

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
September and October 2011**

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COMMERCE & LABOR

Title: BIENNIAL REPORT OF THE STATE BOARD OF STOCK COMMISSIONERS : *YEARS* (Book)

Source: NEVADA STATE BOARD OF STOCK COMMISSIONERS

Pages: 29

Subject: 1. AGRICULTURE. 2. ANIMALS.

Notes: Includes information regarding new legislation, expenditures, brand inspection and recording, livestock diseases, noxious weeds, etc.

Frequency: Biennial

Holdings: 1929-1930 (1931, Vol. I)

Title: COMPENSATION SURVEY : A survey of professional, scientific and related jobs in state government (Book) --2011.

Source: AMERICAN FEDERATION OF TEACHERS (AFT)

Pages: 120+

Subject: 1. COMPENSATION, WAGES AND HOURS. 2. EMPLOYMENT BENEFITS. 3. PUBLIC EMPLOYEES.

Notes: "This is the 12th year that AFT Public Employees has released our report comparing the salaries of state employees across the country. Each year, we have been able to improve our analysis of wage data from state to state and, we hope, provide assistance to negotiators and administrators who are involved in setting wage rates for state employees. This year's report includes information on both compensation structures and actual salaries in effect as of March 1, 2011."
Pre-2009 title: AFT Public Employees Compensation Survey: A survey of professional, scientific and related occupations in state government

URL: <http://www.aft.org/pdfs/pubemps/pecompsurvey0911.pdf> (2011 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0910.pdf> (2010 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0909.pdf> (2009 ed.)
<http://www.aft.org/yourwork/pubemps/pecompsurvey0908.cfm> (2008 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0907.pdf> (2007 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0906.pdf> (2006 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0905.pdf> (2005 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0904.pdf> (2004 ed.)
<http://www.aft.org/pdfs/pubemps/pecompsurvey0903.pdf> (2003 ed.)

Title: NEVADA PRODUCTION DIRECTORY *YEAR* (Book) --AN 1991--
Source: NEVADA COMMISSION ON ECONOMIC DEVELOPMENT, MOTION PICTURE DIVISION
Pages: 70+
Subject: 1. ECONOMIC DEVELOPMENT--NEVADA. 2. MOTION PICTURE INDUSTRY.
Notes: Reference tool for those in the motion picture and video industry
Exhibit N: Senate Finance, 2-8-91 (1991 ed.)
Exhibit E: Senate Finance, 2-5-99 (1999 ed.)
Exhibit D: Assembly Ways and Means, 2-7-01 (2001 ed.)
Exhibit D: Senate Finance, 2-9-01 (2001 ed.)
Exhibit I: Senate Finance, 3-21-05 (2005 ed.)
Exhibit E: Assembly Ways and Means, 3-21-05 (2005 ed.)
Exhibit P: Senate Finance, 2-26-07 (2007 ed.)
Exhibit D: Assembly Ways and Means, 3-2-09 (2009 ed.)
Exhibit D: Senate Finance, 3-4-09 (2009 ed.)
Frequency: Annual
Holdings: 1991, 1999, 2001, 2005, 2007, 2009, 2010, 2011
URL: <http://www.nevadafilm.com/directory.php> (current ed.)

Title: REPORT OF COMPLIANCE AUDITS WORKERS' COMPENSATION INSURERS : January 1 through December 31, *YEAR* (Book) --AN 1995--
Source: NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY
Pages: UNP
Subject: 1. WORKERS' COMPENSATION--NEVADA.
Notes: Report to the Legislature, if it is in session, or to the Interim Finance Committee if the Legislature is not in session, pursuant to NRS 616B.003(4)
Summary audits of insurers who provide benefits to injured employees
Alternate title: Audit Reports Executive Summaries: Summary of compliance audits
Holdings: 1994-95, 1998, 2004, 2005, 2006, 2008, 2009, 2010
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/168-11.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/58-09.pdf> (2008 ed.)

Title: THE SILVER SPARK FOR NEVADA : Sustainable Innovation Leading a Vital Economic Renaissance (Book) --2011.
Source: NEVADA INSTITUTE FOR RENEWABLE ENERGY COMMERCIALIZATION (NIREC)
Pages: 85
Subject: 1. ECONOMIC DEVELOPMENT--NEVADA.
Notes: "The 'SILVER' Spark proposes an approach to do exactly what so many across the State have suggested must be done for so long—transform the State's legacy economy and create new-economy jobs. It advocates the application of sustainable innovation to lead a vital economic renaissance through the following three major transformational actions:

- Drive more public and private innovation in the State.
- Improve the State-wide commercialization ecosystem.
- Accelerate entrepreneurial activity throughout Nevada."

Discussed at May 6, 2011, meeting of Select Committee on Economic Growth and Employment
URL: <http://www.nirec.org/thesilverspark.html>

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: ARREST IN THE UNITED STATES, 1980-2009 (Electronic Document) --2011.
Source: BUREAU OF JUSTICE STATISTICS (BJS)
Pages: 24 **Series:** Patterns and Trends
Subject: 1. CRIME STATISTICS. 2. CRIMINAL JUSTICE.
Notes: "Presents new annual estimates of arrests in the United States covering the 30-year period from 1980 through 2009. Based on data collected by the FBI's Uniform Crime Reporting Program, this bulletin expands the FBI's set of published arrest estimates to include offense-specific arrest estimates for various demographic subgroups. The detailed breakdown of arrests and arrest trends describes the flow of individuals into the criminal justice system over a long time period. The estimates by type of offense reveal similarities and differences among demographic subgroups that may provide policymakers, researchers, the media, and the public a greater understanding of the underlying causes for the observed arrest trends."
URL: <http://www.bjs.gov/index.cfm?ty=pbdetail&iid=2203>

Title: NATIONAL DRUG THREAT ASSESSMENT (Electronic Document) --2011.

Source: U.S. DEPARTMENT OF JUSTICE

Pages: 70+

Subject: 1. DRUGS, ILLEGAL. 2. DRUGS, PRESCRIPTION. 3. GANGS. 4. SUBSTANCE ABUSE TREATMENT.

Notes: "This assessment is a comprehensive assessment of the threat posed to the United States by the trafficking and abuse of illicit drugs. It was prepared through detailed analysis of the most recent law enforcement, intelligence, and public health data available to the National Drug Intelligence Center through the date of publication. It addressed emerging developments related to the trafficking and use of primary illicit substances of abuse, the nonmedical use of controlled prescription drugs, and the laundering of proceeds generated through illicit drug sales. It also addresses the role that transnational criminal organizations and organized gangs play in domestic drug trafficking, the significant role that the Southwest Border plays in the illicit drug trade, and the societal impact of drug abuse."

Frequency: Annual

URL: <http://www.usdoj.gov/ndic/topics/ndtas.htm> (2005 through current ed.)

Title: WHEN MEN MURDER WOMEN : An analysis of 2009 homicide data; females murdered by males in single victim/single offender incidents (Electronic Document) --2011.

Source: VIOLENCE POLICY CENTER

Pages: 31

Subject: 1. CRIME STATISTICS. 2. DOMESTIC VIOLENCE.

Notes: Contents:

- Introduction
- Section One: National Data
- Section Two: Black Females
- Section Three: Laws that Help Protect Women from Abusers
- Conclusion
- Appendix One: Number of Females Murdered by Males in Single Victim/Single Offender Homicides and Rates by State, 2009
- Appendix Two: Additional Information for the 10 States with the Highest Rates of Female Homicide (NV, AL, LA, AZ, TN, GA, SC, SD, HI, MO)

URL: <http://www.vpc.org/studyndx.htm> (1997-current ed.)

EDUCATION

Title: 41ST ANNUAL SURVEY REPORT ON STATE-SPONSORED STUDENT FINANCIAL AID : 2009-2010 academic year (Electronic Document) --2011.

Source: NATIONAL ASSOCIATION OF STATE STUDENT GRANT AND AID PROGRAMS (NASSGAP)

Pages: 28

Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "Each year, NASSGAP completes a survey regarding state-funded expenditures for postsecondary student financial aid. This report, the 41th annual survey, represents data from academic year 2009-10."

URL: <http://www.nassgap.org/viewrepository.aspx?categoryID=3> (1969-70 to current)

Title: CAREER AND TECHNICAL EDUCATION : Promotional PSAs [Public Service Announcements] (AV) --2008.

Source: NEVADA DEPARTMENT OF EDUCATION

Subject: 1. EDUCATION--VOCATIONAL.

Notes: DVD

Four PSAs used in promotional television campaign related to A.B. 388 (2005)

Title: DIRECTORY OF LICENSED PERSONNEL, NEVADA PUBLIC SCHOOLS : *YEAR* SCHOOL YEAR (Book) --AN 2009--

Source: NEVADA DEPARTMENT OF EDUCATION

Pages: 150+

Subject: 1. EDUCATION--PERSONNEL. 2. EDUCATION--SCHOOL DISTRICTS.

Frequency: Annual

Holdings: 2008-2009, 2009-2010, 2010-2011

URL: http://www.doe.nv.gov/Resources.htm#Licensed_Staff (2004-2005 to current ed.)

- Title:** DROPOUT PREVENTION SERVICES AND PROGRAMS IN PUBLIC SCHOOL DISTRICTS : 2010-11 (Electronic Document) --2011.
- Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
- Pages:** 66 **Series:** First Look
- Subject:** 1. EDUCATION--PUPILS--DROPOUTS.
- Notes:** "This report provides national estimates about dropout prevention services and programs in public school districts. The estimates presented in this report are based on a district survey about dropout prevention services and programs offered by the district or by any of the schools in the district during the 2010-11 school year."
- URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011037>
- Title:** NEVADA ANNUAL REPORTS OF ACCOUNTABILITY (CD) --AN 2004--
- Source:** NEVADA DEPARTMENT OF EDUCATION
- Subject:** 1. EDUCATION--ACCOUNTABILITY--NEVADA.
- Notes:** Alternate title: Nevada Report Card
Information formerly found in "School Accountability Data Tables"
"Through this website you have access to school, district, and state achievement information on Nevada's state-mandated assessments, student discipline and attendance, qualifications of teachers, graduation and dropout rates, fiscal data, and more. For your convenience, you can even download and print state, district, or school-level reports of accountability (often referred to as 'Report Cards')."
- Holdings:** 2004-2005, 2005-2006, 2006-2007, 2007-2008, 2008-2009, 2009-2010, 2010-2011
- URL:** <http://www.nevadareportcard.com/>
- Title:** NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : *YEAR* Evaluation report (Book) --AN 2002--
- Source:** NEVADA DEPARTMENT OF EDUCATION
- Pages:** 100+
- Subject:** 1. EDUCATION--FINANCES--NEVADA. 2. EDUCATION--PRESCHOOL.
- Notes:** Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape); describes the Nevada ECE projects and population and reports results of data collected on 4 program outcome indicators in ECE and parenting:
- 2001-02 and 2002-03 reports pursuant to section 17, subsection 7, of S.B. 585 (2001)
 - 2003-04 and 2004-05 reports pursuant to section 189.50, subsection 8, of S.B. 8 of the 20th Special Session (2003)
 - 2005-06 and 2006-07 reports pursuant to section 14, subsection 7, of S.B. 525 (2005)
 - 2008-09 report pursuant to section 13, subsection 7, of A.B. 627 (2007)
 - 2009-10 report pursuant to section 12, subsection 7, of A.B. 563 (2009)
- Exhibit G: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2006 ed., Evaluation Report)
- Exhibit H: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2007 ed., Longitudinal Evaluation Report)
- Holdings:** 2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/161-11.pdf> (2009-10 ed.)
http://nde.doe.nv.gov/SpecialEdResources/Nevada_ECE_Annual_and_Longitudinal_Report_2008-09_FINAL.pdf (2008-09 ed.)
http://nde.doe.nv.gov/SpecialEdResources/ECE_Report_2006-07_Longitudinal_Report_FINAL.pdf (2006-07 ed.)
http://nde.doe.nv.gov/SpecialEdResources/ECE_2004-2005_Eval_report.pdf (2004-05 ed.)
<http://nde.doe.nv.gov/SpecialEdResources/ECereport2003-04final.pdf> (2003-04 ed.)
- Title:** PEER MEDIATION AND CONFLICT RESOLUTION PROGRAM : Interim report for 2009-210 school year (Book) --2011.
- Source:** NEVADA DEPARTMENT OF EDUCATION
- Pages:** 22
- Subject:** 1. EDUCATION--CURRICULUM--NEVADA. 2. EDUCATION--FINANCES--NEVADA. 3. EDUCATION--PUPILS.
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/160-11.pdf>

Title: POSTSECONDARY INSTITUTIONS AND PRICE OF ATTENDANCE IN THE UNITED STATES : Fall *YEAR*, degrees and other awards conferred: *YEARS*, and 12-month enrollment: *YEARS* (Book) --AN 1995--
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 30+ **Series:** First Look
Subject: 1. UNIVERSITIES AND COLLEGES.
Notes: Alternate title: Postsecondary Institutions in the United States: Fall *YEAR*, degrees and other awards conferred: *YEARS*, and 12-month enrollment: *YEARS*
Alternate title: Degrees and Other Awards Conferred by Institutions of Higher Education
Holdings: 1992-93, 2001-02, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-2011
URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011250> (2009-2011 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010161> (2008-09 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009165> (2007-08 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008159> (2006-07 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007166> (2005-06 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007167> (2004-05 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2004154> (2001-02 ed.)

Title: REPORT OF DISTRICT TESTING PRACTICES AND EXPENDITURES FOR *FISCAL YEAR* (Book) --AN 1994--
Source: NEVADA DEPARTMENT OF EDUCATION
Pages: 20+
Subject: 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--FINANCES--NEVADA. 3. EDUCATION--SCHOOL DISTRICTS.
Notes: Lists details on all district tests administered statewide, and information on district testing expenditures
Alternate title: Survey of District Testing Practices *YEAR*
Material for LCB Background Paper 95-14, "Public School Accountability" (1994-95 ed.)
Frequency: Annual
Holdings: 1994-95 (2 vols.), 1997-1998, 1998-1999, 1999-2000, 2000-2001, 2002-2003, 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2007-2008

Title: SELF-EVALUATION REPORT : *REGION* Regional Professional Development Program *YEARS* (Book) --AN 2003--
Source: WESTED
Pages: 84
Subject: 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.
Notes: Report to the Legislature pursuant to Sec. 18 of S.B. 3 of the 2001 Special Session (see also S.B. 148 of the 2001 Session)
Title varies
"1999-2000 STATE OF NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAMS : Annual report" includes previous edition of this Evaluation report from WestEd and also required annual reports submitted by RPDPs and Board of Trustees -- now done separately
Holdings: 2001-2003, 2003-2005, 2004-05 and 2005-06; 2006-2007 (3 volumes); 2007-2008 (Northeastern, Northwestern and Southern Nevada Regions); 2010-11 (Northwest)

Title: TRANSFORMING EDUCATION IN NEVADA THROUGH HIGH-QUALITY DIGITAL LEARNING : Online learning would provide students with much educational options (Series) --2011.
Source: NEVADA POLICY RESEARCH INSTITUTE (NPRI)
Pages: 18
Subject: 1. EDUCATIONAL TECHNOLOGY.
Notes: "Digital learning offers schools a chance to multiply the impact of their best teachers, personalize the education experience for each student and do both while spending less. About 1.5 million students around the country are currently enrolled in a digital learning program and that number is growing rapidly both in Nevada and nationwide."
Executive Summary
URL: <http://www.npri.org/publications/transforming-education-in-nevada-through-highquality-digital-learning>

Title: TRENDS IN HIGH SCHOOL DROPOUT AND COMPLETION RATES IN THE UNITED STATES : 1972-2009 (Book) --2011.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 108

Subject: 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.

Notes: Former titles: High School Dropout and Completion Rates in the United States; Dropout and Completion Rates in the United States

"This report updates a series of NCES reports on high school dropout and completion rates that began in 1988. The report includes national and regional population estimates for the percentage of students who dropped out of high school between 2008 and 2009, the percentage of young people who were dropouts in 2009, and the percentage of young people who were not in high school and had some form of high school credential in 2009. Data are presented by a number of characteristics including race/ethnicity, sex, and age. Annual data for these population estimates are provided for the 1972-2009 period. Information about the high school class of 2009 is also presented in the form on on-time graduation rates from public high schools."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012006> (1972-2009 ed.)

Title: UNIVERSITY POLICE -- REPORTS REQUIRED UNDER THE NEVADA REVISED STATUTES 396.329 CONCERNING UNIVERSITY POLICE DEPARTMENT ACTIONS (Book) --AN 1995--

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: VAR

Subject: 1. LAW ENFORCEMENT. 2. UNIVERSITIES AND COLLEGES--PERSONNEL.

Notes: Report to the Legislature pursuant to NRS 396.329 (A.B. 191 from 1993)

Title varies

Use of force policy, outreach activities, staffing levels, training records, excessive force data

Exhibit G: Legislative Committee on Education, 10-25-99 (1995-1999 ed.)

Exhibit L: Legislative Committee on Education, 5-16-00 (UNLV's 1997-1999 ed.)

Exhibit K: Assembly Education, 4-11-01 (2001 ed., Vol. 4)

Frequency: Biennial

Holdings: 1995-1999 (UNR and UNLV in 1 vol.); 1997-1999 (UNLV only); 2001 (TMCC, UNLV and UNR in 4 vols.); 2003 (TMCC, UNLV, and UNR); 2005 (TMCC, UNLV and UNR in 3 vols.); 2005-2006 (TMCC, UNLV, and UNR); 2007-2008 (CSN, TMCC, UNLV, and UNR); 2009-2010 (CSN, TMCC, UNLV, and UNR)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/166-11.pdf> (CSN, 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/167-11.pdf> (TMCC, 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/164-11.pdf> (UNLV, 2009-2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/165-11.pdf> (UNR, 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/67-09.pdf> (UNR, 2007-08 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/68-09.pdf> (UNLV, 2008 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/69-09.pdf> (TMCC, 2007-08 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/70-09.pdf> (CSN, 2008 ed.)

Title: UNLOCKING THE GATE : What we know about improving developmental education (Electronic Document) --2011.

Source: MDRC

Pages: 116

Subject: 1. EDUCATION--REMEDIAL PROGRAMS.

Notes: "One of the greatest challenges that community colleges face in their efforts to increase graduation rates is improving the success of students in their developmental, or remedial, education programs — the courses that students without adequate academic preparation must take before they can enroll in courses for college credit. Emphasizing results from experimental and quasi-experimental studies, this literature review identifies the most promising approaches for revising the structure, curriculum, or delivery of developmental education and suggests areas for future innovations in developmental education practice and research. This analysis focuses on four different types of interventions for improving students' progress through remedial education and into college-level courses, including (1) strategies that help students avoid developmental education by shoring up their skills before they enter college; (2) interventions that accelerate students' progress through developmental education by shortening the timing or content of their courses; (3) programs that provide contextualized basic skills together with occupational or college-content coursework; and (4) programs that enhance the supports for developmental-level learners, such as advising or tutoring."

URL: <http://www.mdrc.org/publications/601/full.pdf>

Title: *YEAR* DIVERSITY IN NEVADA PUBLIC HIGHER EDUCATION (Book) --AN 2007--

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 75+

Subject: 1. EDUCATION--PUPILS--MINORITIES. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 396.532 (A.B. 327, Sec. 1, 2009)

Pre 2010 title: NSHE Diversity Report

"This report includes information on NSHE student enrollments in the context of Nevada's changing demographics. In addition, the report provides data on the recruitment and performance of NSHE students within defined ethnic/racial categories. As required by Board policy, the report also provides data on the enrollment of women across NSHE institutions. The ethnic/racial distribution of NSHE faculty and staff is also included."

Exhibit D: Assembly Education, 3-23-09 (2006-07 ed.)

Exhibit F: Senate Health and Education, 5-8-09 (2007-08 ed.)

Holdings: 2006-07, 2007-08, 2008-09, 2010

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/100-11.pdf> (2008-09 ed.)

<http://system.nevada.edu/Nshe/index.cfm/newsroom/reports/diversity/> (2004-05 through current ed.)

ENVIRONMENT & NATURAL RESOURCES

Title: INTERNATIONAL ENERGY OUTLOOK 2011 (Electronic Document) --2011.

Source: U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

Pages: 200+

Subject: 1. ENERGY.

Notes: "The International Energy Outlook 2011 (IEO2011) presents an assessment by the U.S. Energy Information Administration (EIA) of the outlook for international energy markets through 2035. U.S. projections appearing in IEO2011 are consistent with those published in EIA's Annual Energy Outlook 2011 (AEO2011) in April 2011. IEO2011 is provided as a service to energy managers and analysts, both in government and in the private sector. The projections are published pursuant to the Department of Energy Organization Act of 1977 (Public Law 95-91), Section 205(c)."

URL: <http://www.eia.doe.gov/oiaf/ieo/index.html> (current ed.)

Title: SHORT-TERM ENERGY AND WINTER FUELS OUTLOOK (Electronic Document) --2011.

Source: U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

Pages: 44

Subject: 1. ENERGY.

Notes: "EIA projects average household heating expenditures for natural gas, propane, and heating oil will increase by 3 percent, 7 percent, and 8 percent, respectively, this winter (October 1 to March 31) compared with last winter, while electricity heating expenditures fall by less than 1 percent. Average expenditures for households that heat with oil are forecast to be higher than in any previous winter."

URL: <http://www.eia.doe.gov/emeu/steo/pub/contents.html> (current ed.)

Title: *YEAR* NET PROCEEDS OF MINERALS BULLETIN (Book) --AN 1991--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: 25+

Subject: 1. MINES AND MINERALS--NEVADA. 2. TAXES AND TAXATION--NEVADA.

Holdings: 1991-92, 1995-96, 2000-01, 2005-06, 2006-07, 2008-09, 2009-10, 2010-11

URL: <http://tax.state.nv.us/DOAS%20CA%20Publications.html> (current ed.)

http://tax.state.nv.us/DOAS_Archive_page.htm (archived eds. back to 1994-95; look for "Net Proceeds of Minerals Bulletin" under "Centrally Assessed Publications")

GAMING

Title: THE ECONOMIC AND FISCAL IMPACT OF AUTHORIZING INTERNET POKER IN THE STATE OF NEVADA (Electronic Document) --2011.
Source: APPLIED ANALYSIS
Pages: 40
Subject: 1. GAMING--INTERACTIVE.
Notes: "In the pages that follow, we provide a brief overview relative to the size and scope of the online gaming market. The report then focuses on the estimated economic impacts of the alternatives outlined above; it then turns its attention to the projected fiscal impacts to the state of Nevada. We conclude with a brief discussion of some of the social, secondary, and spin-off impacts associated with online poker as an industry within the state."
Exhibit D: Assembly Judiciary, 3-24-11, A.B. 258
URL: <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Assembly/JUD/AJUD534D.pdf>

GOVERNMENT & POLITICS

Title: ALMANAC OF AMERICAN POLITICS, 2012 : The senators, the representatives and the governors; their records and election results, their states and districts (Book) --2011.
Source: NATIONAL JOURNAL
Pages: 1838
Subject: 1. CONGRESSIONAL DISTRICTS. 2. DIRECTORIES. 3. ELECTIONS--CONGRESSIONAL.
Frequency: Biennial

Title: AUDIT REPORT : State of Nevada Department of Conservation and Natural Resources, Division of Environmental Protection (Book) --AN 1982--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 22+
Subject: 1. AUDITS. 2. ENVIRONMENTAL PROTECTION.
Holdings: 1982, 1986, 2003, 2011
URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/DivisionofEnvironmentalProtectionLA12-07FULL.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Division%20of%20Environmental%20Protection%2010.7.03.pdf> (2003 ed.)

Title: AUDIT REPORT : State of Nevada Department of Health and Human Services, Division of Child and Family Services (Book) --AN 1999--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 30+
Subject: 1. AUDITS. 2. CHILD WELFARE. 3. STATE AGENCIES AND DEPARTMENTS.
Notes: Exhibit B: Legislative Committee on Children, Youth and Families, 8-12-04 (2004 ed.)
Alternate title: Audit Report: State of Nevada Department of Human Resources, Division of Child and Family Services
Holdings: 1999, 2004, 2011
URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/DivisionofChildFamilyServicesLA12-05FULL.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/documents/AuditofDivisionofChildandFamilyServices.pdf> (2004 ed.)
<http://www.leg.state.nv.us/Division/Audit/summaries/LA00-03.htm> (1999 ed., executive summary only)

Title: AUDIT REPORT : State of Nevada Department of Health and Human Services, oversight of child care facilities (Book) --2011.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 27
Subject: 1. AUDITS. 2. CHILD CARE FACILITIES. 3. STATE AGENCIES AND DEPARTMENTS.
URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/OversightofChildCareFacilitiesLA12-06FULL.pdf>

Title: AUDIT REPORT : State of Nevada Office of Veterans' Services (Book) --AN 2004--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 30+
Subject: 1. AUDITS. 2. VETERANS.
Holdings: 2004, 2011
URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/OfficeofVeteransServicesLA12-03FULL.pdf> (2011 ed.)
http://www.leg.state.nv.us/Division/Audit/Full/Audit_of_the_Office_of_Veterans%27_Services_1.30.04.pdf (2004 ed.)

Title: [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 75+

Subject: 1. AUDITS. 2. CHILD WELFARE. 3. JUVENILE CORRECTIONS.

Notes: Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)

Exhibit H: Senate Health and Human Services, 4-11-11, S.B. 246 (Dec. 2010 ed.)

Exhibit M: Assembly Health and Human Services, 4-8-11, A.B. 536 (Mar. 2010 ed.)

Exhibit G: Assembly Judiciary, 2-11-11 (Dec. 2010 ed.)

Exhibit F: Assembly Judiciary, 2-11-11 (Mar. 2010 ed.)

Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)

Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

Holdings: 2008, March 2010, December 2010, 2011

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA12-08FULL.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-26%20Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children.pdf> (December 2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (March 2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

Title: THE BUDGET AND ECONOMIC OUTLOOK : An update *YEAR* (Electronic Document) --AN 2004--

Source: U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

Pages: 160+

Subject: 1. BUDGETS--FEDERAL. 2. ECONOMICS.

Frequency: Annual

URL: <http://cbo.gov/doc.cfm?index=12316> (2011 ed.)

<http://www.cbo.gov/doc.cfm?index=11705> (2010 ed.)

<http://www.cbo.gov/doc.cfm?index=10521> (2009 ed.)

<http://www.cbo.gov/doc.cfm?index=9706> (2008 ed.)

<http://www.cbo.gov/ftpdocs/85xx/doc8565/08-23-Update07.pdf> (2007 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7492&sequence=0&from=7> (2006 ed.)

<http://www.cbo.gov/showdoc.cfm?index=6609&sequence=0&from=7> (2005 ed.)

<http://www.cbo.gov/showdoc.cfm?index=5773&sequence=0&from=7> (2004 ed.)

Title: COMBINED FEDERAL/STATE DISCLOSURE AND ELECTION DIRECTORY : 2011 (Electronic Document) --2011.

Source: FEDERAL ELECTION COMMISSION

Pages: 100+

Subject: 1. CAMPAIGN FINANCE. 2. CAMPAIGN PRACTICE. 3. ELECTION RESULTS.

Notes: Where to locate reports on federal and state officials regarding the following: campaign financing, personal finances, lobbying, corporate registration, public financing, spending on state initiatives and referendums, candidates on ballot, election results

URL: <http://www.fec.gov/pubrec/cfsdd/cfsdd.shtml> (current ed.)

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Fall 2011. --2011.

Source: LEADERSHIP DIRECTORIES, INC

Pages: 1000+

Subject: 1. CONGRESS. 2. DIRECTORIES.

Frequency: Quarterly

Title: CONSOLIDATED FEDERAL FUNDS REPORT FOR FISCAL *YEAR* : State and county areas (Book) --AN 2000--

Source: U.S. CENSUS BUREAU

Pages: 80+

Subject: 1. FEDERAL AID. 2. FINANCES AND FUNDS, FEDERAL.

Notes: Federal Aid to States (FAS) and Consolidated Federal Funds Report for Fiscal *Year*: State and county areas comprise the Consolidated Federal Funds Report (CFFR) series

Holdings: 2000, 2005, 2006, 2007, 2008, 2009, 2010

URL: <http://www.census.gov/govs/cffr/> (1993-current)

Title: ELECTION INFORMATION GUIDE : *YEAR* (Book) --AN 1997--

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 20+

Subject: 1. ELECTIONS--NEVADA.

Notes: Pre 2002 title: *YEAR* ELECTION INFORMATION

Includes names and terms of all federal and state elected officials, election dates, filing fees, and political party chairmen

Exhibit H: Assembly Elections, Procedures and Ethics, 3-17-99, A.B. 24

Holdings: 1997-1998, 1999-2000, 2002, 2004, 2005-2006, 2007-2008, 2009-2010, 2012

URL: <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=2029> (2012 ed.)

<http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1178> (2009-10 ed.)

Title: FEDERAL AID TO STATES FOR FISCAL YEAR *YEAR* (Book) --AN 2001.

Source: U.S. CENSUS BUREAU

Pages: 40+

Subject: 1. FINANCES AND FUNDS, FEDERAL.

Notes: Federal Aid to States (FAS) and Consolidated Federal Funds Report for Fiscal *Year*: State and county areas comprise the Consolidated Federal Funds Report (CFFR) series

Frequency: Annual

Holdings: 2000, 2010

URL: <http://www.census.gov/prod/www/abs/fas.html> (1998-current)

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Fall 2011. --2011.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Quarterly

Title: INDEPENDENT CANDIDATE GUIDE : 2012 (Book) --2011.

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 20+

Subject: 1. CAMPAIGN PRACTICE. 2. POLITICAL PARTIES.

URL: <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=2127> (2012 ed.)

<http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1231> (2009-10 ed.)

Title: MEMBER NEWS (Electronic Document) --2011.

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 5

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: Newsletter includes program information, financial highlights, statistics, contribution rates, etc.

Frequency: Quarterly

Holdings: Spring 2010, Summer 2010, Winter 2011, Spring 2011, Summer 2011

URL: <http://www.nvpers.org/public/whatsNew/newsletters.jsp> (1998-current; also includes links to "Retiree News" 2003-current and "Employer News" 2007-current)

Title: NATIONAL CENTER FOR INTERSTATE COMPACTS (NCIC) DATABASE (Electronic Document)

Source: COUNCIL OF STATE GOVERNMENTS (CSG)

Subject: 1. COMPACTS WITH OTHER STATES.

Notes: "We invite you to search through the database where you will find useful, relevant information pertaining to all active interstate compacts in use today. The database provides a wide range of information and can be searched via the interactive map or advanced search options. Accompanying each compact is a downloadable .pdf of the compact statutory language. To retrieve a specific state's compact legislation not offered in .pdf form, please follow that state's official citation."

URL: <http://apps.csg.org/ncic/>

Title: RICH STATES, POOR STATES : ALEC-Laffer State Economic Competitiveness Index (Book) --AN 2007--

Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

Pages: 111+

Subject: 1. FINANCES AND FUNDS, STATE. 2. TAXES AND TAXATION.

Notes: The 15 policy factors included in the ALEC-Laffer State Economic Outlook Index:

- Highest Marginal Personal Income Tax Rate
- Highest Marginal Corporate Income Tax Rate
- Personal Income Tax Progressivity
- Property Tax Burden
- Sales Tax Burden
- Tax Burden From All Remaining Taxes
- Estate Tax/Inheritance Tax (Yes or No)
- Recently Legislated Tax Policy Changes
- Debt Service as a Share of Tax Revenue
- Public Employees Per 1,000 Residents
- Quality of State Legal System
- State Minimum Wage
- Workers' Compensation Costs
- Right-to-Work State (Yes or No)
- Tax or Expenditure Limits

Holdings: 2007, 2009, 2010, 2011

URL: http://www.alec.org/AM/Template.cfm?Section=Rich_States_Poor_States1

Title: STATE BUDGET UPDATE : *YEAR* (Book) --AN 2006--

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 29+

Subject: 1. BUDGETS--STATE.

Holdings: 2006 (March and November), 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November)
PDF only: 2010 (March, July, and November), 2011 (March and Summer)

URL: <http://www.ncsl.org/?TabId=23588> (Summer 2011 ed.)

<http://www.ncsl.org/default.aspx?TabId=22549> (March 2011 ed.)

<http://www.ncsl.org/IssuesResearch/BudgetTax/StateBudgetUpdateNovember2010/tabid/21829/Default.aspx> (November 2010 ed.)

<http://www.ncsl.org/default.aspx?TabId=20890> (July 2010 ed.)

<http://www.ncsl.org/?tabid=20157> (March 2010 ed.)

<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)

<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

Title: STATE OF WISCONSIN BLUE BOOK 2011-2012 (Book) --2011.

Source: WISCONSIN LEGISLATIVE REFERENCE BUREAU

Pages: 971

Subject: 1. DIRECTORIES. 2. STATE GOVERNMENT.

URL: <http://www.legis.state.wi.us/lrb/pubs/bluebook.htm> (1995-96 to current eds.)

Title: STRENGTHENING STATE AND LOCAL GOVERNMENT FINANCES : Lessons for negotiating public pension plan reforms (Electronic Document) --2011.

Source: CENTER FOR STATE AND LOCAL GOVERNMENT EXCELLENCE

Pages: 44

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: Report "offers lessons from governments that have reformed their pension plans to make them more fiscally sustainable while still providing retirement security to their employees."

URL: http://www.slge.org/index.asp?Type=B_BASIC&SEC={6B5D32FD-C99D-41F7-9691-4F1B1D11452B}&DE={1436E1B9-148A-4B91-8609-55373CFF2D39}

Title: SUMMARY OF LEGISLATION : Nevada Legislature *YEAR* (Book) --AN 1975--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 200+

Subject: 1. LEGISLATION--NEVADA.

Notes: Also known as SoL

1975 and 1977 title: Selected Significant Legislation

17th Special Session included with 2001, and in separate volume with 18th Special Session SOL

19th and 20th Special Sessions included with 2003

No SOLs for 21st Special Session

22nd Special Session included with 2005

23rd Special Session included with 2007

24th and 25th Special Sessions included with 2009

26th Special Session included with 2011

Frequency: Biennial

Holdings: 1975 through 2011

URL: <http://www.leg.state.nv.us/Division/Research/Publications/SoL/index.cfm> (1975-current)

Search 1995-current bills at <http://search.leg.state.nv.us/ResearchBillSummaries/BillSummaries.html>

Title: UNITED STATES GOVERNMENT MANUAL : 2011 (Book) --2011.

Source: OFFICE OF THE FEDERAL REGISTER

Pages: 602

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Notes: Information on the legislative, judicial, and executive branches (including boards and commission), with telephone numbers and organizational charts

Frequency: Annual

URL: <http://www.gpoaccess.gov/gmanual/index.html> (1995-96 through current ed.)

Title: WESTERN STATES LEGISLATIVE DIRECTORY 2010-2011 (Electronic Document) --2011.

Source: COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

Pages: 100+

Subject: 1. DIRECTORIES. 2. LEGISLATIVE SERVICE AGENCIES. 3. LEGISLATORS.

Notes: A listing of legislators and legislative staff for 13 western states: AK, AZ, CA, CO, HI, ID, MT, NV, NM, OR, UT, WA, WY

URL: http://www.csgwest.org/index.php?option=com_content&view=article&id=141&Itemid=29 (current ed.)

Title: THE WIDENING GAP : The Great Recession's Impact on State Pension and Retiree Health Care Costs --2011.

Source: PEW CENTER ON THE STATES

Pages: 12

Subject: 1. RETIREMENT SYSTEMS--PUBLIC. 2. STATE EMPLOYEES.

URL: http://www.pewcenteronthestates.org/uploadedFiles/Pew_pensions_retiree_benefits.pdf

Title: *YEAR* LEGISLATIVE SESSION : Letters of Intent (Book) --AN 2005--

Source: LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

Pages: UNP

Subject: 1. BUDGETS--NEVADA. 2. LEGISLATIVE PROCEDURES--NEVADA.

Notes: From 2005 edition: "The 2005 Legislature recently issued their Letters of Intent which were sent to department directors and agency head from the chairs of the money committees transmitting the intent of the committees in approving the agency's budget and directing future action by the agency, which may include requiring the agency to submit written reports on the status of certain programs to the Interim Finance Committee (IFC) in between legislative session."

Holdings: 2005, 2007, 2009, 2011

HEALTH & WELFARE

Title: ARIZONA STATE BOARD OF NURSING ARIZONA MEDICATION TECHNICIAN PILOT PROJECT : Final Report --2008.

Source: ARIZONA STATE BOARD OF NURSING REGULATORY JOURNAL

Pages: 9

Subject: 1. NURSES AND NURSING. 2. HEALTH CARE PERSONNEL.

URL: <http://www.azbn.gov/Documents/Newsletters/2008/Journal%204th%20Quarter%202008.pdf>

Title: AUDIT REPORT : State of Nevada Department of Health and Human Services, Aging and Disability Services Division (Book) --2011.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 24

Subject: 1. AGING PERSONS. 2. AUDITS.

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/AgingDivisionReportLA12-04FULL.pdf>

Title: COMMUNITY HEALTH CENTERS : A primer for legislators (Book) --2011.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 23

Subject: 1. HEALTH CARE FACILITIES. 2. INDIGENT PERSONS.

Notes: Alternate title: The Role of Health Care Centers in the Health Care Delivery System

"Federally Qualified Health Centers (FQHCs) are community-based, nonprofit or public organizations that provide services to people who lack access to other health care, including those without insurance, residents of rural and underserved areas, and some Medicaid patients. These health care services are available to all people, regardless of their ability to pay. FQHCs include community health centers, migrant health centers, health care for the homeless health centers and public housing primary care centers. Most FQHCs receive federal grant funding under Section 330 of the Public Health Service Act, while others—referred to as Look-Alikes—meet all requirements to receive a grant but do not actually receive such funding."

URL: <http://www.ncsl.org/default.aspx?tabid=22346>

Title: EMPLOYER HEALTH BENEFITS : *Year* annual survey (Book) --AN 2002--

Source: KAISER FAMILY FOUNDATION

Pages: 164+

Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. INSURANCE, HEALTH.

Notes: Extensive health benefits data compiled and compared by region, industry, firm size

Frequency: Annual

Holdings: 2000, 2005, 2007, 2008, 2009, 2010, 2011

URL: <http://www.kff.org/insurance/ehbs-archives.cfm> (1998-current ed.)

Title: INCOME, POVERTY, AND HEALTH INSURANCE COVERAGE IN THE UNITED STATES : 2010 (Electronic Document) --2011.

Source: U.S. CENSUS BUREAU

Pages: 95

Series: Current Population Reports: Consumer Income

Subject: 1. COMPENSATION, WAGES AND HOURS. 2. INSURANCE, HEALTH. 3. STATISTICS.

URL: <http://www.census.gov/prod/2011pubs/p60-239.pdf> (2010 ed.)

<http://www.census.gov/prod/2008pubs/p60-235.pdf> (2007 ed.)

<http://www.census.gov/prod/2004pubs/p60-226.pdf> (2003 ed.)

Title: INDEPENDENT LIVING GRANTS REPORT (Book) --AN 2001--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES, AGING SERVICES DIVISION

Pages: 13+

Subject: 1. AGING PERSONS. 2. GRANTS.

Notes: Report to the Interim Finance Committee and the Legislative Committee on Health Care pursuant to NRS 439.630(3)(f) Exhibit G: Task Force for the Fund for a Healthy Nevada, 3-5-02 (2001 ed.)

Frequency: Annual

Holdings: 2001, 2003, 2005, FY 2008, FY 2009, FY 2010

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/171-11.pdf> (FY 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/08-10.pdf> (FY 2009 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/64-09.pdf> (FY 2008 ed.)

Title: NEVADA HEALTH INSURANCE FLEXIBILITY AND ACCOUNTABILITY (HIFA) WAIVER --AN 2006--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES

Pages: UNP

Subject: 1. MEDICAID--NEVADA.

Notes: Report to the Interim Finance Committee and the Legislative Committee on Health Care pursuant to NRS 422.2728.

Frequency: Quarterly

Holdings: 10-1-06 through 12-31-06; 2007: 2nd quarter; 2010: quarter and year ending 9-30-2010, quarter ending 12-21-2010; 2011: quarter ending 3-31-2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/170-11.pdf> (3-31-2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/159-11.pdf> (12-31-2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/60-10.pdf> (9-30-2010 ed.)

- Title:** NEVADA INTERAGENCY TRANSITION ADVISORY BOARD : Annual report (Book) --AN 2006--
Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: 175+
Subject: 1. DISABILITIES, PERSONS WITH.
Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 427A.780 (formerly NRS 426.264)
2011 ed. includes Nevada Governor's Council on Developmental Disabilities (NGCDD) Annual Report 2010-2011 and Report to the Constituents of Nevada
Holdings: 2006, 2009, 2010, 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/172-11.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/11-10.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/73-09.pdf> (2009 ed.)
- Title:** SOURCES OF HEALTH INSURANCE AND CHARACTERISTICS OF THE UNINSURED : Analysis of the March *YEAR* current population survey (Book) --AN 1993--
Source: EMPLOYEE BENEFIT RESEARCH INSTITUTE (EBRI)
Pages: 32+ **Series:** Issue Brief
Subject: 1. INSURANCE, HEALTH--UNINSURED.
Notes: Provides summary data on the insured and uninsured populations in the nation and in each state
Frequency: Annual
Holdings: 1993, 1995, 2000, 2005, 2006, 2007, 2008, 2009, 2010, 2011
URL: http://www.ebri.org/publications/ib/index.cfm?fa=ibDisp&content_id=4896 (2011 ed.)
http://www.ebri.org/publications/ib/index.cfm?fa=ibDisp&content_id=4643 (2010 ed.)
http://www.ebri.org/publications/ib/index.cfm?fa=ibDisp&content_id=4366 (2009 ed.)
http://www.ebri.org/pdf/briefspdf/EBRI_IB_09a-2008.pdf (2008 ed.)
- Title:** TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) REGULATIONS --AN 2011--
Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: 1
Subject: 1. WELFARE ADMINISTRATION--NEVADA.
Notes: Report to the Interim Finance Committee pursuant to NRS 422A.525
Frequency: Quarterly
Holdings: Third quarter FY 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/163-11.pdf>
- Title:** WELFARE RULES DATABOOK : State TANF policies as of July 2010 (Electronic Document) --2011.
Source: URBAN INSTITUTE
Pages: 220
Subject: 1. WELFARE.
Notes: Tables of Temporary Assistance for Needy Families (TANF) policies for each state
URL: http://www.acf.hhs.gov/programs/opre/welfare_employ/state_tanf/index.html (July 2000-current eds.)
- Title:** WHY NOT THE BEST? : Results from the National Scorecard on U.S. Health Systems Performance, 2011 (Book) --2011.
Source: COMMONWEALTH FUND
Pages: 84
Subject: 1. HEALTH CARE.
Notes: Report "updates a series of comprehensive assessments of U.S. population health and health care quality, access, efficiency, and equity. It finds substantial improvement on quality-of-care indicators that have been the focus of public reporting and collaborative initiatives. However, U.S. health system performance continues to fall far short of what is attainable, especially given the enormity of public and private resources devoted nationally to health. Across 42 performance indicators, the U.S. achieves a total score of 64 out of a possible 100, when comparing national rates with domestic and international benchmarks. Overall, the U.S. failed to improve relative to these benchmarks, which in many cases rose. Costs were up sharply, access to care deteriorated, health system efficiency remained low, disparities persisted, and health outcomes failed to keep pace with benchmarks. The Affordable Care Act targets many of the gaps identified by the Scorecard."
URL: <http://www.commonwealthfund.org/Publications/Fund-Reports/2011/Oct/Why-Not-the-Best-2011.aspx> (2011 ed.)
http://www.commonwealthfund.org/publications/publications_show.htm?doc_id=692682 (2008 ed.)

MISCELLANEOUS

Title: 2010 YEARBOOK OF IMMIGRATION STATISTICS (Book) --2011.

Source: U.S. DEPARTMENT OF HOMELAND SECURITY

Pages: 100+

Subject: 1. DEMOGRAPHICS. 2. IMMIGRATION. 3. STATISTICS.

Notes: Former title: *YEAR* Statistical Yearbook of the Immigration and Naturalization Service

URL: <http://www.dhs.gov/files/statistics/publications/yearbook.shtm> (1996-current eds.)

Title: THE LAS VEGAS NATIONAL SPORTS CENTER : Athletic Improvement District No. 1 (Book) --2011.

Source: IDM (MENA)

Pages: 200+

Subject: 1. LAS VEGAS. 2. SPORTS FACILITIES.

Notes: Exhibit F: Joint Assembly Taxation/Senate Revenue, 6-2-11, S.B. 501

Exhibit D: Assembly Taxation, 6-3-11, S.B. 501

NEVADA

Title: A HISTORY OF THE STATE OF NEVADA : Its resources and people (Electronic Document) --1904.

Source: LEWIS PUBLISHING COMPANY

Pages: 760

Subject: 1. NEVADA HISTORY.

URL: <http://books.google.com/books?id=Dw41AAAAIAAJ>

TRANSPORTATION

Title: THE 2011 URBAN MOBILITY REPORT (Electronic Document) --2011.

Source: TEXAS TRANSPORTATION INSTITUTE, TEXAS A&M UNIVERSITY SYSTEM

Pages: 147

Subject: 1. TRAFFIC CONTROL. 2. TRANSPORTATION.

Notes: "Congestion is a significant problem in America's 439 urban areas. And, although readers and policy makers may have been distracted by the economy-based congestion reductions in the last few years, the 2010 data indicate the problem will not go away by itself – action is needed.

- First, the problem is very large. In 2010, congestion caused urban Americans to travel 4.8 billion hours more and to purchase an extra 1.9 billion gallons of fuel for a congestion cost of \$101 billion. (see Exhibit 1)
- Second, 2008 was the best year for congestion in recent times (see Exhibit 2); congestion was worse in 2009 and 2010.
- Third, there is only a short-term cause for celebration. Prior to the economy slowing, just 4 years ago, congestion levels were much higher than a decade ago; these conditions will return with a strengthening economy."

URL: <http://mobility.tamu.edu/ums/> (current ed.)

Title: STATE TRANSPORTATION STATISTICS : 2010 (Electronic Document) --2011.

Source: U.S. DEPARTMENT OF TRANSPORTATION, BUREAU OF TRANSPORTATION STATISTICS

Pages: 139

Subject: 1. STATISTICS. 2. TRANSPORTATION.

Notes: "State Transportation Statistics (STS) are a series of reports highlighting major federal databases and other national sources related to each state's infrastructure, safety, freight movement and passenger travel, vehicles, economy and finance, and energy and the environment. Along with tables generated for each state, the reports describe databases and give information on access, formats, and contact points."

Frequency: Annual

URL: http://www.bts.gov/publications/state_transportation_statistics/ (2000, 2004 through current ed.)

Title: TRANSPORTATION ENERGY DATA BOOK (Book) -- 30th ed. --2011.

Source: U.S. DEPARTMENT OF TRANSPORTATION

Pages: 150+

Subject: 1. ENERGY. 2. STATISTICS. 3. TRANSPORTATION.

Notes: Contents:

- Chapter 1: Petroleum
- Chapter 2: Energy
- Chapter 3: All Highway Vehicles and Characteristics
- Chapter 4: Light Vehicles and Characteristics
- Chapter 5: Heavy Vehicles and Characteristics
- Chapter 6: Alternative Fuel and Advanced Technology Vehicles and Characteristics
- Chapter 7: Fleet Vehicles and Characteristics
- Chapter 8: Household Vehicles and Characteristics
- Chapter 9: Nonhighway Modes
- Chapter 10: Transportation and the Economy
- Chapter 11: Greenhouse Gas Emissions
- Chapter 12: Criteria Air Pollutants

Frequency: Biennial

URL: <http://cta.ornl.gov/data/index.shtml> (current ed.)