

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
February 2012**

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COMMERCE & LABOR

Title: LOCATION MATTERS : A comparative analysis of state tax costs on business (Book) --2012.

Source: TAX FOUNDATION

Pages: 198

Subject: 1. BUSINESS. 2. TAXES AND TAXATION.

Notes: The "Tax Foundation, in collaboration with KPMG LLP, the U.S. audit, tax and advisory firm, set out to develop and publish a landmark, apples-to-apples comparison of corporate tax costs in the 50 states. Tax Foundation economists designed seven model firms, and KPMG modeling experts calculated each firm's tax bill in each state. The study accounts for all business taxes: corporate income taxes, property taxes, sales taxes, unemployment insurance taxes, capital stock taxes, inventory taxes, and gross receipts taxes. Additionally, each firm was modeled twice in each state: once as a new firm eligible for tax incentives, and once as a mature firm not eligible for such incentives."

URL: <http://taxfoundation.org/publications/show/28006.html>

Title: MOVING NEVADA FORWARD : A plan for excellence in economic development (Book) --2012.

Source: NEVADA GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT

Pages: 64

Subject: 1. ECONOMIC DEVELOPMENT--NEVADA.

Notes: Discusses five objectives:

- Establish a cohesive economic development operating system
- Advance targeted sectors and opportunities in the regions
- Expand global engagement
- Catalyze innovation in core and emerging industries
- Increase opportunity through education and workforce development

URL: http://www.diversifynevada.com/state_plan

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: NEVADA JUDICIAL DIRECTORY (Book) --AN 2007--

Source: NEVADA SUPREME COURT

Pages: 60+

Subject: 1. DIRECTORIES--NEVADA. 2. JUDGES AND JUSTICES--NEVADA.

Holdings: 2007, 2009, 2010, 2011, 2012

URL: <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Judicial-Directory/> (current ed.)

Title: OFFICIAL NEVADA LAW LIBRARY : From the source (CD) --AN 1999--

Source: LEGISLATIVE COUNSEL BUREAU

Subject: 1. CONSTITUTIONS. 2. LAW. 3. STATUTES.

Notes: Also known as Nevada Law Library on CD

Holdings: 1999 (99.1), 2000 (R1), 2001 (v.1), 2002 (v.2 and v.3), 2003 (v.1), 2004 (v.1), 2006 (v.2), 2007 (v.1), 2010 (v.1 and v.2). 2011 (v.1), 2012 (v. 1)

Title: PAINTING THE CURRENT PICTURE : A national report card on drug courts and other problem-solving court programs in the United States (Book) --AN 2008--
Source: BUREAU OF JUSTICE ASSISTANCE
Pages: 30
Subject: 1. CRIMINAL JUSTICE--SENTENCING. 2. DRUG COURTS. 3. MENTAL HEALTH COURTS.
Notes: "This report provides an update of drug court and other problem-solving court activity in every state, territory, and district in the United States since the release of the inaugural issue ... in May 2004."
Part of Exhibit C: Senate Judiciary, 4-14-09, A.B. 187 (2008 ed.)
Holdings: 2008, 2011
URL: <http://www.ndci.org/publications/publication-resources/painting-current-picture> (2004 through current ed.)

EDUCATION

Title: ANALYSIS OF STATE BULLYING LAWS AND POLICIES (Electronic Document) --2011.
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 202
Subject: 1. DISCRIMINATION. 2. EDUCATION--PUPILS--CRIME.
Notes: "The evolving legal and policy environment surrounding bullying in schools has established a need for information regarding the current status of bullying legislation in states and the way policies are formulated at the state and local level. To address these issues, in August 2010, the U.S. Department of Education and U.S. Department of Health and Human Services cohosted the first Federal Partners in Bullying Prevention Summit, which brought together government officials, researchers, policymakers, and education practitioners to explore potential strategies to combat bullying in schools. This summit highlighted the need for more comprehensive information about the current status of state legislation, as well as information on how existing laws and policies translate into practice within elementary and secondary school systems. To address this gap in information, the U.S. Department of Education, Program and Policy Studies Service, initiated a study designed to answer the following study questions: 1. To what extent do states' bullying laws cover U.S. Department of Education-identified key legislative and policy components? ... 2. To what extent do states' model bullying policies cover U.S. Department of Education-identified key legislative and policy components? ... 3. To what extent do school districts' bullying policies cover U.S. Department of Education-identified school district policy subcomponents? ... 4. How are state laws translated into practice at the school level?"
URL: <http://www2.ed.gov/rschstat/eval/bullying/state-bullying-laws/state-bullying-laws.pdf>

Title: BOARD OF REGENTS HANDBOOK : Procedures and guidelines (CD) --2011.
Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Notes: Last updated 12/11
URL: <http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/handbook/>

Title: *COUNTY* SCHOOL DISTRICT IMPROVEMENT PLAN : *YEARS* (Book CD) --AN 2004--

Source: *COUNTY* SCHOOL DISTRICT

Pages: VAR

Subject: 1. EDUCATION--ACCOUNTABILITY--NEVADA. 2. EDUCATION--EXCELLENCE. 3. EDUCATION--NEVADA.

Notes: Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 385.348; reporting requirement repealed by section 37 of S.B. 365, 2011
Plan to improve the achievement of pupils enrolled in the school district, a.k.a. SIP
Starting with 2007-08, all on CD

Frequency: Annual

Holdings: 2003-04 (Carson City, Churchill, Clark, Esmeralda, Eureka, Humboldt, Lincoln, Mineral, Nye, Storey, White Pine) and 2005-06 (Clark, Douglas) in Storage; 2007-08 (all); 2008-09 (Clark, Douglas, Humboldt, Lyon, Pershing, White Pine; also Davidson Academy); 2009-10 (Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Washoe, White Pine; also Coral Academy of Science, Davidson Academy, Nevada State High School, Nevada Virtual Academy, Silver State Academy); 2010-11 (Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Nye, Pershing, White Pine; also Beacon Academy, Davidson Academy (2), Nevada Virtual Academy, Silver Sands Montessori Charter School, Silver State Academy); 2011-12 (Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine Counties; also Alpine Academy, Beacon Academy, Discovery, Davidson Academy, Elko Institute for Academic Achievement, Imagine School at Mountain View, Nevada Connections Academy, Nevada State High School, Nevada Virtual Academy, Oasis Academy, Quest Academy Preparatory Education, Renaissance Academy, Silver Sands Montessori, Silver State, and Somerset Academy of Las Vegas Charter Schools)

Title: LEARNING AT A DISTANCE : Undergraduate enrollment in distance education courses and degree programs (Electronic Document) --2011.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 22

Subject: 1. EDUCATIONAL TECHNOLOGY. 2. UNIVERSITIES AND COLLEGES--CURRICULUM.

Notes: "This Statistics in Brief investigates undergraduates' participation in distance education using nationally representative student-reported data collected through the three most recent administrations of the National Postsecondary Student Aid Study."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012154>

Title: NATIONAL STANDARDS FOR PARENT/FAMILY INVOLVEMENT PROGRAMS : An implementation guide for school communities (Book) --AN 1998--

Source: NATIONAL PTA

Pages: 40+

Subject: 1. EDUCATION--PARENTAL INVOLVEMENT.

Notes: Details of 6 standards and actions to implement a program
Exhibit L: Legislative Committee on Education, 11-23-98 (1998 ed.)
Exhibit E: Legislative Committee on Education, 9-26-00 (1998 ed.)
Exhibit L: Senate Human Resources and Facilities, 2-14-01 (1998 ed.)

Holdings: 1998, 2004

Title: QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--

Source: EDUCATION WEEK

Pages: 50+

Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--FINANCES. 3. EDUCATION--SCHOOLS, PUBLIC.

Notes: A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts

Holdings: 2000, 2005, 2008, 2009, 2010, 2011, 2012

URL: <http://www.edweek.org/rc/articles/2004/10/15/qc-archive.html> (1997-current ed.; free registration required)

Title: REPORT CARD ON AMERICAN EDUCATION : State K-12 performance, progress, and reform (Book) --AN 1993--

Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

Pages: 70+

Subject: 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--FINANCES. 3. EDUCATION--TEACHERS.

Notes: Includes student performance, school spending, staffing, statistics

Former title: Report Card on American Education: State-by-state analysis *YEARS*

Holdings: 1972-73 to 1992-93, 1976-2001, 1981-2003, 1983-84 to 2004-05 (2006), 2007, 2008, 2010, 2012

URL: <http://www.alec.org/publications/report-card-on-american-education/> (2006 through current eds.)

Title: STARTING OUT RIGHT : Pre-K and kindergarten; full report (Electronic Document) --2011.

Source: CENTER FOR PUBLIC EDUCATION

Subject: 1. EDUCATION--PRESCHOOL.

Notes: "This report looks at the effect of various combinations of pre-k and kindergarten on third grade reading skills -- a key predictor of future academic success -- in order to provide important information to educators and policymakers as they consider how to get the most out of their early childhood programs."

URL: <http://www.centerforpubliceducation.org/Main-Menu/Organizing-a-school/Starting-Out-Right-Pre-K-and-Kindergarten/Starting-Out-Right-Pre-K-and-Kindergarten-full-report.html>

Title: THE STATE OF STATE SCIENCE STANDARDS 2012 (Electronic Document) --2012.

Source: THOMAS B. FORDHAM FOUNDATION

Pages: 217

Subject: 1. EDUCATION--CURRICULUM. 2. EDUCATION--STANDARDS.

Notes: "American science performance is lagging as the economy becomes increasingly high tech, but our current science standards are doing little to solve the problem. Reviewers evaluated science standards for every state for this report and their findings were deeply troubling: The majority of states earned Ds or Fs for their standards in this crucial subject, with only six jurisdictions receiving As." Nevada received a D.

URL: <http://www.edexcellence.net/publications/the-state-of-state-science-standards-2012.html>

Title: WHAT DO STUDENTS PAY FOR COLLEGE? (Electronic Document) --2012.

Source: U.S. DEPARTMENT OF EDUCATION

Pages: 73

Series: Web Tables

Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "These tables present information on the extent to which the average net price of attendance varies by control and level of institution for both first-time, full-time undergraduate students receiving grant aid and first-time, full-time undergraduate students receiving any Title IV aid, for academic years 2006-07 and 2008-09."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012263>

ENVIRONMENT & NATURAL RESOURCES

Title: CAPITAL IMPROVEMENT PLAN : Ten-Year Construction Program (Series)

Source: CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

Subject: 1. FLOOD CONTROL. 2. CLARK COUNTY.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Title varies

Holdings: FY 2006/07-2015/16, FY 2008-2017, FY 2009-2018, FY 2011-2020, FY 2012-2021

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/01-11.pdf> (FYs 2012-2021)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/15-10.pdf> (FY 2011-2020)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/21-10.pdf> (2010 Letter of Transmittal)

Title: CLEAN AND SECURE STATE ENERGY ACTIONS : 2011 update (Electronic Document) --2011.

Source: NATIONAL GOVERNORS' ASSOCIATION (NGA)

Pages: 488

Subject: 1. ELECTRIC UTILITIES. 2. ENERGY--RENEWABLES. 3. ENVIRONMENTAL PROTECTION.

Notes: Report "examined clean energy activities by all 50 states, as well as the territories and commonwealths to identify existing policy models as well as emerging policy tools states can replicate. The activities span seven categories including: energy efficiency; clean electricity; alternative fuels and vehicles; Lead by Example initiatives (greening state government facilities and operations); greenhouse gas emissions; clean energy research, development and demonstration (RD&D); and clean energy economic development. The clean energy sources covered were defined by each state."

URL: <http://www.nga.org/cms/home/nga-center-for-best-practices/center-publications/page-eet-publications/col2-content/main-content-list/clean-and-secure-energy-2011.html>

Title: LIVING WITH EARTHQUAKES IN NEVADA : A Nevadan's guide to preparing for, surviving, and recovering from an earthquake (Book) --AN 2000--
Source: NEVADA BUREAU OF MINES AND GEOLOGY
Pages: 30+
Subject: 1. EMERGENCY MANAGEMENT.
Notes: Exhibit E: Assembly Government Affairs, 2-19-03, A.B. 57 (2000 ed.)
Exhibit C: Senate Government Affairs, 4-23-03, A.B. 57 (2000 ed.)
Exhibit L: Joint Subcommittee on K-12 Education/Higher Education, Senate Finance/Assembly Ways and Mean, 3-31-11 (2010 ed.)
Holdings: 2000, 2010
URL: http://www.seismo.unr.edu/Files/Preparedness/nvguide_2010.pdf (2010 ed.)

Title: A NATIONAL SURVEY OF STATE POLICIES AND PRACTICES FOR THE EVALUATION OF RATEPAYER-FUNDED ENERGY EFFICIENCY PROGRAMS (Book) --2012.
Source: AMERICAN COUNCIL FOR AN ENERGY-EFFICIENT ECONOMY (ACEEE)
Pages: 87
Subject: 1. ENERGY CONSERVATION.
Notes: "This report presents the results of a comprehensive national survey of state approaches to the evaluation of utility energy efficiency programs. A total of 44 states, plus the District of Columbia, were found to have formally authorized ratepayer-funded energy efficiency programs in place, and those 45 jurisdictions constitute the population examined in this study."
URL: <http://www.aceee.org/research-report/u122> (free registration required)

Title: RENEWABLE ENERGY ANNUAL : With data for 2009 (Electronic Document) --2012.
Source: U.S. DEPARTMENT OF ENERGY
Pages: 100+
Subject: 1. ENERGY--RENEWABLES. 2. ENERGY CONSERVATION.
Notes: U.S. renewable energy consumption, capacity, and electricity generation; U.S. solar thermal and photovoltaic collector manufacturing activities; and U.S. geothermal heat pump manufacturing activities
Frequency: Annual
URL: <http://www.eia.gov/renewable/annual/> (current ed.)

Title: REPORT TO THE SECRETARY OF ENERGY (Electronic Document) --2012.
Source: BLUE RIBBON COMMISSION ON AMERICA'S NUCLEAR FUTURE
Pages: 180
Subject: 1. NUCLEAR AFFAIRS. 2. NUCLEAR WASTE.
Notes: "The Blue Ribbon Commission on America's Nuclear Future (BRC) was formed by the Secretary of Energy at the request of the President to conduct a comprehensive review of policies for managing the back end of the nuclear fuel cycle and recommend a new strategy. ... This report highlights the Commission's findings and conclusions and presents recommendations for consideration by the Administration and Congress, as well as interested state, tribal and local governments, other stakeholders, and the public."
URL: http://brc.gov/sites/default/files/documents/brc_finalreport_jan2012.pdf

Title: SHORT-TERM ENERGY OUTLOOK (Electronic Document) --2012.
Source: U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION
Pages: 44
Subject: 1. ENERGY.
Notes: Includes information on the following:
Global Crude Oil and Liquid Fuels
U.S. Crude Oil and Liquid Fuels
Natural Gas
Coal
Electricity
Renewables and Carbon Dioxide Emissions
Frequency: Monthly
URL: <http://www.eia.gov/forecasts/steo/> (current ed.)

Title: THE STATE ENERGY EFFICIENCY SCORECARD FOR *YEAR* (Book) --AN 2007--

Source: AMERICAN COUNCIL FOR AN ENERGY-EFFICIENT ECONOMY (ACEEE)

Pages: 45+

Subject: 1. ENERGY CONSERVATION.

Notes: "The report ranks states based on their progress in eight energy efficiency policy categories:

Spending on Utility and Public Benefits Energy Efficiency Programs

Energy Efficiency Resource Standards (EERS)

Combined Heat and Power (CHP)

Building Energy Codes

Transportation Policies

Appliance and Equipment Efficiency Standards

Tax Incentives

State Lead by Example and Research & Development"

Frequency: Annual

Holdings: 2006, 2008, 2009, 2010, 2011

URL: <http://aceee.org/sector/state-policy/scorecard> (2006 through current ed.; requires free registration)

GOVERNMENT & POLITICS

Title: ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, *YEAR* (Book) --AN 1992--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: UNP

Subject: 1. FINANCES AND FUNDS, LOCAL.

Notes: Exhibit F: Joint Senate/Assembly Taxation, 1-28-97 (1996 ed.)

Holdings: 1992, 1995, 1996, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011

URL: <http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html> (current ed., under heading "LOCAL GOVERNMENT FINANCE PUBLICATIONS")

http://tax.state.nv.us/DOAS_Archive_page.htm (older eds., under heading "INDEBTEDNESS REPORTS")

Title: AUDIT REPORT : Office of the Governor, Office of Energy (Book) --2012.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 59

Subject: 1. AUDITS. 2. ENERGY--NEVADA.

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Office%20of%20Energy%20Report,%20LA12-13%20Full.pdf>

Title: AUDIT REPORT : State of Nevada Department of Administration, Buildings and Grounds Section (Book) --AN 1993--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 16+

Subject: 1. AUDITS. 2. STATE BUILDINGS.

Notes: Former title: Audit Report: State of Nevada Department of General Services, Buildings and Grounds Division

Holdings: 1993, 2012

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Buildings%20and%20Grounds%20Audit%20Report,%20LA12-10%20Full.pdf>
(2012 ed.)

Title: AUDIT REPORT : State of Nevada Department of Administration, Division of Enterprise Information Technology Services (Book) --AN 1998--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 27+

Subject: 1. AUDITS. 2. INFORMATION SYSTEMS.

Notes: Pre 2012 title: Audit Report: State of Nevada Department of Information Technology

Holdings: 1998, 2002, 2012

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Division%20of%20Enterprise%20Information%20Technology%20Services,%20LA12-12%20Full.pdf> (2012 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Department%20of%20Information%20Technology%2011.19.02.pdf>
(2002 ed.)

<http://www.leg.state.nv.us/Division/Audit/summaries/LA98-20.htm> (1998 executive summary)

Title: AUDIT REPORT : State of Nevada Department of Motor Vehicles (Book) --2012.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 42

Subject: 1. AUDITS. 2. DEPARTMENT OF MOTOR VEHICLES.

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Department%20of%20Motor%20Vehicles%20Letterhead,%20LA12-11%20Full.pdf>

Title: AUDIT REPORT : State of Nevada report on count of money in state treasury *YEAR* (Book) --AN 1987--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 20+

Subject: 1. FINANCES AND FUNDS, NEVADA.

Notes: Pre-1997 title: State Treasury Money Count

Frequency: Annual

Holdings: 1987, 1988, 1989, 1990, 1991, 1995, 1996, 1997, 1998, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/FULL%20LA12-09%20Money%20Count%20June%2030.%202011.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-24%20Money%20Count%20-%20June%2030,%202010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)

<http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)

<http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)

http://www.leg.state.nv.us/Division/Audit/Full/State_Treasury_Money_Count_12.12.03.pdf (2003 ed.)

<http://www.leg.state.nv.us/Division/Audit/summaries/LA98-9.htm> (1997 ed., executive summary)

Title: DEBT MANAGEMENT POLICY : As of June 30, *YEAR* (Series)

Source: CITY OF LAS VEGAS

Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013 and report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Holdings: 2010, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11c.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/18-10.pdf> (2010 ed.)

Title: EVALUATION REPORT : Fiscal notes (Book) --2012.

Source: MINNESOTA OFFICE OF THE LEGISLATIVE AUDITOR

Pages: 113

Subject: 1. LEGISLATIVE PROCEDURES. 2. LEGISLATURES--BILLS.

Notes: "Our evaluation reviewed the state's process for estimating the impact of proposed legislation. We found that the process would benefit from clearer statutory requirements, more detailed explanations in fiscal notes of their assumptions, and better communication between legislators and agencies."

Appendix includes table entitled, "Types of Agencies Primarily Responsible for Fiscal notes Used by States' Legislatures," followed by brief summaries of individual states.

URL: <http://www.auditor.leg.state.mn.us/ped/2012/fiscal.htm>

Title: FIVE YEAR CAPITAL IMPROVEMENT PLAN : FY *YEARS* (Series)

Source: CITY OF LAS VEGAS

Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Holdings: FY 2011-2015, FY 2012-2016

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11d.pdf> (FY 2012-2016 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/19-10.pdf> (FY 2011-2015 ed.)

Title: FIVE-YEAR CAPITAL IMPROVEMENTS PLAN : 2012-2016 (Series)

Source: TOWN OF PAHRUMP

Subject: 1. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Holdings: 2012-2016

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/03-11.pdf>

Title: HEALTH MATTERS (Electronic Document) --AN 2009--
Source: PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP)
Pages: 4
Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. PUBLIC EMPLOYEES.
Notes: Newsletter includes plan design changes, frequently asked questions, etc.
Frequency: Quarterly
Holdings: Fall 2009; Spring, Summer, and Fall 2010; Winter 2012
URL: http://www.pebp.state.nv.us/forms_pub.htm

Title: INDEBTEDNESS REPORT : Fiscal year 2009-2010 (Series)
Source: TOWN OF PAHRUMP
Subject: 1. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Holdings: FY 2009-2010
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/04-11.pdf>

Title: INDEBTEDNESS REPORT FORMS : Fiscal year ended June 30, 2011 (Series)
Source: CITY OF LAS VEGAS
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Holdings: 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11a.pdf>

Title: INDEBTEDNESS REPORT FORMS : Fiscal year ended June 30, 2011 (Series)
Source: CITY OF LAS VEGAS REDEVELOPMENT AGENCY
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Holdings: 2011
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11b.pdf>

Title: INDEX OF BUDGET HEARING AND CLOSINGS : Senate Committee on Finance and Assembly Committee on Ways and Means (Electronic Document)
Source: LEGISLATIVE COUNSEL BUREAU
Subject: 1. BUDGETS--NEVADA. 2. LEGISLATURES--COMMITTEES.
Notes: Lists dates of hearings on items in Executive Budget. Some years have a separate index for the Senate Committee on Finance and Assembly Committee on Ways and Means. In 1969, there is only any index for Assembly Committee on Ways and Means because the Senate Committee on Finance did not keep minutes
Executive Budgets 1999-2001 through current are [available online](#) through the Nevada State Library and Archives' website
Frequency: Biennial
Holdings: 1969, 1995 (2), 1999 (2), 2001 (2), 2003, 2005, 2007, 2009, 2011
URL: <http://www.leg.state.nv.us/Session/76th2011/reports/11FIBudgetIndex.pdf> (2011)
<http://www.leg.state.nv.us/Session/75th2009/reports/09FIBudgetIndex.pdf> (2009)
<http://www.leg.state.nv.us/Session/74th2007/reports/07FIBudgetIndex.pdf> (2007)
<http://www.leg.state.nv.us/Session/73rd2005/reports/05FIBudgetIndex.pdf> (2005)
<http://www.leg.state.nv.us/Session/72nd2003/reports/03FIBudgetIndex.pdf> (2003)
<http://www.leg.state.nv.us/Session/71st2001/reports/01FIBudgetIndex.pdf> (2001 Senate Finance)
<http://www.leg.state.nv.us/Session/71st2001/reports/01WMBudgetIndex.pdf> (2001 Assembly Ways and Means)
<http://www.leg.state.nv.us/Division/Research/Library/LegHistory/Minutes/1969/Assembly/WaysMeans/0index.pdf> (1969 Assembly Ways and Means)

Title: NEVADA ASSOCIATION OF COUNTIES (NACO) : *YEAR* directory (Book) --AN 1991--
Source: NEVADA ASSOCIATION OF COUNTIES (NACO)
Pages: 30+
Subject: 1. COUNTIES. 2. DIRECTORIES--NEVADA.
Notes: Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts
Frequency: Annual
Holdings: 1991 through 2012
URL: http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74 (current ed.)

Title: NEVADA STATE TREASURER ANNUAL REPORT FOR THE FISCAL YEAR ENDED JUNE 30, *YEAR* (Book) --AN 1939--

Source: NEVADA STATE TREASURER

Pages: 47+

Subject: 1. STATE TREASURER.

Notes: Report to the Legislature pursuant to NRS 226.120

Frequency: Annual

Holdings: 1939 through 1972 (in Appendices), 1988, 1991, 1992, 1995, 1999, 2000, 2001, 2002, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011 (PDF only)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/05-11.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/59-10.pdf> (2010 ed.)

https://nevadatreasurer.gov/documents/2009_Annual_Report.pdf (2009 ed.)

https://nevadatreasurer.gov/documents/2008_Annual_Report.pdf (2008 ed.)

https://nevadatreasurer.gov/documents/2007_Annual_Report.pdf (2007 ed.)

https://nevadatreasurer.gov/documents/2006_Annual_Report.pdf (2006 ed.)

https://nevadatreasurer.gov/documents/2005_Annual_Report.pdf (2005 ed.)

https://nevadatreasurer.gov/documents/2004_Annual_Report.pdf (2004 ed.)

Title: QUARTERLY REPORT TO CONGRESS (Electronic Document) --2011.

Source: OFFICE OF THE SPECIAL INSPECTOR GENERAL FOR THE TROUBLED ASSET RELIEF PROGRAM (SIGTARP)

Pages: 316

Subject: 1. FINANCES AND FUNDS, FEDERAL. 2. HOUSING ASSISTANCE.

Notes: "Through the Troubled Asset Relief Program ('TARP'), the American taxpayers became investors in hundreds of financial institutions, the auto industry, and certain markets for asset-backed securities, and the Office of the Special Inspector General for the Troubled Asset Relief Program ('SIGTARP') serves on the front line to protect those investments. SIGTARP is the only agency solely charged with a mission of transparency, oversight, and enforcement related to the taxpayers' unprecedented investment of hundreds of billions of dollars in the private sector. In order to fulfill its enforcement mission, SIGTARP investigates fraud, waste, and abuse related to TARP ...

The report is organized as follows:

- Section 1 discusses the activities of SIGTARP.
- Section 2 details how Treasury has spent TARP funds so far and contains an explanation or update of each program.
- Section 3 describes the operations and administration of the Office of Financial Stability, the office within Treasury that manages TARP.
- Section 4 discusses SIGTARP's recommendations to Treasury with respect to the operation of TARP.
- The report also includes numerous appendices containing, among other things, figures and tables detailing all TARP investments through September 30, 2011, except where otherwise noted."

URL: http://www.sig tarp.gov/reports/congress/2011/October2011_Quarterly_Report_to_Congress.pdf

Title: REVIEW OF RETIREMENT BENEFITS FOR STATE AND LOCAL GOVERNMENT EMPLOYEES (Book) --2011.

Source: VIRGINIA JOINT LEGISLATIVE AUDIT AND REVIEW COMMISSION

Pages: 178

Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

Notes: "This study serves as a follow-up to the examination of the Commonwealth's retirement benefits that was included in the 2008 JLARC report, Review of State Employee Total Compensation. As such, a major focus of this study was an assessment of the extent to which the retirement plans are achieving their purposes of helping the State maintain a stable and qualified workforce and allowing employees to retire at an appropriate time and with adequate income.

This study was also requested due to concerns about the sustainability and affordability of the current retirement benefits, despite changes enacted by the General Assembly in 2010 and 2011 to reduce future benefit costs. Because the costs of the plans are expected to continue to increase, and the resources available to pay for these costs are expected to remain level or decline, additional benefit modifications are likely to be sought. To inform the General Assembly's further consideration of retirement benefit changes, this report presents JLARC staff's findings regarding the effectiveness of the current benefits and their cost, and presents several options that the General Assembly could pursue to modify the current benefits structure."

URL: <http://jlarc.virginia.gov/reports/Rpt422.pdf>

Title: *YEAR* FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--

Source: THE TAX FOUNDATION

Pages: 40+

Subject: 1. GOVERNMENT FINANCES.

Notes: "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."

Holdings: 2009, 2012

URL: <http://www.taxfoundation.org/publications/show/2181.html> (current ed.)

Title: YEAR IN REVIEW (Book) --AN 2009--

Source: COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

Pages: 30+

Subject: 1. COUNCIL OF STATE GOVERNMENTS.

Holdings: 2009, 2010, 2011

URL: http://www.csqwest.org/index.php?option=com_content&view=article&id=141&Itemid=29 (2008 through current eds.)

HEALTH & WELFARE

Title: GOVERNOR'S HEALTH CARE ADVOCATE : Executive report *YEAR* (Book) --AN 2000--

Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIRECTOR'S OFFICE

Pages: 35+

Subject: 1. INSURANCE, HEALTH--NEVADA.

Notes: Report to the Legislature pursuant to NRS 223.580

Former title: Consumer Health Assistance Executive Report *YEAR*

Originally prepared by Bureau for Hospital Patients, then the Governor's Office of Consumer Health Assistance Accomplishments, continued development, quality monitoring, and outreach initiatives

Exhibit E: Assembly Ways and Means, 2-4-03 (2002 ed.)

Part of Exhibit J: Senate Finance, 2-5-03 (2002 ed.)

Exhibit E: Senate Finance, 2-9-05 (2004 ed.)

Frequency: Annual

Holdings: 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2010, 2011 (PDF only)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/15-12.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/117-11.pdf> (2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/31-09.pdf> (2008 ed.)

Title: GRANTS MANAGEMENT UNIT ANNUAL REPORT : September *YEAR* (Book) --AN 2006--

Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: UNP

Subject: 1. FAMILY RESOURCE CENTERS.

Notes: Report to the Interim Finance Committee pursuant to NRS 430A.200; as of June 10, 2011, and effective through July 31, 2013, report to the Director of the Legislative Counsel Bureau pursuant to NRS 232.356(3) (section 5 of A.B. 242, 2011)

Holdings: 2006, 2007, 2008, FY 2010-11 (PDF only)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/09-11.pdf> (FY 2010-11 ed.)

Title: MASTER PLAN DOCUMENT FOR THE PEBP SELF FUNDED CONSUMER DRIVEN HIGH DEDUCTIBLE PPO PLAN : Summary of benefits for Health Savings Account, Health Reimbursement Account, Life Insurance and Long-Term Disability Insurance (Electronic Document) --2012.

Source: PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP)

Pages: 196

Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. PUBLIC EMPLOYEES.

Frequency: Annual

URL: http://www.pebp.state.nv.us/forms_pub.htm

Title: **MONITORING THE FUTURE : National survey results on drug use; Overview of Key Findings, 2011** (Book) --2012.
Source: UNIVERSITY OF MICHIGAN
Pages: 85
Subject: 1. ALCOHOL AND DRUG ABUSE. 2. DRUGS, ILLEGAL.
Notes: Results of survey of 8th, 10th and 12th grade students
See also Volume 1: Secondary School Students and Volume 2: College Students and Adults Ages 19-50, available online
Frequency: Annual
URL: <http://www.monitoringthefuture.org/pubs.html#monographs> (1991 through current eds.)

Title: **STATE OF TOBACCO CONTROL *YEAR* : Tobacco control laws in your state** (Electronic Document)
Source: AMERICAN LUNG ASSOCIATION
Subject: 1. CIGARETTE TAX. 2. SMOKING.
Notes: State-by-state report card for Smokefree Air, Youth Access, Tobacco Prevention and Control Spending, and Cigarette Taxes
URL: <http://www.stateoftobaccocontrol.org/> (current ed.)
<http://www.lungusa.org/about-us/publications/> (2003 through current eds.)

TRANSPORTATION

Title: **NEVADA TRAFFIC CRASHES : *YEAR*** (Book) --AN 1985--
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: 100+
Subject: 1. MOTOR VEHICLES. 2. TRAFFIC SAFETY.
Notes: Previously titled "Nevada Traffic Accidents" (until 1995)
Accidents by vehicle type, alcohol related, bicycle and pedestrian, time and environment, location, restraints use; includes maps, charts
Exhibit F-1: Assembly Transportation, 2-6-97 (1995 ed.)
Holdings: 1985, 1990, 1995, 2000, 2001, 2002, 2006, 2007-2009 (1 vol.)
URL: http://www.nevadadot.com/About_NDOT/NDOT_Divisions/Planning/Safety_Engineering/Traffic_Crash_Reports.aspx (1998 through current eds.)

Title: **THE U.S. MOTOR VEHICLE REFERENCE BOOK : The national guide to state driver and vehicle licensing regulations** (Book) --2012.
Source: BRB PUBLICATIONS, INC.
Pages: 350+
Subject: 1. DRIVERS' LICENSES. 2. MOTOR VEHICLE REGISTRATION. 3. PUBLIC RECORDS.
Notes: Detailed information on privacy restrictions, access procedures, regulations and systems of all state held driver and vehicle records
Former title: The MVR Book: Motor services guide
Frequency: Annual