

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
December 2011**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** SIERRA REGION BUSINESS MAGAZINE : Moving your business forward ... (Book) --2011.

**Source:** NEVADA APPEAL  
NORTHERN NEVADA DEVELOPMENT AUTHORITY

**Pages:** 82

**Subject:** 1. BUSINESS. 2. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Includes a directory of area businesses

**Title:** SMALL BUSINESS SURVIVAL INDEX \*YEAR\* : Ranking the policy environment for entrepreneurship across the nation (Electronic Document) --2011.

**Source:** SMALL BUSINESS SURVIVAL COMMITTEE

**Pages:** 40+

**Subject:** 1. ECONOMIC DEVELOPMENT.

**Notes:** "The Small Business Survival Index provides a measure by which states can be compared according to how the state and local governments treat small business and entrepreneurs. In essence, it is a comparative measure of economic incentives: the lower the Small Business Survival Index number, the greater the incentives to invest and take risks in that particular state."  
Nevada ranked 2nd

**URL:** <http://www.sbecouncil.org/survivalindex2011/> (2011 ed.)  
<http://www.sbecouncil.org/survivalindex2010/> (2010 ed.)  
<http://www.sbecouncil.org/survivalindex2009/> (2009 ed.)  
<http://www.sbecouncil.org/uploads/sbsi%202008%5B1%5D.pdf> (2008 ed.)

**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** ANNUAL REPORT OF THE NEVADA JUDICIARY : Fiscal year \*YEARS\* (Book) --AN 2001--

**Source:** NEVADA SUPREME COURT

**Pages:** 38+

**Subject:** 1. SUPREME COURT--NEVADA.

**Notes:** Exhibit E-3: Assembly Judiciary, 2-7-01  
Exhibit E: Senate Finance/Assembly Ways and Means, 3-8-01  
Exhibit B: Assembly Judiciary, 2-11-05 (2004 ed.)  
Exhibit F: Assembly Ways and Means, 3-7-07 (2006 ed.)  
Exhibit E: Senate Judiciary, 2-8-11 (2010 ed.)  
Exhibit D: Assembly Judiciary, 2-9-11 (2010 ed.)

**Frequency:** Annual

**Holdings:** 2000-01, 2001-02, FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009, FY 2010 (PDF only), FY 2011

**URL:** <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Research--and--Statistics-Unit/> (2000 through current ed.)  
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/21-09.pdf> (FY 2008 ed.)  
<http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/JUD/SJUD45E.pdf> (FY 2010 ed.)

**Title:** CORRECTIONAL POPULATIONS IN THE UNITED STATES, \*YEAR\* (Electronic Document)

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Series:** Bulletin

**Subject:** 1. PRISON STATISTICS. 2. PRISONERS.

**Notes:** "Presents summary data on the number of adults under some form of correctional supervision in the United States at yearend"

**URL:** <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=5> (1993 to current eds.)

**Title:** EXAMINING THE WORK OF STATE COURTS \*YEAR\* : A national perspective from the court statistics project (Book)

--AN 1995--

**Source:** NATIONAL CENTER FOR STATE COURTS (NCSC)

**Pages:** 75+

**Subject:** 1. COURTS. 2. STATISTICS.

**Notes:** Tables, charts, graphs

Pre 2009 title: Examining the Work of State Courts: A national perspective from the court statistics project

**Holdings:** 1995, 2005, 2006, 2007, 2008, 2009

**URL:** <http://www.courtstatistics.org/Other-Pages/CSP2009.aspx> (2009 ed.)

**Title:** PRISONERS IN \*YEAR\* (Electronic Document)

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Series:** Bulletin

**Subject:** 1. PRISON STATISTICS. 2. PRISONERS.

**Notes:** "This annual report presents data on prisoners under jurisdiction of federal or state correctional authorities ... collected from the National Prisoner Statistics series."

**Frequency:** Annual

**URL:** <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=40> (1994-current eds.)

**Title:** THE STATE LEGISLATOR'S GUIDE : Tort reform boot camp (Book) --2011.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 48

**Subject:** 1. TORT REFORM.

**Notes:** "There has been much talk on both the national and state levels about tort reform, but there has been much less discussion about the particular policies included under this category. Many recognize that the legal system needs to be reformed but few know how to go about doing this. In fact, a poll conducted in the midst of the healthcare debate found that over 80 percent of people think some form of legal reform is needed.

This Guide is intended to give policy makers an overview of tort reform and some of the specific reforms helpful to the end goal of tempering excess in the legal system and efficiently delivering justice."

**URL:** <http://www.alec.org/publications/the-state-legislators-guide-tort-reform-boot-camp/>

## EDUCATION

**Title:** COMPARATIVE INDICATORS OF EDUCATION IN THE UNITED STATES AND OTHER G-8 COUNTRIES : 2011 (Book)

--2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 83

**Subject:** 1. EDUCATION.

**Notes:** "This report describes key education outcomes and contexts of education in the Group of Eight (G-8) countries—Canada, France, Germany, Italy, Japan, the Russian Federation, the United Kingdom, and the United States. The report is organized into five topical areas: population and school enrollment, academic performance, contexts for learning, expenditures for education, and educational attainment and income. Results are drawn from the Organization for Economic Cooperation and Development's (OECD) ongoing Indicators of Education Systems (INES) program, as well as the Program for International Student Assessment (PISA), which is also coordinated by the OECD. "

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012007> (2011 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009039> (2009 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007006> (2006 ed.)

**Title: DIGITAL EDUCATION : Can technology replace classroom teachers?** (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. EDUCATIONAL TECHNOLOGY.

**Notes:** Looks at 3 main issues: Are computers in schools improving education? Can computers replace classroom teachers? Are computer games effective for learning?

**Title: EDUCATION STATE RANKINGS \*YEARS\* : Pre K-12 education across America** (Book) --AN 2002--

**Source:** CQ PRESS

**Pages:** 420+

**Series:** State Fact Finder

**Subject:** 1. EDUCATION--STATISTICS.

**Notes:** "Nevada Education in Perspective \*YEARS\*: Education the 'Silver State'" is a separate booklet excerpted from main volume

**Frequency:** Annual

**Holdings:** 2002-03 through 2011-12

2002-03 through 2011-12 "Nevada Education in Perspective"

**Title: GUIDE TO U.S. DEPARTMENT OF EDUCATION PROGRAMS : Fiscal year 2011** (Book) --2011.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 306

**Subject:** 1. EDUCATION.

**Notes:** "A major responsibility of the U.S. Department of Education (ED) is the administration of programs. To help educators, policymakers, and citizens understand these programs, ED publishes each year a 'Guide to U.S. Department of Education Programs.'"

**URL:** <http://www2.ed.gov/programs/gtep/index.html> (2006 to current ed.)

**Title: LINING UP : The relationship between the Common Core State Standards and fire sets of comparison standards** (Book) --2011.

**Source:** EDUCATIONAL POLICY IMPROVEMENT CENTER (EPIC)

**Pages:** 86

**Subject:** 1. EDUCATION--STANDARDS.

**Notes:** "To help answer these questions, the Educational Policy Improvement Center (EPIC), designed and conducted this study to determine the extent of correspondence (alignment) between the exit level Common Core standards and each of five sets of existing standards. The sets of standards were selected because they were either identified as exemplary state standards, were explicitly written at the college readiness level, or represented a rigorous instructional program focused on college readiness. The purpose was to see if the Common Core standards cover similar content, how broadly they cover the comparison standards, and how the cognitive challenge level of aligned content matches up."

**URL:** <https://www.epiconline.org/files/pdf/LiningUp-FullReport.pdf>

**Title: MATHEMATICS 2011 : Trial Urban District Assessment results at grades 4 and 8** (Book) --2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 127

**Series:** The Nation's Report Card

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--COMPETENCY TESTING.

**Notes:** Findings from the assessment of educational progress

**URL:** <http://nces.ed.gov/nationsreportcard/pubs/dst2011/2012452.asp> (2011 ed.)

<http://nces.ed.gov/nationsreportcard/pubs/dst2009/2010452.asp> (2009 ed.)

<http://nces.ed.gov/nationsreportcard/pubs/dst2007/2008452.asp> (2007 ed.)

**Title:** NEVADA EDUCATION QUICKFACTS : A pocket guide to general information about Nevada's public education system (Exhibit) --AN 2005--

**Source:** NEVADA DEPARTMENT OF EDUCATION

**Pages:** 32

**Subject:** 1. EDUCATION--NEVADA. 2. DEPARTMENT OF EDUCATION.

- Notes:**
- Exhibit B: Legislative Commission's Budget Subcommittee, 2-1-05 (2005 ed.)
  - Exhibit M: Legislative Commission's Budget Subcommittee, 1-29-07 (2007 ed.)
  - Exhibit F: Joint Subcommittee on K-12 Education/Higher Education, Senate Finance/Assembly Ways and Means, 2-19-09 (2009 ed.)
  - Exhibit E: Joint Subcommittee on K-12 Education/Higher Education, Senate Finance/Assembly Ways and Means, 3-6-09 (2009 ed.)
  - Exhibit E: Senate Health and Education, 3-13-09 (2009 ed.)

**Holdings:** 2003, 2005, 2007, 2009

**URL:** <http://www.doe.nv.gov/Resources.htm> (2007 and 2009 eds.)

**Title:** PROCEDURES FOR THE NEVADA PROFICIENCY EXAMINATION PROGRAM : 2011-2012 (Book) --2011.

**Source:** NEVADA DEPARTMENT OF EDUCATION

**Pages:** UNP

**Subject:** 1. EDUCATION--ADMINISTRATION. 2. EDUCATION--COMPETENCY TESTING.

**Notes:** Contents:

- Introduction and Overview
- Test Security
- Students with Special Needs
- HSPE [High School Proficiency Examination] in Reading, Math and Science
- HSPE in Writing
- CRT [Criterion-Referenced Test]
- Writing 5 and 8
- NAA [Nevada Alternate Assessment]
- ELPA [English Language Proficiency Assessment]
- NAEP [National Assessment of Educational Progress]

**URL:** [http://nde.doe.nv.gov/Assessment\\_NPEP\\_Resources.htm](http://nde.doe.nv.gov/Assessment_NPEP_Resources.htm) (current ed.)

**Title:** PROJECTIONS OF EDUCATION STATISTICS TO 2020 (Book) -- 39th ed. --2011.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 163

**Subject:** 1. EDUCATION--STATISTICS.

**Notes:** "This publication provides projections for key education statistics. It includes statistics on enrollment, graduates, teachers, and expenditures in elementary and secondary schools, and enrollment and earned degrees conferred expenditures of degree-granting institutions. For the Nation, the tables, figures, and text contain data on enrollment, teachers, graduates, and expenditures for the past 14 years and projections to the year 2020. For the 50 States and the District of Columbia, the tables, figures, and text contain data on projections of public elementary and secondary enrollment and public high school graduates to the year 2020. In addition, the report includes a methodology section describing models and assumptions used to develop national and state-level projections."

**Frequency:** Annual

**URL:** <http://nces.ed.gov/pubsearch/getpubcats.asp?sid=091#> (1991 through current ed.)

**Title:** READING 2011 : Trial Urban District Assessment results at grades 4 and 8 (Book) --2011.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 137

**Series:** The Nation's Report Card

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--COMPETENCY TESTING.

**Notes:** "This report from the National Assessment of Educational Progress (NAEP) presents results from the Trial Urban District Assessment (TUDA) in reading. Representative samples of fourth- and eighth-grade public school students from 21 urban districts participated in the 2011 assessment. Student performance is reported as average scale scores on the NAEP reading scale and as percentages of students who attained the achievement levels set by the National Assessment Governing Board. District results are compared to results for all students attending public schools in the nation and large cities (i.e., cities with populations of 250,000 or more) overall and by race/ethnicity and eligibility for free/reduced-price school lunch. In 2011, scores for both fourth- and eighth-graders in five districts were higher than the scores for students in large cities, and scores for both grades were lower in nine districts. Among the 18 districts that also participated in the 2009 assessment, there was no significant change from 2009 to 2011 in the scores for any of the districts at grade 4, and just one district scored higher at grade 8. Scores for students in the remaining districts did not change significantly from 2009 to 2011."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012455> (2011 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010458> (2009 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007496> (2007 ed.)

**Title:** TRENDS IN COLLEGE PRICING (Book) --2011.

**Source:** COLLEGE BOARD

**Pages:** 32

**Series:** Trends in Higher Education

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** "Trends in College Pricing provides information on changes over time in undergraduate tuition and fees, room and board, and other estimated expenses related to attending colleges and universities. The report, which includes data through 2011-12 from the College Board's Annual Survey of Colleges, reveals the wide variation in prices charged by institutions of different types and in different parts of the country. Of particular importance is the focus on the net prices students actually pay after taking grant aid into consideration. Because of the important role of grant aid, these net prices have not followed the same sharp upward path as the published prices. Data on institutional revenues and expenditures and on changing enrollment patterns over time supplement the data on prices to provide a clearer picture of the circumstances of students and the institutions in which they study."

**Frequency:** Annual

**URL:** [http://trends.collegeboard.org/college\\_pricing](http://trends.collegeboard.org/college_pricing) (current ed.)

**Title:** WESTERN NEVADA REGIONAL TRAINING PROGRAM (WNRTP) : Fact sheet booklet (Book) --2009.

**Source:** WESTERN NEVADA REGIONAL TRAINING PROGRAM (WNRTP)

**Pages:** 31

**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Notes:** Fourteen fact sheets about the professional development efforts of the Western Nevada Regional Training Program

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** ANIMAL PROTECTION LAWS OF THE UNITED STATES AND CANADA (Electronic Document)

**Source:** ANIMAL LEGAL DEFENSE FUND

**Subject:** 1. ANIMALS. 2. LAW.

**Notes:** "Contains a detailed survey of the general animal protection and related statutes for all of the states, principal districts and territories of the United States of America, and for all of Canada; up-to-date versions of each jurisdiction's laws; easy, clickable navigation; and fully searchable content."

**URL:** <http://www.aldf.org/article.php?id=259>

**Title:** FRACKING CONTROVERSY : Are new natural gas drilling methods safe? (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. ENVIRONMENTAL PROTECTION. 2. NATURAL RESOURCES.

**Notes:** Looks at 3 main issues: Is natural gas a clean fuel? Is extracting natural gas from shale safe? Is natural gas regulation too lax?

**Title: ON-BILL FINANCING FOR ENERGY EFFICIENCY IMPROVEMENTS : A review of current program challenges, opportunities, and best practices** (Book) --2011.

**Source:** AMERICAN COUNCIL FOR AN ENERGY-EFFICIENT ECONOMY (ACEEE)

**Pages:** 40

**Subject:** 1. ELECTRIC UTILITIES. 2. ENERGY CONSERVATION.

**Notes:** "High upfront costs continue to be a significant barrier to achieving potential monetary and energy savings from energy efficiency investments across the building sector. Over the past several decades, a number of innovative energy efficiency financing program designs have emerged with the intent of reducing the upfront costs for energy efficiency improvements and assisting owners in the residential and commercial building sectors in achieving greater energy savings. On-bill financing is a financial collection mechanism that is in many ways uniquely positioned to reduce first-cost barriers in several buildings markets, some of which have traditionally been underserved by energy efficiency finance.

The purpose of this report is to take a closer look at experience with on-bill financing programs and to analyze key elements for successful programs as well as factors that may impede the achievement of optimal results. It also addresses current barriers to adoption of on-bill financing from utility, consumer, and financial industry perspectives, as well as ways to address these barriers, and identifies emerging trends in program implementation."

**URL:** <http://aceee.org/research-report/e118>

**Title: WATER CRISIS IN THE WEST : Do shortages imperil the region's growth?** (Electronic Document) --2011.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. WATER.

**Notes:** Looks at 3 main issues: Will water shortages limit growth in the West? Should states expand regulatory power over water use? Is large-scale energy development endangering water supplies?

## **GOVERNMENT & POLITICS**

**Title: BILL DRAFT REQUESTS FOR THE \*YEAR\* LEGISLATIVE SESSION : Final edition** (Book) --AN 1989--

**Source:** LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

**Pages:** 90+

**Subject:** 1. LEGISLATION--PROPOSED. 2. LEGISLATURES--BILLS.

**Notes:** A.k.a. BDR list

List created pursuant to NRS 218D.130 (formerly NRS 218.2475) (A.B. 119, 1987)

**Frequency:** Biennial

**Holdings:** 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003 (final edition never printed), 2005, 2007, 2009, 2011

**URL:** <http://www.leg.state.nv.us/Session/76th2011/BDRList/> (2011 ed.)

<http://www.leg.state.nv.us/Session/75th2009/BDRList/> (2009 ed.)

<http://www.leg.state.nv.us/Session/74th2007/BDRList/> (2007 ed.)

<http://www.leg.state.nv.us/Session/73rd2005/BDRList/> (2005 ed.)

<http://www.leg.state.nv.us/Session/72nd2003/BDRList/> (2003 ed.)

<http://www.leg.state.nv.us/Session/71st2001/BDRList/Index.cfm> (2001 ed.)

<http://www.leg.state.nv.us/Session/70th1999/bdr.cfm> (1999 ed.)

<http://www.leg.state.nv.us/Session/69th1997/bdr.htm> (1997 ed.)

<http://www.leg.state.nv.us/Session/68th1995/1995%20FINAL%20BDR%20LIST.pdf> (1995 ed.)

<http://www.leg.state.nv.us/Session/67th1993/1993%20FINAL%20BDR%20LIST.pdf> (1993 ed.)

<http://www.leg.state.nv.us/Session/66th1991/1991%20FINAL%20BDR%20LIST.pdf> (1991 ed.)

<http://www.leg.state.nv.us/Session/65th1989/1989%20BDR%20List.pdf> (1989 ed.)

**Title: DISCIPLINARY PHILOSOPHY AND PROCEDURE IN THE STATE OF NEVADA : An overview** (Book) --2001.

**Source:** PERSONNEL HEARING OFFICE

**Pages:** 100+

**Subject:** 1. PERSONNEL SYSTEMS. 2. STATE EMPLOYEES.

**Notes:** Course outline; contents include:

- I. The Civil Service System in Historical Perspective
- II. The Components of the State Disciplinary Mechanisms
- III. The Two General Categories of Discipline
- IV. Anatomy of a Personnel Action
- V. Significant Case and Statutory Authority and Areas of Concern

**Title:** DOES THE INTRODUCTION OF INDEPENDENT REDISTRICTING REDUCE CONGRESSIONAL PARTISANSHIP?  
(Book) --2009.

**Source:** VILLANOVA LAW REVIEW

**Pages:** 30+

**Subject:** 1. POLITICS. 2. REAPPORTIONMENT.

**Notes:** "In contemporary American politics, partisanship is frequently characterized as excessive, even if some aspects of partisanship may fundamentally characterize the U.S. political system. To reduce partisanship in the process of drawing political districts, independent redistricting commissions and related forms of de-politicized systems for redistricting have been implemented in some states. This paper analyzes whether the presence of relatively independent redistricting also reduces partisanship in the voting behavior of congressional representatives elected from the relevant redefined districts. Contrary to the initial expectations of the authors, the evidence reviewed here suggests that politically independent redistricting seems to reduce partisanship in the voting behavior of congressional delegations from affected states in statistically significant ways. The authors conclude with notes about the study's implications for further research into redistricting and partisanship."

**Title:** LEGISLATIVE ROLL CALL RECORD NEVADA LEGISLATURE : \*YEAR\* (Book) --AN 1967--

**Source:** LEGISLATIVE COUNSEL BUREAU

**Pages:** 100+

**Subject:** 1. LEGISLATIVE PROCEDURES--NEVADA. 2. LEGISLATORS--NEVADA.

**Notes:** Lists, by bill number, floor votes of all legislators, attendance; short description of each bill beginning in 1991

**Frequency:** Biennial

**Holdings:** 1967 (2 vols.), 1969 (includes separate volume, "Selected Voting Records"), 1971-2011

**Title:** LOBBYIST LIST \*YEAR\* (Book) --AN 1975--

**Source:** LEGISLATIVE COUNSEL BUREAU

**Pages:** 160+

**Subject:** 1. LOBBYING--NEVADA.

**Notes:** Later issues include expenditure reports

Former title: Lobbyist Listing Nevada State Legislature \*SESSION\* and \*YEAR\*

**Frequency:** Biennial

**Holdings:** 1975, 1979 through 2011

**URL:** <http://www.leg.state.nv.us/AppCF/lobbyist> (2005 through current information)

**Title:** NEVADA LEGISLATIVE APPROPRIATIONS REPORT : Fiscal years \*YEARS\* (Book) --AN 1975--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 276+

**Subject:** 1. APPROPRIATIONS. 2. BUDGETS--NEVADA.

**Frequency:** Biennial

**Holdings:** 1975 through FYs 2011-12 and 2012-13

**URL:** <http://www.leg.state.nv.us/Division/Fiscal/Appropriation%20Reports/> (2001 through current eds.)

**Title:** STATE BUDGET UPDATE : \*YEAR\* (Book) --AN 2007--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 29+

**Subject:** 1. BUDGETS--STATE.

**Holdings:** 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November)

PDF only: 2010 (March, July, and November), 2011 (March, Summer, and Fall)

**URL:** <http://www.ncsl.org/default.aspx?TabId=23914> (Fall 2011 ed.)

<http://www.ncsl.org/?TabId=23588> (Summer 2011 ed.)

<http://www.ncsl.org/default.aspx?TabId=22549> (March 2011 ed.)

<http://www.ncsl.org/IssuesResearch/BudgetTax/StateBudgetUpdateNovember2010/tabid/21829/Default.aspx> (November 2010 ed.)

<http://www.ncsl.org/default.aspx?TabId=20890> (July 2010 ed.)

<http://www.ncsl.org/?tabid=20157> (March 2010 ed.)

<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)

<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

**Title:** STATE GOVERNMENT FINANCES (Electronic Document)

**Source:** U.S. CENSUS BUREAU

**Subject:** 1. FINANCES AND FUNDS, STATE.

**Notes:** "State Government Finances provides a comprehensive summary of annual survey findings for state governments. The tables and data files present the details of revenue by type, expenditure by object and function, indebtedness by term, and assets by purpose and type."

**Frequency:** Annual

**URL:** <http://www.census.gov/govs/state/> (1992 through current)

**Title:** WESTERN STATES LEGISLATIVE DIRECTORY 2011-2012 (Book) --2011.

**Source:** COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

**Pages:** 100+

**Subject:** 1. DIRECTORIES. 2. LEGISLATIVE SERVICE AGENCIES. 3. LEGISLATORS.

**Notes:** A listing of legislators and legislative staff for 13 western states: AK, AZ, CA, CO, HI, ID, MT, NV, NM, OR, UT, WA, WY

**URL:** [http://www.csgwest.org/index.php?option=com\\_content&view=article&id=141&Itemid=29](http://www.csgwest.org/index.php?option=com_content&view=article&id=141&Itemid=29) (current ed.)

**Title:** \*YEAR\* STATE EXPENDITURE REPORT (Book) --AN 1995--

**Source:** NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS (NASBO)

**Pages:** 115+

**Subject:** 1. BUDGETS--STATE.

**Notes:** Includes charts by state and by category of expenditures

**Frequency:** Annual

**Holdings:** 1995, 2000, 2005, 2006, 2007, 2008, 2009, 2010

**URL:** <http://www.nasbo.org/Publications/StateExpenditureReport/tabid/79/Default.aspx> (1987 through current ed.)

## HEALTH & WELFARE

**Title:** AMERICA'S HEALTH RANKINGS : A call to action for individuals and their communities (Book) --AN 2003--

**Source:** AMERICAN PUBLIC HEALTH ASSOCIATION  
UNITED HEALTH FOUNDATION

**Pages:** 100+

**Subject:** 1. HEALTH.

**Notes:** A "series of comprehensive, state-by-state analyses of health status in our nation."

Former title: America's Health: State health rankings -- A call to action for people and their communities

**Frequency:** Annual

**Holdings:** 2000, 2005, 2010, 2011

**URL:** <http://www.americashealthrankings.org/Rankings> (current ed.)

**Title:** CHILD MALTREATMENT 2010 (Electronic Document) --2011.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 160+

**Subject:** 1. CHILD ABUSE. 2. CHILD NEGLECT.

**Frequency:** Annual

**URL:** [http://www.acf.hhs.gov/programs/cb/stats\\_research/index.htm#can](http://www.acf.hhs.gov/programs/cb/stats_research/index.htm#can) (1995 through current eds.)

**Title:** HEALTH INSURANCE COVERAGE IN AMERICA, 2010 (Electronic Document) --2010.

**Source:** KAISER COMMISSION ON MEDICAID AND THE UNINSURED

**Subject:** 1. HEALTH CARE. 2. INSURANCE, HEALTH.

**URL:** <http://facts.kff.org/results.aspx?view=slides&detail=46> (2010 slideshow)

<http://www.kff.org/uninsured/7995.cfm> (2008 ed.)



**Title:** READY OR NOT? : Protecting the public's health from diseases, disasters, and bioterrorism (Electronic Document) --2011.

**Source:** TRUST FOR AMERICA'S HEALTH (TFAH)

**Pages:** 50+ **Series:** Issue Report

**Subject:** 1. EMERGENCY MANAGEMENT. 2. HEALTH. 3. HOMELAND SECURITY.

**Notes:** "Overall, the report concludes that while it is impossible to be prepared for every potential threat, it is possible and essential to maintain a basic, core level of preparedness and response capabilities. Being prepared means the country must have enough resources and vigilance to prevent what we can and respond when we have to. In an era of scarce resources, it is more important than ever to think strategically to ensure Americans are not left unnecessarily vulnerable."

**URL:** <http://healthyamericans.org/reports/bioterror11/> (2011 ed.)

<http://healthyamericans.org/reports/bioterror10/> (2010 ed.)

<http://healthyamericans.org/reports/bioterror09/> (2009 ed.)

<http://healthyamericans.org/reports/bioterror08/> (2008 ed.)

## **MISCELLANEOUS**

**Title:** 2010-2011 AALL MEMBERSHIP DIRECTORY (Book) --2010.

**Source:** AMERICAN ASSOCIATION OF LAW LIBRARIES (AALL)

**Pages:** 390

**Subject:** 1. DIRECTORIES. 2. LIBRARIES.

## **TRANSPORTATION**

**Title:** TOLL FACILITIES IN THE UNITED STATES : Bridges -- roads -- tunnels -- ferries (Electronic Document) --2011.

**Source:** U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION (FHWA)

**Pages:** 90+

**Subject:** 1. HIGHWAYS AND ROADS--FUNDING.

**Notes:** "This report contains selected information on toll facilities in the United States. The information is based on a survey of facilities in operation, financed, or under construction as of January 1, 2011."

**URL:** <http://www.fhwa.dot.gov/ohim/tollpage.htm> (current ed.)