

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
March & April 2012**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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COMMERCE & LABOR

Title: **ATTRACTING JOBS : Do tax breaks for business spur employment?** (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. ECONOMIC DEVELOPMENT. 2. TAXES AND TAXATION.

Notes: Looks at 3 main issues: Do state and local tax incentives for businesses create jobs? Are location-based business incentives good for communities? Should states and localities compete for business locations?

Title: **BUSINESS TAX INDEX 2012 : Best to worst state tax systems for entrepreneurship and small business** (Electronic Document) --2012.

Source: SMALL BUSINESS AND ENTREPRENEURSHIP COUNCIL

Pages: 24

Subject: 1. BUSINESS TAX.

Notes: Report "ranks the states from best to worst in terms of the costs of their tax systems on entrepreneurship and small business. The Index pulls together 18 different tax measures, and combines those into one tax score that allows the 50 states and District of Columbia to be compared and ranked."
Nevada ranked 3rd overall

URL: <http://www.sbecouncil.org/businessindex2012/>

Title: **CONSUMER PROTECTION** (Website)

Source: FEDERAL CITIZEN INFORMATION CENTER

Subject: 1. CONSUMER AFFAIRS.

Notes: "Your everyday guide to help you prevent identity theft, understand credit and be a smart shopper."

Online Tools for Consumers:

- File a complaint with the FTC [Federal Trade Commission]
- Find recalled products
- Register your phone number on the national "Do Not Call Registry"
- Report and research unsafe products

Also includes:

- Be a Smart Consumer
- Consumer Frauds and Scams
- Consumer Action Handbook

URL: <http://www.usa.gov/topics/consumer.shtml>

Title: EMPLOYMENT AND EARNINGS ONLINE (Electronic Document)

Source: U.S. DEPARTMENT OF LABOR, BUREAU OF LABOR STATISTICS (BLS)

Subject: 1. COMPENSATION, WAGES AND HOURS. 2. EMPLOYMENT.

Notes: "This web-only publication, Employment & Earnings Online, has replaced the monthly print publication, Employment & Earnings (E&E). The April 2007 issue was the final one to be issued on paper and the first one available completely in PDF format.

For April 2007–December 2010, the E&E online archives consist of a single PDF file of all tables issued for each calendar month. The reference month for the data in each of these issues varies according to the different data program sources. Each issue, however, reflects the latest information that was available from each source in that calendar month.

Beginning in 2011, the electronic presentation for E&E online changed to improve accessibility and timeliness for data users. Each table in the E&E is available as an individual PDF file, and users have easier access to the same table across months. In the current electronic display, the reference month shown for the table is the same as the reference month for the data. Data availability will depend on the data program sources, which operate under different production schedules. As a general rule, national-level data are available earlier than state and local area data."

URL: <http://www.bls.gov/opub/ee/>

Title: MARKETING CODE OF CONDUCT : Compliance Report (Series) --2011.

Source: NEVADA STATE BOARD OF PHARMACY

Pages: 4

Subject: 1. PHARMACISTS.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to section 1, A.B. 128, 2007; NRS 639.570.

Holdings: 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/50-12.pdf>

Title: REPORT ON CONTRACT AWARDS ISSUED TO DISABLED LOCAL VETERAN BUSINESSES (Series) --AN 2010--

Source: NEVADA DEPARTMENT OF ADMINISTRATION

Pages: 1

Subject: 1. VETERANS. 2. STATE PURCHASING.

Notes: Report to the Legislature pursuant to NRS 333.3368

Holdings: 10-1-09 thru 3-31-10; 10-1-09 thru 3-31-10, 4-1-10 thru 9-30-10, 10-1-10 thru 3-31-11 (PDF only)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/07-11.pdf>

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/47-10.pdf>

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: ANNUAL REPORT OF THE NEVADA JUDICIARY : Fiscal year *YEARS* (Book) --AN 2000--

Source: NEVADA SUPREME COURT

Pages: 38+

Subject: 1. SUPREME COURT--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 1.360

Exhibit E-3: Assembly Judiciary, 2-7-01

Exhibit E: Senate Finance/Assembly Ways and Means, 3-8-01

Exhibit B: Assembly Judiciary, 2-11-05 (2004 ed.)

Exhibit F: Assembly Ways and Means, 3-7-07 (2006 ed.)

Exhibit E: Senate Judiciary, 2-8-11 (2010 ed.)

Exhibit D: Assembly Judiciary, 2-9-11 (2010 ed.)

Frequency: Annual

Holdings: 1999-2000, 2000-01, 2001-02, FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009, FY 2010, FY 2011

URL: <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Research--and--Statistics-Unit/> (2000 through current ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/51-12.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/JUD/SJUD45E.pdf> (FY 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/21-09.pdf> (FY 2008 ed.)

Title: DETERMINATE SENTENCING : The promise and the reality of retributive justice (Book) --1991.

Source: STATE UNIVERSITY OF NEW YORK (SUNY)

Pages: 237

Subject: 1. CRIMINAL JUSTICE--SENTENCING.

Notes: Pamala L. Griset, author

"This book discusses in depth the rise and fall of the determinate ideal, once heralded as a replacement to the old order of criminal justice. Using new materials and combining political, empirical, and theoretical perspectives, Griset examines the attempt in New York State to establish determinate sentencing -- 'punishment for its own sake' -- to replace the existing policy of rehabilitation. In portraying New York's experience against the backdrop of a national reform agenda, she analyzes the development and ultimate failure of a major social movement."

Title: THE IMPACT OF FORECLOSURES ON NEIGHBORHOOD CRIME IN NEVADA, 2006-09 (Electronic Document) --2011.

Source: UNIVERSITY OF NEVADA, LAS VEGAS, CENTER FOR THE ANALYSIS OF CRIME STATISTICS

Pages: 16

Series: State Data Brief

Subject: 1. CRIME STATISTICS. 2. CRIME--NEVADA. 3. FORECLOSURE.

Notes: "This State Data Brief provides an examination of foreclosures in Nevada and the impact of these events on crime in Nevada neighborhoods. The distribution of foreclosures across neighborhoods, the characteristics of high foreclosure neighborhoods, and the impact of foreclosures on neighborhood crime between 2006 and 2009 are examined. The findings and related policy implications are discussed in light of theoretical frameworks that help to explain the observed outcomes."

URL: <http://cacs.unlv.edu/SDBs/Foreclosures/Foreclosures%20in%20Nevada%202006-09%20v4.pdf>

Title: INCREASE OF THE NUMBER OF JUSTICES OF THE PEACE IN A TOWNSHIP ACCORDING TO THE POPULATION OF THE TOWNSHIP (Series) --AN 1992--

Source: VARIOUS

Pages: Unp

Subject: 1. JUDGES AND JUSTICES.

Notes: Report to the Legislature pursuant to NRS 4.020(3)

NRS 360.283 provides for the annual determination of population of towns, townships, cities and counties

Included are letters from the justices of the peace of the various townships regarding current caseloads and requests for additional justices of the peace

Holdings: 2012: East Fork Township, Elko
2011: Sparks Justice Court
2010: East Fork Township, Elko
2009: Las Vegas, Sparks
2008: East Fork Township, Reno-Verdi Township, Sparks
2007: Las Vegas
2006: East Fork Township, Elko, Sparks
2005: Las Vegas (includes Operational Assessment Executive Summary)
2004: Elko
2003: Las Vegas
2002: Henderson, Las Vegas
1998: Elko, Las Vegas
1997: North Las Vegas
1996: Las Vegas
1994: Las Vegas
1992: Carson, Las Vegas

Title: QUARTERLY REPORT OF PAROLE BOARD DECISIONS (Series)

Source: NEVADA BOARD OF PAROLE COMMISSIONERS

Pages: 10+

Subject: 1. DEPARTMENT OF CORRECTIONS. 2. PAROLE AND PROBATION.

Notes: Prepared pursuant to NRS 213.10887

Frequency: Quarterly

Holdings: 2003-2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/63-12.pdf> (4th qtr., 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/62-12.pdf> (3rd qtr., 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/58-12.pdf> (2nd qtr., 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/57-12.pdf> (1st qtr., 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/56-12.pdf> (4th qtr., 2010)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/55-12.pdf> (3rd qtr., 2010)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/56-10.pdf> (FY 2009-10)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/71-09.pdf> (4th qtr., 2008)

EDUCATION

Title: ARTS EDUCATION : Does art training improve social and academic skills? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. ARTS AND HUMANITIES. 2. EDUCATION--CURRICULUM.

Notes: Looks at 3 main issues: Does art education improve academic performance? Does the No Child Left behind Act harm arts education? Should the arts be integrated into science and math education?

Title: ARTS EDUCATION IN PUBLIC ELEMENTARY AND SECONDARY SCHOOLS : 1999-2000 and 2009-10 (Electronic Document) --2012.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 126

Subject: 1. EDUCATION--CURRICULUM.

Notes: "This report presents selected findings from a congressionally mandated study on arts education in public K-12 schools. The data were collected through seven Fast Response Survey System (FRSS) surveys during the 2009-10 school year. This report provides national data about arts education for public elementary and secondary schools, elementary classroom teachers, and elementary and secondary music and visual arts specialists. Comparisons with data from the 1999-2000 FRSS arts education study are included where applicable."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012014>

Title: BREAKING SCHOOLS' RULES : a statewide study of how school discipline relates to students' success and juvenile justice involvement (Book) --2011.

Source: COUNCIL OF STATE GOVERNMENTS (CSG) JUSTICE CENTER
PUBLIC POLICY RESEARCH INSTITUTE (PPRI)

Pages: 124

Subject: 1. EDUCATION--PUPILS--ATTENDANCE. 2. JUVENILE JUSTICE.

Notes: "This report describes the results of an extraordinary analysis of millions of school and juvenile justice records in Texas. It was conducted to improve policymakers' understanding of who is suspended and expelled from public secondary schools, and the impact of those removals on students' academic performance and juvenile justice system involvement."

URL: <http://www.justicecenter.csg.org/resources/juveniles>

Title: ENROLLMENT IN POSTSECONDARY INSTITUTIONS, FALL 2010; FINANCIAL STATISTICS, FISCAL YEAR 2010; AND GRADUATION RATES, SELECTED COHORTS, 2002-07 (Electronic Document) --2012.

Source: U.S. DEPARTMENT OF EDUCATION

Pages: 50+ **Series:** First Look

Subject: 1. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: Title varies

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012280> (2010 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011230> (2009 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010152> (2008 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009155> (2007 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007154> (2005 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006155> (2004 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=97440> (Fall 1995 ed.)
<http://nces.ed.gov/pubs/96851.pdf> (1986-1994 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=94104> (1982-1992 ed.)

Title: THE FOR-PROFIT POSTSECONDARY SCHOOL SECTOR : Nimble critters or agile predators? (Book) --2012.

Source: CENTER FOR ANALYSIS OF POSTSECONDARY EDUCATION AND EMPLOYMENT (CAPSEE)

Pages: 42

Subject: 1. UNIVERSITIES AND COLLEGES.

Notes: "Private for-profit institutions have been the fastest growing part of the U.S. higher education sector. For-profit enrollment increased from 0.2 percent to 9.1 percent of total enrollment in degree-granting schools from 1970 to 2009, and for-profit institutions account for the majority of enrollments in non-degree granting postsecondary schools. We describe the schools, students, and programs in the for-profit higher education sector, its phenomenal recent growth, and its relationship to the federal and state governments. Using the 2004 to 2009 Beginning Postsecondary Students (BPS) longitudinal survey, we assess outcomes of a recent cohort of first-time undergraduates who attended for-profits relative to comparable students who attended community colleges or other public or private non-profit institutions. We find that relative to these other institutions, for-profits educate a larger fraction of minority, disadvantaged, and older students, and they have greater success at retaining students in their first year and getting them to complete short programs at the certificate and AA levels. But we also find that for-profit students end up with higher unemployment and "idleness" rates and lower earnings six years after entering programs than do comparable students from other schools, and that they have far greater student debt burdens and default rates on their student loans."

URL: <http://capseecenter.org/for-profit-nimble-critters/>

Title: INDICATORS OF SCHOOL CRIME AND SAFETY (Book) --AN 2007--

Source: BUREAU OF JUSTICE STATISTICS (BJS)

U.S. DEPARTMENT OF EDUCATION

Pages: 170+

Subject: 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.

Notes: Charts and narrative on types of crimes, punishments, characteristics of victims and schools
2007 ed. used as background material for the Legislative Commission's Staff Study Concerning Safety Within the Schools and Colleges of the State

Frequency: Annual

Holdings: 2007, 2011

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=8> (1998 through current ed.)

Title: NEVADA PREPAID TUITION PROGRAM : Annual report (Book) --AN 1999--

Source: NEVADA STATE TREASURER

Pages: 50+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION. 2. UNIVERSITIES AND COLLEGES--TUITION.

Notes: Report to the Legislature pursuant to NRS 353B.170
Exhibit F: Assembly Ways and Means, 2-22-99 (1999 ed.)

Holdings: Fiscal year 1999, 2009, 2010, 2011

URL: <https://www.nvprepaid.gov/resources.htm> (current ed.)

Title: NEVADA SYSTEM OF HIGHER EDUCATION FINANCIAL STATEMENTS : June 30, *YEARS* (Book)

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 37+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--FINANCES.

Notes: Report to Director of Legislative Counsel Bureau for distribution to each regular session of the Legislature, pursuant to NRS 396.4355

Sources and uses of funds, enrollment, balance sheet, fund balances, reports and statements

Frequency: Biennial

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/39-12.pdf> (2011 and 2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/123-11.pdf> (2010 and 2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/03-10.pdf> (2009 and 2008 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/43-09.pdf> (2008 and 2007 ed.)

Title: NEVADA YOUTH RISK BEHAVIOR SURVEY REPORT : *YEAR* (Book) --AN 1993--

Source: NEVADA DEPARTMENT OF EDUCATION

Pages: 70+

Subject: 1. CHILD WELFARE. 2. EDUCATION--PUPILS--HEALTH AND NUTRITION. 3. HEALTH CARE--CHILDREN.

Notes: Surveys injuries, tobacco, alcohol and drug use, sexual behavior, diet imbalance, and physical activity

As of 2001 ed., merged with the Safe and Drug-Free Schools Survey

Exhibit I: Assembly Education, 5-12-97, A.C.R. 10 (1995 ed.)

Frequency: Biennial

Holdings: 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2009, 2011

URL: <http://www.doe.nv.gov/YRBS.htm> (2005 through current ed.)

Title: NSHE REPORT ON DIFFERENTIAL PROGRAM FEES (Series) --2012.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 5

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION.

Notes: Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to NRS 396.542.

Holdings: 2012

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/40-12.pdf>

Title: PROCEEDS FROM THE SALE OF FORFEITED PROPERTY DISTRIBUTED TO SCHOOL DISTRICT (Series) --AN 2009--

Source: LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Pages: 1

Subject: 1. PROPERTY. 2. EDUCATION--SCHOOL DISTRICTS.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 179.1187(5)

Frequency: Biennial

Holdings: 2011: Henderson, Las Vegas

2010: Las Vegas

2009: Las Vegas

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/45-12.pdf> (Henderson)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/43-12.pdf> (Las Vegas)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/83-11.pdf> (Las Vegas)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/27-10.pdf> (Las Vegas)

Title: PROGRESSIVE DISCIPLINE PLAN : District Implementation Report (Series) --AN 2004--

Source: NEVADA DEPARTMENT OF EDUCATION

Pages: Unp

Subject: 1. EDUCATION--PUPILS.

Notes: Report to the Legislature pursuant to NRS 392.4644

Holdings: 2004, 2006, 2008, 2009, 2010, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/11-09.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/70-10.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/53-12.pdf> (2011 ed.)

Title: REPORT OF USE OF RESTRAINTS AND VIOLATIONS BY NEVADA PRIVATE SCHOOLS (Series) --AN 2010--

Source: NEVADA DEPARTMENT OF EDUCATION

Pages: 3

Subject: 1. EDUCATION--PUPILS--DISABILITIES.

Notes: Includes Report of Use of Restraints and Violations by Nevada School Districts

Report of Use of Restraints and Violations by Nevada School Districts, Reporting Period 2009/2010 School Year, amended December 13, 2010

Report to the Legislature pursuant to NRS 388.5317

Frequency: Annual

Holdings: 2010, 2010 amended, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/46-12.pdf>

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/65-10.pdf> (Amended ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/57-10.pdf>

Title: SOUTHERN NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAM (RPDP) (Series) --2011.

Source: NYE COUNTY SCHOOL DISTRICT

Pages: 7

Subject: 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

Notes: Report to the Legislative Commission, Legislative Committee on Education, and Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape) pursuant to NRS 391.556.

Frequency: Annual

Holdings: 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/44-12.pdf>

Title: STATE HIGHER EDUCATION FINANCE : FY *YEAR* (Book) --AN 2004--

Source: STATE HIGHER EDUCATION EXECUTIVE OFFICERS (SHEEO)

Pages: 85+

Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES.

Notes: Formerly "State Profiles: Financing Higher Education Rankings" and "State Profiles: Financing Higher Education Trend Data," which were published by Research Associates of Washington

Holdings: FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009, FY 2010, FY 2011

URL: <http://www.sheeo.org/finance/shef-home.htm> (2003 through current eds.)

ENVIRONMENT & NATURAL RESOURCES

Title: BLUEPRINT FOR A SECURE ENERGY FUTURE (Book) --2011.

Source: WHITE HOUSE

Pages: 44

Subject: 1. ENERGY.

Notes: "And beyond our efforts to reduce our dependence on oil, we must focus on expanding cleaner sources of electricity, including renewables like wind and solar, as well as clean coal, natural gas, and nuclear power – keeping America on the cutting edge of clean energy technology so that we can build a 21st century clean energy economy and win the future.

To help us reach these goals, the Blueprint for a Secure Energy Future outlines a three-part strategy: Develop and Secure America's Energy Supplies ... Provide Consumers With Choices to Reduce Costs and Save Energy ... [and] Innovate our Way to a Clean Energy Future."

See also 2012 Progress Report

URL: <http://www.whitehouse.gov/blog/2011/03/30/obama-administration-s-blueprint-secure-energy-future>

Title: THE BLUEPRINT FOR A SECURE ENERGY FUTURE : Progress report (Book) --2012.

Source: WHITE HOUSE

Pages: 20

Subject: 1. ENERGY.

Notes: "One year ago, the President put forward a comprehensive plan in the Blueprint for a Secure Energy Future that outlined the Administration's all-of-the-above approach to American energy – a strategy aimed at reducing our reliance on foreign oil, saving families and businesses money at the pump, and positioning the United States as the global leader in clean energy.

Today, the President received a new progress report, showcasing the Administration's historic achievements in each of these areas. The accomplishments in this report, which represent the efforts of six Federal agencies, underscore the Administration's commitment over the past three years to promoting an all-hands-on-deck, all-of-the-above approach to American energy and building a more secure energy future."

URL: <http://www.whitehouse.gov/blog/2012/03/12/blueprint-secure-energy-future-one-year-progress-report>

Title: DIRECTORY OF NEVADA MINE OPERATIONS : *YEAR* (Book) --AN 1986--

Source: NEVADA DEPARTMENT OF INDUSTRIAL RELATIONS

Pages: 90+

Subject: 1. MINES AND MINERALS--NEVADA.

Notes: Title varies slightly

Frequency: Annual

Holdings: 1986, 1990, FY 1997-1998, 2005, 2007, 2008, 2009, 2010

URL: <http://dirweb.state.nv.us/MSTS/minedirectory.pdf> (current ed.)

Title: GRANT FUND REPORT FOR FY 2006 AIR POLLUTION CONTROL ACCOUNT : Dedicated (Series) --AN 2006--

Source: CLARK COUNTY DEPARTMENT OF AIR QUALITY & ENVIRONMENTAL MANAGEMENT (DAQEM)

Pages: Unp

Subject: 1. AIR POLLUTION. 2. CLARK COUNTY.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Interim Finance Committee pursuant to NRS 445B.830(5).

Alternate title: Report on Quarterly Distributions from Pollution Control Account (2011 ed.)

Frequency: Annual

Holdings: 2006, 2011 (PDF only)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/06-11.pdf>

Title: PUBLIC LAND AND RESOURCES LAW REVIEW ONLINE JOURNAL (Periodical)

Source: UNIVERSITY OF MONTANA SCHOOL OF LAW

Subject: 1. NATURAL RESOURCES. 2. PUBLIC LANDS.

Notes: "The Online Journal was started by the 2010-2011 Editorial Board. It is free to the public and features a variety of material including staff written summaries of significant public lands, natural resources and federal Indian law court decisions and article summaries and presentations from current and past authors and conference participants."

Frequency: Quarterly

URL: <http://publiclandlawreview.com/online-journal/>

Title: SHORT-TERM ENERGY OUTLOOK (Electronic Document) --2012.

Source: U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

Pages: 40+

Subject: 1. ENERGY.

Notes: Includes information on the following:

Global Crude Oil and Liquid Fuels

U.S. Crude Oil and Liquid Fuels

Natural Gas

Coal

Electricity

Renewables and Carbon Dioxide Emissions

Frequency: Monthly

URL: <http://www.eia.gov/forecasts/steo/> (current ed.)

Title: STATE OF THE AIR (Website) --2012.

Source: AMERICAN LUNG ASSOCIATION

Subject: 1. AIR POLLUTION.

Notes: State-by-state information on high ozone days, particle pollution, and sensitive populations

URL: <http://www.stateoftheair.org/> (current ed.)

Title: STATE RENEWABLE ELECTRICITY PROFILES 2010 (Electronic Document) --2012.

Source: U.S. DEPARTMENT OF ENERGY

U.S. ENERGY INFORMATION ADMINISTRATION (EIA)

Pages: 171

Subject: 1. ELECTRIC UTILITIES. 2. ENERGY--RENEWABLES.

Notes: "The State Renewable Electricity Profiles 2010 present a summary of current and recent historical data for the renewable electric power industry. Presented are net summer capacity and net generation data for each type of renewable generator, as well as fossil-fired and nuclear power plant types, for the period 2006 through 2010.

The objective of this set of profiles is to provide a concise overview of the renewable electric power industry in each state.

Data in this report are compiled from surveys filed by electric utilities and other electric power producers."

URL: <http://www.eia.gov/renewable/state/>

Title: WATER RESOURCES OF THE UNITED STATES (Website)

Source: U.S. GEOLOGICAL SURVEY (USGS)

Subject: 1. WATER RESOURCES.

Notes: "The U.S. Geological Survey (USGS) collects information needed to understand the Nation's water resources, and provides access to water data, publications, and maps, as well as to recent water projects and events."

URL: <http://water.usgs.gov/>

GAMING

Title: FIVE YEAR STRATEGIC PLAN FOR PROBLEM GAMBLING TREATMENT SERVICES WITHIN THE STATE OF NEVADA : Fiscal years 2012-2016 (Book) --2011.

Pages: 37

Subject: 1. GAMING--PROBLEM.

Notes: "This report is the culmination of a strategic planning process by the Nevada Department of Health and Human Services (DHHS) for the continued development and improvement of problem gambling treatment services within the State of Nevada. The stated objective for the project was to develop a five-year strategic plan for problem gambling treatment based on input from problem gambling treatment stakeholders within Nevada, evidenced-based practices from the field at-large, and expert analysis. For a statewide problem gambling treatment system to optimally perform, the components of that system must be effectively utilized. Thus, the problem gambling treatment strategic plan includes workforce development, program evaluation, treatment standards and practices, as well as program administration including procurement and reimbursement systems. The scope of the effort was limited to driving decisions and policies regarding DHHS funded problem gambling treatment programs and treatment system support."

URL: http://dhhs.nv.gov/Grants/Documents/NV_DHHS_GamblingTreatmentStrategicPlan.pdf

Title: GAMING REGULATION AND GAMING LAW IN NEVADA : As remembered by Robert D. Faiss (Book) --AN 2006--

Source: UNIVERSITY OF NEVADA ORAL HISTORY PROGRAM

Pages: 80+

Subject: 1. BIOGRAPHICAL INFORMATION. 2. GAMING. 3. NEVADA HISTORY.

Notes: Discusses the development of all three aspects of Nevada's gaming law: regulation, legislation, and case law

Holdings: 2006, 2010

Title: NEVADA GAMING ABSTRACT *YEAR* (Book) --AN 1972--

Source: NEVADA STATE GAMING CONTROL BOARD

Pages: 240+

Subject: 1. GAMING--NEVADA.

Notes: Annual report of combined financial information reported by nonrestricted Nevada gaming licensees grossing \$1 million or more in gaming revenue for the fiscal year

Frequency: Annual

Holdings: 1972 through 2011

URL: http://gaming.nv.gov/abstract_rpts.htm (1990 through current eds.)

GOVERNMENT & POLITICS

Title: 50-STATE PROPERTY TAX COMPARISON STUDY : Payable year *YEAR* (Book) --AN 1996--

Source: MINNESOTA TAXPAYERS ASSOCIATION

Pages: 30+

Subject: 1. PROPERTY TAX.

Notes: Relative property tax burdens across the U.S.

Holdings: 1995, 2000, 2005, 2009 on shelf; 2011 PDF only

URL: http://www.lincolninst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/MTAdoc_NewCover.pdf (2011 ed.)
<http://www.mntax.org/Pay2010PTReportMNFINAL.pdf> (2010 ed.)
<http://www.lincolninst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay-2009-PT-Report-MN-FINAL.PDF> (2009 ed.)

Title: CAPITAL IMPROVEMENTS OWNED, LEASED PURSUANT TO A LEASE-PURCHASE AGREEMENT OR OPERATED BY THE STATE/SYSTEM (Series) --AN 2005--

Source: NEVADA DEPARTMENT OF ADMINISTRATION

Pages: Unp

Subject: 1. STATE BUILDINGS.

Notes: Report to the Legislature pursuant to Sections 1 and 8 of S.B. 107, 2005 (NRS 331.093).

Holdings: FY ended 6-30-2005; FY ended 6-30-2006; FY ended 6-30-2006; FY ended 6-30-2007; FY ended 6-30-2008; FY ended 6-30-2009; FY ended 6-30-2010; FY ended 6-20-2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/61-12.pdf> (2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/104-11.pdf> (2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/04-10.pdf> (2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/18-09.pdf> (2008 ed.)

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Spring 2012. --2012.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. CONGRESS. 2. DIRECTORIES.

Frequency: Quarterly

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Spring 2012. --2012.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Quarterly

Title: MEMBER NEWS (Electronic Document) --AN 2010--

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 5+

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: Newsletter includes program information, financial highlights, statistics, contribution rates, etc.

Frequency: Quarterly

Holdings: Spring 2010, Summer 2010, Winter 2011, Spring 2011, Summer 2011, Spring 2012

URL: <http://www.nvpers.org/public/whatsNew/newsletters.jsp> (1998-current; also includes links to "Retiree News" 2003-current and "Employer News" 2007-current)

Title: NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director (Book) --AN 2003--

Source: NEVADA COMMISSION ON ETHICS

Pages: 15+

Subject: 1. BOARDS AND COMMISSIONS. 2. ETHICS--NEVADA.

Notes: Report to the Commission on Ethics pursuant to NAC 281A.180 (formerly NAC 281.053)

Frequency: Annual

Holdings: 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10, 2010-2011

URL: http://ethics.nv.gov/COE_website_files/coe_publications_and_media.html (2005 through current eds.)

Title: NEVADA ETHICS IN GOVERNMENT MANUAL FOR PUBLIC OFFICERS AND PUBLIC EMPLOYEES (Book) --2010.

Source: NEVADA COMMISSION ON ETHICS

Pages: 25

Subject: 1. ETHICS--NEVADA.

Notes: Manual prepared pursuant to NRS 281A.290(6)

URL: http://ethics.nv.gov/COE_website_files/coe_training_and_presentations/Ethics%20manual.%202010.CJ.pdf

Title: POLICY AND PROGRAM REPORTS : *YEAR* (Background Paper) --AN 2005--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 400+

Subject: 1. REFERENCE DATA.

Notes: Former title: Policy Briefs; Policy and Program Report

The purpose of the reports is primarily to give legislators some fundamental background on key legislative issues; they are not meant to be comprehensive treatments of the subject matter.

There are 32-36 separate briefs under eight general headings: Business and Labor, Commerce, Education, Gaming in Nevada, Government, Health and Human Services, Justice System, Public Lands and Natural Resources

Frequency: Biennial

Holdings: 2005, 2006, 2006-2007 (print version includes Research Briefs), 2008-2009, 2010-2011, 2012

URL: <http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/index.cfm> (current ed.)

Title: REPORT OF INVESTMENTS IN SCRUTINIZED COMPANIES (Series) --AN 2011--

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 2

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: Report to the Director of the Legislative Counsel Bureau for distribution to the Legislature pursuant to NRS 286.723 (section 14 of A.B. 493, 2009)

Frequency: Annual

Holdings: 2010, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/59-12.pdf>

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/85-11.pdf>

Title: A REVIEW OF CBO'S ACTIVITIES IN 2011 UNDER THE UNFUNDED MANDATES REFORM ACT (Electronic Document) --2013.

Source: U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

Pages: 58

Subject: 1. FINANCES AND FUNDS, FEDERAL. 2. MANDATES.

Notes: "In this report, which is part of an annual series that began in 1997, the Congressional Budget Office (CBO) reviews its activities under the Unfunded Mandates Reform Act of 1995. The report covers public laws enacted and legislation considered by the Congress in calendar year 2010 that would impose federal mandates on state, local, or tribal governments or on the private sector."

URL: <http://www.cbo.gov/publication/43140> (2011 ed.)

<http://www.cbo.gov/doc.cfm?index=12117> (2010 ed.)

<http://www.cbo.gov/ftpdocs/104xx/doc10485/03-31-UMRA.pdf> (2009 ed.)

Title: RICH STATES, POOR STATES : ALEC-Laffer State Economic Competitiveness Index (Book) --AN 2007--

Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

Pages: 111+

Subject: 1. FINANCES AND FUNDS, STATE. 2. TAXES AND TAXATION.

Notes: The 15 policy factors included in the ALEC-Laffer State Economic Outlook Index:

- Highest Marginal Personal Income Tax Rate
- Highest Marginal Corporate Income Tax Rate
- Personal Income Tax Progressivity
- Property Tax Burden
- Sales Tax Burden
- Tax Burden From All Remaining Taxes
- Estate Tax/Inheritance Tax (Yes or No)
- Recently Legislated Tax Policy Changes
- Debt Service as a Share of Tax Revenue
- Public Employees Per 1,000 Residents
- Quality of State Legal System
- State Minimum Wage
- Workers' Compensation Costs
- Right-to-Work State (Yes or No)
- Tax or Expenditure Limits

Holdings: 2007, 2009, 2010, 2011, 2012

URL: <http://www.alec.org/publications/rich-states-poor-states/> (current ed.)

Title: STATE ECONOMIC DEVELOPMENT BODIES (Electronic Document) --2012.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 5

Subject: 1. ECONOMIC DEVELOPMENT. 2. STATE AGENCIES AND DEPARTMENTS.

Notes: Table showing names of economic development bodies and agencies in all states, whether that body or agency is an independent agency or part of another agency, and links to the websites of the agencies.

Title: STATE OF NEVADA CLASSIFICATION AND COMPENSATION PLAN : Schematic and alphabetical arrangements of classes (Book) --AN 2000--

Source: NEVADA DEPARTMENT OF PERSONNEL

Pages: 150+

Subject: 1. STATE EMPLOYEES.

Notes: Last updated January 13, 2012

12-07 and 2008 editions includes "Classified and Unclassified Compensation Schedules"

Holdings: 2000, 2001, 2003 (includes 11-15-03 and 1-2-04 revisions), 2005 (includes 2006 revisions), 2007 (3 eds.; 7-1-07, 10-15-07, and 12-20-07), 2008 (includes 2009 revisions), 2009 (includes 2009 and 2010 revisions), March 2011, July 2011, January 2012

URL: <http://dop.nv.gov/ClassPlan.html>

Title: STATE TAX ACTIONS *YEAR* : Special fiscal report (Book) --AN 2007--

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 50+

Subject: 1. TAXES AND TAXATION.

Notes: Tax changes by tax types; summary information and charts for each state

Exhibit F: Assembly Taxation, 4-7-11 (2009 ed.)

Exhibit G: Assembly Taxation, 4-7-11 (2010 ed.)

Exhibit D: Senate Revenue, 4-7-11 (2009 ed.)

Exhibit E: Senate Revenue, 4-7-11 (2010 ed.)

Frequency: Annual

Holdings: 2007, 2008 on shelf; 2009, 2010, and 2011 PDF only

URL: <http://www.ncsl.org/issues-research/budget/state-tax-actions-2011.aspx> (2011 ed.)

<http://www.ncsl.org/default.aspx?tabid=22265> (2010 ed.)

Online access with membership only

Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) --
Spring 2012. --2012.
Source: LEADERSHIP DIRECTORIES, INC.
Pages: 1000+
Subject: 1. DIRECTORIES. 2. STATE GOVERNMENT.
Frequency: Quarterly

Title: SUGGESTED STATE LEGISLATION *YEAR* (Book) --AN 1947--
Source: COUNCIL OF STATE GOVERNMENTS (CSG)
Pages: 175+
Subject: 1. LEGISLATION--PROPOSED.
Notes: Material for LCB Background Paper 79-5, "Product Liability" (1978 ed., pp. 103-113)
Frequency: Annual
Holdings: 1947, 1949-2005 in vault; 2006-2012 on shelves
URL: <http://www.csg.org/programs/policyprograms/SSL.aspx>

HEALTH & WELFARE

Title: 2011 NATIONAL HEALTHCARE DISPARITIES REPORT (Electronic Document) --2012.
Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: 256
Subject: 1. HEALTH CARE.
Notes: Annual report "provides a comprehensive national overview of disparities in health care among racial, ethnic, and socioeconomic groups in the general U.S. population and within priority populations and tracks the success of activities to reduce disparities. It is a companion report to the National Healthcare Quality Report (NHQR), a comprehensive overview of quality of health care in America."
URL: <http://www.ahrq.gov/qual/measurix.htm#disparity> (2008 to current ed.)

Title: 2012 ALZHEIMER'S DISEASE FACTS AND FIGURES (Book) --2012.
Source: ALZHEIMER'S ASSOCIATION
Pages: 70+
Subject: 1. AGING PERSONS. 2. ALZHEIMER'S DISEASE.
Notes: "Facts and Figures, an annual report released by the Alzheimer's Association, reveals the burden of Alzheimer's and dementia on individuals, caregivers, government, and the nation's healthcare system."
URL: http://www.alz.org/alzheimers_disease_facts_figures.asp (current ed.)

Title: ASSISTED LIVING : State regulatory review *YEAR* (Book) --AN 2000--
Source: NATIONAL CENTER FOR ASSISTED LIVING
Pages: 75+
Subject: 1. AGING PERSONS. 2. HEALTH CARE--LONG-TERM. 3. NURSING HOMES.
Notes: State by state summary of resources/requirements for assisted living
Frequency: Annual
Holdings: 2000, 2005, 2006, 2007, 2010, 2011, 2012
URL: <http://www.ahcancal.org/ncal/resources/Pages/AssistedLivingRegulations.aspx> (2001-current ed.)

Title: CHILD HEALTH USA 2011 (Book) --2011.
Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES
Pages: 80+
Subject: 1. HEALTH CARE--CHILDREN. 2. STATISTICS.
Notes: Addresses health status, health service utilization and population characteristics, providing a multi-dimensional perspective of the health of children in the United States
URL: <http://mchb.hrsa.gov/publications/childhealthusa.html> (1999 to current eds.)

Title: CODE ON INTERACTIONS WITH HEALTHCARE PROFESSIONALS (Website)

Source: PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF AMERICA (PhRMA)

Subject: 1. DRUGS, PRESCRIPTION. 2. HEALTH CARE PERSONNEL.

Notes: "The Pharmaceutical Research and Manufacturers of America (PhRMA) represents research-based pharmaceutical and biotechnology companies. Our members develop and market new medicines to enable patients to live longer and healthier lives. PhRMA adopts this updated and enhanced voluntary code on relationships with U.S. healthcare professionals. This Code reflects and builds upon the standards and principles set forth in its predecessor, the PhRMA Code on Interactions with Healthcare Professionals that took effect on July 1, 2002. Like the 2002 edition, this Code addresses interactions with respect to marketed products and related pre-launch activities."

URL: <http://www.phrma.org/about/principles-guidelines/code-interactions-healthcare-professionals>

Title: ESTABLISHMENT OF STAFFING COMMITTEE BY CERTAIN HOSPITALS (Electronic Document) --2012.

Source: VARIOUS

Pages: Unp

Subject: 1. HOSPITALS. 2. HEALTH CARE PERSONNEL.

Notes: Report to the Legislature pursuant to NRS 449.242(3) (section 13 of A.B. 121, 2009)

Includes reports from:

Centennial Hills Hospital Medical Center (23-12)
Desert Springs Hospital Medical Center (16-12)
HealthSouth Rehabilitation Hospital of Las Vegas (17-12)
Kindred Hospital Las Vegas (24-12)
Montevista Hospital (25-12)
Mountain View Hospital (18-12)
North Vista Hospital (26-12)
Northern Nevada Medical Center (27-12)
Renown Regional Medical Center (28-12)
Renown South Meadows Medical Center (29-12)
Southern Hills Hospital (30-12)
Spring Mountain Treatment Center (31-12)
Spring Valley Hospital Medical Center (22-12)
St. Rose Dominican Hospitals, San Martín (32-12)
St. Rose Dominican Hospitals, St. Mary's (19-12)
St. Rose Dominican Hospitals, St. Rose de Lima (42-12)
St. Rose Dominican Hospitals, St. Rose Siena (33-12)
Sunrise Hospital (34-12)
University Medical Center of Southern Nevada (35-12)
Valley Hospital Medical Center (20-12)
West Hills Hospital (36-12)
Willow Springs Center, Nursing Staffing Committee (21-12)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/16-12.pdf> (Desert Springs)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/17-12.pdf> (HealthSouth Rehabilitation)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/18-12.pdf> (Mountain View)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/19-12.pdf> (St. Rose-St. Mary's)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/20-12.pdf> (Valley Hospital)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/21-12.pdf> (Willow Springs)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/22-12.pdf> (Spring Valley)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/23-12.pdf> (Centennial Hills)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/24-12.pdf> (Kindred))
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/25-12.pdf> (Montevista)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/26-12.pdf> (North Vista)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/27-12.pdf> (Northern Nevada)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/28-12.pdf> (Renown Regional)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/29-12.pdf> (Renown South Meadows)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/30-12.pdf> (Southern Hills)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/31-12.pdf> (Spring Mountain)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/32-12.pdf> (St. Rose - San Martin)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/33-12.pdf> (St. Rose - Siena)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/34-12.pdf> (St. Rose - de Lima)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/35-12.pdf> (Sunrise)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/36-12.pdf> (University Medical Center)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/36-12.pdf> (West Hills)

Title: INDEPENDENT LIVING GRANTS REPORT (Book) --AN 2001--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES, AGING SERVICES DIVISION

Pages: 13+

Subject: 1. AGING PERSONS. 2. GRANTS.

Notes: Report to the Interim Finance Committee and the Legislative Committee on Health Care pursuant to NRS 439.630(3)(f) Exhibit G: Task Force for the Fund for a Healthy Nevada, 3-5-02 (2001 ed.)

Frequency: Annual

Holdings: 2001, 2003, 2005, FY 2008, FY 2009, FY 2010, FY 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/54-12.pdf> (FY 2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/171-11.pdf> (FY 2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/08-10.pdf> (FY 2009 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/64-09.pdf> (FY 2008 ed.)

Title: NATIONAL HEALTHCARE QUALITY REPORT 2011 (Electronic Document) --2012.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 230

Subject: 1. HEALTH CARE.

Notes: "A key function of the reports is to summarize the state of health care quality, access, and disparities for the Nation."

URL: < <http://www.ahrq.gov/qual/measurix.htm#quality> (2008 to current ed.)

Title: NEVADA HEALTH INSURANCE FLEXIBILITY AND ACCOUNTABILITY (HIFA) WAIVER (Series) --AN 2006--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES

Pages: Unp

Subject: 1. MEDICAID--NEVADA.

Notes: Report to the Interim Finance Committee and the Legislative Committee on Health Care pursuant to NRS 422.2728. Requirement was repealed by section 4 of S.B. 452, 2011; Ch. 398, Statutes of Nevada 2011.

Frequency: Quarterly

Holdings: 10-1-06 through 12-31-06; 2007: 2nd quarter; 2010: quarter and year ending 9-30-2010, quarter ending 12-21-2010; 2011: quarter ending 3-31-2011; quarter and fiscal year ending 9-30-2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/49-12.pdf>
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/170-11.pdf>
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/159-11.pdf>
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/60-10.pdf>

Title: PATIENT SAFETY : Are health care providers doing enough to prevent harm? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 28

Subject: 1. MEDICAL ERRORS.

Notes: Looks at 3 main issues: Should the government use financial penalties to force hospitals to improve patient safety? Does the country need mandatory national reporting for serious adverse events? Does information technology prevent medical mistakes?

Title: PATIENT SAFETY PLAN (Book) --2011.

Source: WILLIAM BEE RIRIE HOSPITAL AND RURAL HEALTH CLINIC

Pages: 32

Subject: 1. HEALTH CARE FACILITIES. 2. MEDICAL ERRORS.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Committee on Health Care pursuant to NRS 439.877(4)

"The report must include information regarding the development, revision and usage of the patient safety checklists and patient safety policies and a summary of the annual review ..."

Frequency: Annual

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/47-12.pdf>

Title: PREVENTING DISEASE : Can lifestyle changes reduce rising health care costs? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. HEALTH CARE COSTS. 2. HEALTH--WELLNESS.

Notes: Looks at 3 main issues: Does preventing disease save money? Should government encourage behavior change? Should the health care system focus more on wellness?

- Title:** **REPORT DETAILING THE MEDICAID AND CHILDREN'S HEALTH INSURANCE PROGRAM [CHIP] RATE OF REIMBURSEMENT FOR PHYSICIANS** (Book) --2012.
- Source:** NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY
- Pages:** 391
- Subject:** 1. MEDICARE.
- Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature in odd-numbered years or to the Legislative Committee on Health Care in even-numbered years pursuant to NRS 232.354 (sec. 16 of S.B. 278, 2011)
Reports on rate of reimbursement for physicians which is provided on a fee-for-service basis and which is lower than the rate provided on the current Medicare fee schedule for care and services provided by physicians.
- Frequency:** Annual
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/41-12.pdf>
- Title:** **REPORT TO THE CONGRESS : Medicare payment policy** (Electronic Document) --2012.
- Source:** MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)
- Pages:** 443
- Subject:** 1. MEDICARE. 2. PHYSICIANS.
- Notes:** Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress
Pre 2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)
- URL:** http://www.medpac.gov/documents/Mar12_EntireReport.pdf (current ed.)
- Title:** **SILVER STATE HEALTH INSURANCE EXCHANGE : Three reports** (Book) --2011.
- Source:** SILVER STATE HEALTH INSURANCE EXCHANGE
- Pages:** 91
- Subject:** 1. HEALTH CARE REFORM--FEDERAL. 2. INSURANCE, HEALTH--NEVADA.
- Notes:** Report to the Governor and the Legislature pursuant to NRS 695I.370(1)(b), report for the public pursuant to NRS 695I.370(1)(c) and report to the Governor and the Legislature pursuant to section 30 of S.B. 440, 2011
Includes:
Fiscal and Operational Report
Board of Directors Activities – 2011
Implementation Plan
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/52-12.pdf>
- Title:** **STATE AND LOCAL GOVERNMENT PENSION PLANS : Economic downturn spurs efforts to address costs and sustainability** (Electronic Document) --2012.
- Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)
- Pages:** 54 **Series:** Report to Congressional Requesters
- Subject:** 1. EMPLOYMENT BENEFITS. 2. PUBLIC EMPLOYEES. 3. RETIREMENT SYSTEMS--PUBLIC.
- Notes:** "Over 27 million employees and beneficiaries are covered by state and local government pension plans. However, the recent economic downturn and associated budget challenges confronting state and local governments pose some questions as to the sustainability of these plans, and what changes, if any, state and local governments are making to strengthen the financial condition of their pension plans. GAO was asked to examine
(1) recent trends in the financial condition of state and local government pension plans and
(2) strategies state and local governments are using to manage pension costs and the impacts of these strategies on plans, sponsors, employees, and retirees."
- URL:** <http://www.gao.gov/products/GAO-12-322>
- Title:** **STATE LEGISLATIVE HEALTHCARE AND INSURANCE ISSUES : *YEAR* survey of plans** (Book) --AN 1993--
- Source:** BLUE CROSS BLUE SHIELD ASSOCIATION
- Pages:** 160+
- Subject:** 1. HEALTH CARE REFORM--STATE. 2. INSURANCE, HEALTH.
- Notes:** 50-state survey of significant health legislation and issues; includes information about state mandated benefits
Exhibit F: Senate Commerce and Labor, 2-1-95 (1994 ed.)
- Frequency:** Annual
- Holdings:** 1993, 1994, 1999, 2000, 2001, 2002, 2004, 2007, 2008, 2009, 2010, 2011

Title: THE STATE OF HEALTH CARE IN AMERICA *YEAR* (Book) --AN 1997--

Source: BUSINESS AND HEALTH

Pages: 65

Subject: 1. INSURANCE, HEALTH. 2. HEALTH CARE REFORM--STATE.

Notes: 1997 articles include:

Health reform rediscovers the patient; Reality check: A snapshot of hospital care; Can consumers capture the essence of quality?; Viewpoint: An argument for human consideration; Private matters, public good; Are we squeezing the life out of hospitals?; In the shadow of the managed care monolith; Who needs the middleman?; Precipitating factors for pharmaceutical firms; Bridging the consumer information gap; Viewpoint: Unintended consequences; The consumer as health care manager; The uninsured: An American time bomb; Should American health care include assisted suicide?

2001 articles include:

Defined contribution, the undefined concept; A relapse of inflation; The shrinking pool of plans; When it comes to health care, employees want it all; Viewpoint: The business of pharmaceuticals; Drugmakers exit the comfort zone; Managed care in the courtroom; The view from Washington; The states' solutions; It's a hard knocks life for providers...and getting harder!; The quality thing; Paper, paper everywhere; Getting down to the numbers; Viewpoint: Private employers and public health; A look into the crystal ball

2002 articles include:

How long can employers hang on?; The baby boom becomes the elder boom; Who's in charge of health?; Integrating new technology without going broke; Healthier communities on the horizon; Population-based medicine: A winding road to nowhere; Still no answer for the uninsured; The health policy home fires are still burning

Frequency: Annual

Holdings: 1997, 2001, 2002

Title: STATE OF HOMELESSNESS IN AMERICA 2012 (Electronic Document) --2012.

Source: NATIONAL ALLIANCE TO END HOMELESSNESS

Pages: 56

Subject: 1. HOMELESS.

Notes: Report "examines homelessness between 2009 and 2011, a period of economic downturn in the nation. The report shows that despite the bad economy, homelessness decreased by 1 percent during this period. The decrease was likely due to a significant investment of federal resources to prevent homelessness and quickly re-house people who did become homeless."

URL: <http://www.endhomelessness.org/content/article/detail/4361> (2012 ed., covers 2009-2011)

<http://www.endhomelessness.org/content/article/detail/3668> (2011 ed., covers 2005-2007)

MISCELLANEOUS

Title: DEATH OF GOV. STEVENSON : He quietly passes away, surrounded by his many friends and relatives (Article) --1890.

Source: RENO EVENING GAZETTE

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Article includes biographical information about Charles C. Stevenson

Title: DEATH OF HON. FIELDING LEMMON (Article) --1898.

Source: NEVADA STATE JOURNAL

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Biographical information about Assemblyman Fielding Lemmon

Title: EX-STATE CONTROLLER HORTON DIES (Article) --1897.

Source: RENO WEEKLY GAZETTE AND STOCKMAN

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Assemblyman Robert L. Horton

Title: GAY MARRIAGE CHRONOLOGY (Website)

Source: LOS ANGELES TIMES

Subject: 1. CIVIL RIGHTS. 2. MARRIAGE.

Notes: "For the last decade, the battle over same-sex marriage and other rights for gay couples has been hard fought in U.S. courts and legislatures and at the ballot box. Use this map to view milestones in the fight and how state laws have changed since 2000."

URL: <http://www.latimes.com/news/local/la-gmtimeline-fl,0,5345296.htmlstory>

Title: GEORGE E. PECKHAM IS DEAD : Notable pioneer called to rest after long illness -- Authority on history of Washoe County, he had fund of information -- Began as mail carrier at Galena when youth and thrived as pedestrian (Article) --1925.

Source: RENO EVENING GAZETTE

Pages: 2

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Title: IMMIGRATION CONFLICT : Should states crack down on unlawful aliens? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. ILLEGAL IMMIGRANTS. 2. IMMIGRATION.

Notes: Looks at 3 main issues: Is illegal immigration an urgent national problem? Should state and local police enforce immigration laws? Should Congress make it easier for illegal immigrants to become citizens?

Title: JOHN A. ASCHER (Miscellaneous) --2010.

Source: FREEPORT PUBLIC LIBRARY

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Email regarding biographical information for Senator John A. Ascher

Title: LEGISLATOR DATABASE (Miscellaneous) --2009.

Source: BENNETT, DANA R.

Pages: 3

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Email from Dana Bennett regarding biographical and other information about these former legislators: Louise Aloys Smith, Sadie Hurst, Marguerite Gosse, Albert L. Scott, Dennis J. Fitzgerald, George W. Friedhoff, Anthony Jurich, Edwin C. Mulcahy, Clyde P. Johnson, Douglas H. Tandy, Alice S. Towle, George Andrews Whiteley, Florence B. Swasey, Willard W. Smith, Fred Strosnider, Isaac A. Strosnider, J.A. McCarthy, Rita D. (Marguerita) Millar, A.J. McCarthy, John Harvey Miller, Neva Waters, Daniel C. McDonald, Henry A. Comins

Title: MAN WHO MADE GAMING LEGAL DEAD AT 75 (Article) --1976.

Source: RENO EVENING GAZETTE

Pages: 2

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Biographical information about Phil Tobin

Title: SENATOR HAYES OF GOLDFIELD IS DEAD (Article) --1927.

Source: RENO EVENING GAZETTE

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Biographical information about Thomas H. Hayes

Title: SOLUTIONS 2013 : A sourcebook for Nevada policymakers (Electronic Document) --2012.

Source: NEVADA POLICY RESEARCH INSTITUTE (NPRI)

Pages: 88

Subject: 1. FINANCES AND FUNDS, NEVADA. 2. LEGISLATION--PROPOSED.

Notes: "Solutions 2013 covers 39 subject areas and is a comprehensive sourcebook for lawmakers, candidates and citizens who are interested in policy solutions.

As the name implies, these are the solutions for the issues facing Nevadans — from taxes to education, from energy to labor, from economic development to higher education, and many more."

URL: <http://www.npri.org/publications/solutions-2013>

Title: STATE RANKINGS *YEAR* : A statistical view of America (Book) --AN 1999--

Source: CQ PRESS

Pages: 500+

Series: State Fact Finder

Subject: 1. DEMOGRAPHICS. 2. STATISTICS.

Notes: "Nevada in Perspective *YEAR*: A statistical view of the 'Silver State'" is a separate booklet excerpted from main volume
Formerly published by Morgan Quitno under the title, "State Rankings: A statistical view of America"

Frequency: Annual

Holdings: 1998 through 2012

1997 through 2011 "Nevada In Perspective"

Title: TESTIMONY OF DISTRICT JUDGE BRENT T. ADAMS : Regarding Maude Frazier (Miscellaneous) --2011.

Source: NEVADA LEGISLATURE

Pages: 1

Subject: 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

Notes: Page from minutes of Senate Committee on Finance and Assembly Committee on Ways and Means Joint Subcommittee on Public Safety/Military/Veterans' Services, March 3, 2011, containing testimony of District Judge Brent T. Adams regarding Maude Frazier

URL: <http://www.leg.state.nv.us/Session/76th2011/Minutes/Senate/FIN/Final/333.pdf> (page 16)

Title: WORLD ALMANAC AND BOOK OF FACTS (Book) --2011.

Source: WORLD ALMANAC BOOKS

Pages: 1000+

Subject: 1. ALMANACS. 2. REFERENCE DATA.

Frequency: Annual

TRANSPORTATION

Title: 2012 REGIONAL RAPID TRANSIT AUTHORITY ANNUAL REPORT (Book) --2012.

Source: REGIONAL RAPID TRANSIT AUTHORITY OF SOUTHERN NEVADA

Pages: 41

Subject: 1. REGIONAL TRANSPORTATION COMMISSION (RTC). 2. TRANSPORTATION.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the appropriate committee or committees of the Legislature pursuant to NRS 277A.345(4)

Report "outlines the activities and meetings of the Authority, its findings and its plans thus far."

Frequency: Annual

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/37-12.pdf>

Title: BOULDER CITY BYPASS ANNUAL REPORT (Series) --AN 2012--

Source: REGIONAL TRANSPORTATION COMMISSION (RTC) OF CLARK COUNTY

Pages: 3

Subject: 1. HIGHWAYS AND ROADS--NEVADA.

Notes: Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to section 50 of S.B. 506, 2011.

Frequency: Annual

Holdings: 2012

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/38-12.pdf>

Title: SUMMARY OF STATE SPEED LAWS : Current as of February 1, 2010 (Electronic Document) --2010.

Source: U.S. DEPARTMENT OF TRANSPORTATION

Pages: 299

Subject: 1. TRAFFIC LAWS.

Notes: Includes tables and state-by-state analysis

Frequency: Annual

URL: www.nhtsa.gov/staticfiles/nti/pdf/811457.pdf (2010 ed.)

<http://ntl.bts.gov/lib/30000/30100/30132/810826.pdf> (2007 ed.)

http://www.nhtsa.dot.gov/people/injury/enforce/Summary_StateSpeedLaws.pdf (2006 ed.)

Title: TRAFFIC SAFETY AND PUBLIC HEALTH : State Legislative Action, *Year* (Periodical)

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 60+

Series: Transportation Series

Subject: 1. HIGHWAY SAFETY. 2. TRAFFIC LAWS.

Notes: This annual report summarizes bills regarding traffic safety issues considered in state legislatures and provides information about current traffic safety issues.

Alternate titles: Highway Safety; State Traffic Safety

Includes such topics as distracted driving, drivers' licenses, impaired driving, aggressive driving, speed limits, automated enforcement, motorcycle helmets and safety, school bus safety, pedestrian and bicycling safety

Holdings: 1997-2000, 2003-2011

URL: <http://www.ncsl.org/issues-research/transport/traffic-safety-and-public-health.aspx> (2011 ed.)

<http://www.ncsl.org/default.aspx?tabid=21947> (2010 ed.)

<http://www.ncsl.org/?tabid=19732> (2009 ed.)

<http://www.ncsl.org/?tabid=17275> (2008 ed.)

<http://www.ncsl.org/print/transportation/07trafficsafety.pdf> (2007 ed.)

Title: TRANSPORTATION AND THE NEW GENERATION : Why young people are driving less and what it means for transportation policy (Electronic Document) --2012.

Source: U.S. PIRG EDUCATION FUND

Pages: 41

Subject: 1. TRANSPORTATION. 2. YOUNG ADULTS.

Notes: "From World War II until just a few years ago, the number of miles driven annually on America's roads steadily increased. Then, at the turn of the century, something changed: Americans began driving less. By 2011, the average American was driving 6 percent fewer miles per year than in 2004. The trend away from driving has been led by young people. From 2001 to 2009, the average annual number of vehicle-miles traveled by young people (16 to 34-year-olds) decreased from 10,300 miles to 7,900 miles per capita—a drop of 23 percent."

URL: http://www.uspirg.org/sites/pirg/files/reports/Transportation%20%26%20the%20New%20Generation%20vUS_0.pdf