

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
April 2014**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

INDEX

[CRIMINAL JUSTICE/LEGAL SYSTEM](#)
[EDUCATION](#)
[ENVIRONMENT & NATURAL RESOURCES](#)
[GOVERNMENT & POLITICS](#)

[HEALTH & WELFARE](#)
[MISCELLANEOUS](#)
[NEVADA](#)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: ANNUAL FINANCIAL REPORT OF THE JUDICIAL RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, For the Fiscal Year Ended June 30, *YEAR (Series) --AN 2004--

Source: VARIOUS

Pages: Varies

Subject: 1. JUDGES AND JUSTICES--NEVADA. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

Notes: • Report of Independent Auditors
• 2009, 2010, and 2012 report by Clifton Gunderson LLP
• 2013 report by Clifton Larson Allen LLP

Holdings: 2004, 2007, 2009, 2010, 2012, 2013

Title: PERFORMANCE AUDIT : Department of Corrections, Information Technology Security (Book) --2014.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 17

Subject: 1. DEPARTMENT OF CORRECTIONS. 2. AUDITS. 3. INFORMATION SYSTEMS.

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Department%20of%20Corrections%20IT,%20LA14-14%20Full.pdf>

Title: RECIDIVISM OF PRISONERS RELEASED (Electronic Document)

Source: BUREAU OF JUSTICE STATISTICS (BJS)

Pages: Varies **Series:** Special Report

Subject: 1. PRISONERS.

Notes: "Examines the 5-year post-release offending patterns of persons released from state prisons in 2005 by offender characteristics, prior criminal history, and commitment offense. It provides estimates on the number and types of crimes former inmates commit both prior to their imprisonment and after release. The report includes different measures of recidivism, including a new arrest, court adjudication, conviction, and incarceration for either a new sentence or a technical violation. It also documents the extent to which the released prisoners committed crimes in states other than the one that released them." (2005 to 2010 ed.)

URL: <http://www.bjs.gov/index.cfm?ty=pbse&sid=44> (1984 to current eds.)

Title: REPORT ON THE REVENUE AND EXPENDITURES FROM THE SALES TAX INCREASE IMPOSED TO FUND ADDITIONAL POLICE OFFICERS : Assembly Bill 461 (2007) (Electronic Document) --AN 2007--

Source: CLARK COUNTY, NEVADA

Pages: Unp

Subject: 1. TAXATION--SALES AND USE TAX. 2. LAW ENFORCEMENT. 3. CLARK COUNTY.

Notes:

- Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to section 1 of A.B. 461, 2007.
- LIBRARY NOTE: Both above-mentioned receivers deleted by A.B. 572, Sec. 2, 2011; Ch. 497, Statutes of Nevada 2011. Report now submitted to the Nevada Department of Taxation.
- Assembly Bill 461 (2007) requires the police departments in Boulder City, Henderson, Las Vegas Metro, Mesquite, and North Las Vegas to file quarterly reports on the revenue and expenditures from the sales tax increase imposed to fund additional police officers.
- Amends the Clark County Sales and Use Tax Act of 2005 (A.B. 418, 2005).
- A.B. 461 (2007) calls for reports due on February 15, May 15, August 15 and November 15.
- aka MORE COPS

Holdings: 2007-current

EDUCATION

Title: BOARD OF REGENTS HANDBOOK : Procedures and guidelines (CD) --2014.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Notes: Last updated 3/14

URL: <http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/handbook/>

Title: CALIFORNIA'S TRANSITION TO THE COMMON CORE STATE STANDARDS : The state's role in local capacity building (Electronic Document) --2014.

Source: PUBLIC POLICY INSTITUTE OF CALIFORNIA

Pages: 24

Subject: 1. EDUCATION--STANDARDS.

Notes: "The Common Core State Standards are changing California classrooms. They are also altering the state's role in K-12 education. This report compares California's implementation strategy to those of other key states and outlines new ways for the California Department of Education to help districts improve student outcomes."

URL: <http://www.ppic.org/main/publication.asp?i=1092>

Title: COMPLETING COLLEGE : A state-level view of student attainment rates (Electronic Document) --2014.

Source: NATIONAL STUDENT CLEARINGHOUSE RESEARCH CENTER

Pages: Unp

Subject: 1. EDUCATION--PUPILS--GRADUATION. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: "In the state supplement to our sixth Signature Report, a national study on college completion, we take a state-by-state look at the various pathways that students take to complete a college degree or certificate."

URL: <http://nscresearchcenter.org/signaturereport6-statesupplement/>

Title: FISCAL IMPACT OF SCHOOL VOUCHERS AND SCHOLARSHIP TAX CREDITS (Miscellaneous) --2013.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 6

Subject: 1. EDUCATION--SCHOOL CHOICE. 2. EDUCATION--TUITION VOUCHERS.

URL: <http://www.ncsl.org/documents/educ/FiscalImpactOfPrivateSchoolChoice.pdf>

Title: NEVADA : District disruption and revival; school systems reshape to compete and improve (Electronic Document) --2014.

Source: EDUCATION WEEK

Pages: 18 **Series:** State Highlights 2014

Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--NEVADA. 3. EDUCATION--SCHOOL CHOICE.
4. EDUCATION--SCHOOL DISTRICTS.

Notes: • A special supplement to Education Week's "Quality Counts," produced in collaboration with the Pew Charitable Trusts
• "The 18th annual edition of Education Week's Quality Counts continues the tradition of tracking key education indicators and grading the states on their performance and outcomes. This year's report also focuses on school district governance and operations as its special theme, examining the impact of the increasingly complex fiscal, political, and technological forces that are challenging school districts and prompting efforts to cope with new pressures. Education Week journalists take an in-depth look at the prominent developments—including school choice initiatives, district mergers, and federal policy shifts—transforming the traditional environment for education governance."

Title: OUT-OF-POCKET NET PRICE FOR COLLEGE (Series) --2014.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 6 **Series:** Data Point

Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "This Data Point uses data from four administrations of the National Postsecondary Student Aid Study (NPSAS:2000, NPSAS:04, NPSAS:08, and NPSAS:12) to briefly present trends in out-of-pocket net price for college, the amount that students and their families must pay to attend college after subtracting grants, loans, work-study, and all other student aid from the total price of attendance. It also presents out-of-pocket net price by income levels for the most recent data available (2011-12). For comparability, findings are presented for undergraduates attending full time for a full year and also trends are presented separately for key institution types (public 2-year, public 4-year, private nonprofit 4-year, and for-profit institutions)."

Title: OVERVIEW OF STATE CONSTITUTIONAL MATTERS RELATED TO COMMUNITY COLLEGES AND HIGHER EDUCATION (Electronic Document) --2014.

Source: LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

Pages: 40

Subject: 1. COMMUNITY COLLEGES--NEVADA. 2. CONSTITUTIONS.

Notes: • Discusses the constitutional roles and functions of the Legislature and the Board of Regents under the Nevada Constitution concerning higher education, as well as governance and control of community colleges.
• Includes LCO-49, a Legislative Counsel's Opinion regarding legislative authority to establish community colleges, dated September 25, 1967, requested by a member of the Governor's Council on Vocational-Technical Education and Community Colleges.
• Includes correspondence between Russell McDonald, Director of the Legislative Counsel Bureau, and Burnell Larson, Superintendent of Public Instruction
• Includes Attorney General Opinion 1968-47
• Includes copies of A.B. 22 (1968 SS) and A.B. 659 (1969)
• Exhibit C: Committee to Conduct an Interim Study Concerning Community Colleges' Subcommittee on Governance and Funding, 3-11-14

URL: <http://www.leg.state.nv.us/Interim/77th2013/Exhibits/CommCollegesGovFund/E031114C.pdf>

Digital and Online access

Title: PERFORMANCE FUNDING : Impacts, Obstacles, and Unintended Outcomes (Series) --2014.

Source: COMMUNITY COLLEGE RESEARCH CENTER (CCRC)

Pages: 2 **Series:** Policy Brief

Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES.

Notes: "A recent policy brief from the Community College Research Center summarizes research related to the increasingly popular outcomes-based funding approach many states are using in an effort to increase postsecondary productivity. 'Performance Funding: Impacts, Obstacles, and Unintended Outcomes' compares the early forms of performance funding originally established in the late 1970s and early 1990s with the later and more common approaches that were established in the 2000s and continue to this day. The brief finds that although performance funding has led to some institutional changes in terms of finances and academic offerings, it has had little impact on student retention and graduation rates. To avoid potential obstacles, the brief recommends embedding outcomes-based funding into base state funding formulas, helping colleges improve their capacity to collect and analyze data, and allowing college leaders, faculty, and staff to provide input into the performance funding design process."

URL: <http://ccrc.tc.columbia.edu/media/k2/attachments/performance-funding-impacts-obstacles-unintended-outcomes-2.pdf>

- Title:** PUBLIC HIGH SCHOOL FOUR-YEAR ON-TIME GRADUATION RATES AND EVENT DROPOUT RATES : School years 2010–11 and 2011–12 (Electronic Document) --2014.
- Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
- Pages:** 35
- Subject:** 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.
- Notes:** "This report includes four-year on-time graduation rates and dropout rates for school years 2010-11 and 2011-12. A four-year on-time graduation rate provides measure of the percent of students that successfully complete high school in 4-years with a regular high school diploma. This report includes national and state-level Averaged Freshman Graduation Rates, which NCES has been producing for many years as an estimator for on-time graduation. New to this year's report, NCES builds off the Office of Elementary and Secondary Education's release of state-level Regulatory Adjusted Cohort Graduation Rate data required under Title I of the Elementary and Secondary Education Act."
See also "Public School Graduates and Dropouts from the Common Core of Data: School Year *YEARS*"
- URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2014391>
- Title:** QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--
- Source:** EDUCATION WEEK
- Pages:** 50+
- Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--FINANCES. 3. EDUCATION--SCHOOLS, PUBLIC.
- Notes:** A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts
- Holdings:** 2000, 2005, 2009, 2010, 2011, 2012, 2014
- URL:** <http://www.edweek.org/rc/articles/2004/10/15/qc-archive.html> (1997-current ed.; free registration required)
- Title:** STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--
- Source:** NEVADA STATE CONTROLLER
- Pages:** 9+
- Subject:** 1. EDUCATION--FINANCES--NEVADA.
- Notes:** Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013
- Frequency:** Quarterly
- Holdings:** FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2010-11, FY 2011-12, FY 2012-13 (1st and 2nd qtrs.), FY 2013-14 (1st qtr.)
- URL:**
- <http://controller.nv.gov/> (2000 through current ed.; under "Financial Reports")
 - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/295-13.pdf> (Sep. 2012 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/191-12.pdf> (June 2012 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/122-12.pdf> (Dec. 2011 ed.)
- Title:** STATES IN THE DRIVER'S SEAT : Leveraging state aid to align policies and promote access, success, and affordability (Electronic Document) --2014.
- Source:** WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE)
- Pages:** 40
- Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--TUITION.
- Notes:** "A comprehensive framework for redesigning state financial aid programs has been proposed in a concept paper from the Western Interstate Commission for Higher Education (WICHE). The report, which was one among many commissioned by Lumina Foundation to consider comprehensive financial aid reform, makes a series of proposals to align governmental and institutional policies and leverage financial resources to promote the greatest possible access, affordability, and eventual success in attaining higher education."
- URL:** <http://wiche.edu/pub/stateaid0414>

ENVIRONMENT & NATURAL RESOURCES

Title: DROUGHT IN THE UNITED STATES : Causes and current understanding (Book) --2014.

Source: CONGRESSIONAL RESEARCH SERVICE (CRS)

Pages: 20

Series: CRS Report for Congress

Subject: 1. WATER CONSERVATION. 2. WATER RESOURCES.

Notes: "Drought is a natural hazard, often with significant societal, economic, and environmental consequences. Public policy issues related to drought range from how to identify and measure drought to how best to prepare for, mitigate, and respond to drought impacts, and who should bear associated costs. Severe droughts in 2011 and 2012 in Texas and the midcontinent region, and the current drought in California and the American Southwest, have fueled congressional interest in drought and its near-term effects on water supplies and agriculture, as well as interest in long-term issues, such as drought forecasting and links between drought and human-induced climate change. Continuing drought conditions throughout the country contribute to ongoing interest in drought."

URL: <http://www.fas.org/sgp/crs/misc/R43407.pdf>

Title: STATE OF THE AIR (Website) --2013.

Source: AMERICAN LUNG ASSOCIATION

Subject: 1. AIR POLLUTION.

Notes: State-by-state information on high ozone days, particle pollution, and sensitive populations

URL: <http://www.stateoftheair.org/> (current ed.)

GOVERNMENT & POLITICS

Title: ANNUAL FINANCIAL REPORT OF THE RETIREMENT BENEFITS INVESTMENT FUND : A component unit of the State of Nevada (Book) --AN 2010--

Source: STATE OF NEVADA

Pages: 15+

Subject: 1. INVESTMENTS. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

Notes: • Established pursuant to S.B. 457, 2007, the Retirement Benefits Investment Fund invests contributions made by participating public entities to support financing of other post employment benefits at some time in the future.
• Report includes auditor statement, management analysis, financial statements, list of participating entities

Frequency: Annual

Holdings: 2010 through 2013

URL: • <http://nsla.nevadaculture.org/statepubs/epubs/888408-2012.pdf> (2012 ed.)
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2011.pdf> (2011 ed.)
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2010.pdf> (2010 ed.)

Title: [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 60+

Subject: 1. AUDITS. 2. CHILD WELFARE. 3. JUVENILE CORRECTIONS.

Notes:

- Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)
- Exhibit H: Senate Health and Human Services, 4-11-11, S.B. 246 (Dec. 2010 ed.)
- Exhibit M: Assembly Health and Human Services, 4-8-11, A.B. 536 (Mar. 2010 ed.)
- Exhibit G: Assembly Judiciary, 2-11-11 (Dec. 2010 ed.)
- Exhibit F: Assembly Judiciary, 2-11-11 (Mar. 2010 ed.)
- Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)
- Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

Holdings: 2008, March 2010, December 2010, 2011, April 2012, December 2012, April 2014

URL:

- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Reviews%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20-%20April%202014,%20LA14-16%20Full.pdf> (Apr. 2014 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20Dec%202012,%20LA12-22%20Full.pdf> (Dec. 2012 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children,%20April%202012,%20LA12-16%20Full.pdf> (April 2012 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA12-08FULL.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-26%20Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children.pdf> (December 2010 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (March 2010 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

Title: COMPREHENSIVE ANNUAL FINANCIAL REPORT OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada (Book) --AN 1991--

Source: PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 86+

Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

Notes: Fiscal year

Frequency: Annual

Holdings: 1991, 1993, 1996 through 2013

URL: <http://nsla.nevadaculture.org/statepubs/epubs/62132-index.html>

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Spring 2014. --2014.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. CONGRESS. 2. DIRECTORIES.

Frequency: Quarterly

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Spring 2014. --2014.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Quarterly

Title: PERFORMANCE AUDIT : Department of Business and Industry, Nevada State Athletic Commission (Book) --AN 1981--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 14+

Subject: 1. BOARDS AND COMMISSIONS. 2. AUDITS.

Notes: Previous title: Audit Report: State of Nevada Department of Business and Industry, Nevada Athletic Commission

Holdings: 1981, 1995, 2003, 2014

URL: • <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Nevada%20State%20Athletic%20Commission,%20LA14%2017%20Full.pdf> (2014 ed.)
• <http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Nevada%20Athletic%20Commission%209.15.03.pdf> (2003 ed.)
• <http://www.leg.state.nv.us/Division/Audit/summaries/LA96-6.htm> (1995, executive summary only)

Title: PUBLIC EMPLOYEES' RETIREMENT SYSTEM : Popular Annual Financial Report (PAFR) (Series) --AN 2007--

Source: PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 20

Subject: 1. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

Notes: "This information is derived from the Comprehensive Annual Financial Report (CAFR). The PAFR is intended to supplement the CAFR and does not include all funds administered by the PERS."

Frequency: Annual

Holdings: 2007-2013

URL: <https://www.nvpers.org/public/publications/FY13PAFR.pdf> (current ed.)

Title: A REPORT TO OUR CITIZENS : An annual report on state government to the citizens of Nevada (Series) --AN 2000--

Source: NEVADA STATE CONTROLLER

Pages: Varies

Subject: 1. STATE CONTROLLER.

Notes: • Alternate title: Citizen's Assets; Citizens' Assets
• Popular Annual Financial Report (PAFR)
• Exhibit C: Assembly Government Affairs, 3-14-13 (2012 ed.)
• Exhibit D: Senate Government Affairs, 2-25-13 (2012 ed.)
• Exhibit E: Assembly Government Affairs, 2-23-11 (2010 ed.)
• Exhibit F: Assembly Government Affairs, 2-12-09 (2008 ed.)

Holdings: 2000; 2002-2013

URL: • http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY13.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY12.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY11.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY10.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY09.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY08.pdf
• http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY07.pdf

Title: ROBERT'S RULES FOR DUMMIES (Book) --2012.

Source: JENNINGS, C. ALAN

Pages: 384

Subject: 1. LEGISLATIVE PROCEDURES.

Notes: • Robert's Rules of Order
• Contents:
• Part I: It's Parliamentary, My Dear
• Part II: Motions: Putting Ideas into Action
• Part III: Getting Involved in Leadership
• Part IV: The Part of Tens
• Appendix A: A Glossary of Parliamentary Terms
• Appendix B: Sample Agendas, Reports, and Minutes

Title: ROBERT'S RULES OF ORDER : Newly revised (Book) -- 11th ed. --2011.

Source: PERSEUS BOOK GROUP

Pages: 716

Subject: 1. LEGISLATIVE PROCEDURES.

Notes: Parliamentary procedure

Title: STATE AGENCIES : Public Records Act and Open Meeting Law (AV) --2014.

Source: NEVADA STATE LIBRARY AND ARCHIVES

Subject: 1. OPEN MEETING LAW. 2. PUBLIC RECORDS.

Notes: Forum held April 2, 2014

3 DVDs (1:56:05, 1:58:40, 1:09:36 running times)

URL: See <https://sites.google.com/site/nevadapublicrecords/> for handouts

Title: STATE OF NEVADA : Single audit report for the year ended June 30, *YEAR* (Book) --AN 1996--

Source: KAFOURY, ARMSTRONG & CO.

Pages: 112+

Subject: 1. AUDITS.

Notes: Audit of the State of Nevada's general purpose financial statements

Frequency: Annual

Holdings: 1996, 1998 through 2013

URL: • <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202013.pdf> (2013 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202012.pdf> (2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202011.pdf> (2011 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2010.pdf> (2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/StateofNevada2009SingleAuditReport.pdf> (2009 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2008.pdf> (2008 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2007.pdf> (2007 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2006.pdf> (2006 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/NVSingleAuditJune2005.pdf> (2005 ed.)

Title: STATE OF NEVADA COMPREHENSIVE ANNUAL FINANCIAL REPORT : Fiscal year ended June 30, *YEAR* (Book Exhibit) --AN 1933--

Source: NEVADA STATE CONTROLLER

Pages: 150+

Subject: 1. FINANCES AND FUNDS, NEVADA.

Notes: • Report to the Governor and the Legislature pursuant to NRS 227.110; a.k.a. CAFR

• Alternate title: Report of the State Controller

• Exhibit C: Senate Government Affairs, 2-25-13 (2012 ed.)

• Exhibit D: Assembly Government Affairs, 2-14-13 (2012 ed.)

• Exhibit C: Senate Finance, 1-27-89 (1986 ed.)

Frequency: Annual

Holdings: 1929 through 1964, 1966-1968, 1970-1971 through 1976 in Appendices; 1980, 1984, 1986 through 2013 on shelf

URL: • http://controller.nv.gov/FinancialReports/CAFR_Download_Page.html (1994-current eds.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/331-13.pdf> (2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/89-12.pdf> (2011 ed.)

Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) --Spring 2014. --2014.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. STATE GOVERNMENT.

Frequency: Quarterly

Title: *YEAR* FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--

Source: THE TAX FOUNDATION

Pages: 40+

Subject: 1. FINANCES AND FUNDS, STATE. 2. TAXATION.

Notes: "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."

Holdings: 2009, 2012, 2013, 2014

URL: • <http://taxfoundation.org/article/facts-figures-2014-how-does-your-state-compare> (2014 ed.)

• <http://taxfoundation.org/article/facts-figures-2013-how-does-your-state-compare> (2013 ed.)

HEALTH & WELFARE

Title: MEDICAL MARIJUANA PROGRAM (Electronic Document)

Source: NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH (DPBH)

Subject: 1. MARIJUANA.

Notes: Includes links to the Medical Marijuana Listserv, Nevada Medical Marijuana Cardholders/Caregivers Program, and Nevada Medical Marijuana Establishments Program

URL: <http://www.health.nv.gov/MedicalMarijuana.htm>

Title: SMOKESCREEN : Are e-cigarettes safe? (Electronic Document) --2014.

Source: SCIENTIFIC AMERICAN

Pages: 2

Subject: 1. HEALTH. 2. SMOKING.

Notes: "[A]re e-cigs truly safe? No one knows for sure. Yet there is no question that the nicotine they contain is addictive—which is one reason many public health experts have grown alarmed by their rapidly increasing popularity. Among their concerns: e-cigs might lure former smokers back to conventional cigarettes, expose users and bystanders alike to unidentified dangers, or become a gateway for teens who might subsequently experiment with tobacco products and other drugs."

URL: <http://www.scientificamerican.com/article/smokescreen-are-e-cigarettes-safe/>

Title: STATE OF NEVADA : Medical Cannabis Economic Impact Report (Exhibit) --2013.

Source: DEL REAL, MAX

Pages: 7

Subject: 1. MARIJUANA.

Notes: Exhibit K: Senate Finance, 5-16-03, S.B. 374

URL: <http://www.leg.state.nv.us/Session/77th2013/Exhibits/Senate/FIN/SFIN1144K.pdf>

MISCELLANEOUS

Title: NEIGHBOR LAW : Fences, trees, boundaries and noise (Book) -- 8th ed. --2014.

Source: NOLO

Pages: 373

Subject: 1. PROPERTY.

Notes: "The 8th edition includes updated laws and information on mediation and going to court, as well as guidance on how to handle problems such as drug dealing and blighted property."

Title: PERFORMANCE AUDIT : Department of Tourism and Cultural Affairs, Division of Tourism (Book) --AN 1996--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 36+

Subject: 1. TOURISM. 2. AUDITS.

Notes: 1996 title: Audit Report: State of Nevada Commission on Tourism, Division of Tourism

URL: • <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Division%20of%20Tourism,%20LA14-15%20Full.pdf> (2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/summaries/LA96-23.htm> (1996 ed., executive summary)

Title: STATE RANKINGS *YEAR* : A statistical view of America (Book) --AN 1999--

Source: CQ PRESS

Pages: 500+

Series: State Fact Finder

Subject: 1. DEMOGRAPHICS. 2. STATISTICS.

Notes: See also online database, State Stats: <http://library.cqpress.com/statestats/index.php>

Frequency: Annual

Holdings: • 1998 through 2014

• 1997 through 2011 "Nevada In Perspective" (discontinued in 2012)

NEVADA

Title: ELKO DAILY FREE PRESS (Periodical)

Subject: 1. NEWS MEDIA.

Frequency: Daily

URL: <http://elkodaily.com/>

Title: UNCOVERING NEVADA'S PAST : A primary source history of the silver state (Book) --NV 2004.

Source: UNIVERSITY OF NEVADA PRESS

Pages: 228 **Series:** Wilbur S. Shepperson Series in Nevada History

Subject: 1. NEVADA HISTORY.

Notes: "In Uncovering Nevada's Past, historians John B. Reid and Ronald M. James have collected more than fifty major documents and visual images--some never before published--that define Nevada's colorful and complex development."