While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by email.

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COMMERCE & LABOR

Title: LOCATION MATTERS : A comparative analysis of state tax costs on business (Book) --2012.
Source: TAX FOUNDATION
Pages: 198
Subject: 1. BUSINESS. 2. TAXES AND TAXATION.
Notes: The "Tax Foundation, in collaboration with KPMG LLP, the U.S. audit, tax and advisory firm, set out to develop and publish a landmark, apples-to-apples comparison of corporate tax costs in the 50 states. Tax Foundation economists designed seven model firms, and KPMG modeling experts calculated each firm’s tax bill in each state. The study accounts for all business taxes: corporate income taxes, property taxes, sales taxes, unemployment insurance taxes, capital stock taxes, inventory taxes, and gross receipts taxes. Additionally, each firm was modeled twice in each state: once as a new firm eligible for tax incentives, and once as a mature firm not eligible for such incentives."
URL: http://taxfoundation.org/publications/show/28006.html

Title: MOVING NEVADA FORWARD : A plan for excellence in economic development (Book) --2012.
Source: NEVADA GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT
Pages: 64
Subject: 1. ECONOMIC DEVELOPMENT--NEVADA.
Notes: Discusses five objectives:
- Establish a cohesive economic development operating system
- Advance targeted sectors and opportunities in the regions
- Expand global engagement
- Catalyze innovation in core and emerging industries
- Increase opportunity through education and workforce development
URL: http://www.diversifynevada.com/state_plan

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: NEVADA JUDICIAL DIRECTORY (Book) --AN 2007--
Source: NEVADA SUPREME COURT
Pages: 60+
Subject: 1. DIRECTORIES--NEVADA. 2. JUDGES AND JUSTICES--NEVADA.

Title: OFFICIAL NEVADA LAW LIBRARY : From the source (CD) --AN 1999--
Source: LEGISLATIVE COUNSEL BUREAU
Subject: 1. CONSTITUTIONS. 2. LAW. 3. STATUTES.
Notes: Also known as Nevada Law Library on CD
PAINTING THE CURRENT PICTURE : A national report card on drug courts and other problem-solving court programs in the United States (Book) --AN 2008--
Source: BUREAU OF JUSTICE ASSISTANCE
Pages: 30
Subject: 1. CRIMINAL JUSTICE--SENTENCING. 2. DRUG COURTS. 3. MENTAL HEALTH COURTS.
Notes: "This report provides an update of drug court and other problem-solving court activity in every state, territory, and district in the United States since the release of the inaugural issue ... in May 2004."
Part of Exhibit C: Senate Judiciary, 4-14-09, A.B. 187 (2008 ed.)

EDUCATION

ANALYSIS OF STATE BULLYING LAWS AND POLICIES (Electronic Document) --2011.
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 202
Subject: 1. DISCRIMINATION. 2. EDUCATION--PUPILS--CRIME.
Notes: "The evolving legal and policy environment surrounding bullying in schools has established a need for information regarding the current status of bullying legislation in states and the way policies are formulated at the state and local level. To address these issues, in August 2010, the U.S. Department of Education and U.S. Department of Health and Human Services cohosted the first Federal Partners in Bullying Prevention Summit, which brought together government officials, researchers, policymakers, and education practitioners to explore potential strategies to combat bullying in schools. This summit highlighted the need for more comprehensive information about the current status of state legislation, as well as information on how existing laws and policies translate into practice within elementary and secondary school systems. To address this gap in information, the U.S. Department of Education, Program and Policy Studies Service, initiated a study designed to answer the following study questions: 1. To what extent do states’ bullying laws cover U.S. Department of Education-identified key legislative and policy components? ... 2. To what extent do states’ model bullying policies cover U.S. Department of Education-identified key legislative and policy components? ... 3. To what extent do school districts’ bullying policies cover U.S. Department of Education-identified school district policy subcomponents? ... 4. How are state laws translated into practice at the school level?"

BOARD OF REGENTS HANDBOOK : Procedures and guidelines (CD) --2011.
Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)
Notes: Last updated 12/11
URL: http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/handbook/
Title: *COUNTY* SCHOOL DISTRICT IMPROVEMENT PLAN : *YEARS* (Book CD) --AN 2004--
Source: *COUNTY* SCHOOL DISTRICT
Pages: VAR
Subject: 1. EDUCATION--ACCOUNTABILITY--NEVADA.  2. EDUCATION--EXCELLENCE.  3. EDUCATION--NEVADA.
Notes: Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 385.348; reporting requirement repealed by section 37 of S.B. 365, 2011
Plan to improve the achievement of pupils enrolled in the school district, a.k.a. SIP
Starting with 2007-08, all on CD
Frequency: Annual
Holdings: 2003-04 (Carson City, Churchill, Clark, Esmeralda, Eureka, Humboldt, Lincoln, Mineral, Nye, Storey, White Pine) and 2005-06 (Clark, Douglas) in Storage; 2007-08 (all); 2008-09 (Clark, Douglas, Humboldt, Lyon, Pershing, White Pine; also Davidson Academy); 2009-10 (Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Washoe, White Pine; also Coral Academy of Science, Davidson Academy, Nevada State High School, Nevada Virtual Academy, Silver State Academy); 2010-11 (Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, White Pine; also Beacon Academy, Davidson Academy (2), Nevada Virtual Academy, Silver Sands Montessori Charter School, Silver State Academy); 2011-12 (Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine Counties; also Alpine Academy, Beacon Academy, Discovery, Davidson Academy, Elko Institute for Academic Achievement, Imagine School at Mountain View, Nevada Connections Academy, Nevada State High School, Nevada Virtual Academy, Oasis Academy, Quest Academy Preparatory Education, Renaissance Academy, Silver Sands Montessori, Silver State, and Somerset Academy of Las Vegas Charter Schools)

Title: LEARNING AT A DISTANCE : Undergraduate enrollment in distance education courses and degree programs (Electronic Document) --2011.
Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
Pages: 22
Subject: 1. EDUCATIONAL TECHNOLOGY.  2. UNIVERSITIES AND COLLEGES--CURRICULUM.
Notes: "This Statistics in Brief investigates undergraduates' participation in distance education using nationally representative student-reported data collected through the three most recent administrations of the National Postsecondary Student Aid Study."

Title: NATIONAL STANDARDS FOR PARENT/FAMILY INVOLVEMENT PROGRAMS : An implementation guide for school communities (Book) --AN 1998--
Source: NATIONAL PTA
Pages: 40+
Subject: 1. EDUCATION--PARENTAL INVOLVEMENT.
Notes: Details of 6 standards and actions to implement a program
Exhibit L: Legislative Committee on Education, 11-23-98 (1998 ed.)
Exhibit E: Legislative Committee on Education, 9-26-00 (1998 ed.)
Exhibit L: Senate Human Resources and Facilities, 2-14-01 (1998 ed.)
Holdings: 1998, 2004

Title: QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--
Source: EDUCATION WEEK
Pages: 50+
Subject: 1. EDUCATION--ASSESSMENT.  2. EDUCATION--FINANCES.  3. EDUCATION--SCHOOLS, PUBLIC.
Notes: A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts

Title: REPORT CARD ON AMERICAN EDUCATION : State K-12 performance, progress, and reform (Book) --AN 1993--
Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)
Pages: 70+
Subject: 1. EDUCATION--COMPETENCY TESTING.  2. EDUCATION--FINANCES.  3. EDUCATION--TEACHERS.
Notes: Includes student performance, school spending, staffing, statistics
Former title: Report Card on American Education: State-by-state analysis *YEARS*
Title: STARTING OUT RIGHT : Pre-K and kindergarten; full report (Electronic Document) --2011.
Source: CENTER FOR PUBLIC EDUCATION
Subject: 1. EDUCATION--PRESCHOOL.
Notes: "This report looks at the effect of various combinations of pre-k and kindergarten on third grade reading skills -- a key predictor of future academic success -- in order to provide important information to educators and policymakers as they consider how to get the most out of their early childhood programs."

Title: THE STATE OF STATE SCIENCE STANDARDS 2012 (Electronic Document) --2012.
Source: THOMAS B. FORDHAM FOUNDATION
Pages: 217
Subject: 1. EDUCATION--CURRICULUM. 2. EDUCATION--STANDARDS.
Notes: "American science performance is lagging as the economy becomes increasingly high tech, but our current science standards are doing little to solve the problem. Reviewers evaluated science standards for every state for this report and their findings were deeply troubling: The majority of states earned Ds or Fs for their standards in this crucial subject, with only six jurisdictions receiving As."
Nevada received a D.

Title: WHAT DO STUDENTS PAY FOR COLLEGE? (Electronic Document) --2012.
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 73 Series: Web Tables
Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.
Notes: "These tables present information on the extent to which the average net price of attendance varies by control and level of institution for both first-time, full-time undergraduate students receiving grant aid and first-time, full-time undergraduate students receiving any Title IV aid, for academic years 2006-07 and 2008-09."

ENVIRONMENT & NATURAL RESOURCES

Title: CAPITAL IMPROVEMENT PLAN : Ten-Year Construction Program (Series)
Source: CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT
Subject: 1. FLOOD CONTROL. 2. CLARK COUNTY.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Title varies
URL: http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/01-11.pdf (FYs 2012-2021)

Source: NATIONAL GOVERNORS’ ASSOCIATION (NGA)
Pages: 488
Subject: 1. ELECTRIC UTILITIES. 2. ENERGY--RENEWABLES. 3. ENVIRONMENTAL PROTECTION.
Notes: Report "examined clean energy activities by all 50 states, as well as the territories and commonwealths to identify existing policy models as well as emerging policy tools states can replicate. The activities span seven categories including: energy efficiency; clean electricity; alternative fuels and vehicles; Lead by Example initiatives (greening state government facilities and operations); greenhouse gas emissions; clean energy research, development and demonstration (RD&D); and clean energy economic development. The clean energy sources covered were defined by each state."
Title: THE STATE ENERGY EFFICIENCY SCORECARD FOR *YEAR* (Book) --AN 2007--
Source: AMERICAN COUNCIL FOR AN ENERGY-EFFICIENT ECONOMY (ACEEE)
Pages: 45+
Subject: 1. ENERGY CONSERVATION.
Notes: "The report ranks states based on their progress in eight energy efficiency policy categories:
  - Spending on Utility and Public Benefits Energy Efficiency Programs
  - Energy Efficiency Resource Standards (EERS)
  - Combined Heat and Power (CHP)
  - Building Energy Codes
  - Transportation Policies
  - Appliance and Equipment Efficiency Standards
  - Tax Incentives
  - State Lead by Example and Research & Development"
Frequency: Annual

GOVERNMENT & POLITICS

Title: ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, *YEAR* (Book) --AN 1992--
Source: NEVADA DEPARTMENT OF TAXATION
Pages: UNP
Subject: 1. FINANCES AND FUNDS, LOCAL.
Notes: Exhibit F: Joint Senate/Assembly Taxation, 1-28-97 (1996 ed.)
URL: http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html (current ed., under heading "LOCAL GOVERNMENT FINANCE PUBLICATIONS")
http://tax.state.nv.us/DOAS_Archive_page.htm (older eds., under heading "INDEBTEDNESS REPORTS")

Title: AUDIT REPORT : Office of the Governor, Office of Energy (Book) --2012.
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 59
Subject: 1. AUDITS. 2. ENERGY--NEVADA.
URL: http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Office%20of%20Energy%20Report,%20LA12-13%20Full.pdf

Title: AUDIT REPORT : State of Nevada Department of Administration, Buildings and Grounds Section (Book) --AN 1993--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 16+
Subject: 1. AUDITS. 2. STATE BUILDINGS.
Notes: Former title: Audit Report: State of Nevada Department of General Services, Buildings and Grounds Division

Title: AUDIT REPORT : State of Nevada Department of Administration, Division of Enterprise Information Technology Services (Book) --AN 1998--
Source: NEVADA STATE LEGISLATIVE AUDITOR
Pages: 27+
Subject: 1. AUDITS. 2. INFORMATION SYSTEMS.
Notes: Pre 2012 title: Audit Report: State of Nevada Department of Information Technology
URL: http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Division%20of%20Enterprise%20Information%20Technology%20Services,%20LA12-12%20Full.pdf (2012 ed.)
http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Department%20of%20Information%20Technology%202011.19.02.pdf (2002 ed.)
Title: **AUDIT REPORT : State of Nevada Department of Motor Vehicles** *(Book) --2012.*  
Source: NEVADA STATE LEGISLATIVE AUDITOR  
Pages: 42  
Subject: 1. AUDITS. 2. DEPARTMENT OF MOTOR VEHICLES.  
URL: http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Department%20of%20Motor%20Vehicles%20Letterhead,%20LA12-11%20Full.pdf

Title: **AUDIT REPORT : State of Nevada report on count of money in state treasury ‘YEAR’** *(Book) --AN 1987--*  
Source: NEVADA STATE LEGISLATIVE AUDITOR  
Pages: 20+  
Subject: 1. FINANCES AND FUNDS, NEVADA.  
Notes: Pre-1997 title: State Treasury Money Count  
Frequency: Annual  
URL: http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-24FULL.pdf (2008 ed.)  
http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf (2009 ed.)  
http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2010%20LA12-09%20Money%20Count%20%20June%2030,%202010%20FULL.pdf (2010 ed.)

Title: **DEBT MANAGEMENT POLICY : As of June 30, ‘YEAR’** *(Series)*  
Source: CITY OF LAS VEGAS  
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013 and report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
Holdings: 2010, 2011  

Title: **EVALUATION REPORT : Fiscal notes** *(Book) --2012.*  
Source: MINNESOTA OFFICE OF THE LEGISLATIVE AUDITOR  
Pages: 113  
Subject: 1. LEGISLATIVE PROCEDURES. 2. LEGISLATURES--BILLS.  
Notes: "Our evaluation reviewed the state's process for estimating the impact of proposed legislation. We found that the process would benefit from clearer statutory requirements, more detailed explanations in fiscal notes of their assumptions, and better communication between legislators and agencies."  
Appendix includes table entitled, "Types of Agencies Primarily Responsible for Fiscal notes Used by States' Legislatures," followed by brief summaries of individual states.  
URL: http://www.auditor.leg.state.mn.us/ped/2012/fiscal.htm

Title: **FIVE YEAR CAPITAL IMPROVEMENT PLAN : FY ‘YEARS’** *(Series)*  
Source: CITY OF LAS VEGAS  
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
URL: http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11d.pdf (FY 2012-2016 ed.)  

Title: **FIVE-YEAR CAPITAL IMPROVEMENTS PLAN : 2012-2016** *(Series)*  
Source: TOWN OF PAHRUMP  
Subject: 1. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
Holdings: 2012-2016  
URL: http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/03-11.pdf
Title: HEALTH MATTERS (Electronic Document) --AN 2009--  
Source: PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP)  
Pages: 4  
Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. PUBLIC EMPLOYEES.  
Notes: Newsletter includes plan design changes, frequently asked questions, etc.  
Frequency: Quarterly  
Holdings: Fall 2009; Spring, Summer, and Fall 2010; Winter 2012  
URL: http://www.pebp.state.nv.us/forms_pub.htm

Title: INDEBTEDNESS REPORT : Fiscal year 2009-2010 (Series)  
Source: TOWN OF PAHRUMP  
Subject: 1. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
Holdings: FY 2009-2010  

Title: INDEBTEDNESS REPORT FORMS : Fiscal year ended June 30, 2011 (Series)  
Source: CITY OF LAS VEGAS  
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
Holdings: 2011  
URL: http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11a.pdf

Title: INDEBTEDNESS REPORT FORMS : Fiscal year ended June 30, 2011 (Series)  
Source: CITY OF LAS VEGAS REDEVELOPMENT AGENCY  
Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.  
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945  
Holdings: 2011  
URL: http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11b.pdf

Title: INDEX OF BUDGET HEARING AND CLOSINGS : Senate Committee on Finance and Assembly Committee on Ways and Means (Electronic Document)  
Source: LEGISLATIVE COUNSEL BUREAU  
Subject: 1. BUDGETS--NEVADA. 2. LEGISLATURES--COMMITTEES.  
Notes: Lists dates of hearings on items in Executive Budget. Some years have a separate index for the Senate Committee on Finance and Assembly Committee on Ways and Means. In 1969, there is only any index for Assembly Committee on Ways and Means because the Senate Committee on Finance did not keep minutes.
Executive Budgets 1999-2001 through current are available online through the Nevada State Library and Archives' website  
Frequency: Biennial  
URL: http://www.leg.state.nv.us/Session/76th2011/reports/11FlBudgetIndex.pdf (2011)  
http://www.leg.state.nv.us/Session/75th2009/reports/09FlBudgetIndex.pdf (2009)  
http://www.leg.state.nv.us/Session/73rd2005/reports/05FlBudgetIndex.pdf (2005)  
http://www.leg.state.nv.us/Session/71st2001/reports/01FlBudgetIndex.pdf (2001 Senate Finance)  
http://www.leg.state.nv.us/Session/71st2001/reports/01WMBudgetIndex.pdf (2001 Assembly Ways and Means)  
http://www.leg.state.nv.us/Division/Research/Library/LegHistory/Minutes/1969/Assembly/WaysMeans/0index.html (1969 Assembly Ways and Means)

Title: NEVADA ASSOCIATION OF COUNTIES (NACO) : *YEAR* directory (Book) --AN 1991--  
Source: NEVADA ASSOCIATION OF COUNTIES (NACO)  
Pages: 30+  
Subject: 1. COUNTIES. 2. DIRECTORIES--NEVADA.  
Notes: Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts  
Frequency: Annual  
Holdings: 1991 through 2012  
URL: http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74 (current ed.)
Title: NEVADA STATE TREASURER ANNUAL REPORT FOR THE FISCAL YEAR ENDED JUNE 30, *YEAR* (Book) --AN 1939--
Source: NEVADA STATE TREASURER
Pages: 47+
Subject: 1. STATE TREASURER.
Notes: Report to the Legislature pursuant to NRS 226.120
Frequency: Annual

Title: QUARTERLY REPORT TO CONGRESS (Electronic Document) --2011.
Source: OFFICE OF THE SPECIAL INSPECTOR GENERAL FOR THE TROUBLED ASSET RELIEF PROGRAM (SIGTARP)
Pages: 316
Subject: 1. FINANCES AND FUNDS, FEDERAL. 2. HOUSING ASSISTANCE.
Notes: "Through the Troubled Asset Relief Program (‘TARP’), the American taxpayers became investors in hundreds of financial institutions, the auto industry, and certain markets for asset-backed securities, and the Office of the Special Inspector General for the Troubled Asset Relief Program (‘SIGTARP’) serves on the front line to protect those investments. SIGTARP is the only agency solely charged with a mission of transparency, oversight, and enforcement related to the taxpayers’ unprecedented investment of hundreds of billions of dollars in the private sector. In order to fulfill its enforcement mission, SIGTARP investigates fraud, waste, and abuse related to TARP ...

The report is organized as follows:
- Section 1 discusses the activities of SIGTARP.
- Section 2 details how Treasury has spent TARP funds so far and contains an explanation or update of each program.
- Section 3 describes the operations and administration of the Office of Financial Stability, the office within Treasury that manages TARP.
- Section 4 discusses SIGTARP’s recommendations to Treasury with respect to the operation of TARP.
- The report also includes numerous appendices containing, among other things, figures and tables detailing all TARP investments through September 30, 2011, except where otherwise noted."


Title: REVIEW OF RETIREMENT BENEFITS FOR STATE AND LOCAL GOVERNMENT EMPLOYEES (Book) --2011.
Source: VIRGINIA JOINT LEGISLATIVE AUDIT AND REVIEW COMMISSION
Pages: 178
Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.
Notes: "This study serves as a follow-up to the examination of the Commonwealth’s retirement benefits that was included in the 2008 JLARC report, Review of State Employee Total Compensation. As such, a major focus of this study was an assessment of the extent to which the retirement plans are achieving their purposes of helping the State maintain a stable and qualified workforce and allowing employees to retire at an appropriate time and with adequate income.
This study was also requested due to concerns about the sustainability and affordability of the current retirement benefits, despite changes enacted by the General Assembly in 2010 and 2011 to reduce future benefit costs. Because the costs of the plans are expected to continue to increase, and the resources available to pay for these costs are expected to remain level or decline, additional benefit modifications are likely to be sought. To inform the General Assembly’s further consideration of retirement benefit changes, this report presents JLARC staff’s findings regarding the effectiveness of the current benefits and their cost, and presents several options that the General Assembly could pursue to modify the current benefits structure."

Title: "YEAR" FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--
Source: THE TAX FOUNDATION
Pages: 40+
Subject: 1. GOVERNMENT FINANCES.
Notes: "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."
Holdings: 2009, 2012
URL: http://www.taxfoundation.org/publications/show/2181.html (current ed.)

Title: YEAR IN REVIEW (Book) --AN 2009--
Source: COUNCIL OF STATE GOVERNMENTS, WEST (CSG.WEST)
Pages: 30+
Subject: 1. COUNCIL OF STATE GOVERNMENTS.

HEALTH & WELFARE

Title: GOVERNOR'S HEALTH CARE ADVOCATE : Executive report "YEAR" (Book) --AN 2000--
Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIRECTOR'S OFFICE
Pages: 35+
Subject: 1. INSURANCE, HEALTH--NEVADA.
Notes: Report to the Legislature pursuant to NRS 223.580
Former title: Consumer Health Assistance Executive Report "YEAR"
Originally prepared by Bureau for Hospital Patients, then the Governor's Office of Consumer Health Assistance
Accomplishments, continued development, quality monitoring, and outreach initiatives
Exhibit E: Assembly Ways and Means, 2-4-03 (2002 ed.)
Part of Exhibit J: Senate Finance, 2-5-03 (2002 ed.)
Exhibit E: Senate Finance, 2-9-05 (2004 ed.)
Frequency: Annual

Title: GRANTS MANAGEMENT UNIT ANNUAL REPORT : September "YEAR" (Book) --AN 2006--
Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: UNP
Subject: 1. FAMILY RESOURCE CENTERS.
Notes: Report to the Interim Finance Committee pursuant to NRS 430A.200; as of June 10, 2011, and effective through July 31, 2013, report to the Director of the Legislative Counsel Bureau pursuant to NRS 232.356(3) (section 5 of A.B. 242, 2011)

Source: PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP)
Pages: 196
Subject: 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. PUBLIC EMPLOYEES.
Frequency: Annual
URL: http://www.pebp.state.nv.us/forms_pub.htm
Title: MONITORING THE FUTURE: National survey results on drug use; Overview of Key Findings, 2011 (Book) --2012.
Source: UNIVERSITY OF MICHIGAN
Pages: 85
Subject: 1. ALCOHOL AND DRUG ABUSE. 2. DRUGS, ILLEGAL.
Notes: Results of survey of 8th, 10th and 12th grade students
See also Volume 1: Secondary School Students and Volume 2: College Students and Adults Ages 19-50, available online
Frequency: Annual
URL: http://www.monitoringthefuture.org/pubs.html#monographs (1991 through current eds.)

Title: STATE OF TOBACCO CONTROL *YEAR* : Tobacco control laws in your state (Electronic Document)
Source: AMERICAN LUNG ASSOCIATION
Subject: 1. CIGARETTE TAX. 2. SMOKING.
Notes: State-by-state report card for Smokefree Air, Youth Access, Tobacco Prevention and Control Spending, and Cigarette Taxes
URL: http://www.stateoftobaccocontrol.org/ (current ed.)

TRANSPORTATION

Title: NEVADA TRAFFIC CRASHES : *YEAR* (Book) --AN 1985--
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: 100+
Subject: 1. MOTOR VEHICLES. 2. TRAFFIC SAFETY.
Notes: Previously titled "Nevada Traffic Accidents" (until 1995)
Accidents by vehicle type, alcohol related, bicycle and pedestrian, time and environment, location, restraints use; includes maps, charts
Exhibit F-1: Assembly Transportation, 2-6-97 (1995 ed.)

Title: THE U.S. MOTOR VEHICLE REFERENCE BOOK : The national guide to state driver and vehicle licensing regulations (Book) --2012.
Source: BRB PUBLICATIONS, INC.
Pages: 350+
Subject: 1. DRIVERS' LICENSES. 2. MOTOR VEHICLE REGISTRATION. 3. PUBLIC RECORDS.
Notes: Detailed information on privacy restrictions, access procedures, regulations and systems of all state held driver and vehicle records
Former title: The MVR Book: Motor services guide
Frequency: Annual