

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
April 2011**

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**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** **DOWNIZING PRISONS : Should nonviolent inmates be incarcerated?** (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. ALTERNATIVES TO INCARCERATION. 2. PRISON OVERCROWDING.

**Notes:** Looks at 3 main issues: Can states afford to maintain their current prison populations? Are too many nonviolent offenders sent to prison? Can diversion programs substitute for imprisonment?

**Title:** **REPORT ON THE REVENUE AND EXPENDITURES FROM THE SALES TAX INCREASE IMPOSED TO FUND ADDITIONAL POLICE OFFICERS : Assembly Bill 461 (2007)** (Electronic Document) --AN 2007--

**Source:** CLARK COUNTY, NEVADA

**Pages:** UNP

**Subject:** 1. SALES AND USE TAXES. 2. LAW ENFORCEMENT. 3. CLARK COUNTY.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to section 1 of A.B. 461, 2007  
Assembly Bill 461 (2007) requires the police departments in Boulder City, Henderson, Mesquite, Las Vegas Metro, and North Las Vegas to file quarterly reports on the revenue and expenditures from the sales tax increase imposed to fund additional police officers  
Amends the Clark County Sales and Use Tax Act of 2005 (A.B. 418, 2005)  
A.B. 461 (2007) calls for reports due on February 15, May 15, August 15 and November 15  
aka MORE COPS

**Holdings:** 2007-2011

**Title:** **STATE OF RECIDIVISM : The revolving door of America's prisons** (Book) --2011.

**Source:** PEW CENTER ON THE STATES

**Pages:** 41

**Subject:** 1. PRISONS. 2. PRISONERS.

**Notes:** "More than four in ten offenders nationwide return to state prison within three years of their release despite a massive increase in state spending on prisons, according to a Pew report."

"While overall figures are discouraging, the report highlights the strategies that three states— Michigan, Missouri and Oregon— have employed to reduce returns to prison."

**URL:** [http://www.pewcenteronthestates.org/initiatives\\_detail.aspx?initiativeID=85899358500](http://www.pewcenteronthestates.org/initiatives_detail.aspx?initiativeID=85899358500)

## EDUCATION

**Title: CRISIS IN NEVADA : Nevada economic and education analysis** (Book) --2011.

**Source:** EDUCATION ALLIANCE OF WASHOE COUNTY

**Pages:** 42

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA. 2. EDUCATION--NEVADA.

**Notes:** "Nevada is currently facing an unparalleled economic crisis. As a result, Nevada's citizens and its leaders must make some historic decisions about how to best invest its resources. The research presented in this paper is meant to provide community leaders and decision makers the information necessary to make informed decisions about what factors are critical to building a strong economy and how education supports those factors. The information presented is meant to speak for itself in an objective and non-partisan way. The paper concludes with high-level recommendations for next steps."

Exhibit G: Assembly Education, 2-9-11

**URL:** [http://www.washoe.k12.nv.us/docs/Crisis\\_in\\_Nevada\\_Education\\_and\\_the\\_Economy\\_-\\_White\\_Paper.pdf](http://www.washoe.k12.nv.us/docs/Crisis_in_Nevada_Education_and_the_Economy_-_White_Paper.pdf)

**Title: NRS 288 : A law against student learning** (Book) --2011.

**Source:** NEVADA POLICY RESEARCH INSTITUTE (NPRI)

**Pages:** 27

**Series:** analysis

**Subject:** 1. COLLECTIVE BARGAINING. 2. EDUCATION--TEACHERS. 3. EMPLOYMENT--PUBLIC.

**Notes:** "NRS 288 requires that school districts must collectively bargain with teacher unions on a whole shopping list of 'subjects' — making contract agreements between school districts and teacher unions into cumbersome obstacles to any school-district effort to improve learning."

**URL:** <http://www.npri.org/publications/nrs-288>

**Title: NUMBERS AND TYPES OF PUBLIC ELEMENTARY AND SECONDARY SCHOOLS FROM THE COMMON CORE OF DATA : School year 2009-10** (Electronic Document) --2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 30+

**Series:** First Look

**Subject:** 1. EDUCATION--SCHOOL DISTRICTS. 2. EDUCATION--STATISTICS.

**Notes:** "This report presents findings on the numbers and types of public elementary and secondary schools in the United States and the territories in the 2009-10 school year, using data from the Public Elementary/Secondary School Universe Survey of the Common Core of Data (CCD) survey system."

Title varies

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011345> (2009-10 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010346> (2008-09 ed.)

**Title: A PATH TO GRADUATION FOR EVERY CHILD : State legislative roles and responsibilities** (Book) --2011.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 32

**Subject:** 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.

**Notes:** A report of the NCSL task force on school dropout prevention and recovery

**URL:** <http://www.ncsl.org/documents/educ/NCSLDropoutTaskForceReport.pdf>

**Title: SCIENCE 2009 : National assessment of educational progress at grades 4, 8, and 12** (Book) --2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 79

**Series:** The Nation's Report Card

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--COMPETENCY TESTING.

**Notes:** "National and state samples of 156,500 fourth-graders and 151,100 eighth-graders, and a national sample of 11,100 twelfth-graders, responded to questions designed to measure their knowledge and abilities in physical science, life science, and Earth and space sciences. A proficiency scale was developed in 2009 to facilitate NAEP science reporting and to establish the baseline for future science assessment results."

**URL:** <http://nces.ed.gov/nationsreportcard/pubs/main2009/2011451.asp>

**Title: STATE HIGHER EDUCATION FINANCE : FY \*YEAR\*** (Book) --AN 2004--

**Source:** STATE HIGHER EDUCATION EXECUTIVE OFFICERS (SHEEO)

**Pages:** 85+

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES.

**Notes:** Formerly "State Profiles: Financing Higher Education Rankings" and "State Profiles: Financing Higher Education Trend Data," which were published by Research Associates of Washington

**Holdings:** FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009, FY 2010

**URL:** <http://www.sheeo.org/finance/shef-home.htm> (2003 through current eds.)

## ENVIRONMENT & NATURAL RESOURCES

**Title:** **ADVANCED WATER RIGHTS IN NEVADA** (Book) --2010.

**Source:** NEVADA WATER RESOURCES ASSOCIATION

**Pages:** 196

**Subject:** 1. WATER RIGHTS.

**Notes:** Course materials for a class on appropriation of and application for water rights in Nevada; instructions, forms, maps, samples, other  
Instructors Michael Buschelman and Hugh Ricci

**Title:** **ANNUAL ENERGY OUTLOOK 2011 : With projections to 2035** (Electronic Document) --2011.

**Source:** U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

**Pages:** 231

**Subject:** 1. ENERGY.

**Notes:** "The Annual Energy Outlook presents a projection and analysis of US energy supply, demand, and prices through 2035. The projections are based on results from the Energy Information Administration's National Energy Modeling System. The AEO2010 includes Reference case, additional cases examining alternative energy markets."

**URL:** <http://www.eia.gov/forecasts/aeo/> (1979-current eds.)

**Title:** **EPA'S REGULATORY TRAIN WRECK : Strategies for state legislators** (Book) --2011.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 54

**Subject:** 1. ENVIRONMENTAL PROTECTION. 2. ENVIRONMENTAL REQUIREMENTS.

**Notes:** The report "outlines the costs of these major EPA rules" and "explores more than 15 pieces of ALEC model legislation related to regulatory review and state environmental sovereignty..."

**URL:** <http://www.alec.org/AM/Template.cfm?Section=epatrainwreck>

**Title:** **LEGISLATIVE COMMITTEE FOR THE REVIEW AND OVERSIGHT OF THE TAHOE REGIONAL PLANNING AGENCY AND THE MARLETTE LAKE WATER SYSTEM : Bulletin no.\*NUMBER\*** (Bulletin) --AN 2005--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 55+

**Subject:** 1. MARLETTE LAKE. 2. TAHOE REGIONAL PLANNING AGENCY (TRPA)

**Notes:** Committee established by S.B. 216 (2003) (NRS 218E.555, formerly NRS 218.53871) to provide appropriate review and oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System

Includes suggested legislation:

2011: BDR S-97 (S.B. 438)

2009: BDR S-375 (A.B. 18)

2007: BDR R-251 (S.C.R. 3), S-250 (S.B. 55)

2005: BDR S-308 (A.B. 458), 27-309 (A.B. 49), R-310 (A.J.R. 13)

**Holdings:** 2005 (no. 05-19), 2007 (no. 07-18), 2009 (no. 09-14), 2011 (no.11-14)

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-14.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-14.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-18.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-19.pdf> (2005 ed.)

**Title:** **WATER RIGHTS IN NEVADA** (Book) --2010.

**Source:** NEVADA WATER RESOURCES ASSOCIATION

**Pages:** 66

**Subject:** 1. WATER RIGHTS.

**Notes:** Course materials for a class on water rights in Nevada; includes historical and current information, laws and regulations, forms, other  
Instructors Michael Buschelman and Hugh Ricci

**Title:** **WIND POWER : Is wind energy good for the environment?** (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. ENERGY--RENEWABLES.

**Notes:** Looks at 3 main issues: Can the United States derive a significant amount of its energy from wind? Is wind energy good for the environment? Should the U.S. government do more to support wind energy?

**Title:** **WORLD'S MAJOR RIVERS : An introduction to international water law with case studies** (Book) --2008.

**Source:** COLORADO RIVER COMMISSION

**Pages:** 213

**Subject:** 1. WATER RESOURCES.

**Notes:** Includes Colorado River information and management

**URL:** [http://crc.nv.gov/docs/Worlds\\_Major\\_Rivers.pdf](http://crc.nv.gov/docs/Worlds_Major_Rivers.pdf)

## **GAMING**

**Title:** **AUDIT REPORT : State of Nevada Gaming Control Board** (Book) --AN 1995--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 28+

**Subject:** 1. AUDITS. 2. GAMING--NEVADA.

**Holdings:** 1995, 2003, 2011

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/LA12-01GamingControlBoard.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Gaming%20Control%20Board%205.9.03.pdf> (2003 ed.)

<http://www.leg.state.nv.us/Division/Audit/summaries/LA96-18.htm> (1995 ed., executive summary only)

**Title:** **NEVADA GAMING LAW : The authoritative guide to Nevada gaming law** (Book) --AV 1995--

**Source:** LIONEL SAWYER & COLLINS

**Pages:** 400+

**Subject:** 1. GAMING--NEVADA.

**Holdings:** 1995 (1st ed.), 2000 (3rd ed.)

**Title:** **NEVADA GAMING LAW INDEX** (Book) --1999.

**Source:** STATE BAR OF NEVADA

**Pages:** 232

**Subject:** 1. GAMING--NEVADA.

**Notes:** This index lists reported state and federal cases concerning Nevada gaming law including related published opinions of the Nevada Attorney General's Office.

By Jeffrey R. Rodefer, Deputy Attorney General

## **GOVERNMENT & POLITICS**

**Title:** **AUDIT REPORT : State of Nevada Department of Business and Industry, Office of Labor Commissioner** (Book) --AN 1994--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 22+

**Subject:** 1. AUDITS. 2. PUBLIC WORKS.

**Holdings:** 1994, 2001, 2011

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Full-OfficeofLaborCommissionerLA12-02.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Audit/summaries/LA0204Labor.htm> (2001 ed., executive summary only)

**Title:** **FEDERAL YELLOW BOOK : Who's who in federal departments and agencies** (Book) -- Spring 2011. --2011.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.

**Frequency:** Quarterly

**Title:** **LEGISLATIVE FISCAL REPORT** (Book) --AN 1975--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 200+

**Subject:** 1. BUDGETS--NEVADA. 2. FINANCES AND FUNDS, NEVADA.

**Notes:** Fiscal Division did not publish an edition for 1981

**Frequency:** Biennial

**Holdings:** 1975 through 1979, 1983 through 2011

**URL:** <http://www.leg.state.nv.us/Division/Fiscal/Fiscal%20Report/> (2001 through current eds.)

**Title:** A MEDIA GUIDE TO REDISTRICTING (Book) --2011.

**Source:** BRENNAN CENTER FOR JUSTICE

**Pages:** 51

**Subject:** 1. LEGISLATIVE DISTRICTS. 2. REAPPORTIONMENT.

**Notes:** "The Guide offers a comprehensive yet comprehensible discussion of redistricting issues, information on how redistricting is conducted in each state, and comparison charts of various redistricting methods. Throughout the Guide, we suggest things to look for as you cover the issue."

**URL:** [http://www.brennancenter.org/content/resource/a\\_media\\_guide\\_to\\_redistricting/](http://www.brennancenter.org/content/resource/a_media_guide_to_redistricting/)

**Title:** NCSL'S GUIDE TO LEADERS AND LEGISLATURES \*YEAR\* (Book) --AN 1998--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 120+

**Subject:** 1. LEGISLATORS.

**Notes:** Alternate title: Directory of Legislative Leaders \*YEAR\*

**Frequency:** Annual

**Holdings:** 1998, 1999, 2000, 2001, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011

**URL:** <http://www.ncsl.org/Default.aspx?TabID=746&tabs=1116,86,507#507> (current ed.)

**Title:** NEVADA ASSOCIATION OF COUNTIES (NACO) : \*YEAR\* directory (Book) --AN 1991--

**Source:** NEVADA ASSOCIATION OF COUNTIES (NACO)

**Pages:** 30+

**Subject:** 1. COUNTIES. 2. DIRECTORIES--NEVADA.

**Notes:** Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts

**Frequency:** Annual

**Holdings:** 1991 through 2011

**URL:** [http://nvnaco.org/index.php?option=com\\_content&task=view&id=55&Itemid=74](http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74) (current ed.)

**Title:** NEVADA LEGISLATORS, 1861-\*YEAR\* (Book) --AN 1993--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 77+

**Subject:** 1. LEGISLATORS--NEVADA.

**Notes:** Alphabetical listing of all legislators, their party, county, years of service, leadership positions held, whether memorialized by resolution, date of death (if known), and special comments  
2011 edition includes listing of Legislative Counsel Bureau staff directors, 1945-2011

**Frequency:** Biennial

**Holdings:** 1993, 1995, 1997, 1999, 2003, 2005 (April and October eds.), 2007, 2009, 2011

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/NVLegislators/NVLegislators.pdf> (current ed.)

**Title:** POWERS DELEGATED TO LOCAL GOVERNMENTS : Bulletin no. 11-09 (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 113

**Subject:** 1. INTERGOVERNMENTAL RELATIONS. 2. LOCAL GOVERNMENT.

**Notes:** Pursuant to S.B. 264, 2009

Includes suggested legislation: BDR 19-169 (S.B. 392), 20-170 (S.B. 385), 28-172 (S.B. 384), 173

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-09.pdf>

**Title:** PUBLIC EMPLOYEE "OTHER POST EMPLOYMENT BENEFIT" PLANS : A case for shifting to a defined-contribution approach (Book) --2011.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 29

**Subject:** 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

**Notes:** "This study surveys the financial condition of Other Post Employment Benefit (OPEB) plans for a sample of states. The accumulation of trillions of dollars in unfunded liabilities in OPEB plans is contributing to the financial crises encountered in many states during the current economic downturn."

Surveys 25-30 states; does not include Nevada

**URL:** [http://www.alec.org/am/pdf/tax/alec\\_opeb.pdf](http://www.alec.org/am/pdf/tax/alec_opeb.pdf)

**Title:** REAPPORTIONMENT AND REDISTRICTING : Bulletin no. 11-04 (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 91

**Subject:** 1. REAPPORTIONMENT--NEVADA.

**Notes:** Report to the 76th Session of the Nevada Legislature by the Legislative Commission's Committee to Study the Requirements for Reapportionment and Redistricting, pursuant to A.C.R. 19, 2009

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-04.pdf>

**Title:** RETURNING ALASKA TO A DEFINED BENEFIT SYSTEM : A benefit for Alaskans and a savings for the state (Book) --2010.

**Source:** ALASKAN PUBLIC PENSION COALITION

**Pages:** 23

**Subject:** 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

**Notes:** White paper discussing the effects of 2005 legislation providing for a defined contribution savings plan for public employees pensions.

**URL:** [http://www.rpea.apea-aft.org/pdf/APPC%20DB%20White%20Paper\\_February\\_2010.pdf](http://www.rpea.apea-aft.org/pdf/APPC%20DB%20White%20Paper_February_2010.pdf)

**Title:** A REVIEW OF CBO'S ACTIVITIES IN 2010 UNDER THE UNFUNDED MANDATES REFORM ACT (Electronic Document) --2011.

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 82

**Subject:** 1. FINANCES AND FUNDS, FEDERAL. 2. MANDATES.

**Notes:** "In this report, which is part of an annual series that began in 1997, the Congressional Budget Office (CBO) reviews its activities under the Unfunded Mandates Reform Act of 1995. The report covers public laws enacted and legislation considered by the Congress in calendar year 2010 that would impose federal mandates on state, local, or tribal governments or on the private sector."

**URL:** <http://www.cbo.gov/doc.cfm?index=12117> (2010 ed.)

<http://www.cbo.gov/ftpdocs/104xx/doc10485/03-31-UMRA.pdf> (2009 ed.)

**Title:** STATE BUDGET UPDATE : \*YEAR\* (Book) --AN 2005--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 29+

**Subject:** 1. BUDGETS--STATE.

**Holdings:** 2005 (April and November), 2006 (March and November), 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November)

PDF only: 2010 (March, July, and November), 2011 (March)

**URL:** <http://www.ncsl.org/default.aspx?TabId=22549> (March 2011 ed.)

<http://www.ncsl.org/IssuesResearch/BudgetTax/StateBudgetUpdateNovember2010/tabid/21829/Default.aspx> (November 2010 ed.)

<http://www.ncsl.org/default.aspx?TabId=20890> (July 2010 ed.)

<http://www.ncsl.org/?tabid=20157> (March 2010 ed.)

<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)

<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

**Title:** STATE OF NEVADA : Single audit report for the year ended June 30, \*YEAR\* (Book) --AN 1996--

**Source:** KAFOURY, ARMSTRONG & CO.

**Pages:** 112+

**Subject:** 1. AUDITS.

**Notes:** Audit of the State of Nevada's general purpose financial statements

**Frequency:** Annual

**Holdings:** 1996, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2007, 2008, 2009, 2010

**URL:** <http://leg.state.nv.us/Division/Audit/documents/SingleAudit2010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/StateofNevada2009SingleAuditReport.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2008.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2007.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/Division/Audit/documents/NVSingleAuditJune2005.pdf> (2005 ed.)

**Title:** STATE OF NEVADA COMPREHENSIVE ANNUAL FINANCIAL REPORT : Fiscal year ended June 30, \*YEAR\* (Book)  
--AN 1939--  
**Source:** NEVADA STATE CONTROLLER  
**Pages:** 150+  
**Subject:** 1. FINANCES AND FUNDS, NEVADA.  
**Notes:** Report pursuant to NRS 227.110; a.k.a. CAFR  
Alternate title: Report of the State Controller  
Exhibit C: Senate Finance, 1-27-89 (1986 ed.)  
**Frequency:** Annual  
**Holdings:** 1939 through 1964, 1966-1968, 1970-71 through 1976 in Appendices; 1980, 1984, 1986 through 2010 on shelf  
**URL:** [http://controller.nv.gov/FinancialReports/CAFR\\_Download\\_Page.html](http://controller.nv.gov/FinancialReports/CAFR_Download_Page.html) (1994-current eds.)

**Title:** TRANSPARENT ELECTIONS AFTER *CITIZENS UNITED* (Book) --2011.  
**Source:** BRENNAN CENTER FOR JUSTICE  
**Pages:** 28  
**Subject:** 1. ELECTIONS.  
**Notes:** "Where do disclosure laws stand post-*Citizens United*? What does the 2010 U.S. Supreme Court ruling mean for state-based laws? And are disclosure laws constitutionally sound? This report examines these questions and urges transparency through modest changes to state based election laws."  
**URL:** [http://www.brennancenter.org/content/resource/transparent\\_elections\\_after\\_citizens\\_united/](http://www.brennancenter.org/content/resource/transparent_elections_after_citizens_united/)

**Title:** WESTERN LEGISLATIVE INNOVATIONS : Sharing good ideas across state borders (Book) --2010.  
**Source:** COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)  
**Pages:** 109  
**Subject:** 1. LEGISLATIVE IMPROVEMENTS. 2. LEGISLATURES.  
**Notes:** In preparation for the September 2010 Western Legislative Innovations Fair, CSG-West asked each of the 13 Western legislatures to submit brief papers outlining legislative branch innovations.  
**URL:** [http://www.csg.org/programs/documents/InnovationsBoundPacket\\_screen.pdf](http://www.csg.org/programs/documents/InnovationsBoundPacket_screen.pdf)

## HEALTH & WELFARE

**Title:** 2010 NATIONAL HEALTHCARE DISPARITIES REPORT (Book) --2011.  
**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**Pages:** 248  
**Subject:** 1. HEALTH CARE.  
**Notes:** Annual report "provides a comprehensive national overview of disparities in health care among racial, ethnic, and socioeconomic groups in the general U.S. population and within priority populations and tracks the success of activities to reduce disparities. It is a companion report to the National Healthcare Quality Report (NHQR), a comprehensive overview of quality of health care in America."  
**URL:** <http://www.ahrq.gov/qual/measurix.htm#disparity> (2003 to current ed.)

**Title:** 2010 NATIONAL HEALTHCARE QUALITY REPORT (Book) --2011.  
**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**Pages:** 205  
**Subject:** 1. HEALTH CARE.  
**Notes:** "A key function of the reports is to summarize the state of health care quality, access, and disparities for the Nation."  
**URL:** <http://www.ahrq.gov/qual/measurix.htm#quality> (2003 to current ed.)

**Title:** CHILD HEALTH USA 2010 (Book) --2010.  
**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**Pages:** 80  
**Subject:** 1. HEALTH CARE--CHILDREN. 2. STATISTICS.  
**Notes:** Addresses health status, health service utilization and population characteristics, providing a multi-dimensional perspective of the health of children in the United States  
**URL:** <http://www.mchb.hrsa.gov/mchirc/chusa/> (1999 to current eds.)

**Title: CITIES WITHOUT DRUGS : The 'major cities' guide to reducing substance abuse in your community (Book) --2005.**

**Source:** OFFICE OF NATIONAL DRUG CONTROL POLICY (ONDCP)

**Pages:** 58

**Subject:** 1. ALCOHOL AND DRUG ABUSE.

**Notes:** Overview of Major Cities Initiative  
Blueprint for Action  
Planning the Work  
Working the Plan  
Resources

**URL:** <http://www.ncjrs.gov/app/publications/abstract.aspx?ID=208444>

**Title: GETTING HEALTH CARE WHEN YOU ARE UNINSURED : A survey of uninsured patients at two hospitals in Las Vegas, Nevada (Book) --2000.**

**Source:** ACCESS PROJECT

**Pages:** 35

**Subject:** 1. INSURANCE, HEALTH--NEVADA. 2. INSURANCE, HEALTH--UNINSURED.

**Notes:** "This report summarizes national data on the impact of health insurance on access to care and health outcomes, and presents the results of the survey in one community, Las Vegas, Nevada. The survey was conducted in the summer of 2000 and gathered information from 308 uninsured patients who obtained health care at the University Medical Center or Sunrise Hospital and Medical Center in the previous year. The report also compares their experiences with those of uninsured patients surveyed at other CAMS sites across the country who received care at similar facilities."  
Report produced in collaboration with the Progressive Leadership Alliance of Nevada

**URL:** [http://www.accessproject.org/adobe/cams\\_nevada.pdf](http://www.accessproject.org/adobe/cams_nevada.pdf)

**Title: J-1 VISA WAIVER PROGRAM FOR FOREIGN-BORN PHYSICIANS : Presentation to the Assembly Committee on Health and Human Services (Book) --2009.**

**Source:** NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 154

**Subject:** 1. HEALTH CARE PROVIDERS. 2. PHYSICIANS.

**Notes:** Exhibit F: Assembly Health and Human Services, 5-6-09

**Title: LEADING CHANGE : A plan for SAMHSA's roles and actions 2011-2014 (Book) --2011.**

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA)

**Pages:** 113

**Subject:** 1. HEALTH CARE REFORM--FEDERAL. 2. MENTAL HEALTH.

**Notes:** "Introduces eight new Strategic Initiatives that will guide SAMHSA's work from 2011 through 2014 to help people with mental and substance use disorders and their families to build strong communities, prevent behavioral health problems, and promote better health for all Americans."

Strategic Initiatives:

- Prevention of substance abuse and mental illness
- Trauma and justice
- Military families
- Recovery support
- Health reform
- Health information technology
- Data, outcomes, and quality
- Public awareness and support

**URL:** <http://store.samhsa.gov/product/SMA11-4629>

**Title: MONITORING THE FUTURE : National survey results on drug use, overview of key findings 2010 (Book) --2011.**

**Source:** NATIONAL INSTITUTE ON DRUG USE

**Pages:** 77

**Subject:** 1. ALCOHOL AND DRUG ABUSE. 2. DRUGS, ILLEGAL.

**Frequency:** Annual

**URL:** <http://www.monitoringthefuture.org/>



**Title: NEVADA COMPARE CARE : Nevada's source for transparency in health care** (Electronic Document)

**Source:** NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY

**Subject:** 1. HEALTH CARE--NEVADA.

**Notes:** Website developed pursuant to NRS 439A.270 (A.B. 146 from 2007)

"This website, when complete, will provide transparent health care information for inpatient and outpatient care in the hospitals and ambulatory surgery centers of Nevada. The information can be viewed several ways:

- Episodes of hospital care can be quickly and easily scrutinized by facility.
- Cases, charges and lengths of stay can be viewed by diagnoses and treatments.
- Reports can be generated by Gender and Age Group.

For those that need to see data in even greater detail, other breakouts such as admission type, discharge status and payer code are available.

- This website is a tool developed for you the consumer – to help you evaluate health care in Nevada and make informed health care decisions."

**URL:** <http://nevadacomparecare.net/Default.aspx>

**Title: REPORT TO THE CONGRESS : Medicare payment policy** (Book) --AN 2000--

**Source:** MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)

**Pages:** 170+

**Subject:** 1. MEDICARE. 2. PHYSICIANS.

**Notes:** Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress

Pre 2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)

**Holdings:** 2000, 2005, 2010, 2011 (PDF only)

**URL:** [http://www.medpac.gov/documents/Mar11\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar11_EntireReport.pdf) (2011 ed.)

[http://www.medpac.gov/documents/Mar10\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar10_EntireReport.pdf) (2010 ed.)

[http://www.medpac.gov/documents/Mar09\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar09_EntireReport.pdf) (2009 ed.)

[http://www.medpac.gov/documents/Mar08\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar08_EntireReport.pdf) (2008 ed.)

[http://www.medpac.gov/documents/Mar07\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar07_EntireReport.pdf) (2007 ed.)

[http://www.medpac.gov/documents/Mar05\\_EntireReport.pdf](http://www.medpac.gov/documents/Mar05_EntireReport.pdf) (2005 ed.)

**Title: REPROCESSED SINGLE-USE MEDICAL DEVICES : Report to the committee on oversight and governmental reform, House of Representatives** (Book) --2008.

**Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

**Pages:** 36

**Subject:** 1. HEALTH CARE FACILITIES. 2. HEALTH CARE PROVIDERS.

**Notes:** "FDA oversight has increased, and available information does not indicate that use presents an elevated health risk."

**URL:** <http://www.gao.gov/new.items/d08147.pdf>

**Title: REPROCESSING OF SINGLE-USE DEVICES** (Electronic Document)

**Source:** U.S. FOOD AND DRUG ADMINISTRATION (FDA)

**Subject:** 1. HEALTH CARE FACILITIES.

**Notes:** "Reprocessing and reusing single-use devices (SUDs) can save costs and reduce medical waste. But before medical devices can be reprocessed and reused, a third-party or hospital reprocessor must comply with the same requirements that apply to original equipment manufacturers."

Includes documents, definition, FAQs, MDUFMA, 510(k) search, and FDA-Cleared Sterilants and High Level Disinfectants with General Claims for Processing Reusable Medical and Dental Devices

**URL:** <http://www.fda.gov/MedicalDevices/DeviceRegulationandGuidance/ReprocessingofSingle-UseDevices/default.htm>

**Title: REVERSING THE TREND IN CHILDHOOD OBESITY : Policies to promote healthy kids and communities** (Book) --2011.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 37

**Subject:** 1. CHILDREN. 2. EDUCATION--PUPILS--HEALTH AND NUTRITION.

**Notes:** "The report summarizes enacted state legislation in two broad policy categories—healthy eating and physical activity, and healthy community design and access to healthy food. These are further divided into 17 topic areas."

**URL:** <http://www.rwjf.org/files/research/20110425reversingthetrendinchildhoodobesity.pdf>

**Title:** **RUNNING WITH A SPORK : Nevada child nutrition programs 2009-2010** (Book) --2010.

**Source:** NEVADA DEPARTMENT OF EDUCATION

**Pages:** 50+

**Subject:** 1. CHILD WELFARE. 2. EDUCATION--PUPILS--HEALTH AND NUTRITION.

**Notes:** "Running with a Spork is an overview of the Child Nutrition Programs (CNP) administered by the Nevada Department of Education, Office of Child Nutrition and School Health. Data for eligibility, participation, meals, and funding are presented at the State, county, school district, and school levels. In Nevada, school districts are local education agencies (LEAs). The report is divided into four sections: Program Description, Trends, State Overview, and County."

**URL:** <http://www.doe.nv.gov/PDFs/CNSH/RunningWithASpork.pdf>

**Title:** **STATE OF TOBACCO CONTROL \*YEAR\* : Tobacco control laws in your state** (Electronic Document)

**Source:** AMERICAN LUNG ASSOCIATION

**Subject:** 1. CIGARETTE TAX. 2. SMOKING.

**Notes:** State-by-state report card for Smokefree Air, Youth Access, Tobacco Prevention and Control Spending, and Cigarette Taxes

**URL:** <http://www.stateoftobaccocontrol.org/> (current ed.)

<http://www.stateoftobaccocontrol.org/ala-sotc2010.pdf> (2010 ed.)

<http://www.lungusa.org/about-us/publications/> (2003 through 2009 eds.)

### MISCELLANEOUS

**Title:** **ILLEGAL IMMIGRATION BACKLASH WORRIES, DIVIDES LATINOS** (Book) --2010.

**Source:** PEW HISPANIC CENTER

**Pages:** 52

**Subject:** 1. ILLEGAL IMMIGRANTS.

**Notes:** "The national political backlash against illegal immigration has created new divisions among Latinos and heightened their concerns about discrimination against members of their ethnic group—including those who were born in the United States or who immigrated legally."

**URL:** <http://pewhispanic.org/reports/report.php?ReportID=128>

**Title:** **NEVADA NATIONAL GUARD BIENNIAL REPORT : Fiscal years \*** (Book) --AN 2006-

**Source:** NEVADA NATIONAL GUARD

**Pages:** 40+

**Subject:** 1. MILITARY AFFAIRS.

**Notes:** Chronicles achievements of the Guard, Unit distribution, expenditures, overview of activities and personnel, history  
Exhibit E: Assembly Education, 3-5-07, A.B. 104

**Holdings:** Fiscal years 2005-06, 2009-10

**URL:** <http://www.nv.ngb.army.mil/newsReleases/FY%202009-2010%20Biennial%20Report.pdf> ( 2009-10 ed.)

**Title:** **STATE RANKINGS \*YEAR\* : A statistical view of America** (Book) --AN 1999--

**Source:** CQ PRESS

**Pages:** 500+

**Series:** State Fact Finder

**Subject:** 1. DEMOGRAPHICS. 2. STATISTICS.

**Notes:** "Nevada in Perspective \*YEAR\*": A statistical view of the 'Silver State'" is a separate booklet excerpted from main volume

**Frequency:** Annual

**Holdings:** 1998 through 2011

1997 through 2011 "Nevada In Perspective"

### TRANSPORTATION

**Title:** **LOGISTICS AND DISTRIBUTION CENTERS : Bulletin no. 11-05** (Bulletin) --2011.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 37

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA. 2. TRANSPORTATION.

**Notes:** Legislative Commission's Subcommittee to Study the Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation

Pursuant to A.C.R. 30, 2009

Includes suggested legislation: BDR R-171 (A.J.R. 6), 32-175 (A.B. 288), R-174 (A.C.R. 4), 26-176, 22-177 (A.B. 182)

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-05.pdf>

**Title:** NEVADA TRANSPORTATION BLUEPRINT : Strategies for meeting mobility needs, strengthening the local economy by reducing energy costs, minimizing climate impacts, improving air quality and achieving energy independence (Book) --2011.

**Source:** SOUTHWEST ENERGY EFFICIENCY PROJECT (SWEEP)

**Pages:** 128

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA. 2. TRANSPORTATION.

**Notes:** "This report identifies transportation sector strategies that the state of Nevada could implement that would add billions of dollars to the state economy, reduce its dependence on imported oil, save consumers money and create local jobs by improving the efficiency of the transportation system."

Part of Exhibit C: Senate Transportation, 2-17-11

Exhibit G: Assembly Transportation, 2-24-11

**URL:** <http://www.swenergy.org/programs/transportation/blueprint-nv.htm>  
<http://www.leg.state.nv.us/Session/76th2011/Exhibits/Assembly/TRN/ATRN308G.pdf> (Exhibit G)

**Title:** TRIP'S TOP 40 SURFACE TRANSPORTATION PROJECTS TO SUPPORT ECONOMIC GROWTH IN NEVADA (Book) --2011.

**Source:** TRIP

**Pages:** 26

**Subject:** 1. HIGHWAYS AND ROADS--FUNDING.

**Notes:** In this report, TRIP examines recent transportation and economic trends in Nevada and provides information on the surface transportation projects in the state that are most needed to support economic growth

**URL:** [http://www.tripnet.org/state/NV/NV\\_TRIP\\_Report\\_March\\_2011.pdf](http://www.tripnet.org/state/NV/NV_TRIP_Report_March_2011.pdf)