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New Acquisitions
December 2010 and January 2011**

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COMMERCE & LABOR

Title: **BEST PERFORMING CITIES : Where America's jobs are created and sustained** (Book) --AN 2004--

Source: MILKEN INSTITUTE

Pages: 40

Subject: 1. ECONOMIC DEVELOPMENT. 2. CITIES.

Notes: Report "ranks U.S. metropolitan areas based upon their economic performance and their ability to create, as well as keep, the greatest number of jobs in the nation."

Las Vegas is ranked 2nd (2004), 11th (2005), 107th (2009), and 164th (2010)

Reno is ranked 26th (2004), 21st (2005), 143rd (2009), and 196th (2010)

Holdings: 2004, 2005, 2009, 2010

URL: <http://www.milkeninstitute.org/publications/publications.taf?function=detail&ID=38801250&cat=resrep> (2010 ed.)

<http://www.milkeninstitute.org/publications/publications.taf?function=detail&ID=38801218&cat=resrep> (2009 ed.)

<http://www.milkeninstitute.org/publications/publications.taf?function=detail&ID=478&cat=ResRep> (2005 ed.)

<http://www.milkeninstitute.org/publications/publications.taf?function=detail&ID=383&cat=ResRep> (2004 ed.)

Title: **NEVADA DIVISION OF INSURANCE REPORT ON THE NEVADA INSURANCE MARKET *YEAR*** (Book) --AN 1989--

Source: NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

Pages: 80+

Subject: 1. INSURANCE.

Notes: Biennial report to the Legislature pursuant to NRS 679B.410

Includes text, charts, graphs

Exhibit F: Senate Finance/Assembly Ways and Means, 3-24-95, S.B. 245 (1995 ed.)

Exhibit I: Senate Commerce, 1-31-97 (1997 ed.)

Frequency: Biennial

Holdings: 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/33-09.pdf> (2009 ed.)

Title: **SMALL BUSINESS SURVIVAL INDEX *YEAR* : Ranking the policy environment for entrepreneurship across the nation** (Electronic Document) --2010.

Source: SMALL BUSINESS SURVIVAL COMMITTEE

Pages: 40+

Subject: 1. ECONOMIC DEVELOPMENT.

Notes: "The Small Business Survival Index provides a measure by which states can be compared according to how the state and local governments treat small business and entrepreneurs. In essence, it is a comparative measure of economic incentives: the lower the Small Business Survival Index number, the greater the incentives to invest and take risks in that particular state."

Nevada ranked 2nd

URL: <http://www.sbecouncil.org/survivalindex2010/> (2010 ed.)

<http://www.sbecouncil.org/survivalindex2009/> (2009 ed.)

<http://www.sbecouncil.org/uploads/sbsi%202008%5B1%5D.pdf> (2008 ed.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: DEATH PENALTY DEBATES : Is the capital punishment system working? (Electronic Document) --2010.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. DEATH PENALTY.

Notes: Looks at 3 main issues: Does the death penalty deter capital crimes? Does capital punishment cost more to administer than it is worth? Do capital defendants have adequate legal representation in court and after sentencing?

Title: EXAMINING THE WORK OF STATE COURTS *YEAR* : A national perspective from the court statistics project (Book)

--AN 1995--

Source: NATIONAL CENTER FOR STATE COURTS (NCSC)

Pages: 75+

Subject: 1. COURTS. 2. STATISTICS.

Notes: Tables, charts, graphs

Holdings: 1995, 2005, 2006, 2007, 2008

URL: http://www.ncsconline.org/D_Research/csp/EWSC-pastreports.html (1975 through current ed.)

Title: FEDERAL SENTENCING GUIDELINES MANUAL : United States Sentencing Commission (Book) --AN 2005--

Source: WEST PUBLISHING COMPANY

Pages: 1190+

Subject: 1. CRIMINAL JUSTICE--SENTENCING.

Notes: Also includes Supreme Court consideration of the guidelines, highlights of legislative developments, related criminal statutes and rules, table of cases

Frequency: Annual

Holdings: 2003, 2004 (2 vols.), 2005 (2 vols.), 2006 Supplement, 2006 (2 vols.), 2007 (2 vols.), 2008 Supplement, 2008 (3 vols.), 2009 (3 vols.), 2010 (4 vols.)

Title: LOCAL POLICE DEPARTMENTS, 2007 (Electronic Document) --2010.

Source: BUREAU OF JUSTICE STATISTICS (BJS)

Pages: 35+

Subject: 1. POLICE DEPARTMENTS.

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=35> (1993 through current eds.)

Title: STATE COURT CASELOAD STATISTICS, *YEAR* : Supplement to "Examining the Work of State Courts, *YEAR*" (Book) --AN 1996--

Source: NATIONAL CENTER FOR STATE COURTS (NCSC)

Pages: 200+

Subject: 1. COURTS--ADMINISTRATION.

Notes: Includes state court structures, jurisdiction and reporting practices, caseloads

Holdings: 1995, 1999-2000, 2005, 2006, 2007, 2008

URL: http://www.ncsconline.org/d_research/csp/CSP_Main_Page.html (1975 to current ed.)

Title: VICTIMS OF IDENTITY THEFT, 2008 (Electronic Document) --2010.

Source: BUREAU OF JUSTICE STATISTICS SPECIAL REPORT

Pages: 20

Subject: 1. IDENTITY THEFT.

Notes: "Presents findings from the 2008 Identity Theft Supplement (ITS) to the National Crime Victimization Survey (NCVS). The NCVS/ITS used interviews from a nationally representative sample of about 56,500 U.S. household residents to collect the first BJS data on individual victims of identity theft. Identity theft is defined as the unauthorized use or attempted use of existing accounts, the unauthorized use or attempted use of personal information to open a new account, and the misuse or attempted use of personal information for a fraudulent purpose. The report details the number and percentage of persons who reported at least one incident of identity theft over the past two years, the amount of direct and indirect financial loss due to identity theft, victim reporting to credit bureaus and law enforcement agencies, and the impact of identity theft on victims' lives."

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbdetail&iid=2222>

EDUCATION

- Title:** 2010-2011 ACCOUNTABILITY REPORT : Reconciliation of the Legislative Approved Budget to the Regents Approved Operating Budget (Book) --2010.
Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Pages: 100+
Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.
- Title:** BUILDING A GRAD NATION : Progress and challenge in ending the high school dropout epidemic (Electronic Document) --2010.
Source: AMERICA'S PROMISE ALLIANCE/CIVIC ENTERPRISES/JOHNS HOPKINS EVERYONE GRADUATES CENTER
Pages: 88
Subject: 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.
Notes: "With one in four U.S. public school students dropping out of high school before graduation, America continues to face a dropout epidemic. ... [This report] shows that we can end the dropout epidemic, even in schools from lower-income, urban and rural districts that many previously thought were hopeless."
URL: <http://www.americaspromise.org/Our-Work/Grad-Nation/Building-a-Grad-Nation.aspx>
- Title:** CHARACTERISTICS OF THE 100 LARGEST PUBLIC ELEMENTARY AND SECONDARY SCHOOL DISTRICTS IN THE UNITED STATES : *YEARS* (Book) --AN 2007--
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 50+ **Series:** Statistical Analysis Report
Subject: 1. EDUCATION--SCHOOL DISTRICTS. 2. EDUCATION--STATISTICS.
Notes: Includes data on Clark County and Washoe County School Districts
Frequency: Annual
Holdings: 1990-91, 2000-01, 2005-06, 2006-07, 2007-08, 2008-09
URL: <http://nces.ed.gov/pubsearch/search.asp?searchcat=subjectindex&L1=44&L2=1> (1987-88 through current ed.)
- Title:** *COUNTY* SCHOOL DISTRICT IMPROVEMENT PLAN : *YEARS* (Book CD) --AN 2004--
Source: *COUNTY* SCHOOL DISTRICT
Pages: VAR
Subject: 1. EDUCATION--ACCOUNTABILITY--NEVADA. 2. EDUCATION--EXCELLENCE. 3. EDUCATION--NEVADA.
Notes: Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 385.348; a.k.a. SIP, a plan to improve the achievement of pupils enrolled in the school district Starting with 2007-08, only on CD
Frequency: Annual
Holdings: 2003-04 (Carson City, Churchill, Clark, Esmeralda, Eureka, Humboldt, Lincoln, Mineral, Nye, Storey, White Pine) and 2005-06 (Clark, Douglas) in Storage; 2007-08 (all); 2008-09 (Clark, Douglas, Humboldt, Lyon, Pershing, White Pine; also Davidson Academy); 2009-10 (Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Washoe, White Pine; also Coral Academy of Science, Davidson Academy, Nevada State High School, Nevada Virtual Academy, Silver State Academy); 2010-11 (Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Nye, Pershing, White Pine; also Davidson Academy [2], Nevada Virtual Academy, Silver State Academy)
- Title:** EDUCATION GOVERNANCE K-12 : Bulletin no. 11-03 (Bulletin) --2011.
Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION
Pages: 269
Subject: 1. EDUCATION--SCHOOL STRUCTURE.
Notes: Pursuant to A.C.R. 2 (2009)
Includes suggested legislation: BDR 34-94
URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-03.pdf>
- Title:** EDUCATION STATE RANKINGS *YEARS* : Pre K-12 education across America (Book) --AN 2002--
Source: CQ PRESS
Pages: 420+ **Series:** State Fact Finder
Subject: 1. EDUCATION--STATISTICS.
Notes: "Nevada Education in Perspective: Education the 'Silver State'" is a separate booklet excerpted from main volume
Frequency: Annual
Holdings: 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-10, 2010-11

Title: HIGHLIGHTS FROM PISA 2009 : Performance of U.S. 15-year-old students in reading, mathematics, and science literacy in an international context (Electronic Document) --2010.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 72

Subject: 1. EDUCATION--CURRICULUM. 2. LITERACY.

Notes: "This report provides international comparisons of average performance in reading literacy and three reading literacy subscales and in mathematics literacy and science literacy. It includes the percentages of students reaching PISA proficiency levels, for the United States and the OECD countries on average, and trends in U.S. performance over time. It also reports average scores by gender for the United States and other countries and by student race/ethnicity and school socioeconomic contexts within the United States. Supplemental tables on the NCES website include additional data from PISA 2009, including the percentages of students in all PISA countries reaching the PISA proficiency levels and information on trends in performance around the world in reading, mathematics, and science literacy."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011004> (2010 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008016> (2007 ed.)

Title: INDICATORS OF SCHOOL CRIME AND SAFETY (Book) --AN 2007--

Source: BUREAU OF JUSTICE STATISTICS (BJS)

U.S. DEPARTMENT OF EDUCATION

Pages: 170+

Subject: 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.

Notes: Charts and narrative on types of crimes, punishments, characteristics of victims and schools
2007 ed. used as background material for the Legislative Commission's Staff Study Concerning Safety Within the Schools and Colleges of the State

Frequency: Annual

Holdings: 2007, 2010

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=8> (1998 through current ed.)

Title: LEGISLATIVE COMMITTEE ON EDUCATION : Bulletin no. *NUMBER* (Bulletin) --AN 1999--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 265+

Subject: 1. EDUCATION--NEVADA.

Notes: Committee established by S.B. 482 (1997), known as the Nevada Education Reform Act or NERA, to provide legislative review of the reform process

Includes suggested legislation:

- 2011: BDR 34-86, 34-87, S-88, 31-89, R-90, 34-91, 34-92, 34-93, 23-541
- 2009: BDR 34-294 (A.B. 14), 34-295 (A.B. 13), 34-296 (A.B. 19), 34-297 (A.B. 489), 34-298 (S.B. 164), 34-299 (S.B. 12), 34-300 (S.B. 20), R-301 (A.C.R. 2), 34-302 (S.B. 19), 34-303 (A.B. 5)
- 2007: BDR 34-415 (S.B. 143), 34-416 (S.B. 239), S-417 (A.B. 333), 34-418 (A.B. 485), 34-419 (S.B. 184), 34-423 (A.B. 229), 34-426 (S.B. 185), S-427 (A.B. 553), S-433 (S.B. 525)
- 2005: BDR 34-475 (S.B. 336), 34-476 9 (A.B. 161), 34-477 (A.B. 60), S-478 (A.B. 5), S-479 (A.B. 109), S-480 (A.B. 4), 34-481, 34-482 (A.B. 335), 34-484 (A.B. 154)
- 2003: BDR 34-635 (S.B. 191), 34-636 (S.B. 210), 34-637 (S.B. 35), 34-638 (S.B. 68), 34-639 (S.B. 34), 34-640 (S.B. 31), 34-641 (S.B. 230), 34-642 (S.B. 33), 34-643 (S.B. 44), 34-644 (S.B. 36)
- 2001: BDR S-216 (A.B. 221), 34-217 (A.B. 213), 34-218 (S.B. 165), 34-219 (A.B. 148), 34-833 (A.B. 224), 34-834 (S.B. 108), 34-835 (S.B. 107), 34-836 (A.B. 214), 34-837 (A.B. 222), S-838 (S.B. 109)
- 1999: BDR S-243 (S.B. 60), S-244 (S.B. 47), 34-250 (S.B. 46), 34-251 (S.B. 51), 34-252 (S.B. 9), 34-241 (S.B. 22), R-862 (S.C.R. 3), R-865 (S.C.R. 2), R-863 (S.B. 49), 34-245 (S.B. 59), S-247 (S.B. 15), 34-246 (S.B. 21), 34-973 (S.B. 58), 34-248 (S.B. 70), 31-864 (S.B. 48), 34-866 (S.B. 50)

Exhibit K: Legislative Committee on Education, 1-22-99, (1999 ed.)

Exhibit E: Assembly Education, 2-9-05 (2005 ed.)

Exhibit C: Assembly Education, 2-26-07 (2007 ed.)

Holdings: 1999 (no. 99-4), 2001 (no. 01-16), 2003 (no. 03-12), 2005 (no. 05-15), 2007 (no. 07-14), 2009 (09-12), 2011 (no. 11-15)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-15.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-12.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-14.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-15.pdf> (2005 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-12.pdf> (2003 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-16.pdf> (2001 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-04.pdf> (1999 ed.)

Title: NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : *YEAR* Evaluation report (Book) --AN 2002--

Source: NEVADA DEPARTMENT OF EDUCATION

Pages: 100+

Subject: 1. EDUCATION--FINANCES--NEVADA. 2. EDUCATION--PRESCHOOL.

Notes: Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape); 2001-02 and 2002-03 reports pursuant to section 17, subsection 7, of S.B. 585 (2001); 2003-04 and 2004-05 reports pursuant to section 189.50, subsection 8, of S.B. 8 of the 20th Special Session (2003); 2005-06 and 2006-07 reports pursuant to section 14, subsection 7, of S.B. 525 (2005); 2008-09 report pursuant to section 13, subsection 7 of A.B. 627 (2007)

Describes the Nevada ECE projects and population and reports results of data collected on 4 program outcome indicators in ECE and parenting

Exhibit G: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2006 ed., Evaluation Report)

Exhibit H: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2007 ed., Longitudinal Evaluation Report)

Holdings: 2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09

URL: http://nde.doe.nv.gov/SpecialEdResources/Nevada_ECE_Annual_and_Longitudinal_Report_2008-09_FINAL.pdf (2008-09 ed.)

http://nde.doe.nv.gov/SpecialEdResources/ECE_Report_2006-07_Longitudinal_Report_FINAL.pdf (2006-07 ed.)

http://nde.doe.nv.gov/SpecialEdResources/ECE_2004-2005_Eval_report.pdf (2004-05 ed.)

<http://nde.doe.nv.gov/SpecialEdResources/ECEreport2003-04final.pdf> (2003-04 ed.)

Title: OPERATING BUDGET : 2010-2011 (Book) --2010.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 140+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Notes: Schedules summarizing fiscal year operating budget; detailed budgets for each appropriate area

Frequency: Annual

URL: <http://system.nevada.edu/News/Publicatio/Budget-Rep/index.htm>

Title: PERSISTENCE AND ATTAINMENT OF 2003-04 BEGINNING POSTSECONDARY STUDENTS : After six years (Electronic Document) --2010.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 66

Series: First Look

Subject: 1. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: "This First Look report provides a brief description of the persistence and degree attainment of a nationally representative sample of students who began postsecondary education for the first time in the 2003-04 academic year. The report provides a first look at the experience of these students over six academic years, from 2003-04 to 2008-09, and provides information about the rates at which students completed degrees, transferred to other institutions, and left postsecondary education without attaining degrees. It provides direct comparisons of the institutional retention and completion rates of undergraduates at the first institution attended versus the persistence and attainment rates of the same group of students anywhere in postsecondary education after six years. Findings show that 49 percent of students who began postsecondary education in 2003-04 earned a credential by June 2009, ranging from an educational certificate to a bachelors degree. Another 15 percent remained enrolled, but had not yet completed a program of study; and about one-third (36 percent) left postsecondary education without a credential of any kind by June 2009."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011151>

Title: PREVENTING BULLYING : Do anti-harassment laws violate students' rights? (Electronic Document) --2010.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. DISCRIMINATION. 2. EDUCATION--PUPILS--CRIME.

Notes: Looks at 3 main issues: Are new laws needed to fight bullying? Should school officials regulate off-campus electronic bullying? Should bullying resulting in suicide be a criminal offense?

Title: SELF-SUPPORTING BUDGET : *YEARS* (Book) --AN 2006--

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 69+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Notes: Tables of detailed budget data for each appropriation area, comparing operating budget to actual expenditure

Frequency: Annual

Holdings: 2006-2007, 2007-2008, 2008-2009, 2009-2010, 2010-2011

Title: TRENDS IN COLLEGE PRICING (Book) --2010.

Source: COLLEGE BOARD

Pages: 27

Series: Trends in Higher Education

Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "This report, based on the College Board's Annual Survey of Colleges, provides up-to-date information on tuition and other expenses associated with attending institutions of postsecondary education in the United States."

Frequency: Annual

URL: http://trends.collegeboard.org/downloads/College_Pricing_2010.pdf (2010 ed.)

<http://professionals.collegeboard.com/profdownload/trends-in-college-pricing-2008.pdf> (2008 ed.)

http://www.collegeboard.com/prod_downloads/about/news_info/trends/trends_pricing_07.pdf (2007 ed.)

Title: TRENDS IN HIGH SCHOOL DROPOUT AND COMPLETION RATES IN THE UNITED STATES : 1972-2008 (Book) --2010.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 104

Subject: 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.

Notes: Alternate titles: High School Dropout and Completion Rates in the United States; Dropout and Completion Rates in the United States

"This report builds upon a series of National Center for Education Statistics (NCES) reports on high school dropout, completion, and graduation rates that began in 1988. The report includes discussions of many rates used to study how students complete or fail to complete high school. It presents estimates of rates for 2007 and provides data about trends in dropout and completion rates over the last three and a half decades (1972-2007) along with more recent estimates of on-time graduation. Among findings in the report was that among reporting states in 2006, the averaged freshman graduation rate (AFGR) was 73.2 percent. The rate provides an estimate of the percentage of public high school students who graduate with a regular diploma 4 years after starting 9th grade. The report also shows that students living in low-income families were approximately 10 times more likely to drop out of high school between 2006 and 2007 than were students living in high-income families. In October 2007, approximately 3.3 million civilian noninstitutionalized 16- through 24-year-olds were not enrolled in high school and had not earned a high school diploma or alternative credential."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011012> (1972-2008 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009064> (2007 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008053> (2006 ed.)

Title: TUITION AND FEES IN PUBLIC HIGHER EDUCATION IN THE WEST *YEAR* (Book) --AN 1989--

Source: WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE)

Pages: 90+

Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES.

Notes: Title varies slightly

Frequency: Annual

Holdings: 1989-90, 1990-91, 1991-92, 1992-93, 1997-98, 1998-99, 2000-01, 2002-03, 2005-06, 2007-08, 2008-09, 2009-10, 2010-11

URL: <http://www.wiche.edu/publications/all>

Title: *YEAR* BIENNIAL BUDGET REQUEST (Book) --AN 1987--

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 100+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Notes: Exhibit E: Senate Finance, 2-17-87 (1987-89 ed.)

Exhibit B and Exhibit C: Assembly Ways and Means, 2-28-91 (1991-93 ed.)

Exhibit D: Senate Finance, 3-7-91 (1991-93 ed., vol. 1)

Exhibit E: Senate Finance, 3-6-91 (1991-93 ed., vol. 2)

Exhibit K: Senate Finance/Assembly Ways and Means, 2-17-93 (1993-95 ed.)

Exhibit D: Senate Finance, 2-6-95 (1995-97 ed.)

Exhibit D: Senate Finance, 1-23-03 (2003-05 ed.)

Exhibit C: Senate Finance, 1-31-05 (2005-07 ed.)

Frequency: Biennial

Holdings: 1987-1989, 1991-1993 (2 vols.), 1993-95, 1995-97, 1999-2001, 2003-05, 2005-07, 2011-13

Title: *YEAR* NEVADA EDUCATION DATA BOOK (Book) --AN 2001--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

Pages: 194+

Subject: 1. EDUCATION--NEVADA.

Notes: Topics/programs that have been continuing source of legislative inquiry, including school finance, teacher salary data, and statewide student assessments; includes statistical data

2001 Title: 2001 Data Book for Nevada K-12 Education

Exhibit E: Senate Human Resources, 2-7-01 (2001 ed.)

Holdings: 2001, 2003, 2005, 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Publications/EdDataBook/2011/index.cfm> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/EdDataBook/2009/index.cfm> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/EdDataBook/2007/index.cfm> (2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/EdDataBook/2005/index.cfm> (2005 ed.)

<http://www.leg.state.nv.us/Session/71st2001/Interim/StatCom/Education/Data%20Book/Index.htm> (2003 ed.)

<http://www.leg.state.nv.us/Session/70th1999/interim/statcom/education/DataBook.cfm> (2001 ed.)

ENVIRONMENT & NATURAL RESOURCES

Title: COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE : Bulletin no. *NUMBER* (Bulletin) --AN 1987--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 44+

Subject: 1. HAZARDOUS WASTE. 2. NUCLEAR AFFAIRS. 3. NUCLEAR WASTE. 4. YUCCA MOUNTAIN PROJECT.

Notes: Committee authorized by NRS 459.0085 to study and evaluate information and policies regarding locating a facility in Nevada for disposal of high-level radioactive waste, and other related matters

Bulletins 89-13, 91-10 and 93-15 were never published

1989 edition: See Bulletin No. 89-20 for abstract

1991 edition: See Bulletin No. 91-21 for abstract

1993 edition: See Bulletin No. 93-24 for abstract

Includes suggested legislation:

2011: BDR R-247, 40-248, 40-249, 40-250

1987: BDR R-200 (S.J.R. 5), R-201 (S.J.R. 4), 40-202 (S.B. 25)

Holdings: 1987 (no. 87-14), 1997 (no. 97-15), 1999 (no. 99-15), 2001 (no. 01-22), 2003 (no. 03-21), 2005 (no. 05-25), 2007 (no. 07-21), 2009 (no. 09-16), 2011 (no. 11-19)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-19.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-16.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-21.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-25.pdf> (2005 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-21.pdf> (2003 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-22.pdf> (2001 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-15.pdf> (1999 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-15.pdf> (1997 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-15NP.pdf> (1993 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-10NP.pdf> (1991 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-13NP.pdf> (1989 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-14.pdf> (1987 ed.)

Title: LEGISLATIVE COMMITTEE ON PUBLIC LANDS : Bulletin no. *NUMBER* (Bulletin) --AN 1987--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 133+

Subject: 1. PUBLIC LANDS.

Notes: Committee established by S.B. 33 1983 (NRS 218E.500-218E.535; formerly NRS 218.536-218.5371) to review and comment on proposed and existing laws and regulations affecting federally managed lands in Nevada; includes mining, wildlife, access and grazing issues

Pre-1991 title: Nevada Legislature's Committee on Public Lands

Includes suggested legislation:

- 2011: BDR 48-206, 48-207, 48-208, 48-209, S-210, 43-211, R-212, R-213, R-214, R-215
- 2009: BDR 50-495 (S.B. 109), R-496 (S.C.R. 3), 10-497 (S.B. 106), 46-498 (S.B. 108), 49-499 (S.B. 219), 49-500 (S.B. 110), 43-501 (S.B. 394), 30-502 (S.B. 105), S-503 (S.B. 347)
- 2007: BDR R-396 (S.J.R. 12), S-397 (S.B. 484), S-398 (S.B. 488), 32-399 (S.B. 505), 43-400 (S.B. 434), 35-401 (S.B. 514), R-402 (S.J.R. 11), 18-403 (S.B. 513), R-468 (S.J.R. 13)
- 2005: BDR 45-424 (S.B. 330), 48-425 (S.B. 35), 43-426 (S.B. 400), 17-427(S.B. 70), 33-428 (S.B. 81), R-429, R-430 (S.C.R. 15), 51-431 (S.B. 293), R-432, R-433 (S.C.R. 26)
- 2003: BDR 48-670 (S.B. 76), R-671 (S.J.R. 1), S-672 (S.B. 75), S-673 (S.B. 5), S-674 (S.B. 51), R-675 (S.J.R. 2)
- 2001: BDR S-721 (S.B. 162), 19-722 (S.B. 152), R-723 (S.J.R. 2), S-724 (S.B. 158), 47-725 (S.B. 160), R-727 (S.C.R. 6), R-728 (S.C.R. 8)
- 1999: BDR 48-918 (S.J.R. 2), R-919 (S.J.R. 1), R-920 (S.J.R. 10), R-921 (S.J.R. 3), 48-922 (S.B. 108), 49-923 (S.B.107)
- 1997: BDR 45-958 (S.B. 211), 50-959 (S.B. 27), 26-960 (S.B. 25), S-961 (S.B. 26), R-963 (S.J.R. 3), R-964 (S.J.R. 6), R-965 (S.J.R. 8)
- 1995: BDR R-1081 (S.J.R. 9), R-1082 (S.J.R. 6), R-1083 (S.J.R. 7), R-1084 (S.J.R. 8)
- 1993: BDR 17-1110 (S.B. 240), 23-1111 (S.B. 256), 45-1112 (S.B. 257), 35-1113 (S.B. 236), 35-1114 (S.B. 235), R-1115 (S.J.R. 12), 48-1116, R-1143, R-1144 (S.J.R. 17), R-1145 (S.J.R. 13), R-1146 (S.J.R. 18), 4-1147 (S.J.R. 15), R-1148 (S.J.R. 14)
- 1991: BDR 18-260 (S.B. 371), R-1168 (S.B. 283), 45-1200 (S.B. 237), R-1282
- 1989: BDR 26-1734 (S.B. 113), 26-1735 (S.B. 132), 26-1736 (S.B. 131), R-1737 (S.J.R. 9), R-1738 (S.J.R. 8), 17-1739 (S.B. 106), R-1740 (S.J.R. 6), R-1741 (S.J.R. 7), 45-1742
- 1987: BDR R-1145 (S.J.R. 10), R-1146 (S.J.R. 7), R-1147 (S.J.R. 6), R-1148 (S.J.R. 8), R-1149 (S.J.R. 9), 45-1150 (S.B. 80)

Exhibit C: Senate Natural Resources, 2-19-07 (2007 ed.)

Exhibit E: Assembly Natural Resources, Agriculture, and Mining, 2-19-07 (2007 ed.)

Exhibit E: Senate Natural Resources, 2-7-01 (2001 ed.)

Exhibit D: Senate, Natural Resources, 2-3-99 (1999 ed.)

Holdings: 1985 (no. 85-22), 1987 (no. 87-17), 1989 (no. 89-9), 1991 (no. 91-11), 1993 (no. 93-16), 1995 (no. 95-11), 1997 (no. 97-12), 1999 (no. 99-13), 2001 (no. 01-17), 2003 (no. 03-13), 2005 (no. 05-16), 2007 (no. 07-15), 2009 (no. 09-13), 2011 (no. 11-13)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-13.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-13.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-15.pdf> (2007 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-16.pdf> (2005 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-13.pdf> (2003 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-17.pdf> (2001 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-13.pdf> (1999 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-12.pdf> (1997 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-11.pdf> (1995 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-16.pdf> (1993 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-11.pdf> (1991 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-09.pdf> (1989 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-17.pdf> (1987 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1985/Bulletin85-22.pdf> (1985 ed.)

Title: PRODUCTION AND USE OF ENERGY : Bulletin no. 11-06 (Bulletin) --2011.

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 50

Subject: 1. ENERGY--NEVADA.

Notes: Pursuant to S.C.R. 19 (2009)

Includes suggested legislation: BDR 32-218, 54-219, 43-220, 27-221

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-06.pdf>

Title: PUBLIC REWARDS FROM PUBLIC LANDS (Book) --AN 1995--
Source: U.S. DEPARTMENT OF THE INTERIOR
Pages: 25+
Subject: 1. PUBLIC LANDS.
Notes: Covers BLM-managed lands in 12 western states including Alaska
Separate section for each state with statistics, charts and graphs
Holdings: 1995, 1999, 2004-05, 2007-08
URL: http://www.blm.gov/wo/st/en/res/Direct_Links_to_Publications/public_rewards.html (1999 through current eds.)

Title: WASHOE COUNTY COMPREHENSIVE REGIONAL WATER MANAGEMENT PLAN (Book) --AN 1997--
Source: WASHOE COUNTY DEPARTMENT OF WATER RESOURCES
Pages: 200+
Subject: 1. WATER PLANNING.
Notes: Exhibit E: Senate Natural Resources, 5-28-97, S.B. 414 (1995-2015 ed.)
Holdings: 1995-2015, 2004-2025 (includes CD)
URL: http://www.co.washoe.nv.us/water/rwmp/index--color=grey&text_version= (2004-2025 ed.)

Title: *YEAR* NET PROCEEDS OF MINERALS (Book) --AN 1991--
Source: NEVADA DEPARTMENT OF TAXATION
Pages: 30+
Subject: 1. MINES AND MINERALS--NEVADA.
Holdings: 1991-92, 1995-96, 2000-01, 2002-03, 2005-06, 2006-07, 2008-09, 2009-10
URL: http://tax.state.nv.us/DOAS_Archive_page.htm (archived eds. back to 1994-95; look for "Net Proceeds of Minerals Bulletin" under "Centrally Assessed Publications")

GOVERNMENT & POLITICS

Title: 2011 PRESESSION ORIENTATION : Issue briefings on selected topics (Book) --2010.
Source: VARIOUS
Pages: UNP
Subject: 1. LEGISLATURES--PRESESSION ORIENTATION.
Notes: Two volumes of material from various sources put together by the Legislative Counsel Bureau Research Division for pre-session orientation held November 30, 2010 and December 7, 2010

Title: AUDIT REPORT : State of Nevada contracts with consultants (A.B. 463) (Book) --2010.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 48
Subject: 1. AUDITS. 2. COMPENSATION, WAGES AND HOURS. 3. STATE AGENCIES AND DEPARTMENTS.
Notes: Report to the Legislative Commission's Audit Subcommittee pursuant to section 2.7 of A.B. 463 (2009)
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-27%20AB%20463%20Contracts%20with%20Consultants.pdf>

Title: AUDIT REPORT : State of Nevada Department of Business and Industry, Information Technology Security (Book) --2010.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 27
Subject: 1. AUDITS. 2. STATE AGENCIES AND DEPARTMENTS.
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-25%20Business%20and%20Industry%20IT%20Security.pdf>

Title: AUDIT REPORT : State of Nevada Department of Taxation, insurance premium tax (Book) --2010.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 46
Subject: 1. AUDITS. 2. INSURANCE. 3. TAXES AND TAXATION--NEVADA.
URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-22%20Taxation.pdf>

Title: AUDIT REPORT : State of Nevada Office of Secretary of State (Book) --AN 1984--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 33+

Subject: 1. AUDITS. 2. SECRETARY OF STATE.

Holdings: 1984, 1988, 2010

URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-23%20Secretary%20of%20State.pdf> (2010 ed.)

Title: AUDIT REPORT : State of Nevada report on count of money in state treasury *YEAR* (Book) --AN 1987--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 25+

Subject: 1. FINANCES AND FUNDS, NEVADA.

Notes: Pre-1997 title: State Treasury Money Count

Frequency: Annual

Holdings: 1987, 1988, 1989, 1990, 1991, 1995, 1996, 1997, 1998, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010

URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-24%20Money%20Count%20-%20June%2030.%202010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)

http://www.leg.state.nv.us/Division/Audit/Full/State_Treasury_Money_Count_12.12.03.pdf (2003 ed.)

<http://www.leg.state.nv.us/Division/Audit/summaries/LA98-9.htm> (1997 ed., executive summary only)

Title: [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 75+

Subject: 1. AUDITS. 2. CHILD WELFARE. 3. JUVENILE CORRECTIONS.

Notes: Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)

Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)

Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

Holdings: 2008, March 2010, December 2010

URL: <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-26%20Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children.pdf> (November 2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (March 2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

Title: BIENNIAL REPORT OF THE LEGISLATIVE AUDITOR : December 31, *YEAR* (Book) --AN 1974--

Source: LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

Pages: 30+

Subject: 1. AUDITS. 2. LEGISLATIVE COUNSEL BUREAU.

Notes: Reports 1950 to 1961 are part of the LCB Bulletin series
1996 ed. missing (3/04)

Frequency: Biennial

Holdings: 1974 through 2010

URL: <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2008.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/Biennial2004.pdf> (2004 ed.)

Title: THE BUDGET AND ECONOMIC OUTLOOK : Fiscal *YEARS* (Book) --AN 2007--

Source: U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

Pages: 140+

Subject: 1. BUDGETS--FEDERAL. 2. FINANCES AND FUNDS, FEDERAL.

Notes: Multi-year outlook

Frequency: Annual

Holdings: 2007 to 2016, 2008 to 2017, 2008-2018, 2009 to 2019, 2010 to 2020

URL: <http://www.cbo.gov/doc.cfm?index=12039> (2011 to 2021 ed.)

http://www.cbo.gov/ftpdocs/108xx/doc10871/BudgetOutlook2010_Jan.cfm (2010 to 2020 ed.)

<http://www.cbo.gov/doc.cfm?index=9957> (2009 to 2019 ed.)

<http://www.cbo.gov/doc.cfm?index=8917> (2008 to 2018 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7731&sequence=0&from=7> (2008 to 2017 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7027&sequence=0&from=7> (2007 to 2016 ed.)

<http://www.cbo.gov/showdoc.cfm?index=6060&sequence=0&from=7> (2006 to 2015 ed.)

Title: THE CANVASS : States and election reform (Online serial)
Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)
Subject: 1. ELECTION REFORM.
Notes: A newsletter for Legislatures
Frequency: Irregular
Holdings: 2010-current

Title: A CITIZEN'S GUIDE TO REDISTRICTING (Book) --2010.
Source: BRENNAN CENTER FOR JUSTICE
Pages: 139
Subject: 1. REAPPORTIONMENT.
Notes: "Just in time for the upcoming redistricting cycle, our Citizen's Guide to Redistricting has been updated and expanded to include recent court decisions as well as the latest changes to state and congressional redistricting processes across the country. This Guide will provide engaged citizens with the knowledge and tools they need to get involved with this round of redistricting, and to work towards continuing reform in the decades to come."
URL: http://www.brennancenter.org/content/resource/a_citizens_guide_to_redistricting_2010_edition/ (2010 ed.)
http://www.brennancenter.org/content/resource/a_citizens_guide_to_redistricting/ (2008 ed.)

Title: FEDERAL REGIONAL YELLOW BOOK : Who's who in the federal government's departments, agencies, diplomatic missions, military installations and service academies outside of Washington, DC (Book) -- Winter 2011. --2011.
Source: LEADERSHIP DIRECTORIES, INC.
Pages: 1000+
Subject: 1. DIRECTORIES. 2. GOVERNMENT.
Frequency: Semiannual

Title: THE FISCAL SURVEY OF STATES : *YEAR* (Book) --AN 2007--
Source: NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS (NASBO)
NATIONAL GOVERNORS' ASSOCIATION (NGA)
Pages: 48+
Subject: 1. FINANCES AND FUNDS, STATE.
Notes: Aggregate and individual data on states' general fund receipts, expenditures and balances
Frequency: Semiannual
Holdings: 2007 (June and December), 2008 (June and December), 2009 (June and December), 2010 (June and Fall)
URL: <http://www.nasbo.org/Publications/FiscalSurvey/tabid/65/Default.aspx> (1979 to current ed.)

Title: MINOR PARTY QUALIFICATION GUIDE : *YEAR* (Book) --AN 2004--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 30+
Subject: 1. CAMPAIGN PRACTICE. 2. POLITICAL PARTIES.
Notes: Alternate title: Minor Political Party Guide
Holdings: 2004, 2006, 2008, 2010
URL: <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1403> (current ed.)

Title: NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director (Book) --AN 2003--
Source: NEVADA COMMISSION ON ETHICS
Pages: 15+
Subject: 1. ETHICS--NEVADA. 2. BOARDS AND COMMISSIONS.
Notes: Report to the Commission on Ethics pursuant to NAC 281A.180 (formerly NAC 281.053)
Frequency: Annual
Holdings: 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10
URL: <http://ethics.nv.gov/Ncoe%20Website/Publications.html> (2005 through current eds.)

Title: RECOUNT AND CONTEST INFORMATION : *YEAR* (Book) --AN 2004--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 27
Subject: 1. ELECTION RESULTS. 2. ELECTIONS--NEVADA.
Notes: Alternate title: Recount and Contest Guide
Holdings: 2004, 2006, 2008, 2010
URL: <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1628> (current ed.)

Title: REVENUE REFERENCE MANUAL *YEAR* NEVADA LEGISLATURE (Book) --AN 1985--

Source: LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

Pages: 85+

Subject: 1. FINANCES AND FUNDS, NEVADA. 2. TAXES AND TAXATION--NEVADA.

Notes: Tax revenue summaries, charts

Exhibit C: Assembly Taxation, 1-22-85 (1985 ed.)

Exhibit C (1987 ed.)

Exhibit D: Assembly Taxation, 1-28-93 (1993 ed.)

Exhibit D: Assembly Taxation, 1-30-97 (1997 ed.)

Exhibit F: Senate Taxation, 2-16-99 (1999 ed.)

Frequency: Biennial

Holdings: 1985, 1987, 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2011.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2009.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2007.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2005.pdf> (2005 ed.)

<http://www.leg.state.nv.us/Division/Fiscal/Revenue%20Reference%20Manual/2003%20RRM.pdf> (2003 ed.)

Title: STATE BUDGET UPDATE : *YEAR* (Book) --AN 2005--

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 29+

Subject: 1. BUDGETS--STATE.

Holdings: 2005 (April and November), 2006 (March and November), 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November), 2010 (March, July, and November, pdf only)

URL: <http://www.ncsl.org/IssuesResearch/BudgetTax/StateBudgetUpdateNovember2010/tabid/21829/Default.aspx> (November 2010 ed.)

<http://www.ncsl.org/default.aspx?TabId=20890> (July 2010 ed.)

<http://www.ncsl.org/?tabid=20157> (March 2010 ed.)

<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)

<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

Title: STATE OF NEVADA EXECUTIVE BUDGET : Fiscal years *YEAR* (Book CD) --AN 1960--

Source: NEVADA DEPARTMENT OF ADMINISTRATION

Pages: 835+

Subject: 1. BUDGETS--NEVADA.

Notes: 2011-13 edition includes a fourth volume, "Priorities and Performance Budget," an agency by agency view of the activities in the Executive Budget

Frequency: Biennial

Holdings: Fiscal years 1953-55 and 1960-1961 through 2011-2013

Also available on CD-ROM: 2001, 2003, 2005, 2009

URL: http://budget.state.nv.us/budget_2011_13/ (2011-13 ed.)

http://budget.state.nv.us/budget_2007_09/ (2007-09 ed.)

<http://budget.state.nv.us/publications/archive.htm> (older eds.)

Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) --

Winter 2011. --2011.

Source: LEADERSHIP DIRECTORIES, INC

Pages: 1000+

Subject: 1. DIRECTORIES. 2. STATE GOVERNMENT.

Frequency: Quarterly

Title: SUGGESTED STATE LEGISLATION *YEAR* (Book) --AN 1947--

Source: COUNCIL OF STATE GOVERNMENTS (CSG)

Pages: 175+

Subject: 1. LEGISLATION--PROPOSED.

Notes: Material for LCB Background Paper 79-5, "Product Liability" (1978 ed., pp. 103-113)

Frequency: Annual

Holdings: 1947, 1949-2005 in vault; 2006-2011 on shelves

URL: <http://www.csg.org/programs/policyprograms/SSL.aspx>

Title: **WRITING REFORM : A guide to drafting state and local campaign finance laws** (Electronic Document) --2010.
Source: BRENNAN CENTER FOR JUSTICE
Pages: 200+
Subject: 1. CAMPAIGN FINANCE. 2. LEGISLATION.
Notes: "Written by Brennan Center attorneys who have litigated campaign finance cases in federal and state courts throughout the nation, Writing Reform offers both practical tips and legal analysis for drafters of campaign finance reform bills or initiatives—those who want to stay within current constitutional constraints and those who want to test those limits."
URL: http://www.brennancenter.org/content/resource/writing_reform_2010/

Title: ***YEAR* ALL STATES TAX HANDBOOK** (Book) --AN 2002--
Source: RESEARCH INSTITUTE OF AMERICA, INC.
Pages: 380+
Subject: 1. TAXES AND TAXATION.
Notes: Tax charts and calendars covering income, sales and use, property, and other taxes
Exhibit F: Governor's Task Force on Tax Policy in Nevada, 1-16-02 (2002 ed.)
Frequency: Annual
Holdings: 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2011

Title: ***YEAR* STATE EXPENDITURE REPORT** (Book) --AN 1995--
Source: NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS (NASBO)
Pages: 115+
Subject: 1. BUDGETS--STATE.
Notes: Includes charts by state and by category of expenditures
Frequency: Annual
Holdings: 1995, 2000, 2005, 2006, 2007, 2008, 2009
URL: <http://www.nasbo.org/Publications/StateExpenditureReport/tabid/79/Default.aspx> (1987 through current ed.)

HEALTH & WELFARE

Title: **BIRTHS : Final data for 2008** (Electronic Document) --2010.
Source: NATIONAL VITAL STATISTICS REPORTS
Pages: 105
Subject: 1. VITAL STATISTICS.
Notes: From the Centers for Disease Control and Prevention (CDC)
Final data on U.S. births and birth rates according to demographic and medical characteristics
URL: http://www.cdc.gov/nchs/data/nvsr/nvsr59/nvsr59_01.pdf
See <http://www.cdc.gov/nchs/fastats/births.htm> for more statistical information about births in the U.S.

Title: **FEDERAL BENEFITS FOR VETERANS AND DEPENDENTS** (Book) --AN 1997--
Source: U.S. DEPARTMENT OF VETERANS AFFAIRS
Pages: 87+
Subject: 1. VETERANS.
Notes: Exhibit H: Assembly Government Affairs, 3-25-97 (1997 ed.)
Holdings: 1997, 2010
URL: http://www1.va.gov/OPA/publications/benefits_book.asp (current ed.)

Title: **HEALTH INSURANCE COVERAGE IN AMERICA, 2009** (Electronic Document) --2010.
Source: KAISER COMMISSION ON MEDICAID AND THE UNINSURED
Subject: 1. HEALTH CARE. 2. INSURANCE, HEALTH.
Notes: "Beginning with its 1998 chartbook, 'Uninsured in America,' the Kaiser Commission on Medicaid and the Uninsured has updated both national and state information on the uninsured annually, examining how many Americans lack coverage, who the uninsured are, and how health insurance coverage is changing. This web-based chart book includes many more figures and tables and provides a more comprehensive profile of the uninsured and health insurance coverage overall. This chartbook provides figures and tables for the following subpopulations: Nonelderly, Children, Nonelderly adults, Working adults."
URL: <http://facts.kff.org/chartbook.aspx?cb=60> (2009 ed.)
<http://facts.kff.org/chartbook.aspx?cb=57> (2008 ed.)
<http://www.kff.org/uninsured/kcmuchartbookpkg.cfm> (1999-2004 eds.)

Title: LEGISLATIVE COMMITTEE ON HEALTH CARE : Bulletin no. *NUMBER* (Bulletin) --AN 1989--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 47+

Subject: 1. HEALTH CARE--NEVADA.

Notes: Committee established by A.B. 289 1987 (NRS 439B.200-439B.240) to oversee broad spectrum of issues related to quality, access, and cost of health care for all Nevadans; includes Medicaid managed care, nursing, accessibility, work force

2009 report includes Report of the Subcommittee of the Legislative Committee on Health Care to Review the Laws and Regulations Governing the Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances (S.B. 4, 23rd Special Session 2007)

1997 report includes extensive survey material on "Medically Needy Fund" proposal

Material for LCB Background Paper 88-4, "The Effect of Assembly Bill 289 in Controlling Health Care Costs" (1989 ed.)

Includes suggested legislation:

- 2011: BDR 34-188, 40-189, 40-190, 34-191, 40-192, 40-193, 54-194
- 2009: BDR 38-210 (S.B. 4), 39-211 (A.B. 6), S-212 (A.B. 7), 17-213 (S.B. 3), 40-214 (A.B. 112), 40-215 (A.B. 123), 54-216 (S.B. 8), 54-217 (S.B. 362), 40-219 (A.B. 10), 54-220 (S.B. 364)
- 2007: BDR 54-302 (A.B. 187), 54-303 (S.B. 280), 40-304, 40-305 (S.B. 536), 39-306 (A.B. 225), 40-307 (S.B. 221), 54-308 (S.B. 543), S-309 (S.B. 523), 17-310 (S.B. 170), S-311 (S.B. 522)
- 2005: BDR S-725 (A.B. 549)
- 2003: BDR 40-677 (S.B. 82), S-678 (S.B. 151), 40-679 (S.B. 95), R-680 (S.C.R. 11), R-681 (S.C.R. 6), R-742 (S.C.R. 36), 40-743 (S.B. 188), 40-744 (S.B. 96), 39-745 (S.B. 94), 38-746 (S.B. 235)
- 2001: BDR 38-222 (S.B. 166), 38-221 (A.B. 31), 38-227 (S.B. 207), 28-223 (S.B. 259), 38-224 (A.B. 196), S-228 (S.B. 469), 38-225 (A.B. 635), R-226 (A.C.R. 7)
- 1999: BDR R-482 (S.C.R. 4), R-483 (A.C.R. 10), R-484 (S.C.R. 9), 40-485 (S.B. 163), S-486 (S.B. 2), S-487 (S.B. 294), S-488 (S.B. 3), 38-489 (A.B. 4), S-490 (A.B. 5), S-491 (A.B. 7), 18-492 (A.B. 143), R-493 (S.C.R. 5), 18-494 (S.B. 4), 38-495 (S.B. 10), 38-498 (A.B. 6), R-1125 (A.C.R. 9), S-1126 (A.B. 146), R-1127 (S.C.R. 8), 38-1128 (A.B. 139), 38-1129 (S.B. 109), R-1130 (S.C.R. 6), 23-1131 (S.B. 446), R-1132 (A.C.R. 8), R-1133 (A.C.R. 6), R-1134 (A.C.R. 7), R-1137 (A.C.R. 12)
- 1997: BDR 40-493 (A.B. 11), R-495 (A.C.R. 13), 34-494 (A.B. 12), 38-794 (A.B. 13)
- 1995: BDR 38-1235, 57-1236, 38-1237, 57-1238 (S.B. 529), 54-1239, R-1240 (S.C.R. 16), 54-1241, 54-1242, 54-1243, 40-1244, 57-1245, 40-1246 (S.B. 364), 40-1247, 34-1248, 54-1249 (A.B. 645), 40-1250, R-1251 (S.C.R. 50), R-1253 (A.C.R. 22), S-1254 (S.C.R. 41), R-1269 (A.C.R. 21), R-1367
- 1993: 57-1064, 32-1065, 57-1066 (A.B. 324), S-1067, 57-1068, 3-1069, 40-1070, S-1071, R-1072, S-1073, 38-1074, R-1075 (A.C.R. 21), R-1076, 38-1077, R-1078 (A.C.R. 49), 40-1079, 40-1080, 40-1081, 40-1082, 40-1083, R-1084 (A.C.R. 20), S-1085 (A.B. 554), S-1086 (S.B. 252), 34-1087 (A.B. 289), 19-1088, 40-1089, 40-1090 (S.B. 253), 40-1091, 18-1092
- 1991: 40-1017 (S.B. 426), 34-1018 (S.B. 432), S-1019, S-1020 (S.B. 433), S-1021 (S.B. 425), 40-1022 (A.B. 616), 40-1023 (S.B. 477), 57-1024 (A.B. 617), 40-1025 (S.B. 424), 57-1026 (S.B. 427), 34-1027 (S.B. 435), 38-1028 (A.B. 615), 38-1029 (A.B. 620), 18-1030 (S.B. 428), 18-1031 (A.B. 614), 34-1032 (A.B. 619), 34-1033 (S.B. 558), 54-1034 (S.B. 423), 54-1035 (S.B. 476), 40-1036 (S.B. 434), 40-1037 (A.B. 613), 57-1038 (A.B. 618), 57-1126 (S.B. 503), 40-1127 (S.B. 422)
- 1989: 54-165 (S.B. 85), 15-166 (S.B. 82), S-167 (S.B. 91), 34-168 (S.B. 90), 3-169 (S.B. 83), 40-290 (S.B. 89), 54-291 (S.B. 86), 40-292 (S.B. 75), R-293 (S.C.R. 13), S-294 (S.B. 88), 40-614 (S.B. 76), 34-615 (S.B. 87), 40-1216 (S.B. 73), 38-1217 (S.B. 32), S-1218 (S.B. 34), 40-1219 (S.B. 36), 40-1220 (S.B. 37), 38-1221 (S.B. 33), 38-1222 (S.B. 31), 38-1223 (S.B. 30), 38-1224 (S.B. 39), 38-1225 (S.B. 40), 38-1226 (S.B. 38), 40-1227 (S.B. 35), 40-1554 (S.B. 77), 54-1555 (S.B. 84)

Holdings: 1989 (no. 89-8), 1991 (no. 91-9), 1992 (no. 93-14), 1995 (no. 95-18), 1997 (no. 97-14), 1999 (no. 99-12), 2001 (no. 01-21), 2003 (no. 03-19), 2005 (no. 05-23), 2007 (no. 07-20), 2009 (no. 09-15), 2011 (no. 11-18)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-18.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-15.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-20.pdf> (2007 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-23.pdf> (2005 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-19.pdf> (2003 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-21.pdf> (2001 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-12.pdf> (1999 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-14.pdf> (1997 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-18.pdf> (1995 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-14.pdf> (1993 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-09.pdf> (1991 ed.)
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-08.pdf> (1989 ed.)

Title: LEGISLATIVE COMMITTEE ON SENIOR CITIZENS, VETERANS AND ADULTS WITH SPECIAL NEEDS : Bulletin no. 11-17 (Bulletin) --2011.
Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION
Pages: 38
Subject: 1. AGING PERSONS. 2. DISABILITIES, PERSONS WITH. 3. VETERANS.
Notes: Pursuant to NRS 218E.750
Includes suggested legislation: BDR 18-153, 14-154, 40-155, 13-156, 23-157, 40-158, 40-159, 13-160, 43-161, 54-162
URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-17.pdf>

Title: MEDICAID AND NEVADA CHECK UP FACT BOOK (Book) --AN 2005--
Source: NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY
Pages: 32
Subject: 1. MEDICAID--NEVADA. 2. INSURANCE, HEALTH--CHILDREN.
Notes: Exhibit H: Legislative Budget Subcommittee 1-31-05 (2005 ed.)
Exhibit I: Senate Human Resources and Education, 2-14-05 (2005 ed.)
Holdings: 2005, 2009, 2011
URL: <https://dhcfnv.gov/pdf%20forms/Info/2011%20Medicaid%20Fact%20Book-Final%2012-23-10.pdf> (2011 ed.)

Title: MEDICARE AND YOU (Electronic Document)
Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: 100+
Subject: 1. MEDICARE.
Notes: "This is the official government handbook with important information about: what's new, what's covered, health plans, prescription drug plans, your rights."
URL: <http://www.medicare.gov/publications/pubs/pdf/10050.pdf> (current ed.)

Title: NATIONAL SUMMARY OF STATE MEDICAID MANAGED CARE PROGRAMS (Electronic Document)
Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES
Subject: 1. MEDICAID. 2. MEDICAID--MANAGED CARE.
Notes: "This report is composed annually by the Data and Systems Group (DSG) of the Centers for Medicare & Medicaid Services (CMS). The national Summary report profiles State Medicaid managed care programs as of June 30, 2009. The information was collected from State Medicaid agencies and CMS regional offices. Data is presented for all States, the District of Columbia, Puerto Rico, and the Virgin Islands. Data is not presented for the following territories: Guam, Northern Mariana Islands, and American Samoa."
Frequency: Annual
URL: https://www.cms.hhs.gov/MedicaidDataSourcesGenInfo/06_DescStateProg.asp (current ed.)

Title: STATE LEGISLATIVE HEALTHCARE AND INSURANCE ISSUES : *YEAR* survey of plans (Book) --AN 1993--
Source: BLUE CROSS BLUE SHIELD ASSOCIATION
Pages: 160+
Subject: 1. HEALTH CARE REFORM--STATE. 2. INSURANCE, HEALTH.
Notes: 50-state survey of significant health legislation and issues; includes information about state mandated benefits
Exhibit F: Senate Commerce and Labor, 2-1-95 (1994 ed.)
Frequency: Annual
Holdings: 1993, 1994, 1999, 2000, 2001, 2002, 2004, 2007, 2008, 2009, 2010
URL: <http://www.cahc.net/documents/Acr17.pdf> (2007 ed.)

MISCELLANEOUS

Title: BLIGHTED CITIES : Is demolishing parts of cities the way to save them? (Electronic Document) --2010.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. URBAN RENEWAL.
Notes: Looks at 3 main issues: Do property laws unfairly favor owners? Is shrinkage a sound strategy for the most troubled cities? Should people living in blighted and depopulated neighborhoods be forced to move?

Title: IMMIGRATION DEBATE : Can politicians find a way to curb illegal immigration? (Book) --2008.

Source: CQ RESEARCHER

Pages: 28

Subject: 1. ILLEGAL IMMIGRANTS. 2. IMMIGRATION.

Notes: Looks at 3 main issues: Should employers be penalized for hiring illegal immigrants? Can guest worker programs be fixed? Should illegal immigrants be allowed to attend public colleges and universities?
Includes 4-page 2010 update

Title: US IN FOCUS : Frequently requested statistics on immigrants and immigration in the United States (Electronic Document) --2010.

Source: MIGRATION POLICY INSTITUTE (MPI)

Subject: 1. DEMOGRAPHICS. 2. IMMIGRATION. 3. STATISTICS.

Notes: "This Spotlight seeks to provide answers to the most frequently asked questions on the subject of immigration and immigrant integration. For example:

Where are immigrants primarily from? How many immigrants come each year? How many are already here? How many became US citizens last year? Do they have health insurance? Where do they live? How many children live in immigrant families? How large are illegal immigration flows, and how has the government responded?"

URL: <http://www.migrationinformation.org/USfocus/display.cfm?id=818>

NEVADA

Title: BOOK OF BUSINESS LISTS : A supplement to In Business Las Vegas (Book) --2011.

Source: IN BUSINESS LAS VEGAS

Pages: 146

Subject: 1. BUSINESS. 2. DIRECTORIES--NEVADA. 3. LAS VEGAS.

Notes: Ranks 52 different industries

Title: BOOK OF LISTS *YEAR* : A supplement to Las Vegas Business Press (Book) --AN 2001--

Source: LAS VEGAS BUSINESS PRESS

Pages: 125+

Subject: 1. DIRECTORIES--NEVADA. 2. LAS VEGAS.

Notes: Includes listings with data for 75 categories of businesses

Holdings: 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011

TRANSPORTATION

Title: ACCESS : The magazine of University of California Transportation Center (Online serial)

Source: UNIVERSITY OF CALIFORNIA TRANSPORTATION CENTER

Subject: 1. TRANSPORTATION.

Notes: The goal is to translate academic research into readable prose that is useful for policymakers and practitioners

Frequency: Semiannual

URL: <http://www.uctc.net/access/>

Title: COMMISSION ON SPECIAL LICENSE PLATES : Bulletin no. *NUMBER* (Bulletin) --AN 2005--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 45+

Subject: 1. LICENSE PLATES.

Notes: Committee established by A.B. 358 (2003) (NRS 482.367004)

Includes suggested legislation:

- 2009: BDR 43-364 (S.B. 13), 43-365 (S.B. 10), 43-366 (A.B. 172), 43-958 (A.B. 109), 43-959 (A.B. 110)
- 2007: BDR 43-859 (S.B. 315), 43-860 (S.B. 451), 43-861 (S.B. 316), 43-862 (S.B. 480), 43-863 (S.B. 481)

Holdings: 2005 (no. 05-26), 2007 (no. 07-22), 2009 (no. 09-17), 2011 (mo. 11-20)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-20.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-17.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-22.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-26.pdf> (2005 ed.)

Title: DEPARTMENT OF TRANSPORTATION REPORT TO THE *YEAR* LEGISLATURE : As required by NRS 408.203(3)
(Book) --AN 1989--
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: UNP
Subject: 1. HIGHWAYS AND ROADS--NEVADA. 2. TRANSPORTATION.
Notes: Revenues and expenditures, work programs
Title varies
Exhibit D (1989 ed.)
Exhibit D: Joint Assembly/Senate Transportation, 1-31-91 (1991 ed.)
2003 ed. includes extra cash flow projection tables
Frequency: Biennial
Holdings: 1989, 1991, 1993, 1995, 1997, 1999, 2003, 2005, 2007, 2009, 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/36-09.pdf> (2009 ed.)

Title: DRIVING UNDER THE (CELLULAR) INFLUENCE (Electronic Document) --2010.
Source: AMERICAN ECONOMIC ASSOCIATION (AEA)
Pages: 61
Subject: 1. TELEPHONES. 2. TRAFFIC SAFETY.
Notes: Saurabh Bhargava, University of Chicago, and Vikram Pathania, London School of Economics, authors
Paper presented at the January 7, 2011, AEA annual meeting
"Previous research in the laboratory and by epidemiologists has compared the danger of cell phone use while driving to that of illicit levels of alcohol. This paper investigates the causal link between driver cell phone use and crash rates ... we find no evidence for a relative rise in crashes ... A panel analysis of regional trends in cell phone ownership and legislation banning driver cell phone use confirms our basic result. We present possible explanations for this counterintuitive finding, and discuss implications for policy."
URL: www.aeaweb.org/aea/2011conference/program/retrieve.php?pdfid=182 (PDF download)

Title: NATIONAL TRANSPORTATION STATISTICS : *YEAR* (Book) --AN 2000--
Source: U.S. DEPARTMENT OF TRANSPORTATION, BUREAU OF TRANSPORTATION STATISTICS
Pages: 330+
Subject: 1. TRANSPORTATION. 2. STATISTICS.
Notes: Statistics, charts, graphs on transportation, including profiles, costs, energy consumption
Frequency: Annual
Holdings: 2000, 2001, 2006, 2010
URL: http://www.bts.gov/publications/national_transportation_statistics/ (2000 through current ed.)

Title: NEVADA'S STATE MAINTAINED HIGHWAYS : Descriptions, index and maps (Book) --AN 2002--
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: 120+
Subject: 1. HIGHWAYS AND ROADS--NEVADA.
Notes: Previous title: Nevada's Maps of State Maintained Highway Systems
Frequency: Annual
Holdings: 2002, 2003, 2006, 2011
URL: http://www.nevadadot.com/reports_pubs/State_Maintained/default.asp (current ed.)

Title: PUBLIC-PRIVATE PARTNERSHIPS FOR TRANSPORTATION : A toolkit for legislators (Electronic Document) --2010.
Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)
Pages: 116
Subject: 1. HIGHWAYS AND ROADS--FUNDING. 2. TRANSPORTATION.
Notes: "The toolkit provides expert guidance, dependable counsel and a compilation of best practices to assist state legislatures as they consider whether and how to pursue [public-private partnerships] PPPs in their states."
URL: <http://www.ncsl.org/default.aspx?TabId=20321>

Title: TALKING ON YOUR CELL PHONE COULD MAKE YOU DRIVE SAFER (Electronic Document) --2011.
Source: JALOPNIK.COM
Subject: 1. TELEPHONES. 2. TRAFFIC SAFETY.
Notes: Discusses findings of report, "Driving Under the (Cellular) Influence"
URL: <http://jalopnik.com/5727715/talking-on-your-cell-phone-could-make-you-drive-safer>