

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
September 2010**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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COMMERCE & LABOR

Title: **COMPENSATION SURVEY : A survey of professional, scientific and related jobs in state government** (Book) --2010.

Source: AMERICAN FEDERATION OF TEACHERS (AFT)

Pages: 120+

Subject: 1. COMPENSATION, WAGES AND HOURS. 2. EMPLOYMENT BENEFITS. 3. PUBLIC EMPLOYEES.

Notes: "This is the 11th year that AFT Public Employees has released its report comparing the salaries of state employees across the country. Each year we have been able to improve on our analysis of wage data from state to state and, hopefully, provide assistance to negotiators and administrators involved in setting wage rates for state employees. This year's report includes information on both compensation structures and actual salaries in effect as of March 1, 2010."

Pre-2009 title: AFT Public Employees Compensation Survey: A survey of professional, scientific and related occupations in state government

URL: <http://www.aft.org/pdfs/pubemps/pecompsurvey0910.pdf> (2010 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0909.pdf> (2009 ed.)
<http://www.aft.org/yourwork/pubemps/pecompsurvey0908.cfm> (2008 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0907.pdf> (2007 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0906.pdf> (2006 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0905.pdf> (2005 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0904.pdf> (2004 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0903.pdf> (2003 ed.)

Title: **EFFICIENCY WORKS : Creating good jobs and new markets through energy efficiency** (Book) --2010.

Source: CENTER FOR AMERICAN PROGRESS
ENERGY RESOURCE MANAGEMENT

Pages: 56

Subject: 1. EMPLOYMENT. 2. ENERGY CONSERVATION.

Notes: "In this paper, the Center for American Progress and Energy Resource Management look at state regulations and incentives for energy efficiency that are working today in leading states to accelerate demand for energy efficiency services, businesses, and ultimately jobs. As this market rapidly grows in coming years, states that have put in place strong policies for energy efficiency will be best positioned to capture these new employment opportunities for construction workers in clean energy. Despite the growing state leadership documented here, however, more must be done to capture the full potential of energy efficiency to serve as a national engine of reinvestment and job creation."

URL: http://www.americanprogress.org/issues/2010/08/pdf/good_jobs_new_markets.pdf

Title: NEVADA EMPLOYMENT AND PAYROLLS : *YEAR* (Book) --AN 1983--

Source: NEVADA EMPLOYMENT SECURITY DEPARTMENT

Pages: 50+

Subject: 1. EMPLOYMENT.

Notes: Charts and graphs by industry, county, date

Frequency: Annual

Holdings: 1983, 1990, 1995, 2000, 2005, 2006, 2007, 2008, 2009

URL: http://www.nevadaworkforce.com/admin/uploadedPublications/2824_2009_EmpPayroll_Web.pdf (2009 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2758_2008_E_and_P_web.pdf (2008 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2470_2007_E_and_P_web.pdf (2007 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2194_2006coverall.pdf (2006 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/1948_2005_Final_for_website.pdf (2005 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/1549_2004E_P.pdf (2004 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2778_2003EmploymentandPayrolls.pdf (2003 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/1089_2002EmploymentandPayrolls.pdf (2002 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2780_2001E&PAII.PDF (2001 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/535_WIEP2000_All.PDF (2000 ed.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: COUNTY-BASED AND LOCAL PUBLIC DEFENDER OFFICES, 2007 (Electronic Document) --2010.

Source: BUREAU OF JUSTICE STATISTICS SPECIAL REPORT

Pages: 15

Series: Census of Public Defender Offices, 2007

Subject: 1. ATTORNEYS AT LAW. 2. INDIGENT PERSONS. 3. LOCAL GOVERNMENT.

Notes: "Examines the provision of public defender services in the 27 states and the District of Columbia in which indigent defense services were funded and administered by counties or local jurisdictions in 2007. The report presents an overview of county-based public defender offices in the context of public defender offices nationwide. It provides data on staffing, expenditures, attorney training, program standards and guidelines, and caseload data, including the number and types of cases received by county-based public defender offices and the number of attorneys needed to meet professional caseload guidelines. The report examines similarities and differences in the characteristics of public defender offices based on case volume, as measured by the number of cases received per office in 2007."

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbdetail&iid=2211>

Title: STATE PUBLIC DEFENDER PROGRAMS, 2007 (Electronic Document) --2010.

Source: BUREAU OF JUSTICE STATISTICS SPECIAL REPORT

Pages: 24

Series: Census of Public Defender Offices, 2007

Subject: 1. ATTORNEYS AT LAW. 2. INDIGENT PERSONS.

Notes: "Examines the provision of public defender services in the 22 states that had an entirely state-funded and state-administered indigent defense program in 2007. The report presents an overview of state public defender programs in the context of public defender offices nationwide. It also provides state-by-state data on staffing, expenditures, attorney training, program standards and guidelines, and caseload data, including the number and types of cases received by state public defender programs and the number of attorneys needed to meet professional caseload guidelines. Trends in caseloads, staffing, and expenditures from 1999 to 2007 are also examined."

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbdetail&iid=2242>

Title: WHEN MEN MURDER WOMEN : An analysis of 2008 homicide data; females murdered by males in single victim/single offender incidents (Electronic Document) --2010.

Source: VIOLENCE POLICY CENTER

Pages: 36

Subject: 1. CRIME STATISTICS. 2. DOMESTIC VIOLENCE.

Notes: Contents:

- Introduction
- Section One: National Data
- Section Two: Black Women
- Section Three: Laws that Help Protect Women from Abusers
- Conclusion
- Appendix One: Number of Females Murdered by Males in Single Victim/Single Offender Homicides and Rates by State, 2008
- Appendix Two: Additional Information for the 10 States with the Highest Rates of Female Homicide (NV, VT, AL, NC, TN, TX, AR, MO, SC, GA)
- Appendix Three: Additional Information on State Efforts to Help Prevent Domestic Violence Abusers from Obtaining Firearms

URL: <http://www.vpc.org/studyndx.htm> (1997-current ed.)

EDUCATION

Title: 40TH ANNUAL SURVEY REPORT ON STATE-SPONSORED STUDENT FINANCIAL AID : 2008-2009 academic year (Electronic Document) --2009.

Source: NATIONAL ASSOCIATION OF STATE STUDENT GRANT AND AID PROGRAMS (NASSGAP)

Pages: 28

Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "Each year, NASSGAP completes a survey regarding state-funded expenditures for postsecondary student financial aid. This report, the 40th annual survey, represents data from academic year 2008-09."

URL: <http://www.nassgap.org/viewrepository.aspx?categoryID=3> (1969-70 to current)

Title: ACTION GUIDE FOR EMERGENCY MANAGEMENT AT INSTITUTIONS OF HIGHER EDUCATION (Book) --2010.

Source: U.S. DEPARTMENT OF EDUCATION

Pages: 62

Subject: 1. EDUCATION--PUPILS--SAFETY. 2. UNIVERSITIES AND COLLEGES.

Notes: This report "has been developed to give higher education institutions a useful resource in the field of emergency management. It is intended for community colleges, four-year colleges and universities, graduate schools, and research institutions associated with higher education entities, both public and private."

URL: <http://www2.ed.gov/admins/lead/safety/emergencyplan/remactionguide.pdf>

Title: AUDIT REPORT : State of Nevada Programs for Innovation and the Prevention of Remediation (Book) --AN 2009--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 47

Subject: 1. AUDITS. 2. EDUCATION--REMEDIAL PROGRAMS.

Notes: Report to the State Board, Governor, Legislative Committee on Education, Legislative Bureau of Educational Accountability and Program Evaluation, Interim Finance Committee, and Board of trustees of each school district, pursuant to NRS 385.3789(4)

Frequency: Biennial

Holdings: 2009, 2010

URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/LA10-20%20Programs%20for%20Innovation%20letterhead.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/documents/InnovationandPreventionofRemediationLA10-03FULL.pdf> (2009 ed.)

Title: DIRECTORY OF LICENSED PERSONNEL, NEVADA PUBLIC SCHOOLS : *YEAR* SCHOOL YEAR (Book) --AN 2007--
Source: NEVADA DEPARTMENT OF EDUCATION
Pages: 150+
Subject: 1. EDUCATION--PERSONNEL. 2. EDUCATION--SCHOOL DISTRICTS.
Frequency: Annual
Holdings: 2006-2007, 2008-2009, 2009-2010
URL: http://www.doe.nv.gov/Resources.htm#Licensed_Staff (2004-2005 to current ed.)

Title: AN EVALUATION OF THE DATA FROM THE TEACHER COMPENSATION SURVEY : School year 2006-07 (Electronic Document) --2010.
Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
Pages: 84 **Series:** Research and Development Report
Subject: 1. EDUCATION--SALARIES. 2. EDUCATION--TEACHERS.
Notes: "This report provides an overview of the Teacher Compensation Survey (TCS) data collection in 17 states for school year 2006-07. It also includes a comparison of state administrative records with other sources of data, data availability and quality. This report discusses the uses of the data, and the limitations and advantages of the TCS. "
URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010329>

Title: NCSL TECHNICAL REPORT : State approaches to school readiness assessment (Electronic Document) --2010.
Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)
Pages: 20
Subject: 1. EDUCATION--PRESCHOOL.
Notes: "This paper focuses on how states currently assess school readiness, as indicated by the use of assessment at kindergarten. Also detailed is information on how readiness information is used and reported within the states. Included in this scan are states that have universal or near-universal kindergarten assessment on an ongoing basis, as indicated through state statute, administrative code, or the state department of education's website. Data about the purpose of assessments and the reporting of results, when not available in statute or code, was obtained from correspondence or interviews with select state department of education officials. This summary does not include states that may assess readiness during prekindergarten for children attending particular programs (e.g., New Jersey). It also does not include states that assess only a select group of students at kindergarten (e.g., those attending state-funded prekindergarten programs), or district-level policies on kindergarten assessment, unless those are dictated by state statute or state education code."
URL: <http://www.ncsl.org/?tabid=18496>

Title: REPORT CARD ON AMERICAN EDUCATION : State-by-state analysis *YEARS* (Book) --AN 1993--
Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)
Pages: 70+
Subject: 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--FINANCES. 3. EDUCATION--TEACHERS.
Notes: Includes student performance, school spending, staffing, statistics
Holdings: 1972-73 to 1992-93, 1976-2001, 1981-2003, 1983-84 to 2004-05, 2007, 2008, 2010
URL: http://www.alec.org/AM/Template.cfm?Section=Report_Card_on_American_Education (1983-84 to 2004-05 through current eds.)

Title: REPORT OF TEST SECURITY FOR NEVADA PUBLIC SCHOOLS : School year *YEARS* (Book) --AN 2003--
Source: NEVADA DEPARTMENT OF EDUCATION
Pages: 25+
Subject: 1. EDUCATION--COMPETENCY TESTING.
Notes: Report to the Legislative Committee on Education pursuant to NRS 389.648(4)
Holdings: 2002-2003, 2003-2004, 2005-2006, 2006-2007, 2007-2008, 2009-10

Title: SCHOOL DISTRICTS' PERSPECTIVES ON THE ECONOMIC STIMULUS PACKAGE : Teaching jobs saved in 2009-10 but teacher layoffs loom for next school year (Book) --2010.

Source: CENTER ON EDUCATION POLICY (CEP)

Pages: 21

Subject: 1. EDUCATION--TEACHERS.

Notes: "In the spring of 2010, CEP surveyed a nationally representative sample of school districts to learn about their fiscal situation and how the funds provided under the American Recovery and Reinvestment Act (ARRA) have impacted them over the last year. CEP found that the federal funds helped districts save or create teaching jobs and stabilize budgets, but that most districts expected to layoff teachers in the 2010-11 school year. The report also addresses districts' efforts to carryout ARRA's four reform areas, district uses of State Fiscal Stabilization Funds and supplemental Title I and IDEA funds, and problems faced by districts in implementing ARRA."

URL: http://www.cep-dc.org/index.cfm?fuseaction=document_ext.showDocumentByID&nodeID=1&DocumentID=312

Title: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--

Source: NEVADA STATE CONTROLLER

Pages: 9+

Subject: 1. EDUCATION--FINANCES--NEVADA.

Notes: Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

Frequency: Quarterly

Holdings: FY 2006-207 (3rd and 4th quarters), FY 2007-08 (4 qtrs.), FY 2008-09 (4 qtrs.), FY 2009-10 (4 qtrs.)

URL: http://controller.nv.gov/perm_school_fund_reports.htm (2000 through current ed.)

Title: TIPS FOR EFFECTIVE CLASSROOM VISITS : National Conference of State Legislatures America's Legislators Back to School Program (AV) --2010.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Subject: 1. DEMOCRACY AND CITIZENSHIP. 2. LEGISLATORS.

Notes: 6:00 min. DVD

URL: <http://www.ncsl.org/Default.aspx?TabID=21083>

ENVIRONMENT & NATURAL RESOURCES

Title: WILD HORSES AND BURROS MANAGEMENT HANDBOOK (Book) --2010.

Source: U.S. BUREAU OF LAND MANAGEMENT (BLM)

Pages: 80

Subject: 1. WILD HORSES.

Notes: "This handbook describes the authorities, objectives, policies and procedures that guide the management of WH&B [wild free-roaming horses and burros] on the public lands administered by the BLM."

URL: http://www.blm.gov/pgdata/etc/medialib/blm/wo/Information_Resources_Management/policy/blm_handbook.Par.11148.File.dat/H-4700-1.pdf

GAMING

Title: BIG DREAMS, SLIM ODDS : The lottery economy (Electronic Document) --2010.

Source: MINT.COM

Subject: 1. LOTTERIES.

Notes: "There is, of course, an entity that profits from the lottery no matter what: the state in which it is administered. Though the majority of the money collected from the sale of lottery tickets does go back into the jackpot, states collect their share. To find out which states collect the most, how much the winners get to keep and other interesting lottery facts, see our latest infographic."

URL: <http://www.mint.com/blog/trends/lottery-08272010/>

GOVERNMENT & POLITICS

Title: ASSEMBLY BILL 494 REPORT SUBMITTED TO THE LEGISLATIVE COUNSEL BUREAU : September 1, 2010 (Book) --2010.
Source: CITY OF RENO
CITY OF SPARKS
SOUTHERN REGIONAL PLANNING COMMISSION
WASHOE COUNTY, NEVADA
Pages: 200+
Subject: 1. LOCAL GOVERNMENT.
Notes: Report to the Director of the Legislative Counsel Bureau for transmission to the 2011 Legislature pursuant to A.B. 494, 2009
Includes the following sections: Clark County and Southern Nevada cities, City of Reno and Washoe County, and City of Sparks

Title: ASSEMBLY BILL NO. 494 REPORT TO THE NEVADA LEGISLATIVE COUNSEL BUREAU : September 1, 2010 (Electronic Document) --2010.
Source: CITY OF SPARKS
Subject: 1. LOCAL GOVERNMENT.
Notes: Report to the Director of the Legislative Counsel Bureau for transmission to the 2011 Legislature pursuant to A.B. 494, 2009

Title: AUDIT REPORT : State of Nevada Department of Administration Motor Pool Division (Book) --AN 1993--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 26+
Subject: 1. AUDITS. 2. STATE AGENCIES AND DEPARTMENTS.
Notes: 1993 title: Audit report: State of Nevada Department of General Services State Motor Pool Division
Holdings: 1993, 2010
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/LA10-16%20MOTOR%20POOL%20DIVISION.pdf> (2010 ed.)

Title: AUDIT REPORT : State of Nevada Department of Transportation (Book) --2010.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 53
Subject: 1. AUDITS. 2. DEPARTMENT OF TRANSPORTATION.
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/LA10-19%20DEPARTMENT%20OF%20TRANSPORTATION%20letterhead.pdf>

Title: AUDIT REPORT : State of Nevada Public Utilities Commission (Book) --AN 2000--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 19+
Subject: 1. AUDITS. 2. STATE AGENCIES AND DEPARTMENTS.
Holdings: 2000, 2010
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/LA10-17%20PUBLIC%20UTILITIES%20COMMISSION%20OF%20NEVADA.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Audit/summaries/LA00-22.htm> (2000 ed., executive summary only)

Title: AUDIT REPORT : State of Nevada, State Department of Agriculture (Book) --AN 1997--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 27+
Subject: 1. AUDITS. 2. STATE AGENCIES AND DEPARTMENTS.
Notes: Alternate title: Audit Report : State of Nevada Department of Business and Industry, Division of Agriculture
Holdings: 1997, 2006, 2010
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/LA10-18%20STATE%20DEPARTMENT%20OF%20AGRICULTURE.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/documents/LA06-12StateDepartmentofAgriculture.pdf> (2006 ed.)
<http://www.leg.state.nv.us/Division/Audit/summaries/LA98-6.htm> (1997 executive summary)

Title: CONSOLIDATED FEDERAL FUNDS REPORT FOR FISCAL *YEAR* : State and county areas (Book) --AN 2000--

Source: U.S. CENSUS BUREAU

Pages: 80+

Subject: 1. FEDERAL AID. 2. FINANCES AND FUNDS, FEDERAL.

Notes: Federal Aid to States (FAS) and Consolidated Federal Funds Report for Fiscal *Year*: State and county areas comprise the Consolidated Federal Funds Report (CFFR) series

Holdings: 2000, 2005, 2006, 2007, 2008, 2009

URL: <http://www.census.gov/govs/cffr/> (1993-current)

Title: FEDERAL AID TO STATES FOR FISCAL YEAR 2009 (Book) --2010.

Source: U.S. CENSUS BUREAU

Pages: 40+

Subject: 1. FINANCES AND FUNDS, FEDERAL.

Notes: Federal Aid to States (FAS) and Consolidated Federal Funds Report for Fiscal *Year*: State and county areas comprise the Consolidated Federal Funds Report (CFFR) series

Frequency: Annual

URL: <http://www.census.gov/prod/www/abs/fas.html> (1998-current)

Title: REPORT TO THE DIRECTOR OF THE LEGISLATIVE COUNSEL BUREAU CONCERNING THE CONSOLIDATION OR REORGANIZATION OF PUBLIC SAFETY, PUBLIC WORKS AND GENERAL GOVERNMENT FOR THE CITY OF RENO AND WASHOE COUNTY, NEVADA IN RESPONSE TO ASSEMBLY BILL 494 (Book) --2010.

Source: CITY OF RENO
WASHOE COUNTY, NEVADA

Pages: 33

Subject: 1. LOCAL GOVERNMENT.

Notes: Report to the Director of the Legislative Counsel Bureau for transmission to the 2011 Legislature pursuant to A.B. 494, 2009

Includes Appendices on CD

HEALTH & WELFARE

Title: EMPLOYER HEALTH BENEFITS : *Year* annual survey (Book) --AN 2002--

Source: KAISER FAMILY FOUNDATION

Pages: 164+

Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. INSURANCE, HEALTH.

Notes: Extensive health benefits data compiled and compared by region, industry, firm size

Frequency: Annual

Holdings: 2000, 2005, 2006, 2007, 2008, 2009, 2010

URL: <http://www.kff.org/insurance/ehbs-archives.cfm> (1998-current ed.)

Title: KIDS COUNT DATA BOOK : State profiles of child well-being (Book) --AN 2008--

Source: ANNIE E. CASEY FOUNDATION

Pages: 50+

Subject: 1. CHILD WELFARE. 2. CHILDREN.

Frequency: Annual

Holdings: 2008, 2009, 2010

URL: <http://www.aecf.org/MajorInitiatives/KIDSCOUNT.aspx> (current ed.)

Title: RESULTS FROM THE 2009 NATIONAL SURVEY ON DRUG USE AND HEALTH : National findings (Electronic Document) --2010.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA)

Pages: 250+

Subject: 1. ALCOHOL AND DRUG ABUSE. 2. MENTAL HEALTH. 3. SMOKING.

Notes: "This report presents the first information from the 2009 National Survey on Drug Use and Health (NSDUH), an annual survey sponsored by the Substance Abuse and Mental Health Services Administration (SAMHSA). The survey is the primary source of information on the use of illicit drugs, alcohol, and tobacco in the civilian, noninstitutionalized population of the United States aged 12 years old or older. The survey interviews approximately 67,500 persons each year. Unless otherwise noted, all comparisons in this report described using terms such as 'increased,' 'decreased,' or 'more than' are statistically significant at the .05 level."

URL: <http://oas.samhsa.gov/NSDUH/2k9NSDUH/2k9ResultsP.pdf> (2009 ed.)
<http://oas.samhsa.gov/nsduh/reports.htm> (1994-2008)

Title: RETIREE HEALTH PLANS : A national assessment (Book) --2008.

Source: CENTER FOR STATE AND LOCAL GOVERNMENT EXCELLENCE

Pages: 30

Subject: 1. INSURANCE, GROUP.

Notes: "This report shines a light on differences and similarities in state health plans in a quick reference format. It includes such details as eligibility requirements for coverage and the cost to employees and to state governments for the benefit."

URL: [Really long URL](#)

MISCELLANEOUS

Title: 2009 YEARBOOK OF IMMIGRATION STATISTICS (Book) --2010.

Source: U.S. DEPARTMENT OF HOMELAND SECURITY

Pages: 100+

Subject: 1. DEMOGRAPHICS. 2. IMMIGRATION. 3. STATISTICS.

Notes: Former title: *YEAR* Statistical Yearbook of the Immigration and Naturalization Service

URL: <http://www.dhs.gov/ximgtn/statistics/publications/yearbook.shtm> (1996-current eds.)

TRANSPORTATION

Title: 19TH ANNUAL REPORT ON THE PERFORMANCE OF STATE HIGHWAY SYSTEMS (1984-2008) (Book) --2010.

Source: REASON FOUNDATION

Pages: 109

Series: Policy Study 385

Subject: 1. HIGHWAYS AND ROADS.

Notes: "The annual Reason Foundation study measures the condition and cost-effectiveness of state-owned roads in 11 categories, including deficient bridges, urban traffic congestion, fatality rates, pavement condition on urban and rural Interstates and on major rural roads, and the number of unsafe narrow rural lanes. National performance in all of those key areas improved in 2008, the most recent year with complete data available."

URL: <http://reason.org/news/show/19th-annual-highway-report> (2010 ed.)
<http://reason.org/news/show/18th-annual-highway-report.html> (2009 ed.)
<http://www.reason.org/ps369/> (2007 ed.)