

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
March 2011**

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COMMERCE & LABOR

Title: **FISCAL ANALYSIS BRIEF : State-to-state comparison of public employee compensation levels - 2009** (Book) --2011.
Source: LAS VEGAS CHAMBER OF COMMERCE
Pages: 31
Subject: 1. COMPENSATION, WAGES AND HOURS. 2. LABOR. 3. PUBLIC EMPLOYEES.
Notes: "The analysis that follows is the third annual update of the State-to-State Comparison of Public Employee Compensation Levels report, which was initially published in June 2008."
URL: <http://www.lvchamber.com/files/pdf/FAB-state-comparison-2010.pdf>

Title: **IMPACT OF STATE EMPLOYMENT POLICIES ON JOB GROWTH : A 50 state review** (Book) --2011.
Source: U.S. CHAMBER OF COMMERCE
Pages: 110
Subject: 1. EMPLOYMENT.
Notes: From the executive summary: "The relationship between employment policies and economic growth is well-documented. So, too, are the negative impacts of excessive regulation on job creation and the economy."
URL: http://www.uschamber.com/sites/default/files/reports/201103WFI_StateBook.pdf

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: **ANNUAL REPORT OF THE NEVADA JUDICIARY : Fiscal year *YEARS*** (Book) --AN 2001--
Source: NEVADA SUPREME COURT
Pages: 38+
Subject: 1. SUPREME COURT--NEVADA.
Notes: Exhibit E-3: Assembly Judiciary, 2-7-01
Exhibit E: Senate Finance/Assembly Ways and Means, 3-8-01
Exhibit B: Assembly Judiciary, 2-11-05 (2004 ed.)
Exhibit F: Assembly Ways and Means, 3-7-07 (2006 ed.)
Exhibit E: Senate Judiciary, 2-8-11 (2010 ed.)
Frequency: Annual
Holdings: 2000-01, 2001-02, FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009, FY 2010 (PDF only)
URL: <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Research--and--Statistics-Unit/> (2000 through current ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/21-09.pdf> (FY 2008 ed.)
<http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/JUD/SJUD45E.pdf> (FY 2010 ed.)

Title: BIENNIAL REPORT FROM THE COMMITTEE ON DOMESTIC VIOLENCE : A report to the Nevada Legislature, in compliance with Nevada Revised Statutes 228.470 (Book) --AN 1999--

Source: NEVADA OFFICE OF ATTORNEY GENERAL

Pages: 16+

Subject: 1. DOMESTIC VIOLENCE--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau for distribution to the regular session of the Legislature pursuant to NRS 228.470(2)(e) (A.B. 170, 1997)

Includes history of standards for certification of programs dealing with domestic violence perpetrators, list of programs certified, program standards and guidelines, statistics on Nevada domestic violence, committee activities and recommendations

Former title: Legislative Counsel Bureau Report : Presented by the Committee on Domestic Violence

Frequency: Biennial

Holdings: 1999, 2001, 2003, 2005, 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/59-09.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/125-11.pdf> (2011 ed.)

Title: BIENNIAL REPORT TO THE LEGISLATURE ON PROGRAMS FOR ASSISTANCE TO VICTIMS OF DOMESTIC VIOLENCE : FY *YEAR* (Book) --AN 1984--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES

Pages: UNP

Subject: 1. DOMESTIC VIOLENCE--NEVADA.

Notes: Report to the Legislature pursuant to NRS 217.460

Program grants, services, statistics

Frequency: Biennial

Holdings: 1984, 1986, 1988, FY 1989-90, 1993-94, 1995-96, 1997-98, 1999-2000, 2001-02, 2003-04, 2005-06, 2007-08, 2009-10

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/04-09.pdf> (2007-08 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/119-11.pdf> (2009-10 ed.)

Title: CASE IN POINT (Online serial)

Source: NATIONAL JUDICIAL COLLEGE

Subject: 1. COURTS. 2. JUDGES AND JUSTICES.

Frequency: Annual

Holdings: 2002-2007 print copies (semi-annual)

2008- electronic copies

URL: <http://www.judges.org/news/cip.html>

Title: CRIME STATE RANKINGS *YEAR* : Crime across America (Book) --AN 1999--

Source: CQ PRESS

Pages: 500+

Series: State Fact Finder

Subject: 1. CRIME STATISTICS. 2. DEMOGRAPHICS.

Notes: 50 state statistics and comparisons on arrests, corrections, offenses, finance, law enforcement

"Nevada Crime in Perspective *YEAR*": Crime in the "Silver State" is a separate booklet excerpted from the main volume

Frequency: Annual

Holdings: 1998 through 2011

1997 through 2010 "Nevada Crime in Perspective"

Title: INSTITUTIONAL PLANS FOR RESPONDING TO A SHOOTER SITUATION ON CAMPUS (Book) --2011.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 50

Subject: 1. UNIVERSITIES AND COLLEGES. 2. CRIME PREVENTION.

Notes: Policies and procedures of campus police from each Nevada university and college, in the event of a firearm-related incident

Title: MISSING CHILDREN IN NEVADA : Biennial report from the Office of the Attorney General to the Governor and the Legislature concerning missing and exploited children (NRS 432.180) (Book) --AN 1988--

Source: NEVADA OFFICE OF ATTORNEY GENERAL

Pages: 30+

Subject: 1. CHILD WELFARE. 2. CHILDREN.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 432.180
Title varies

Frequency: Annual

Holdings: 1988, 1989, 1990, and 1991 (all in one volume); 1993, 1995, 1999, 2005, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/52-09.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/107-11.pdf> (2011 ed.)

Title: NOT FIT FOR HUMAN CONSUMPTION OR HABITATION : Nevada's prisons in crisis (Book) --2011.

Source: AMERICAN CIVIL LIBERTIES UNION (ACLU) OF NEVADA

Pages: 68

Subject: 1. PRISONERS--NEVADA. 2. CORRECTIONAL INSTITUTIONS.

Notes: Report "explains how, as a result of overcrowding, understaffing, and underfunding, Nevada is increasingly failing to meet even the most basic human needs of inmates in the state's eight prisons."

URL: <http://www.aclunv.org/nevadaprisoncrisis>

Title: STATE OF NEVADA OFFICIAL OPINIONS OF THE ATTORNEY GENERAL (Book) --AN 1913--

Source: NEVADA OFFICE OF ATTORNEY GENERAL

Pages: VARIES

Subject: 1. ATTORNEYS GENERAL.

Notes: Alternate title: Report of the Attorney General

Frequency: Annual

Holdings: 1913 through 2007 in storage; 2008-2009; 2010 in binder

URL: <http://ag.state.nv.us/publications/ago/ago.htm> (1914-current)

Title: *YEAR* BIENNIAL REPORT FROM THE NEVADA COUNCIL FOR THE PREVENTION OF DOMESTIC VIOLENCE : A report to the Nevada Legislature, in compliance with Nevada Revised Statutes 228.490 (Book) --AN 2007--

Source: NEVADA COUNCIL FOR THE PREVENTION OF DOMESTIC VIOLENCE

Pages: 44+

Subject: 1. DOMESTIC VIOLENCE--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 228.490(2)(b)

Frequency: Biennial

Holdings: 2006, 2008, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/27-09.pdf> (2008 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/111-11.pdf> (2011 ed.)

EDUCATION

Title: 2009-10 ACCOUNTABILITY REPORT : Comparison of the Board of Regents approved budget to actual expenditures (Book) --2010.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 84

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Holdings: Current budget year

Title: ALL FUNDS REPORT : For the *QUARTER* (Book) --AN 2006--

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 20+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Frequency: Quarterly

Holdings: 9/06, 3/07, 9/07, 9/08, 3/09, 9/10

Title: AMERICAN RECOVERY AND REINVESTMENT ACT REPORT (ARRA) : State-by-State Data Submitted on: January 30, 2010 (Electronic Document)
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 269
Subject: 1. EDUCATION--FINANCES. 2. FINANCES AND FUNDS, FEDERAL.
Notes: Identifies programs, total award from the Department of Education, cumulative funds received, cumulative expenditures, cumulative infrastructure, and number of reported jobs.
Includes bibliography on selected media success stories.
URL: <http://www2.ed.gov/policy/gen/leg/recovery/spending/arra-program-summary2.pdf>

Title: ATTENDING TO LEARN : Implications of raising the compulsory age for school attendance (Book) --2007.
Source: MARYLAND STATE DEPARTMENT OF EDUCATION
Pages: 112
Subject: 1. EDUCATION--PUPILS--ATTENDANCE. 2. EDUCATION--REFORM.
Notes: Final report of the task force to study raising the compulsory public school attendance age to 18

Title: CONSOLIDATION OF SCHOOLS AND DISTRICTS : What the research says and what it means (Book) --2011.
Source: NATIONAL EDUCATION POLICY CENTER
Pages: 24
Subject: 1. EDUCATION--SCHOOL DISTRICTS.
Notes: "This policy brief has five goals: (1) to explain what consolidation is and what it entails; (2) to describe what proponents expect from consolidation; (3) to synthesize the several strands of evidence related to both the experience and the results of consolidation; (4) to state the major research findings; and, finally, (5) to offer recommendations based on the findings."
By Craig Howley, Jerry Johnson, and Jennifer Petrie
URL: <http://nepc.colorado.edu/files/PB-Consol-Howley-Johnson-Petrie.pdf>

Title: CRIME ON CAMPUS : Are colleges doing enough to keep students safe? (Electronic Document) --2011.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.
Notes: Looks at 3 main issues: Has the Clery Act increased campus safety? Should campus women's centers be required to report statistics on sexual violence? Are laws and lawsuits forcing schools to become more protective of students?

Title: CRISIS IN NEVADA : Education and the economy (Electronic Document) --2011.
Source: EDUCATION ALLIANCE OF WASHOE COUNTY
Pages: 44
Subject: 1. EDUCATION--FINANCES--NEVADA.
Notes: "Nevada is currently facing an unparalleled economic crisis. As a result, Nevada's citizens and its leaders must make some historic decisions about how to best invest its resources. The research presented in this paper is meant to provide community leaders and decision makers the information necessary to make informed decisions about what factors are critical to building a strong economy and how education supports those factors. The information presented is meant to speak for itself in an objective and non-partisan way. The paper concludes with high-level recommendations for next steps."
URL: http://www.washoe.k12.nv.us/docs/Crisis_in_Nevada_Education_and_the_Economy_-_White_Paper.pdf

Title: FACTS ABOUT ELEMENTARY-SECONDARY EDUCATION (Series) --AN 2007--
Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION
Pages: 2 **Series:** Fact Sheet
Subject: 1. EDUCATION--ELEMENTARY. 2. EDUCATION--SECONDARY.
Notes: Exhibit H: Senate Education, 2-9-11 (2010 ed.)
Holdings: 2007, 2009, 2010
URL: <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Elementary-SecondaryEducation.pdf> (current ed.)

Title: NEVADA PREPAID TUITION PROGRAM : Annual report (Book) --AN 1999--

Source: NEVADA STATE TREASURER

Pages: 50+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION. 2. UNIVERSITIES AND COLLEGES--TUITION.

Notes: Report to the Legislature pursuant to NRS 353B.170
Exhibit F: Assembly Ways and Means, 2-22-99 (1999 ed.)

Holdings: Fiscal year 1999, 2009, 2010

URL: https://nevadatreasurer.gov/PrepaidTuition_Forms.htm (current ed.)

Title: NEVADA SYSTEM OF HIGHER EDUCATION FINANCIAL STATEMENTS : June 30, 2010 and 2009 (Book) --2010.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 37+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Notes: Report to Director of Legislative Counsel Bureau for distribution to each regular session of the Legislature, pursuant to NRS 396.4355

Sources and uses of funds, enrollment, balance sheet, fund balances, reports and statements

Frequency: Biennial

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/43-09.pdf> (2008 and 2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/123-11.pdf> (2010 and 2009 ed.)

Title: QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--

Source: EDUCATION WEEK

Pages: 50+

Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--FINANCES. 3. EDUCATION--SCHOOLS, PUBLIC.

Notes: A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts

Holdings: 2000, 2005, 2006, 2008, 2009, 2010, 2011

URL: <http://www.edweek.org/rc/articles/2004/10/15/qc-archive.html> (1997-current ed.; free registration required)

Title: SCHOOL DISTRICTS SELECTED FOR REVIEW IN *YEAR* (Series) --AN 2007--

Source: LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

Pages: 2

Subject: 1. EDUCATION--FINANCES--NEVADA. 2. EDUCATION--SCHOOL DISTRICTS.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 387.613(2)

Holdings: 2008, 2010, 2012

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/19-09.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/112-11.pdf> (2012 ed.)

Title: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--

Source: NEVADA STATE CONTROLLER

Pages: 9+

Subject: 1. EDUCATION--FINANCES--NEVADA.

Notes: Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

Frequency: Quarterly

Holdings: FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 (4 qtrs.), FY 2008-09 (4 qtrs.), FY 2009-10 (4 qtrs.), FY 2010-11 (1st qtr.)

URL: <http://controller.nv.gov/> (2000 through current ed.; under "Financial Reports")

Title: WAITING FOR SUPERMAN (AV) --2010.

Source: PARAMOUNT VANTAGE

Subject: 1. EDUCATION.

Notes: Film "provides an engaging and inspiring look at public education in the United States. Waiting for 'Superman' has helped launch a movement to achieve a real and lasting change through the compelling stories of five unforgettable students such as Emily, a Silicon Valley eighth-grader who is afraid of being labeled as unfit for college and Francisco, a Bronx first-grader whose mom will do anything to give him a shot at a better life."

DVD, 111 min.

Title: *YEAR* SELF-SUPPORTING BUDGET : Budget to actual comparison (Book) --AN 2005--
Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Pages: 300+
Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.
Notes: Tables of detailed budget data for each appropriation area, comparing operating budget to actual expenditure
Frequency: Annual
Holdings: 2005-2006, 2006-2007, 2007-2008, 2008-2009, 2009-2010
URL: <http://system.nevada.edu/News/Publicatio/Budget-Rep/index.htm>

Title: *YEAR* STATE OPERATING BUDGET : Budget to actual comparison (Book) --AN 2006--
Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Pages: 150+
Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.
Notes: Tables comparing operating budget and actual expenditures for all major NSHE categories
Frequency: Annual
Holdings: 2005-2006, 2006-2007, 2007-2008, 2008-2009, 2009-2010

ENVIRONMENT & NATURAL RESOURCES

Title: ACTIONS OF THE STATE OF NEVADA DEPARTMENT OF WATER RESOURCES WATER PLANNING SECTION
(Series) --AN 2007--
Source: NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
Subject: 1. WATER PLANNING. 2. WATER--NEVADA.
Notes: Report to the Legislature pursuant to NRS 540.041(4) (previously required by NRS 540.101, which was repealed in 2005)
Former title: Report to the Legislative Commission on State Water Plan Activities for the Period *DATE* : Submitted by
Nevada Division of Water Planning
Frequency: Biennial
Holdings: 2005-2006; 2007-2008, 2009-2010
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/22-09.pdf> (2007-2008 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/110-11.pdf> (2009-2010 ed.)

Title: PUBLIC LANDS PLANNING AND POLICY DEVELOPMENT ACTIVITIES OF THE NEVADA DIVISION OF STATE
LANDS : A report to the Legislature (Book) --AN 2001--
Source: NEVADA DIVISION OF STATE LANDS
Pages: 12+
Subject: 1. PUBLIC LANDS. 2. LAND USE PLANNING AND CONTROL.
Notes: Report to the Legislature pursuant to NRS 321.7355
Exhibit F: Senate Natural Resources, 2-7-01 (2001 ed.)
Holdings: 2001, 2005, 2007, 2009, 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/24-09.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/116-11.pdf> (2011 ed.)

Title: RENEWABLE ENERGY ANNUAL 2008 (Electronic Document) --2010.
Source: U.S. DEPARTMENT OF ENERGY
Pages: 100+
Subject: 1. ENERGY--RENEWABLES. 2. ENERGY CONSERVATION.
Notes: U.S. renewable energy consumption, capacity, and electricity generation; U.S. solar thermal and photovoltaic collector
manufacturing activities; and U.S. geothermal heat pump manufacturing activities
Frequency: Annual
URL: http://www.eia.doe.gov/cneaf/solar.renewables/page/rea_data/rea_sum.html (current ed.)

GAMING

Title: LEGISLATIVE REPORT ON NONRESTRICTED GAMING LICENSEES : Prepared for the *SESSION* of the Nevada State Legislature (Book) --AN 1986--

Source: NEVADA STATE GAMING CONTROL BOARD

Pages: 45+

Subject: 1. GAMING--NEVADA.

Notes: Report to the Legislative Commission for its review and for the use of the Legislature pursuant to NRS 463.120(6) Gaming industry statistics

Frequency: Biennial

Holdings: 1986 through 2010

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/26-09.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/105-11.pdf> (2010 ed.)

GOVERNMENT & POLITICS

Title: 2011 STATE PENSION REFORM PROPOSALS (Electronic Document) --2011.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 22

Subject: 1. LEGISLATION--PROPOSED. 2. RETIREMENT SYSTEMS--PUBLIC.

Notes: "This report is intended to convey a sense of the kinds of changes governors and legislators will consider to address state retirement issues in 2011. It draws upon such sources as governors' recommendations, state pension study commissions, legislative interim committee recommendations and legislation sponsored by legislative leaders, including the chairs of the committees whose jurisdiction includes retirement legislation. None of the proposals summarized here have become law, and it is impossible to predict what final actions will occur."

URL: <http://www.ncsl.org/default.aspx?tabid=22272>

Title: ANNUAL FINANCIAL REPORT OF THE LEGISLATORS' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, for the fiscal year ended June 30, *YEAR* (Book) --AN 1994--

Source: VARIOUS

Pages: 12+

Subject: 1. LEGISLATORS--NEVADA. 2. LEGISLATORS--RETIREMENT.

Notes: Report to the Legislature pursuant to NRS 218C.190 (formerly NRS 218.2395)

Pre-2000 reports done by Kafoury, Armstrong & Co.; 2000 and 2007 by Price Waterhouse Coopers; 2001 report by The Segal Company; 2008 and 2009 by Clifton Gunderson LLP

2000 title: Legislators' Retirement System of Nevada: Compendium of reports

2001 title: Legislators' Retirement System of Nevada: Actuarial valuation and review as of January 1, 2001

Holdings: 1994, 1998, 2000, 2001, 2007, 2008, 2009, 2010

Title: ANNUAL FINANCIAL REPORT OF THE RETIREMENT BENEFITS INVESTMENT FUND : A component unit of the State of Nevada (Book) --2010.

Source: STATE OF NEVADA

Pages: 15+

Subject: 1. INVESTMENTS.

Notes: Established pursuant to S.B. 457, 2007, the Retirement Benefits Investment Fund invests contributions made by participating public entities to support financing of other post employment benefits at some time in the future.

Report includes auditor statement, management analysis, financial statements, list of participating entities

Egghart & Associates, Reno, 2010 report auditor

Title: COMPREHENSIVE ANNUAL FINANCIAL REPORT OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada (Book) --AN 1991--

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 86+

Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

Notes: Fiscal year

Frequency: Annual

Holdings: 1991, 1993, 1996 through 2010

Title: INVESTING IN THE FUTURE : An economic strategy for state and local governments in a period of tight budgets
(Electronic Document) --2011.

Pages: 27 **Series:** The Hamilton Project: Strategy Paper

Subject: 1. BUDGETS--STATE. 2. FINANCES AND FUNDS, STATE.

Notes: "In this paper, The Hamilton Project highlights four policy principles for state and local governments with an emphasis on the importance of infrastructure investments for economic growth and prosperity. First, budgets should prioritize and protect key investments lest today's budget woes translate into weak economic conditions and weak tax revenues tomorrow. Second, state and local governments must act to use their existing infrastructure resources more efficiently by investing in maintenance and using road pricing and user fees to address problems like congestion. Third, to maximize the value of new spending, projects should be subject to rigorous cost-benefit analysis and evaluation to guarantee that the projects with the greatest returns are the ones that are chosen. Fourth, good governance requires transparent and accessible budgeting. Timely, accurate, and standardized financial reporting by governments would facilitate taxpayer oversight, help protect future budget resources, and even reduce borrowing costs."

URL: http://www.brookings.edu/~media/Files/rc/papers/2011/02_state_budgets_greenstone_looney/02_state_budgets_greenstone_looney.pdf

Title: PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF THE STATE OF NEVADA [PERS] : Analysis and comparison of defined benefit and defined contribution retirement plans (Electronic Document) --2010.

Source: SEGAL COMPANY

Pages: 21

Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

Notes: "This analysis is intended to provide a discussion of the differences between the two types of plans, as well as some of the issues that should be considered in any transition."

URL: <http://www.nvpers.org/public/documentation/2010-DB-DC%20Study%20By%20Segal.pdf>

Title: PUBLIC UTILITIES COMMISSION OF NEVADA : *YEAR* biennial report (Book) --AN 1985--

Source: NEVADA PUBLIC SERVICE COMMISSION

Pages: 60+

Subject: 1. PUBLIC SERVICE COMMISSION. 2. PUBLIC UTILITIES COMMISSION.

Notes: Report pursuant to NRS 703.180

Formerly titled "Public Service Commission of Nevada *YEAR* Biennial Report"

Frequency: Biennial

Holdings: Fiscal years 1985-86, 1986-88, 1990-92, 1992-94, 1997, 1999, 2001, 2003, 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/124-11.pdf> (2011 ed.)

Title: REDISTRICTING DEBATES : Will new reforms limit gerrymandering? (Electronic Document) --2011.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. REAPPORTIONMENT.

Notes: Looks at 3 main issues: Should partisan gerrymandering be restricted? Should district lines be drawn to help minorities get elected to office? Should redistricting be done by independent commissions instead of state legislatures?

Title: STATE TAX ACTIONS *YEAR* : Special fiscal report (Book) --AN 2003--

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 50+

Subject: 1. TAXES AND TAXATION.

Notes: Tax changes by tax types; summary information and charts for each state

Frequency: Annual

Holdings: 2003, 2004, 2005, 2006, 2007, 2008; 2009 and 2010 (PDF only)

URL: <http://www.ncsl.org/default.aspx?tabid=22265> (2010 ed., full report requires registration)

Title: VETOED BILLS OF THE NEVADA LEGISLATURE 1899-2010 (Book) --2011.

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 71

Subject: 1. LEGISLATION--NEVADA. 2. VETO.

Notes: Charts arranged by session year; lists governor, vetoed bill number, bill summary, Assembly and Senate vote regarding veto, bill effective date

URL: <http://leg.state.nv.us/Division/Research/Publications/Misc/VetoedBills.pdf>

HEALTH & WELFARE

Title: CHILD MALTREATMENT 2009 (Electronic Document) --2010.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 160+

Subject: 1. CHILD ABUSE. 2. CHILD NEGLECT.

Frequency: Annual

URL: http://www.acf.hhs.gov/programs/cb/stats_research/index.htm#can (1995 through current eds.)

Title: CONSUMER HEALTH ASSISTANCE : Executive report *YEAR* (Book) --AN 2000--

Source: GOVERNOR'S OFFICE OF CONSUMER HEALTH ASSISTANCE

Pages: 100+

Subject: 1. INSURANCE, HEALTH--NEVADA.

Notes: Report to the Legislature pursuant to NRS 223.580

Accomplishments, continued development, quality monitoring, and outreach initiatives

Exhibit E: Assembly Ways and Means, 2-4-03 (2002 ed.)

Part of Exhibit J: Senate Finance, 2-5-03 (2002 ed.)

Exhibit E: Senate Finance, 2-9-05 (2004 ed.)

Frequency: Annual

Holdings: 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2010

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/31-09.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/117-11.pdf> (2010 ed.)

Title: HEALTH CARE STATE RANKINGS *YEAR* : Health care across America (Book) --AN 1999--

Source: CQ PRESS

Pages: 500+

Series: State Fact Finder

Subject: 1. DEMOGRAPHICS. 2. HEALTH CARE.

Notes: "Nevada Health Care in Perspective *YEAR*": Health care in the 'Silver State'" is a separate booklet excerpted from the main volume

Frequency: Annual

Holdings: 1998 through 2011

Title: NEVADA STATE BOARD OF NURSING ANNUAL REPORT : *YEAR* (Book) --AN 1998--

Source: NEVADA STATE BOARD OF NURSING

Pages: 20+

Subject: 1. NURSES AND NURSING.

Notes: Report to the Legislature pursuant to NRS 622.110; requirement was repealed by S.B. 310, Sec. 53, 2007

Includes summary reports on certification, licensure, discipline; lists advisory committees

Holdings: 1997-98, 1998-99, 1999-00, 2000-01, 2001-02, 2002-03, 2004-05, 2005-06, 2006-07, 2008-09, 2009-10

URL: <http://www.nursingboard.state.nv.us/annual%20reports/> (2000-01 through current ed.)

Title: TREATING ALZHEIMER'S : Is the nation prepared for millions of new cases? (Electronic Document) --2011.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. ALZHEIMER'S DISEASE.

Notes: Looks at 3 main issues: Is Alzheimer's a unique, treatable disease? Is too much research focused on pharmaceutical fixes? Should early diagnostic testing for Alzheimer's be performed?

MISCELLANEOUS

Title: NEVADA INDIAN COMMISSION : FY *YEARS* annual report (Book) --AN 2001--

Source: NEVADA STATE INDIAN COMMISSION

Pages: 20+

Subject: 1. INDIAN AFFAIRS.

Notes: Report to the Legislature pursuant to NRS 233A.090

Frequency: Annual

Holdings: FY 2000-01, FY 2001-02, FY 2009-10

URL: http://www.indiancommission.state.nv.us/documents/2001-02_Annual_Report.pdf (FY 2001-02 ed.)

<http://www.nic.nv.gov/Reports/FY10AnnualReport.pdf> (FY 2009-10 ed.)

Title: NEWS RELEASE : House price index falls 0.8 percent in fourth quarter 2010; house prices decline in most states
(Electronic Document) --2011.

Source: FEDERAL HOUSING FINANCE AGENCY

Pages: 71

Subject: 1. FORECLOSURE. 2. HOUSING.

Notes: "[C]ontains tables showing: 1) House price appreciation for the 50 states and Washington, D.C.; 2) House price appreciation by Census Division and for the U.S. as a whole; 3) A ranking of 309 MSAs and Metropolitan Divisions by house price appreciation; and 4) A list of one-year and five-year house price appreciation rates for MSAs not ranked."

URL: <http://www.fhfa.gov/webfiles/19811/4q2010HPI.pdf>

Title: NRS 278.235 -- ANNUAL HOUSING PROGRESS REPORT (Book) --AN 2007--

Source: NEVADA HOUSING DIVISION (NHD)

Pages: UNP

Subject: 1. HOUSING.

Notes: Report to the Legislature, or the Legislative Commission if the Legislature is not in regular session, pursuant to NRS 278.235 (A.B. 439, 2007)

2011 non redacted copy in files 278A - Housing

2007 Title: Housing Element Annual Progress Report

Information related to various jurisdictions' efforts to maintain and develop affordable housing

Holdings: 2007, 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/56-09.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/122-11.pdf> (2011 ed.)

Title: PUBLIC-PRIVATE PARTNERSHIPS TO REVAMP U.S. INFRASTRUCTURE (Electronic Document) --2011.

Source: BROOKINGS INSTITUTION

Pages: 30

Series: The Hamilton Project: Discussion Paper

Subject: 1. INFRASTRUCTURE.

Notes: "Public-private partnerships are often touted as a "best-of-both-worlds" alternative to public provision and privatization. But in practice, they have been dogged by contract design problems, waste, and unrealistic expectations. Governments sometimes opt for a public-private partnership, for example, because they mistakenly believe that it offers a way to finance infrastructure without adding to the public debt. In other cases, contract renegotiations have resulted in excessive costs for taxpayers or losses for private firms. This paper proposes a series of best practices that communities can undertake to ensure that public-private partnerships provide public value. These include choosing partnerships for the right reasons; relying on flexible-term Present-Value-of-Revenue (PVR) contracts; including partnerships on government balance sheets; and implementing good governance practices. Enacting these reforms will help maximize taxpayer value and reduce risks for each party involved in a public-private partnership."

URL: http://www.brookings.edu/papers/2011/02_partnerships_engel_fischer_galetovic.aspx

Title: STATISTICAL ABSTRACT OF THE UNITED STATES *YEAR* : The national data book (Book) --AN 1991--

Source: U.S. DEPARTMENT OF COMMERCE

Pages: 900+

Subject: 1. DEMOGRAPHICS. 2. STATISTICS.

Frequency: Annual

Holdings: 1991 through 2011

URL: <http://www.census.gov/compendia/statab/> (1900 through current ed.)

Title: WOMEN IN AMERICA : Indicators of social and economic well-being (Electronic Document) --2011.

Source: U.S. DEPARTMENT OF COMMERCE

Pages: 97

Subject: 1. WOMEN.

Notes: "This report, prepared for the White House Council on Women and Girls, presents selected indicators of women's social and economic well-being currently and over time. The report is intended for a general audience, with the hope that it will be useful to policymakers, policy analysts, journalists, policy advocates, and all those interested in women's issues."

The indicators have been grouped into five areas of interest: People, Families, and Income; Education; Employment; Health; and Crime and Violence.

URL: http://www.whitehouse.gov/sites/default/files/rss_viewer/Women_in_America.pdf

TRANSPORTATION

Title: TRAFFIC SAFETY AND PUBLIC HEALTH : State Legislative Action, *Year* (Periodical)

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 60+ **Series:** Transportation Series

Subject: 1. HIGHWAY SAFETY. 2. TRAFFIC LAWS.

Notes: This report summarizes bills regarding traffic safety issues considered in state legislatures and provides information about current traffic safety issues.

Alternate titles:

Highway Safety; State Traffic Safety

Includes such topics as distracted driving, drivers' licenses, impaired driving, aggressive driving, speed limits, automated enforcement, motorcycle helmets and safety, school bus safety, pedestrian and bicycling safety

Holdings: 1997, 1998, 1999, 2000, 2003, 2004, 2005, 2007, 2008, 2009, 2010

URL: <http://www.ncsl.org/print/transportation/07trafficsafety.pdf> (2007 ed.)

<http://www.ncsl.org/?tabid=17275> (2008 ed.)

<http://www.ncsl.org/?tabid=19732> (2009 ed.)

<http://www.ncsl.org/default.aspx?tabid=21947> (2010 ed.)

Title: THE U.S. MOTOR VEHICLE REFERENCE BOOK : The national guide to state driver and vehicle licensing regulations (Book) --2011.

Source: BRB PUBLICATIONS, INC.

Pages: 350+

Subject: 1. DRIVERS' LICENSES. 2. MOTOR VEHICLE REGISTRATION. 3. PUBLIC RECORDS.

Notes: Detailed information on privacy restrictions, access procedures, regulations and systems of all state held driver and vehicle records

Former title: The MVR Book: Motor services guide

Frequency: Annual