

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
February 2011**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

**INDEX**

[COMMERCE & LABOR](#)  
[CRIMINAL JUSTICE/LEGAL SYSTEM](#)  
[EDUCATION](#)  
[ENVIRONMENT & NATURAL RESOURCES](#)  
[GAMING](#)

[GOVERNMENT & POLITICS](#)  
[HEALTH & WELFARE](#)  
[MISCELLANEOUS](#)  
[TRANSPORTATION](#)

**COMMERCE & LABOR**

**Title:** CARSON CITY, NV : National Compensation Survey May \*YEAR\* (Electronic Document) --AN 2007--

**Source:** U.S. DEPARTMENT OF LABOR

**Pages:** 7+

**Subject:** 1. CARSON CITY. 2. COMPENSATION, WAGES AND HOURS.

**Notes:** "This summary provides results of a May 2008 survey of occupational pay in Carson City, NV. Tabulations in this publication are limited to private industry; data were not collected for State and local government."

**Holdings:** 2009, 2010

**URL:** <http://www.bls.gov/ncs/ocs/sp/ncbl1181.pdf> (2008 ed.)

<http://www.bls.gov/ncs/ocs/sp/ncbl0987.pdf> (2007 ed.)

**Title:** CHANGES IN THE DISTRIBUTION OF WORKERS' HOURLY WAGES BETWEEN 1979 AND 2009 (Book) --2011.

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 22

**Subject:** 1. COMPENSATION, WAGES AND HOURS.

**Notes:** "This Congressional Budget Office (CBO) study, which was prepared at the request of the chairman and former ranking member of the Senate Committee on Finance, documents changes in the level and distribution of hourly wages received by workers in the United States between 1979 and 2009. It also reviews the leading explanations for changes in the supply of, and demand for, workers with different sets of skills as well as the role of labor market institutions in affecting wages."

**URL:** <http://www.cbo.gov/doc.cfm?index=12051>

**Title:** ECONOMIC DEVELOPMENT : Strategies for state and local practice (Book) -- 2nd. --2011.

**Source:** ICMA PRESS

**Pages:** 295

**Subject:** 1. ECONOMIC DEVELOPMENT.

**Notes:** "This book explains how economic development can be promoted in state and local jurisdictions, and it assesses various development strategies. The authors' objectives are to increase awareness of different economic development theories and show how these theories can be put into practice. Various tools of development and relevant literature are discussed. Case studies illustrate real-world applications of economic development initiatives. The overall objective of this book is to help current and future leaders identify and capitalize on opportunities for economic development. Such action should benefit average citizens of jurisdictions as well as the business community."

**URL:** [http://bookstore.icma.org/product1.cfm?Product\\_ID=2090](http://bookstore.icma.org/product1.cfm?Product_ID=2090) (table of contents and introduction)

**Title:** EMPLOYEE MISCLASSIFICATION : Bulletin no. 11-07 (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 23

**Subject:** 1. INDEPENDENT CONTRACTORS.

**Notes:** Pursuant to S.C.R. 26 (2009)

Includes suggested legislation: BDR 53-164, 53-165, 53-166, 53-167, 53-168

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-07.pdf>

**Title:** LAS VEGAS--PARADISE, NV : National Compensation Survey August \*YEAR\* (Electronic Document) --AN 2009--

**Source:** U.S. DEPARTMENT OF LABOR

**Pages:** 35+

**Subject:** 1. COMPENSATION, WAGES AND HOURS. 2. LAS VEGAS.

**Notes:** The "tables in this bulletin summarize the NCS results for the Las Vegas-Paradise, NV, Metropolitan Statistical Area (MSA) ... Tabulations provide information on earnings of workers in a variety of occupations and at different work levels."

**Holdings:** 2009, 2010

**URL:** <http://www.bls.gov/ncs/ocs/sp/ncbl1616.pdf> (2010 ed.)

<http://www.bls.gov/ncs/ocs/sp/ncbl1424.pdf> (2009 ed.)

**Title:** NEVADA STATE REHABILITATION COUNCIL : Annual report (Book) --AN 1997--

**Source:** NEVADA REHABILITATION DIVISION

**Pages:** UNP

**Subject:** 1. VOCATIONAL REHABILITATION.

**Notes:** Alternate titles: Nevada Vocational Rehabilitation Council, Governor's Council on Rehabilitation and Employment of People with Disabilities

**Frequency:** Annual

**Holdings:** 1997, 1999-2005 in one volume; 2006, 2007, 2008, 2009, 2010

**Title:** NEVADA \*YEAR\* CONSUMER'S GUIDE TO AUTO INSURANCE RATES (Book) --AN 2000--

**Source:** NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

**Pages:** 43+

**Subject:** 1. INSURANCE, MOTOR VEHICLE.

**Notes:** Published pursuant to NRS 679B.145

Alternate title: Nevada \*YEAR\* Consumer's Guide To Auto Insurance

Exhibit F: Assembly Commerce and Labor, 4-23-01, S.B. 4 (2000 ed.)

Exhibit D: Senate Commerce and Labor, 2-21-03, S.B. 12 (2002 ed.)

Exhibit F: Assembly Ways and Means, 2-25-03 (2002 ed.)

Exhibit O: Assembly Commerce and Labor, 3-5-03, A.B. 172 (2002 ed.)

Exhibit W: Assembly Commerce and Labor, 4-11-05, A.B. 326 (2003 ed.)

Exhibit U: Legislative Commission's Budget Subcommittee, 1-29-07 (2006 ed.)

**Frequency:** Annual

**Holdings:** 2000, 2001, 2002, 2003, 2006, 2007, 2008, 2009-10, 2010

**URL:** <http://www.doi.state.nv.us/scs/doc/AutoGuide2010.pdf> (2010 ed.)

**Title:** RENO 2020 : What might the Reno area look like ten years from now? (Book) --2010.

**Source:** UNIVERSITY OF NEVADA, RENO (UNR), BUREAU OF BUSINESS AND ECONOMIC RESEARCH

**Pages:** 40

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA. 2. RENO.

**Notes:** "As the citizens and the business and community leaders of northern Nevada contemplate what our future may be and how we might influence that future, it makes sense to consider the international, national, regional and state forces that are influencing our trajectory, which frames the decisions we make with certain realities. A number of the trends, constraints and paradigm shifts that comprise these forces are presented in the following document."

**URL:** [http://www.unr.edu/gsa/documents/Reno2020\\_CRS\\_UNR\\_CoB.pdf](http://www.unr.edu/gsa/documents/Reno2020_CRS_UNR_CoB.pdf)

**Title:** RENO, NV : National Compensation Survey February \*YEAR\* (Book) --AN 2004--

**Source:** U.S. DEPARTMENT OF LABOR

**Pages:** 35+

**Subject:** 1. COMPENSATION, WAGES AND HOURS. 2. RENO.

**Notes:** The "tables in this bulletin summarize the NCS results for the Reno, NV, metropolitan area . . . Tabulations provide information on earnings of workers in a variety of occupations and at different work levels."

**Holdings:** 2004, 2005, 2010

**URL:** <http://www.bls.gov/ncs/ocs/sp/ncbl1485.pdf> (2010 ed.)

<http://www.bls.gov/ncs/ocs/sp/ncbl0804.pdf> (2006 ed.)

<http://www.bls.gov/ncs/ocs/sp/ncbl0707.pdf> (2005 ed.)

<http://www.bls.gov/ncs/ocs/sp/ncbl0625.pdf> (2004 ed.)

**Title:** [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book) --AN 2004--

**Source:** NEVADA DIVISION OF INSURANCE

**Pages:** UNP

**Subject:** 1. INSURANCE, INDUSTRIAL. 2. WORKERS' COMPENSATION--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

Alternate title: Nevada Workers Compensation Filing for Assigned Risk Rates/Voluntary Loss Costs and Rating Values Effective March 1, \*YEAR\*

Submitted to Legislative Commission, 1-28-2010 (2010 ed.)

Discusses changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification

2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program) effective 7-1-06

Revised loss costs and assigned risk rates

**Holdings:** 2004, 2005, 2006, 2007, 2008, 2009 (3 vols.), 2010 (3 vols.), 2011 (3 vols.)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80a-11.pdf> (2011 Voluntary Loss Costs and Rating Values)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80b-11.pdf> (2011 Assigned Risk Rates and Rating Values)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80c-11.pdf> (2011 E-1401 Revision to Experience Rating Plan Manual Rule 1-D-4 Worksheet Distribution)

### CRIMINAL JUSTICE/LEGAL SYSTEM

**Title:** ADVISORY COMMISSION ON THE ADMINISTRATION OF JUSTICE : Bulletin no. 11-11 (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

**Pages:** 109

**Subject:** 1. CRIMINAL JUSTICE.

**Notes:** Pursuant to A.B. 508, Section 2 (2007) (NRS 176.0123)

Includes suggested legislation: BDR 14-311, 18-557, 14-558, 16-597, 40-598, 15-599, 16-634, 16-640, 18-641

**URL:** [http://www.leg.state.nv.us/Interim/75th2009/Committee/StatCom/AdminJustice/Other/Final\\_Report\\_February\\_2011.pdf](http://www.leg.state.nv.us/Interim/75th2009/Committee/StatCom/AdminJustice/Other/Final_Report_February_2011.pdf)

**Title:** HATE CRIMES AGAINST THE HOMELESS : America's growing tide of violence (Book) --AN 2005--

**Source:** NATIONAL COALITION FOR THE HOMELESS

**Pages:** 69+

**Subject:** 1. HATE CRIMES. 2. HOMELESS.

**Notes:** Pre-2010 title: Hate, Violence, and death on Main Street USA: A report on hate crimes and violence against people experiencing homelessness

"The main objective of this report is to educate lawmakers, advocates, and the general public about the problem of hate crimes and violence against homeless people in order to instigate change and ensure protection of civil rights for everyone, regardless of their economic circumstances or housing status. As part of its mission, the National Coalition for the Homeless is committed to creating the systemic and attitudinal changes necessary to end homelessness. A major component of these changes must include the societal guarantee of safety and protection and a commitment by lawmakers to combat the hate crimes and violent acts against people who experience homelessness."

**Holdings:** 2005, 2006, 2008, 2010

**URL:** <http://www.nationalhomeless.org/publications/hatecrimes/hatecrimes2009.pdf> (2010 ed.)

[http://www.nationalhomeless.org/publications/hatecrimes/hate\\_report\\_2008.pdf](http://www.nationalhomeless.org/publications/hatecrimes/hate_report_2008.pdf) (2008 ed.)

<http://www.nationalhomeless.org/hatecrimes/2005report.pdf> (2006 ed.)

**Title:** JUDICIAL HELLHOLES : 2010/2011 (Book) --2010.

**Source:** AMERICAN TORT REFORM (ATR) FOUNDATION

**Pages:** 28

**Subject:** 1. COURTS. 2. TORT REFORM.

**Notes:** "This ninth annual Judicial Hellholes report focuses primarily on six areas of the country that have developed reputations for uneven justice. Many of the jurisdictions cited this year have been cited before and remain hostile to reform efforts."  
Includes Clark County

**URL:** <http://www.judicialhellholes.org/archives/> (2002 through current ed.)

**Title:** THE NATIONAL SUMMIT ON JUSTICE REINVESTMENT AND PUBLIC SAFETY : Addressing recidivism, crime, and corrections spending (Electronic Document) --2011.

**Pages:** 98

**Subject:** 1. CRIMINAL JUSTICE.

**Notes:** "The Council of State Governments Justice Center and partner organizations convened the National Summit on Justice Reinvestment and Public Safety on January 27, 2010, in Washington, D.C. Supported by members of Congress on both sides of the aisle, the goal of this meeting was to highlight data-driven, fiscally responsible policies and practices that increase public safety and reduce recidivism and spending on corrections. The summit also was meant to facilitate information exchange and highlight the latest research from across the country. ... This report summarizes the remarks, research, and case studies highlighted during the summit. It is meant to assist Congress and practitioners by providing a concise articulation of four key 'what works' principles to reduce recidivism and increase public safety."

**URL:** <http://justicereinvestment.org/summit/report>

## EDUCATION

**Title:** ACCESS/ACCESO : Rising to the challenge of improving higher education opportunities for Latinos (Book) --2010.

**Source:** EDUCATIONAL TESTING SERVICE (ETS)

**Pages:** 20

**Series:** Tomás Rivera Lecture Series

**Subject:** 1. EDUCATION--PUPILS--MINORITIES. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "In the 2010 Tomás Rivera lecture, California Chancellors Charles B. Reed and Jack Scott address a range of higher education issues ranging from access and recruitment to retention and graduation of underrepresented students."

**URL:** [http://www.ets.org/research/policy\\_research\\_reports/picrivera2](http://www.ets.org/research/policy_research_reports/picrivera2)

**Title:** CAREER COLLEGES : Do they take advantage of low-income students? (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. EDUCATION--VOCATIONAL.

**Notes:** Looks at 3 main issues: Is deception pervasive at career colleges? Do career colleges provide a quality education? Should the government tighten financial-aid standards at career colleges?

**Title:** EDUCATION BRIEFING SERIES : Education funding in Nevada (Book) --2010.

**Source:** LAS VEGAS CHAMBER OF COMMERCE

**Pages:** 31

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** "This paper offers a brief outline of Nevada's statewide system of school funding, the Nevada Plan for School Finance ('the Plan'), and a summary of CCSD's internal allocation mechanisms. It also includes an analysis of the CCSD's class-size reduction, federal, capital, and other funds which are not part of the Nevada Plan, but which are nonetheless significant elements of the district's system of school finance."

**URL:** <http://www.lvchamber.com/government-affairs/fiscal-analysis-report>

**Title:** ENROLLMENT IN POSTSECONDARY INSTITUTIONS, FALL 2008; GRADUATION RATES, 2002 AND 2005 COHORTS; AND FINANCIAL STATISTICS, FISCAL YEAR 2008 (Book) --2010.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 50+

**Subject:** 1. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** Title varies

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011230> (2009 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010152> (2008 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009155> (2007 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007154> (2005 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006155> (2004 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=97440> (Fall 1995 ed.)  
<http://nces.ed.gov/pubs/96851.pdf> (1986-1994 ed.)  
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=94104> (1982-1992 ed.)

**Title:** GRADE 12 READING AND MATHEMATICS 2009 : National and pilot state results (Book) --2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 89

**Series:** The Nation's Report Card

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--COMPETENCY TESTING.

**Notes:** "This report presents results of the 2009 National Assessment of Educational Progress (NAEP) in reading and mathematics at grade 12. Results for students in the nation and, for the first time, in the 11 states that volunteered to participate in the 2009 state pilot program are reported as average scores and as percentages of students performing at or above three achievement levels: Basic, Proficient, and Advanced. Results for student demographic groups (e.g., race/ethnicity, gender, and highest level of parental education) are included, as well as sample assessment questions with examples of student responses. The Technical Notes and appendix tables provide information on NAEP samples, school and student participation rates, the exclusion and accommodation rates of students with disabilities and English language learners, and additional state-level results. Highlights of the national results in 2009 show that the overall average reading score for twelfth-graders was 2 points higher than in 2005, but 4 points lower than in 1992. There were no significant changes from 1992 to 2009 in the reading score gaps between White and Black students or between White and Hispanic students. In mathematics, the overall average score was 3 points higher in 2009 than in 2005. There was no significant change from 2005 in the mathematics score gaps between White and Black students or between White and Hispanic students. In the 11 participating states, average reading scores in seven states were higher than the score for the nation, and scores for three states were lower. In mathematics, the average scores for six states were higher than the nation, and scores for three states were lower."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011455>

**Title:** K-12 EDUCATION : Many challenges arise in educating students who change schools frequently (Electronic Document) --2010.

**Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

**Pages:** 52

**Subject:** 1. EDUCATION--PUPILS--ATTENDANCE. 2. EDUCATION--PUPILS--ENROLLMENT.

**Notes:** "Educational achievement of students can be negatively affected by their changing schools often. The recent economic downturn, with foreclosures and homelessness, may be increasing student mobility. To inform Elementary and Secondary Education Act of 1965 (ESEA) reauthorization, GAO was asked: (1) What are the numbers and characteristics of students who change schools, and what are the reasons students change schools? (2) What is known about the effects of mobility on student outcomes, including academic achievement, behavior, and other outcomes? (3) What challenges does student mobility present for schools in meeting the educational needs of students who change schools? (4) What key federal programs are schools using to address the needs of mobile students?"

**URL:** <http://www.gao.gov/new.items/d1140.pdf>

**Title: K-12 EDUCATION : Selected cases of public and private schools that hired or retained individuals with histories of sexual misconduct** (Electronic Document) --2010.

**Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

**Pages:** 44

**Subject:** 1. EDUCATION--PERSONNEL. 2. EDUCATION--TEACHERS. 3. SEX OFFENDERS.

**Notes:** "Prior GAO testimonies have described cases of physical abuse of children at youth residential treatment programs and public and private schools. However, children are also vulnerable to sexual abuse. A 2004 Department of Education report estimated that millions of students are subjected to sexual misconduct by a school employee at some time between kindergarten and the twelfth grade (K-12). GAO was asked to (1) examine the circumstances surrounding cases where K-12 schools hired or retained individuals with histories of sexual misconduct and determine the factors contributing to such employment actions and (2) provide an overview of selected federal and state laws related to the employment of convicted sex offenders in K-12 schools."

**URL:** <http://www.gao.gov/products/GAO-11-200>

**Title: NEVADA : Uncertain forecast; education adjusts to a new economic reality** (Book) --2011.

**Source:** EDUCATION WEEK

**Pages:** 22

**Series:** State Highlights 2011

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--NEVADA. 3. EDUCATION--STANDARDS.

**Notes:** A special supplement to Education Week's "Quality Counts," produced in collaboration with the Pew Charitable Trusts

**Title: NEVADA'S PROMISE : Excellence, rigor, and equity** (Book) --2010.

**Source:** EDUCATION REFORM BLUE RIBBON TASK FORCE

**Pages:** 61

**Subject:** 1. EDUCATION--REFORM--NEVADA.

**Notes:** "Nevada's long-term success will be determined largely by its educational system's capacity to prepare students for success in today's world. Nevada must create a new strategy for the future if the state is to prosper, and it cannot create a new economic reality unless it has a workforce that is better educated and has the skills that will meet the needs of a workforce of the future—a workforce that will demand graduates with much greater mastery in subjects such as math and science. Nevada's Promise makes an unequivocal and decisive link between the state of education in Nevada and the economic distress that it faces, and the state will only solve its economic challenges through major reforms in education."

**URL:** <http://www.nevadaracetothetop.org/resources.html>

**Title: RANKINGS AND ESTIMATES : Rankings of the states \*YEAR\* and estimates of school statistics \*YEAR\*** (Book) --AN 2007--

**Source:** NATIONAL EDUCATION ASSOCIATION

**Pages:** 59+

**Subject:** 1. EDUCATION--FINANCES. 2. STATISTICS.

**Notes:** Former title: Rankings of the states \*YEAR\*

Includes revenue and expenditure data

**Holdings:** 2006/2007, 2008/2009, 2009/2010, 2010/2011

**URL:** <http://www.nea.org/home/30896.htm> (2004/2005 through current ed.)

**Title: STATE HIGH SCHOOL TESTS : Exit exams and other assessments** (Book) --2010.

**Source:** CENTER ON EDUCATION POLICY (CEP)

**Pages:** 40

**Subject:** 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--PUPILS--GRADUATION.

**Notes:** "CEP's 9th annual report on high school exit exams discusses new developments in state high school exit exam policies and how students enrolled in school in states with these policies are affected. This year's report finds that 28 states required high school exit exams in the 2009-10 school year (up from 26 in 2009), and public schools in those states enroll 83 percent of the nation's students of color and more than three-quarters of the country's low-income pupils. For the first time, this year's report also includes information about graduation requirements in states that do not require exit exams."

**URL:** [http://www.cep-dc.org/cfcontent\\_file.cfm?Attachment=CEP%5FHSEE10report%5F01%2E05%2E11%2Epdf](http://www.cep-dc.org/cfcontent_file.cfm?Attachment=CEP%5FHSEE10report%5F01%2E05%2E11%2Epdf)

## ENVIRONMENT & NATURAL RESOURCES

**Title:** ELECTRIC POWER ANNUAL 2009 (Book) --2011.

**Source:** U.S. DEPARTMENT OF ENERGY

**Subject:** 1. ELECTRIC UTILITIES. 2. ENERGY.

**Notes:** Report "presents a summary of electric power industry statistics at the national level. The objective of the publication is to provide industry decisionmakers, government policymakers, analysts, and the general public with historical data that may be used in understanding U.S. electricity markets."

**URL:** [http://www.eia.doe.gov/cneaf/electricity/epa/epa\\_sum.html](http://www.eia.doe.gov/cneaf/electricity/epa/epa_sum.html) (current ed.)

**Title:** LAS VEGAS VALLEY GROUNDWATER MANAGEMENT PROGRAM : Report to the Nevada Legislature (Book) --AN 1998--

**Source:** SOUTHERN NEVADA WATER AUTHORITY

**Pages:** 22+

**Subject:** 1. WATER CONSERVATION. 2. WATER RESOURCES.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Nevada Legislature pursuant to A.B. 436 (1997) as amended by A.B. 347 (1999)

Alternate title: Summary Report of Activities

1998 edition includes education and outreach examples, well inventory, financial statements, cost-benefit analysis, and revolving loan program

Prepared by the advisory committee for groundwater management

Exhibit C: Assembly Government Affairs, 3-26-99, A.B. 347 (1998 ed.)

**Holdings:** 1998, 2000, 2001, 2002, 2004, 2005, 2006, 2007, 2008, 2010

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/71-10.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/07-09.pdf> (2008 ed.)

**Title:** MANAGING NUCLEAR WASTE : Should spent fuel be stored at Yucca Mountain? (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. NUCLEAR WASTE. 2. YUCCA MOUNTAIN PROJECT.

**Notes:** Looks at 3 main issues: Is transporting radioactive waste dangerous? Should Congress revive the Yucca Mountain Repository? Should the U.S. recycle plutonium from spent fuel?

**Title:** NEVADA AGRICULTURAL STATISTICS \*YEAR\* (Book) --AN 1992--

**Source:** NEVADA DEPARTMENT OF AGRICULTURE

**Pages:** 40+

**Subject:** 1. AGRICULTURE.

**Notes:** Exhibit C: Senate Natural Resources, 3-4-93 (1991-92 ed.)

Exhibit F: Assembly Natural Resources, Agriculture, and Mining, 2-4-09 (2007-08 ed.)

Exhibit C: Senate Natural Resources, 2-5-09 (2007-08 ed.)

**Frequency:** Annual

**Holdings:** 1991-1992, 2000-2001, 2003-2004, 2004-2005, 2006-2007, 2007-2008, 2008-2009, 2010

**URL:** [http://www.nass.usda.gov/Statistics\\_by\\_State/Nevada/Publications/Annual\\_Statistical\\_Bulletin/index.asp](http://www.nass.usda.gov/Statistics_by_State/Nevada/Publications/Annual_Statistical_Bulletin/index.asp) (current ed.)

**Title:** NEVADA AIR QUALITY TREND REPORT : \*YEARS\* (Book) --AN 1995--

**Source:** NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, ENVIRONMENTAL PROTECTION DIVISION

**Pages:** 62+

**Subject:** 1. AIR POLLUTION.

**Notes:** Alternate titles: State of Nevada Bureau of Air Quality \*YEARS\* Trend Report; Ambient Air Quality Trends \*YEARS\*  
Contains tables on ambient air quality

Exhibit I: Senate, Natural Resources, 3-10-99, S.B. 310

Exhibit J: Assembly Natural Resources, Agriculture and Mining, 2-15-99

**Holdings:** 1988-1995, 1988-1997, 1988-1998, 1989-1999, 1989-2000, 1990-2001, 1998-2009 (PDF only)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/102-11.pdf> (1998-2009 ed.)

**Title:** NEVADA EXPLORATION SURVEY 2009 (Book) --2010.

**Source:** NEVADA DIVISION OF MINERALS

**Pages:** 20

**Subject:** 1. MINES AND MINERALS--NEVADA.

**Frequency:** Annual

**URL:** [http://minerals.state.nv.us/formspubs\\_mining.htm](http://minerals.state.nv.us/formspubs_mining.htm) (near bottom of page; 1994 through current eds.)

**Title:** NEVADA MINERAL INDUSTRY \*YEAR\* (Book) --AN 1995--

**Source:** NEVADA BUREAU OF MINES AND GEOLOGY

**Pages:** 50+

**Subject:** 1. GEOTHERMAL RESOURCES. 2. MINES AND MINERALS--NEVADA.

**Notes:** Mineral and geothermal activities, production statistics, directory of mines and plants  
Exhibit O: Assembly Natural Resources, Agriculture and Mining, 2-17-99 (1997 ed.)

**Holdings:** 1995, 1997, 2000, 2005, 2006, 2009

**URL:** <http://www.nbmjg.unr.edu/dox/dox.htm#5> (1994 through current ed.)

**Title:** REPORT ON ELECTRONIC WASTE REUSE AND RECYCLING (Electronic Document) --2011.

**Source:** NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

**Pages:** 31

**Subject:** 1. RECYCLING. 2. SOLID WASTE.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmission to the 76th Session of the Nevada Legislature pursuant to section 34 of A.B. 426 (2009)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/101-11.pdf>

**Title:** REPORT TO NEVADA STATE LEGISLATURE SB-94 : Review and evaluation of laws and regulations pertaining to fire protection in Lake Tahoe and Lake Mead Basins (Book) --2010.

**Source:** NEVADA DIVISION OF FORESTRY

**Pages:** 43

**Subject:** 1. FIRE PROTECTION. 2. FORESTRY.

**Notes:** Report to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Director, Legislative Counsel Bureau, for transmittal to the 2011 Legislature pursuant to section 5(2) of S.B. 94 (2009)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/67-10.pdf>

**Title:** STATE CLEAN ENERGY FINANCING GUIDEBOOK (Electronic Document) --2011.

**Source:** NATIONAL GOVERNORS' ASSOCIATION (NGA)

**Pages:** 56

**Subject:** 1. ELECTRIC UTILITIES. 2. ENERGY--RENEWABLES. 3. ENVIRONMENTAL PROTECTION.

**Notes:** "The Guidebook helps states consider three important elements of a clean energy financing program: sources of capital including bonds, state revenues, and private capital."

**URL:** <http://www.nga.org/portal/site/nga/menuitem.9123e83a1f6786440ddcbeeb501010a0/?vgnextoid=d3822327672dd210VqnVCM1000005e00100aRCRD>

**Title:** STATE OF NEVADA RENEWABLE ENERGY AND ENERGY EFFICIENCY AUTHORITY : \*YEAR annual report (Book) --AN 2003--

**Source:** NEVADA RENEWABLE ENERGY AND ENERGY EFFICIENCY AUTHORITY (REEEA)

**Pages:** 72+

**Subject:** 1. ENERGY--RENEWABLES. 2. ENERGY CONSERVATION.

**Notes:** Report to the Legislature pursuant to NRS 701.380(2)

Pre-2010 title and source: Nevada Renewable Energy and Energy Conservation Task Force  
Includes CD-ROM

Submitted to Legislative Commission, 4-16-08 (2008 ed.)

Exhibit D: Senate Commerce and Labor, 2-8-05

Exhibit H: Senate Commerce and Labor, 2-15-05

Exhibit C: Senate Commerce and Labor, 2-16-05

Exhibit H: Assembly Ways and Means, 5-2-05, A.B. 385

**Holdings:** 2003, 2005 (4 vols.), 2006, 2007, 2008, 2010

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/95-11.pdf> (2010 ed.)



**Title:** STUDY OF LONG-TERM AUGMENTATION OPTIONS FOR THE WATER SUPPLY OF THE COLORADO RIVER SYSTEM : Helping to provide a clear vision of water augmentation in the Colorado River Basin (Book) --2008.

**Source:** COLORADO RIVER WATER CONSULTANTS

**Pages:** 27

**Subject:** 1. WATER RESOURCES.

**Notes:** "The Seven Colorado River Basin States of Arizona, California, Colorado, Nevada, New Mexico, Utah, and Wyoming (Seven States) are implementing a proactive program to meet the needs of water users within the Colorado River Basin (Basin) and to provide continued stewardship of the Colorado River. As part of this program, the Seven States authorized the Colorado River Water Consultants (CRWC) to provide a Technical Evaluation of Options for Long-Term Augmentation of the Colorado River System (Study). Twelve potential options were evaluated in terms of water quality, technical feasibility, reliability, environmental factors, and permitting considerations."

CH2MHill and Black & Veatch

**URL:** [http://waterplan.state.wy.us/BAG/green/briefbook/Final\\_Augmentation\\_Study.pdf](http://waterplan.state.wy.us/BAG/green/briefbook/Final_Augmentation_Study.pdf)

**Title:** WESTERN REGIONAL WATER COMMISSION : Bulletin no. \*NUMBER\* (Bulletin) --AN 2009--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 50+

**Subject:** 1. WATER--NEVADA.

**Notes:** Alternate title: Legislative Committee to Oversee the Western Regional Water Commission Pursuant to S.B. 487, Section 56 (2007)

Suggested legislation:

2011: BDR 20-243, 20-244

2009: BDR R-237 (S.C.R. 2), S-238 (S.B. 345), 48-239 (S.B. 175), S-240 (S.B. 111)

**Holdings:** 2009 (no. 09-06), 2011 (no. 11-10)

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-10.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-06.pdf> (2009 ed.)

**Title:** \*YEAR\* RECYCLING AND WASTE REDUCTION REPORT (Book) --AN 1993--

**Source:** NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Pages:** 17+

**Subject:** 1. RECYCLING. 2. SOLID WASTE.

**Notes:** Report to the Legislature pursuant to NRS 444A.070; also provides information required by NRS 444.587.

Pre-1997 title: Recycling and Waste Reduction Status Report \*YEAR\*

1997 and 1999 title: Recycling and Waste Reduction Report \*YEAR\*

2001 and 2003 title: \*YEAR\* Recycling Status and Market Development Report

2004 title: \*YEAR\* Recycling Market Development Report

Exhibit M: Assembly Natural Resources, Agriculture and Mining, 3-31-03, A.B. 447

**Frequency:** Biennial

**Holdings:** 1993, 1995, 1997, 1999, 2001, 2003, 2004, 2007, 2009, 2011 (PDF only)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/103-11.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/39-09.pdf> (2009 ed.)

## GAMING

**Title:** CHARITY GAMING IN NORTH AMERICA : NAFTM 2009 annual report (Electronic Document) --2010.

**Source:** NATIONAL ASSOCIATION OF FUNDRAISING TICKET MANUFACTURERS (NAFTM)

**Pages:** 20

**Subject:** 1. CHARITABLE INSTITUTIONS. 2. GAMING.

**URL:** [http://naftm.org/index.asp?Type=B\\_BASIC&SEC={F1FA48B6-9D97-4F60-8A15-28F2C4AAF1DF}](http://naftm.org/index.asp?Type=B_BASIC&SEC={F1FA48B6-9D97-4F60-8A15-28F2C4AAF1DF}) (2001 ed. through current)

**Title:** NEVADA GAMING ABSTRACT \*YEAR\* (Book) --AN 1972--

**Source:** NEVADA STATE GAMING CONTROL BOARD

**Pages:** 240+

**Subject:** 1. GAMING--NEVADA.

**Notes:** Annual report of combined financial information reported by nonrestricted Nevada gaming licensees grossing \$1 million or more in gaming revenue for the fiscal year

**Frequency:** Annual

**Holdings:** 1972 through 2010

**URL:** [http://gaming.nv.gov/abstract\\_rpts.htm](http://gaming.nv.gov/abstract_rpts.htm) (1990 through current eds.)

## GOVERNMENT & POLITICS

**Title:** ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, \*YEAR\* (Book) --AN 1992--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** UNP

**Subject:** 1. FINANCES AND FUNDS, LOCAL.

**Notes:** Exhibit F: Joint Senate/Assembly Taxation, 1-28-97 (1996 ed.)

**Holdings:** 1992, 1995, 1996, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010

**URL:** <http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html> (current ed., under heading "LOCAL GOVERNMENT FINANCE PUBLICATIONS")

[http://tax.state.nv.us/DOAS\\_Archive\\_page.htm](http://tax.state.nv.us/DOAS_Archive_page.htm) (older eds., under heading "INDEBTEDNESS REPORTS")

**Title:** ANNUAL REPORT FISCAL \*YEAR\* : Nevada Department of Taxation (Book) --AN 1939--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 50+

**Subject:** 1. TAXES AND TAXATION--NEVADA.

**Notes:** Report pursuant to NRS 360.100

Exhibit F: Assembly Taxation, 1-31-91 (1989-90 ed.)

Exhibit F: Assembly Ways and Means/Senate Finance Joint Subcommittee on General Government, 3-21-03  
1939 to 1973 reports issued by Nevada Tax Commission

**Frequency:** Annual

**Holdings:** 1939-40 through 1974-76 in Appendices; 1976-77 through 2009-2010 on shelf

**URL:** <http://tax.state.nv.us/pubs.htm> (under "Annual Report," FY 1997-98 through current)

**Title:** BETTER BUDGETING FOR BETTER RESULTS : Performance-based budgeting reforms can save Nevada taxpayers billions (Electronic Document) --2011.

**Source:** NEVADA POLICY RESEARCH INSTITUTE (NPRI)

**Pages:** 36

**Series:** analysis

**Subject:** 1. BUDGETS--NEVADA.

**Notes:** "Nevada needs a new approach. In other states, performance-based budgeting has regularly produced significant savings — while also making it much more likely that the real priorities of lawmakers are met. Legislators can ensure that state agencies pursue savings and efficiencies in behalf of taxpayers by giving agency directors — in exchange for increased personal accountability — the incentives and autonomy to actually do so."

**URL:** <http://npri.org/publications/better-budgeting-for-better-results>

**Title:** THE BUDGET AND ECONOMIC OUTLOOK : Fiscal \*YEARS\* (Book) --AN 2008--

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 140+

**Subject:** 1. BUDGETS--FEDERAL. 2. FINANCES AND FUNDS, FEDERAL.

**Notes:** Multi-year outlook

**Frequency:** Annual

**Holdings:** 2008 to 2017, 2008-2018, 2009 to 2019, 2010 to 2020, 2011-2021

**URL:** <http://www.cbo.gov/doc.cfm?index=12039> (2011 to 2021 ed.)

[http://www.cbo.gov/ftpdocs/108xx/doc10871/BudgetOutlook2010\\_Jan.cfm](http://www.cbo.gov/ftpdocs/108xx/doc10871/BudgetOutlook2010_Jan.cfm) (2010 to 2020 ed.)

<http://www.cbo.gov/doc.cfm?index=9957> (2009 to 2019 ed.)

<http://www.cbo.gov/doc.cfm?index=8917> (2008 to 2018 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7731&sequence=0&from=7> (2008 to 2017 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7027&sequence=0&from=7> (2007 to 2016 ed.)

<http://www.cbo.gov/showdoc.cfm?index=6060&sequence=0&from=7> (2006 to 2015 ed.)

**Title:** CITY OF HENDERSON, NEVADA : Comprehensive annual financial report for the fiscal year ended June 30, \*YEAR\* (Book) --AN 2007--  
**Source:** CITY OF HENDERSON  
**Pages:** 150+  
**Subject:** 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.  
**Notes:** Report to Director of Legislative Counsel Bureau for distribution to each regular session of the Legislature, pursuant to NRS 354.5947  
2010 edition titled "Notes to Financial Statements For the Year Ended June 30, 2010," page 39-40  
2008 edition titled "Notes to Financial Statements For the Year Ended June 30, 2008," page 39-40  
A report of capital improvements the City owns, leases and operates  
2007 edition titled "Notes to Financial Statements For the Year Ended June 30, 2007," page 38-40  
**Holdings:** 2006, 2007, 2008, 2010  
**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/44-09.pdf> (2008 ed.)

**Title:** COLORADO RIVER COMMISSION OF NEVADA : Comprehensive Annual Financial Report for the fiscal year ended June 30, \*YEAR\* (Book) --AN 1992--  
**Source:** COLORADO RIVER COMMISSION  
**Pages:** 100+  
**Subject:** 1. WATER--NEVADA.  
**Notes:** Pre-1994 title: Component unit annual financial report of the Colorado River Commission of Nevada  
Exhibit C: Senate Finance, 2-27-95 (1994 ed.)  
**Holdings:** 1992, 1994, 1995, 1996, 1997, 1999, 2000, 2001, 2005, 2010  
**URL:** <http://crc.nv.gov/index.asp?m=fin> (1996 through current ed.)

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Winter 2011. --2011.  
**Source:** LEADERSHIP DIRECTORIES, INC  
**Pages:** 1000+  
**Subject:** 1. CONGRESS. 2. DIRECTORIES.  
**Frequency:** Quarterly

**Title:** EXPANDED PROGRAM NARRATIVE : Biennial budget request 2009-2011 (Electronic Document) --2009.  
**Source:** NEVADA DEPARTMENT OF AGRICULTURE  
**Pages:** 48  
**Subject:** 1. BUDGETS--NEVADA. 2. STATE AGENCIES AND DEPARTMENTS.  
**Notes:** Exhibit D: Senate Natural Resources, 2-5-09  
**URL:** <http://www.leg.state.nv.us/75th2009/Exhibits/Senate/NR/SNR90D.pdf>

**Title:** FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Winter 2011. --2011.  
**Source:** LEADERSHIP DIRECTORIES, INC.  
**Pages:** 1000+  
**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.  
**Frequency:** Quarterly

**Title:** FORECAST OF FUTURE STATE REVENUES : December 1, \*YEAR\* (Book) --AN 1994--  
**Source:** NEVADA ECONOMIC FORUM  
**Pages:** 10  
**Subject:** 1. FINANCES AND FUNDS, NEVADA.  
**Notes:** Report to the Legislature pursuant to NRS 353.228  
Update charts attached to main issues  
Minutes/exhibits of Forum meetings also in library  
**Frequency:** Biennial  
**Holdings:** 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010  
**URL:** <http://www.leg.state.nv.us/Division/Fiscal/Economic%20Forum/> (2000 to current eds.)

**Title:** REVENUE NOW GROWING IN MOST STATES; SALES TAX GAINS 5.7 PERCENT IN 2ND QUARTER : But totals are still below 2008 level (Electronic Document) --2010.

**Source:** NELSON A. ROCKEFELLER INSTITUTE OF GOVERNMENT

**Pages:** 23 **Series:** State Revenue Report No. 81

**Subject:** 1. FINANCES AND FUNDS, STATE. 2. SALES AND USE TAXES.

**Notes:** "Total state tax collections as well as collections from two major sources — taxes on sales and personal income — showed growth for the second consecutive quarter, following five straight quarters of decline. Overall state tax revenues in the April-June quarter of 2010, after reflecting certain adjustments made by the Rockefeller Institute, increased by 2.3 percent from the same quarter of the previous year. The Institute's findings indicate noticeably stronger fiscal conditions for states than the preliminary data released in late September by the Census Bureau, which reported an overall increase of 0.9 percent. We have updated those figures to reflect data we have since obtained and to reflect differences in how we wish to measure revenue for purposes of the State Revenue Report."

**URL:** [http://www.rockinst.org/pdf/government\\_finance/state\\_revenue\\_report/2010-10-19-SRR\\_81.pdf](http://www.rockinst.org/pdf/government_finance/state_revenue_report/2010-10-19-SRR_81.pdf)

**Title:** STANDING RULES OF THE SENATE AND ASSEMBLY : Nevada Legislature \*YEAR\* (Book) --AN 1993--

**Source:** LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

**Pages:** 85+

**Subject:** 1. LEGISLATIVE PROCEDURES--NEVADA.

**Notes:** Includes joint rules, a.k.a. Joint Standing Rules

Prior to 1973, look for Standing and Joint Rules in the Journals (not always on the first day of session); post-1973 look in the Statutes of Nevada

**Frequency:** Biennial

**Holdings:** 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009, 2011

**URL:** <http://www.leg.state.nv.us/Session/75th2009/SR.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Session/74th2007/SR.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Session/73rd2005/> (2005 ed.)

<http://www.leg.state.nv.us/Session/72nd2003/> (2003 ed.)

<http://www.leg.state.nv.us/Session/71st2001/> (2001 ed.)

<http://www.leg.state.nv.us/Session/70th1999/> (1999 ed.)

**Title:** STATE BUDGET REFORM TOOLKIT (Electronic Document) --2011.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 42

**Subject:** 1. BUDGETS--STATE.

**Notes:** "ALEC's State Budget Reform Toolkit will advance a set of budget and procurement best practices to guide state policymakers as they work to solve the current budget shortfalls. The toolkit will assist legislators in prioritizing and more efficiently delivering core government services through advancing Jeffersonian principles of free markets, limited government, federalism, and individual liberty."

**URL:** [http://www.alec.org/am/pdf/tax/Budget\\_toolkit.pdf](http://www.alec.org/am/pdf/tax/Budget_toolkit.pdf)

**Title:** STATE OF THE STATE ADDRESS OF NEVADA GOVERNOR (Book) --AN 1951--

**Source:** NEVADA GOVERNOR'S OFFICE

**Pages:** UNP

**Subject:** 1. GOVERNORS--NEVADA. 2. STATE GOVERNMENT.

**Notes:** Address to the Legislature

**Frequency:** Biennial

**Holdings:** 1867, 1951 through 1990 in binder; 1991 through 2011 on shelf

Includes non-session-year addresses from 1982, 1984, 1986, 1988, 1990, and 2010

**URL:** <http://www.leg.state.nv.us/Session/76th2011/SOS/SOSSandoval2011.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Session/26th2010Special/SOS/SOS2010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Session/75th2009/SOS/sos2009.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Session/74th2007/SOS/sos.cfm> (2007 ed.)

<http://www.leg.state.nv.us/Session/73rd2005/SOS/sos.cfm> (2005 ed.)

<http://www.leg.state.nv.us/Session/72nd2003/SOS/SOS.cfm> (2003 ed.)

<http://www.leg.state.nv.us/Session/71st2001/sos.cfm> (2001 ed.)

**Title:** **STRUCTURALLY UNBALANCED : Cyclical and structural deficits in California and the Intermountain West** (Electronic Document) --2011.

**Source:** BROOKINGS INSTITUTION

**Pages:** 26

**Subject:** 1. BUDGETS--STATE.

**Notes:** "This brief takes a careful look at the fiscal situation in Arizona, California, Colorado, and Nevada, examining both their serious cyclical budget shortfalls—those resulting from the recession and its aftermath—as well as the critical longer-term structural imbalances between revenues and expenditures that have developed in Arizona, California, and, to a lesser extent, Nevada. Along these lines, the study uses a unique methodology to estimate the size of the states' structural deficits (or, in Colorado, the surplus) and explores the mix of forces, particularly the policy choices, that created them. After that, the authors highlight the dramatic impacts these states' fiscal challenges, and government responses to them, are having on service delivery as well as local governments. The brief suggests some of the steps state policymakers must take to close their budget gaps over the short and longer term."

**URL:** [http://www.brookings.edu/~media/Files/rc/papers/2011/0105\\_state\\_budgets/0105\\_state\\_budgets.pdf](http://www.brookings.edu/~media/Files/rc/papers/2011/0105_state_budgets/0105_state_budgets.pdf)

**Title:** **SUMMARY OF AGENCIES' REPORTS ON INTERNAL CONTROLS : For the biennium ending June 30, \*YEAR\*** (Book) --AN 2001--

**Source:** NEVADA DEPARTMENT OF ADMINISTRATION

**Pages:** 34+

**Subject:** 1. ACCOUNTING. 2. ADMINISTRATIVE PROCEDURES.

**Notes:** Report to the Legislature pursuant to NRS 353A.025(4)

2003 title: Schedule of agency reports on administrative and internal controls

2001 title: Biennial Report of Status of the Accounting and Administrative Internal Controls in Agencies

**Holdings:** 2001, 2003, 2005, 2007, 2009, 2011

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/96-11.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/28-09.pdf> (2009 ed.)

**Title:** **WISCONSIN LEGISLATOR BRIEFING BOOK 2011-12** (Electronic Document) --2011.

**Source:** WISCONSIN LEGISLATIVE COUNCIL STAFF

**Pages:** 373

**Subject:** 1. LEGISLATIVE HANDBOOKS. 2. LEGISLATURES--PRESESSION ORIENTATION.

**URL:** [http://legis.wisconsin.gov/lc/publications/briefingbook/2011\\_12briefingbook.pdf](http://legis.wisconsin.gov/lc/publications/briefingbook/2011_12briefingbook.pdf)

**Title:** **\*YEAR\* ELECTION : NRS 293.4695 report to the Nevada Legislature** (Book) --AN 2009--

**Source:** NEVADA OFFICE OF SECRETARY OF STATE

**Pages:** 18+

**Subject:** 1. BALLOTS. 2. ELECTIONS--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmission to the Legislature pursuant to NRS 293.4695.

Title varies

Exhibit C: Assembly Elections and Procedures, 2-3-09

**Holdings:** 2008, 2010

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/79-11.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/20-09.pdf> (2009 ed.)

**Title:** **YEAR IN REVIEW** (Book) --AN 2010--

**Source:** COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

**Pages:** 30+

**Subject:** 1. COUNCIL OF STATE GOVERNMENTS.

**Holdings:** 2009, 2010

**URL:** [http://www.csgwest.org/index.php?option=com\\_content&view=article&id=141&Itemid=29](http://www.csgwest.org/index.php?option=com_content&view=article&id=141&Itemid=29) (2008, 2009, and 2010 eds.)

**Title:** \*YEARS\* INTERIM COMMITTEE LIST (Book) --AN 1979--

**Source:** LEGISLATIVE COUNSEL BUREAU

**Pages:** UNP

**Subject:** 1. LEGISLATURES--INTERIM STUDIES. 2. LEGISLATURES--NEVADA.

**Notes:** Lists interim committees, membership, support staff

Alternate title: Interim Studies: Committee members for Nevada Interim Studies

**Holdings:** 1979-96 (1 vol.); 1997-99 (2 vols.), 1999-00, 2001-02 (3 vols.), 2003-04, 2005-06, 2007-08, 2009-10

**URL:** <http://www.leg.state.nv.us/interim/75th2009/committee/> (2009-10)

<http://www.leg.state.nv.us/Session/74th2007/Interim/> (2007-08)

<http://www.leg.state.nv.us/Session/73rd2005/Interim/> (2005-06)

<http://www.leg.state.nv.us/Session/72nd2003/Interim/> (2003-04)

<http://www.leg.state.nv.us/Session/71st2001/Interim/> (2001-02)

<http://www.leg.state.nv.us/Session/70th1999/Interim/> (1999-2000)

<http://www.leg.state.nv.us/Session/69th1997/Interim/> (1997-99)

## HEALTH & WELFARE

**Title:** ACCOUNTABLE CARE ORGANIZATIONS : Will they deliver? (Book) --2010.

**Source:** MATHEMATICA POLICY RESEARCH, INC.

**Pages:** 20

**Series:** Policy Brief

**Subject:** 1. HEALTH CARE COSTS. 2. HEALTH COST CONTAINMENT.

**Notes:** "This brief examines the ACO concept broadly. We define the concept and rationale for interest in it, review what has been learned from previous initiatives, and place ACOs in the context of the broader health care system. From this context, we draw insights for policymakers in the public and private sectors."

**URL:** [http://www.mathematica-mpr.com/publications/pdfs/health/account\\_care\\_orgs\\_brief.pdf](http://www.mathematica-mpr.com/publications/pdfs/health/account_care_orgs_brief.pdf)

**Title:** AMERICA'S HEALTH RANKINGS : A call to action for individuals and their communities (Book) --AN 2003--

**Source:** AMERICAN PUBLIC HEALTH ASSOCIATION  
UNITED HEALTH FOUNDATION

**Pages:** 100+

**Subject:** 1. HEALTH.

**Notes:** A "series of comprehensive, state-by-state analyses of health status in our nation."

Former title: America's Health: State health rankings -- A call to action for people and their communities

**Frequency:** Annual

**Holdings:** 2000, 2005, 2006, 2007, 2008, 2009, 2010

**URL:** <http://www.americashealthrankings.org/requestreport.aspx> (current ed.)

**Title:** ASSISTED LIVING : State regulatory review \*YEAR\* (Book) --AN 2000--

**Source:** NATIONAL CENTER FOR ASSISTED LIVING

**Pages:** 75+

**Subject:** 1. AGING PERSONS. 2. HEALTH CARE--LONG-TERM. 3. NURSING HOMES.

**Notes:** State by state summary of resources/requirements for assisted living

**Frequency:** Annual

**Holdings:** 2000, 2005, 2006, 2007, 2010

**URL:** <http://www.ahcancal.org/ncal/resources/Pages/AssistedLivingRegulations.aspx> (2001-current ed.)

**Title:** FACT BOOK : State fiscal year \*YEAR\* (Book) --AN 2008--

**Source:** NEVADA DIVISION OF WELFARE AND SUPPORTIVE SERVICES

**Pages:** 150+

**Subject:** 1. WELFARE--NEVADA.

**Notes:** Information on welfare programs

Exhibit C: Assembly Health and Human Services, 2-23-09 (2008 ed.)

**Holdings:** 2008, 2010

**URL:** [https://dwss.nv.gov/index.php?option=com\\_docman&task=cat\\_view&gid=103&Itemid=287](https://dwss.nv.gov/index.php?option=com_docman&task=cat_view&gid=103&Itemid=287) (2010 ed.)

[http://dwss.nv.gov/dmdocuments/Gen\\_SFY2008FactBook.pdf](http://dwss.nv.gov/dmdocuments/Gen_SFY2008FactBook.pdf) (2008 ed.)

[http://dwss.nv.gov/dmdocuments/Gen\\_SFY2006FactBook.pdf](http://dwss.nv.gov/dmdocuments/Gen_SFY2006FactBook.pdf) (2006 ed.)

**Title:** GROUP HOMES : Bulletin no. 11-08 (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 30

**Subject:** 1. GROUP HOMES.

**Notes:** Pursuant to A.B. 294 (2009)

Includes suggested legislation: BDR 40-671, 38-672, 40-673, 40-674, 20-675

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-08.pdf>

**Title:** GUARDIANSHIPS : Cases of financial exploitation, neglect, and abuse of seniors (Electronic Document) --2010.

**Source:** U.S. GENERAL ACCOUNTING OFFICE (GAO)

**Pages:** 58

**Subject:** 1. AGING PERSONS. 2. GUARDIANS.

**Notes:** "As individuals age, some become incapable of managing their personal and financial affairs. To protect these individuals, state laws provide for court appointment of guardians, who may be professionals or family members, to protect the incapacitated person's personal and/or financial welfare. State and local courts are responsible for overseeing guardians. In addition, federal agencies may appoint a representative payee, in some cases, the guardian, to manage federal benefits on behalf of incapacitated adults. Previous GAO reports have found that poor communication between state courts and federal agencies may allow guardians to continue abusing their victims. GAO was asked to (1) verify whether allegations of abuse by guardians are widespread; (2) examine the facts in selected closed cases; and (3) proactively test state guardian certification processes."

**URL:** <http://www.gao.gov/products/GAO-10-1046>

**Title:** HEALTH, UNITED STATES : \*YEAR\* (Book) --AN 1986--

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 200+

**Subject:** 1. HEALTH. 2. STATISTICS.

**Notes:** With health and aging chartbook

**Frequency:** Annual

**Holdings:** 1986, 1990, 2000, 2005, 2006, 2007, 2008, 2009 (with special feature on medical technology), 2010 (with special feature on death and dying)

**URL:** <http://www.cdc.gov/nchs/hus.htm> (current ed.)

**Title:** REGULATIONS FOR CHILD CARE FACILITIES (Book) --2010.

**Source:** WASHOE COUNTY DEPARTMENT OF SOCIAL SERVICES, NEVADA

**Pages:** 100+

**Subject:** 1. CHILD CARE FACILITIES.

**Title:** THE STATE OF AMERICA'S CHILDREN : Yearbook \*YEAR\* (Book) --AN 1995--

**Source:** CHILDREN'S DEFENSE FUND

**Pages:** 120+

**Subject:** 1. CHILD WELFARE.

**Notes:** 2010 Report is "a compilation of the most recent and reliable national and state-by-state data on poverty, health, child welfare, youth at risk, early childhood development, education, family income and gun violence. The report provides a statistical compendium of key child data showing alarming numbers of children at risk: the number of poor children has increased by 2.5 million since 2000 to 14.1 million, with almost half of them living in extreme poverty, and 8.1 million children lack health coverage with both numbers likely to increase during the recession."

**Frequency:** Annual

**Holdings:** 1995, 1996, 1997, 1998, 2001, 2008, 2010

**URL:** <http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2010-report.html> (2010 ed.)

<http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2008-report.html> (2008 ed.)

<http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2005-report.html> (2005 ed.)

**Title:** WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--

**Source:** NARAL FOUNDATION

**Pages:** 100+

**Subject:** 1. ABORTION. 2. BIRTH CONTROL.

**Notes:** Lists executives, statutes and regulations, family planning services, political platforms

Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

**Holdings:** 1990, 1995, 2002, 2008, 2010, 2011

**URL:** <http://www.prochoiceamerica.org/government-and-you/who-decides/> (current ed.)

## MISCELLANEOUS

**Title:** THE FISCAL BURDEN OF ILLEGAL IMMIGRATION ON UNITED STATES TAXPAYERS (Book) --2010.

**Source:** FEDERATION FOR AMERICAN IMMIGRATION REFORM (FAIR)

**Pages:** 102

**Subject:** 1. ILLEGAL IMMIGRANTS. 2. IMMIGRATION.

**Notes:** "This report estimates the annual costs of illegal immigration at the federal, state and local level to be about \$113 billion; nearly \$29 billion at the federal level and \$84.2 billion at the state and local level. The study also estimates tax collections from illegal alien workers, both those in the above-ground economy and those in the underground economy."

**URL:** [http://www.fairus.org/site/DocServer/USCostStudy\\_2010.pdf?docID=4921](http://www.fairus.org/site/DocServer/USCostStudy_2010.pdf?docID=4921)

**Title:** IMMIGRATION POLICY IN THE UNITED STATES (Book) --AN 2006--

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 20+

**Subject:** 1. IMMIGRATION.

**Notes:** "This paper, requested by the Chairman and Ranking Member of the Senate Finance Committee, is part of a series of reports by the Congressional Budget Office (CBO) on immigration. The paper focuses on the evolution of U.S. immigration policy and presents statistics on the various categories of lawful admission and enforcement of the nation's immigration laws. In keeping with CBO's mandate to provide objective, nonpartisan analysis, the paper makes no recommendations."

**Holdings:** 2006, 2010 update

**URL:** <http://www.cbo.gov/doc.cfm?index=11959> (2010 update)

<http://www.cbo.gov/ftpdocs/70xx/doc7051/02-28-Immigration.pdf> (2006 ed.)

**Title:** LEAD RENOVATION, REPAIR AND PAINTING : A guide for states on the federal Renovation, Repair and Painting Rule (Book) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 58

**Subject:** 1. HAZARDOUS AND TOXIC MATERIALS. 2. HOUSING.

**Notes:** "Federal laws and regulations protect contractors and homeowners during renovation, repair and painting of pre-1978 housing and buildings. Learn about the hazards of lead poisoning; the federal laws that protect children from these hazards; the recent EPA regulation on renovation and repair work; and state options and responses."

**URL:** <http://www.ncsl.org/default.aspx?tabid=22174>

**Title:** REPORT PURSUANT TO THE REQUIREMENTS OF NRS 704.754 (Book) --2011.

**Source:** NEVADA PUBLIC UTILITIES COMMISSION

**Pages:** 20

**Subject:** 1. ELECTRIC UTILITIES--NEVADA. 2. ENERGY--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 704.754 (section 4.3 of A.B. 387 2009)

A "report compiling all information about any transmission plan proposed by, adopted by or made known to the Commission"

**Frequency:** Biennial

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/92-11.pdf>

**Title:** UNAUTHORIZED IMMIGRANT POPULATION : National and state trends, 2010 (Book) --2011.

**Source:** PEW HISPANIC CENTER

**Pages:** 31

**Subject:** 1. ILLEGAL IMMIGRANTS.

**Notes:** "This report estimates the size of the unauthorized immigrant population, as well as the unauthorized immigrant labor force for the nation and each state in March 2010. For the nation, it also describes this population by region or country of birth and arrival period. For some of these variables, the report provides annual trends from 2000 onward. Updating and expanding on an earlier report about U.S.-born children of unauthorized immigrants, the report provides estimates and trends for the status of children of unauthorized immigrants as well as information about their parents' period of arrival and country of origin."

**URL:** <http://pewhispanic.org/reports/report.php?ReportID=133>



## TRANSPORTATION

**Title:** THE 2010 URBAN MOBILITY REPORT (Book) --2010.

**Source:** TEXAS TRANSPORTATION INSTITUTE, TEXAS A&M UNIVERSITY SYSTEM

**Pages:** 100+

**Subject:** 1. TRAFFIC CONTROL. 2. TRANSPORTATION.

**Notes:** "Congestion is still a problem in America's 439 urban areas. The economic recession and slow recovery of the last three years, however, have slowed the seemingly inexorable decline in mobility. Readers and policy makers might be tempted to view this as a change in trend, a new beginning or a sign that congestion has been 'solved.' However, the data do not support that conclusion.

- First, the problem is very large. In 2009, congestion caused urban Americans to travel 4.8 billion hours more and to purchase an extra 3.9 billion gallons of fuel for a congestion cost of \$115 billion.
- Second, 2008 appears to be the best year for congestion in recent times; congestion worsened in 2009.
- Third, there is only a short-term cause for celebration. Prior to the economy slowing, just 3 years ago, congestion levels were much higher than a decade ago; these conditions will return with a strengthening economy."

**URL:** <http://mobility.tamu.edu/ums/> (current ed.)

**Title:** ANNUAL VEHICLE MILES OF TRAVEL : 2009 data (Book) --2010.

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 22

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA. 2. MOTOR VEHICLES.

**Notes:** Statistical report

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/93-11.pdf> (2009 data)  
[http://www.nevadadot.com/reports\\_pubs/miles\\_of\\_Travel/](http://www.nevadadot.com/reports_pubs/miles_of_Travel/) (2004 through current ed.)

**Title:** FFY-2011 CERTIFICATION OF SIZE AND WEIGHT ENFORCEMENT PLAN (Book) --2010.

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 50+

**Subject:** 1. MOTOR CARRIERS. 2. TRANSPORTATION.

**Notes:** Submitted in accordance with Title 23 CFR Part 657

**Title:** NEVADA TRAFFIC CRASHES : \*YEAR\* (Book) --AN 1985--

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 100+

**Subject:** 1. MOTOR VEHICLES. 2. TRAFFIC SAFETY.

**Notes:** Previously titled "Nevada Traffic Accidents" (until 1995)

Accidents by vehicle type, alcohol related, bicycle and pedestrian, time and environment, location, restraints use; includes maps, charts

Exhibit F-1: Assembly Transportation, 2-6-97

**Holdings:** 1985, 1990, 1995, 2000, 2001, 2002, 2006

**URL:** [http://www.nevadadot.com/reports\\_pubs/nv\\_crashes/](http://www.nevadadot.com/reports_pubs/nv_crashes/) (1998-current)

**Title:** STATE HIGHWAY PRESERVATION REPORT : \*YEAR\* (Book) --AN 1989--

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 20+

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA.

**Notes:** Biennial report to the Legislature pursuant to NRS 408.203(3)

Includes revenues and expenditures, details of FY actual work program

Exhibit C: Joint Assembly/Senate Transportation, 1-31-89 (1989 ed.)

Exhibit H: Senate Finance, 4-4-91 (1989 and 1991 eds.)

Exhibit E: Senate Taxation, 5-7-91, S.B. 441 (1991 ed.)

Exhibit I: Assembly Transportation, 3-6-01 (2001 ed.)

Exhibit D: Assembly Transportation, 5-24-07 (2007 ed.)

**Frequency:** Biennial

**Holdings:** 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009 (2 vols.: draft executive summary and complete report), 2011

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/97-11.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/72-09.pdf> (2009 ed.)

[http://www.nevadadot.com/reports\\_pubs/highway\\_preservation/](http://www.nevadadot.com/reports_pubs/highway_preservation/) (2007 ed.)