

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
July 2014**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** **STRONG ECONOMIES, RESILIENT COUNTIES : The role of counties in economic development** (Electronic Document) --2014.

**Source:** NATIONAL ASSOCIATION OF COUNTIES (NACO)

**Pages:** 36

**Subject:** 1. COUNTIES. 2. ECONOMIC DEVELOPMENT.

**Notes:** "Counties are responsible for providing core services, such as human services, criminal justice, public welfare and infrastructure, to communities of all sizes across America. To ensure the delivery of these essential services, support job growth and maintain a healthy revenue base, counties invest in economic development activities in a number of ways. An examination of county involvement, challenges and solutions in economic development across the 3,069 counties shows that:

1. Counties are sponsors of local economic development initiatives. ...
2. Workforce challenges are at the top of the county economic development agenda. ...
3. Collaboration is the key to county economic development initiatives."

**URL:** [http://www.naco.org/newsroom/pubs/Documents/Infrastructure%20and%20Sustainability/FINAL\\_web\\_Econ%20Dvlp.07.02.14.pdf](http://www.naco.org/newsroom/pubs/Documents/Infrastructure%20and%20Sustainability/FINAL_web_Econ%20Dvlp.07.02.14.pdf)

**EDUCATION**

**Title:** **33 WAYS TO IMPROVE NEVADA EDUCATION WITHOUT SPENDING MORE : Reallocating existing education dollars could produce dramatically better Silver State school performance with no net increase in spending** (Electronic Document) --2014.

**Source:** NEVADA POLICY RESEARCH INSTITUTE (NPRI)

**Pages:** 44

**Series:** analysis

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** "This study reviews the academic literature and empirical evidence on alternative policy proposals and concludes by synthesizing these research findings into a policy agenda that would make Nevada's education spending much more effective.

These recommendations are particularly relevant as a current ballot initiative would finance a counter-reformation policy agenda by new taxes imposed on Nevadans. As this report shows, existing resources — redeployed more effectively — can provide Nevada youth with substantially superior opportunities for success in life."

**URL:** [http://www.npri.org/docLib/20140707\\_NPRI\\_analysis\\_33ways.pdf](http://www.npri.org/docLib/20140707_NPRI_analysis_33ways.pdf)

**Title: EFFECTIVENESS OF FOUR INSTRUCTIONAL PROGRAMS DESIGNED TO SERVE ENGLISH LANGUAGE LEARNERS : Variation by ethnicity and initial English proficiency** (Book) --2014.

**Source:** STANFORD UNIVERSITY GRADUATE SCHOOL OF EDUCATION

**Pages:** 49

**Subject:** 1. EDUCATION--PUPILS--MINORITIES. 2. ENGLISH LANGUAGE.

**Notes:** "In this paper we provide descriptive and quasi-experimental analyses of the relationship between four elementary school instructional programs designed to serve English learners (ELs) and their longitudinal academic outcomes in English language arts and math through middle school. We also consider differential program effectiveness by ethnicity and initial English proficiency. Although bilingual education has been well studied, little research has examined the effectiveness of programs longitudinally, most has focused on academic outcomes only in literacy, and most from the U.S. has exclusively focused on Spanish-speaking ELs. In this paper we find considerable differences in effects between programs (i.e. transitional bilingual, developmental bilingual, dual immersion, and English immersion), between students of different ethnicities (i.e. Chinese and Latino), and across academic subjects."

**URL:** [http://cepa.stanford.edu/sites/default/files/Valentino\\_Reardon\\_EL%20Programs\\_14\\_0326\\_2.pdf](http://cepa.stanford.edu/sites/default/files/Valentino_Reardon_EL%20Programs_14_0326_2.pdf)

**Title: POSTSECONDARY INSTITUTIONS AND PRICE OF ATTENDANCE IN \*YEARS\*; DEGREES AND OTHER AWARDS CONFERRED: \*YEARS\*; AND 12-MONTH ENROLLMENT: \*YEARS\*** (Electronic Document) --AN 1995--

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 18+

**Series:** First Look

**Subject:** 1. UNIVERSITIES AND COLLEGES.

**Notes:** Alternate titles

- Postsecondary Institutions in the United States: Fall \*YEAR\*, degrees and other awards conferred: \*YEARS\*, and 12-month enrollment: \*YEARS\*
- Postsecondary Institutions in the United States: Fall \*YEAR\* and degrees and other awards conferred \*YEARS\*
- Degrees and Other Awards Conferred by Institutions of Higher Education
- Postsecondary Institutions and Price of Attendance in the United States: Fall \*YEAR\*, degrees and other awards conferred: \*YEARS\*, and 12-month enrollment: \*YEARS\*

**Frequency:** Annual

**Holdings:** 1992-93, 2001-02, 2004-05 through 2013-14/2012-13

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2014066rev> (2013-14/2012-13 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2013289rev> (2012-13/2011-12 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012289rev> (2011-12/2010-11 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011250> (2010-11/2009-10 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010161> (2008-09 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009165> (2007-08 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008159> (2006-07 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007166> (2005-06 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007167> (2004-05 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2004154> (2001-02 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=95722> (1992-93)

**Title: RANKINGS AND ESTIMATES : Rankings of the states \*YEAR\* and estimates of school statistics \*YEAR\*** (Book) --AN 2007--

**Source:** NATIONAL EDUCATION ASSOCIATION

**Pages:** 59+

**Subject:** 1. EDUCATION--FINANCES. 2. STATISTICS.

**Notes:** Former title: Rankings of the states \*YEAR\*

Includes revenue and expenditure data

**Holdings:** 2006/2007, 2008/2009 through 2013/2014

**URL:** <http://www.nea.org/home/44479.htm> (2004/2005 through current ed.)

**Title:** REFORMING PROFESSIONAL DEVELOPMENT TO IMPROVE LITERACY OUTCOMES IN NEVADA (Electronic Document) --2014.

**Source:** GUINN CENTER FOR POLICY PRIORITIES

**Pages:** 55

**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION. 2. LITERACY.

**Notes:** "This paper aims to answer two fundamental questions:

1. What are the shortcomings of current professional development efforts in Nevada and what steps should school districts take to improve the quantity, quality, and consistency of professional development?
2. How are existing funds available for professional development spent in Nevada and how can resources be reprioritized to improve this critical educational component?"

**URL:** [http://guinncenter.org/wp-content/uploads/2014/07/Reforming-Professional-Development-to-Improve-Literacy-Outcomes-in-Nevada\\_July-2014.pdf](http://guinncenter.org/wp-content/uploads/2014/07/Reforming-Professional-Development-to-Improve-Literacy-Outcomes-in-Nevada_July-2014.pdf)

**Title:** REVIEW OF FACILITIES MANAGEMENT AND CAPITAL PROJECTS, NUTRITION SERVICES, PURCHASING, SCHOOL POLICE, TRANSPORTATION, AND INFORMATION TECHNOLOGY DEPARTMENTS OF THE WASHOE COUNTY SCHOOL DISTRICT BY THE COUNCIL OF THE GREAT CITY SCHOOLS (Electronic Document) --2013.

**Source:** COUNCIL OF THE GREAT CITY SCHOOLS (CGCS)

**Pages:** 124

**Subject:** 1. EDUCATION--SCHOOL DISTRICTS.

**Notes:** "Pedro Martinez, Superintendent of the Washoe County School District (WCSD), requested that the Council of the Great City Schools (CGCS) provide a high-level management review of the district's facilities management and capital projects, nutrition services, purchasing operations, school police, transportation, and information technology departments. Specifically, he asked the Council to—

Review and evaluate the leadership and management, organization, and operations of these departments.

Develop recommendations that would help these departments achieve greater operational efficiency and effectiveness."

**URL:** <http://www.washoecountyschools.org/misc/pdf/Washoe%20County%20Composite%20Report--Final.pdf>

**Title:** SOME COLLEGE, NO DEGREE : A national view of students with some college enrollment, but no completion (Electronic Document) --2014.

**Source:** NATIONAL STUDENT CLEARINGHOUSE RESEARCH CENTER

**Pages:** 90

**Subject:** 1. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "Over the past 20 years, more than 31 million students have enrolled in college and left without receiving a degree or certificate. Almost one-third of this population had only a minimal interaction with the higher education system, having enrolled for just a single term at a single institution. Signature Report 7 examines the 'some college, no degree' phenomenon to better understand the value of some college in its own right and as well as the contribution the 'some college, no degree' population can make to achieving college completion goals."

**URL:** <http://nscresearchcenter.org/signaturereport7/>

## ENVIRONMENT & NATURAL RESOURCES

**Title:** A CULTURAL RESOURCES OVERVIEW FOR THE SHELDON NATIONAL WILDLIFE REFUGE (Electronic Document) --1979.

**Source:** UNIVERSITY OF NEVADA, RENO (UNR)

**Pages:** 77

**Subject:** 1. ARCHEOLOGY. 2. ENVIRONMENT.

**Notes:** "Although various federal laws and regulations require that all federal agencies evaluate the effects that proposed programs and actions may have on cultural resources, the present knowledge of the type, condition and significance of cultural resources on the Sheldon Refuge is not sufficient for these purposes. Last Supper Cave is the only archeological site on the Refuge to have been studied in detail, and the Fish and Wildlife Service survey of 20 springs is the most systematic archeological reconnaissance to date. The remaining handful of site records are poorly recorded and all over 20 years old. The historical record is even less well known, since, prior to this study, there has never been an historical study of the Refuge and county histories of Washoe and Humboldt counties have only just begun. The purpose of the present study is to gather the existing information concerning archeological and historical resources on the Refuge to evaluate this information, to estimate what unknown resources are likely to exist there, and to make recommendations regarding the management of these resources. In the case of archeological resources, effort has been concentrated in providing a detailed outline of the regional prehistory and environmental change. This is to serve as a framework for the interpretation and evaluation of known resources and to allow the prediction of the likely types and distribution of archeological sites as yet undiscovered. The historical resources have been treated somewhat differently. A regional framework is provided, but attention is focused on sites and events within the Refuge itself."

University of Nevada Anthropology Department, Archeological Survey  
Robert Elston and Phillip I. Earl, authors

**Title:** A HISTORY OF GREAT BASIN NATIONAL PARK : Nevada (Electronic Document) --1990.

**Source:** NATIONAL PARK SERVICE

**Pages:** 710

**Subject:** 1. NATIONAL PARK SYSTEM. 2. PARKS.

**Notes:** "This historic resource study has been prepared to satisfy in part the research needs as stated in the task directive (approved by Lew Albert, Acting Regional Director, Western Region, in a memorandum dated March 25, 1988) concerning Great Basin National Park, Historic Resource Study, under Package No. 165. The purpose of this study is the collection, presentation, and evaluation of historical research data pertaining to the historic events that occurred in the park and surrounding area and identification of historic resources associated with those events. It is intended that the study will provide a data base for the park's historic resources that will enable park administrators to formulate appropriate management policies to preserve, protect, and interpret those resources."

**Title:** REFORMING NET METERING : Providing a bright and equitable future (Electronic Document) --2014.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 36

**Subject:** 1. ELECTRIC UTILITIES.

**Notes:** "Tom Tanton, President of T<sup>2</sup> & Associates, (1) offers a primer on [distributed generation] and net metering, (2) discusses the importance and value of the electric grid, (3) reviews existing studies on the cost and cost-shifting elements of net metering, and (4) provides an analysis of net metering from a competitive market perspective."

**URL:** <http://www.alec.org/publications/net-metering-reform/>

## GAMING

**Title:** THE ORAL HISTORY OF PETER C. BERNHARD : Chairman of the Nevada Gaming Commission (Electronic Document) --2014.

**Source:** UNIVERSITY OF NEVADA, LAS VEGAS (UNLV)

**Pages:** 30

**Subject:** 1. BOARDS AND COMMISSIONS. 2. GAMING--NEVADA.

**Notes:** UNLV Gaming Law Journal

**URL:** <http://scholars.law.unlv.edu/cgi/viewcontent.cgi?article=1058&context=glj>

## **GOVERNMENT & POLITICS**

**Title:** BILL DRAFT REQUESTS FOR THE \*YEAR\* LEGISLATIVE SESSION : Final edition (Book) --AN 1989--

**Source:** LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

**Pages:** 90+

**Subject:** 1. LEGISLATION--PROPOSED. 2. LEGISLATURES--BILLS.

**Notes:** A.k.a. BDR list

List created pursuant to NRS 218D.130 (formerly NRS 218.2475) (A.B. 119, 1987)

**Frequency:** Biennial

**Holdings:** 1989-2013 (final 2003 edition never printed)

**URL:** <http://www.leg.state.nv.us/Session/78th2015/BDRList/> (2015 ed.)

<http://www.leg.state.nv.us/Session/77th2013/BDRList/> (2013 ed.)

<http://www.leg.state.nv.us/Session/76th2011/BDRList/> (2011 ed.)

<http://www.leg.state.nv.us/Session/75th2009/BDRList/> (2009 ed.)

<http://www.leg.state.nv.us/Session/74th2007/BDRList/> (2007 ed.)

<http://www.leg.state.nv.us/Session/73rd2005/BDRList/> (2005 ed.)

<http://www.leg.state.nv.us/Session/72nd2003/BDRList/> (2003 ed.)

<http://www.leg.state.nv.us/Session/71st2001/BDRList/> (2001 ed.)

<http://www.leg.state.nv.us/Session/70th1999/bdr.cfm> (1999 ed.)

<http://www.leg.state.nv.us/Session/69th1997/bdr.htm> (1997 ed.)

<http://www.leg.state.nv.us/Session/68th1995/1995%20FINAL%20BDR%20LIST.pdf> (1995 ed.)

<http://www.leg.state.nv.us/Session/67th1993/1993%20FINAL%20BDR%20LIST.pdf> (1993 ed.)

<http://www.leg.state.nv.us/Session/66th1991/1991%20FINAL%20BDR%20LIST.pdf> (1991 ed.)

<http://www.leg.state.nv.us/Session/65th1989/1989%20BDR%20List.pdf> (1989 ed.)

**Title:** COMBINED FEDERAL/STATE DISCLOSURE AND ELECTION DIRECTORY : 2014 (Book) --2014.

**Source:** FEDERAL ELECTION COMMISSION

**Pages:** 100+

**Subject:** 1. CAMPAIGN FINANCE. 2. CAMPAIGN PRACTICES. 3. ELECTION RESULTS.

**Notes:** Where to locate reports on federal and state officials regarding the following: campaign financing, personal finances, lobbying, corporate registration, public financing, spending on state initiatives and referendums, candidates on ballot, election results

**URL:** <http://www.fec.gov/pubrec/cfsdd/cfsdd.shtml> (current ed.)

**Title:** THE FISCAL SURVEY OF STATES : \*YEAR\* (Book) --AN 2011--

**Source:** NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS (NASBO)

NATIONAL GOVERNORS' ASSOCIATION (NGA)

**Pages:** 48+

**Subject:** 1. FINANCES AND FUNDS, STATE.

**Notes:** Aggregate and individual data on states' general fund receipts, expenditures and balances

**Frequency:** Semiannual

**Holdings:** 2011 (Spring and Fall), 2012 (Spring and Fall), 2013 (Spring and Fall), Spring 2014

**URL:** <http://www.nasbo.org/publications-data/fiscal-survey-of-the-states> (1979 to current ed.)

**Title:** ISSUE BRIEF : The funding of state and local pensions: 2013–2017 (Electronic Document) --2014.

**Source:** CENTER FOR STATE AND LOCAL GOVERNMENT EXCELLENCE

**Pages:** 14

**Subject:** 1. RETIREMENT SYSTEMS--PUBLIC.

**Notes:** "Have state and local government pension plans recovered from the 2008 economic downturn? Despite double-digit stock market gains in 2013, researchers from the Center for Retirement Research at Boston College (CRR) explain that the recent gains will not show up until 2014, as many plans smooth in stock market losses or gains over five years.

The CRR analysis includes 114 state and 36 local pension plans. The key findings are:

- Funded levels among plans vary significantly.
- Overall, the aggregate funded ratio of assets to liabilities is 72 percent.
- There is slight improvement in 2013 at the top: 6 percent are 100 percent funded or better; 28 percent are more than 80 percent funded.
- Plan sponsors have been paying 80 percent of their annual required contribution (ARC), with some paying the full amount and others paying less."

**URL:** <http://slge.org/publications/the-funding-of-state-and-local-pensions-2013-2017>

**Title:** LOCAL GOVERNMENT FINANCE REVENUE PROJECTIONS : Fiscal \*YEAR\* final (Book) --AN 2001--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 170+

**Subject:** 1. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to local governments pursuant to NRS 361.4535  
4 categories:

Ad valorem revenue and tax rates

Revenue from motor vehicle fuel taxes

Revenue from local school support tax and governmental services tax

Consolidated tax distribution

Alternative title: Local Government Revenue Projections

**Frequency:** Annual

**Holdings:** 2001-2002 through 2014-2015 eds.

**URL:** [http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF\\_Revenue\\_Projections/](http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF_Revenue_Projections/) (2001-02 to current ed.)

**Title:** ROSTER OF \*TYPE\* ELECTION CANDIDATES FOR THE NEVADA STATE LEGISLATURE : \*Year\* Regular Session  
(Series) --AN 2010--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** Unp

**Subject:** 1. ELECTIONS--LEGISLATIVE.

**Notes:** Titles include: \*TYPE\* Candidates for the Nevada Legislature, Roster of General Election Candidates; Roster of Primary Election Candidates

Includes list of candidates, party affiliation, and legislative districts for the primary and general elections

**Frequency:** Biennial

**Holdings:** 3-24-2010, 6-9-2010, 3-30-2012, 6-4-2012 rev., 6-27-2012, 3-14-2014, 6-27-14

**URL:** <http://www.leg.state.nv.us/Division/Research/VoteNV/2014Ballot/2014GeneralCandidates.pdf> (General: 6-27-14 ed.)

<http://www.leg.state.nv.us/Division/Research/VoteNV/2014Ballot/2014PrimaryCandidates.pdf> (Primary: 3-14-14 ed.)

<http://www.leg.state.nv.us/Division/Research/VoteNV/2012Ballot/2012GeneralCandidates.pdf> (General: 6-27-12 ed.)

<http://www.leg.state.nv.us/Division/Research/VoteNV/2012Ballot/2012PrimaryCandidates.pdf> (Primary: 6-4-12 ed.)

<http://www.leg.state.nv.us/Division/Research/VoteNV/2010Ballot/2010GeneralCandidates.pdf> (General: 6-9-10 ed.)

<http://www.leg.state.nv.us/Division/Research/VoteNV/2010Ballot/2010PrimaryCandidates.pdf> (Primary: 3-24-10 ed.)

**Title:** STATE ADMINISTRATIVE MANUAL (Book) --AN 2004--

**Source:** NEVADA DEPARTMENT OF ADMINISTRATION

**Pages:** 300+

**Subject:** 1. ADMINISTRATIVE PROCEDURES. 2. STATE EMPLOYEES.

**Notes:** A.k.a SAM

**Frequency:** Biennial

**Holdings:** 2004, 2006, 2008, 2012 (2), 2014 (4)

**URL:** <http://budget.nv.gov/uploadedFiles/budgetnvgov/content/Documents/State%20Administrative%20Manual.pdf>

**Title:** STATE BUDGET ACTIONS : Fiscal \*YEARS\* (Book) --AN 2003--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 40+

**Subject:** 1. BUDGETS--STATE.

**Frequency:** Annual

**Holdings:** 2003, FY 2004 and FY 2005 through FY 2007 and FY 2008, FY 2013 and FY 2014

**URL:** <http://www.ncsl.org/research/fiscal-policy/state-budget-actions-fy2013-and-fy2014.aspx> (current ed.)

**Title:** STATE BUDGET UPDATE : \*YEAR\* (Electronic Document) --AN 2010--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 29+

**Subject:** 1. BUDGETS--STATE.

**Frequency:** Semiannual

**Holdings:** March 2010 through Spring 2014

**URL:** <http://www.ncsl.org/research/fiscal-policy/state-budget-update-spring-2014.aspx> (Spring 2014 ed.)

<http://www.ncsl.org/issues-research/budget/state-budget-update-report-spring-2013.aspx> (Spring 2013 ed.)

<http://www.ncsl.org/issues-research/budget/state-budget-update-fall-2012.aspx> (Fall 2012 ed.)

<http://www.ncsl.org/issues-research/budget/state-budget-update-summer-2012.aspx> (Summer 2012 ed.)

<http://www.ncsl.org/issues-research/budget/state-budget-update-spring-2012.aspx> (Spring 2012 ed.)

<http://www.ncsl.org/research/fiscal-policy/state-budget-update-fall-2011.aspx> (Fall 2011 ed.)

<http://www.ncsl.org/research/fiscal-policy/state-budget-update-march-2011.aspx> (March 2011 ed.)

<http://www.ncsl.org/research/fiscal-policy/state-budget-update-november-2010.aspx> (November 2010 ed.)

<http://www.ncsl.org/research/fiscal-policy/state-budget-update-july-2010-and-state-tax-upda.aspx> (July 2010 ed.)

**Title:** STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) --  
Summer 2014. --2014.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. STATE GOVERNMENT.

**Frequency:** Quarterly

## HEALTH & WELFARE

**Title:** AMERICA'S HEALTH RANKINGS : A call to action for individuals and their communities (Book) --AN 2003--

**Source:** AMERICAN PUBLIC HEALTH ASSOCIATION  
UNITED HEALTH FOUNDATION

**Pages:** 100+

**Subject:** 1. HEALTH.

**Notes:** A "series of comprehensive, state-by-state analyses of health status in our nation."

Former title: America's Health: State health rankings -- A call to action for people and their communities

**Frequency:** Annual

**Holdings:** 2000, 2005, 2010, 2011, 2012, 2014

**URL:** <http://www.americashealthrankings.org/reports/Senior> (current ed.)

**Title:** CANCER FACTS AND FIGURES \*YEAR\* (Book) --AN 2000--

**Source:** AMERICAN CANCER SOCIETY

**Pages:** 48+

**Subject:** 1. CANCER. 2. STATISTICS.

**Notes:** Exhibit E: Assembly Health and Human Services, 3-26-03, A.B. 315 (2003 ed.)

Exhibit S: Senate Finance, 3-26-03, S.B. 352 (2003 ed.)

Exhibit GG: Assembly Commerce and Labor, 4-9-03, A.B. 502 (2003 ed.)

**Frequency:** Annual

**Holdings:** 2000 and 2003 on shelf; 2011 through 2014 PDF only

**URL:** <http://www.cancer.org/Research/CancerFactsFigures/CancerFactsFigures/index> (2005-current)

**Title:** MASTER PLAN DOCUMENT FOR THE PEBP SELF FUNDED CONSUMER DRIVEN HIGH DEDUCTIBLE PPO PLAN :  
Summary of benefits for Health Savings Account, Health Reimbursement Account, Life Insurance and Long-Term  
Disability Insurance (Electronic Document) --AN 2012--

**Source:** PUBLIC EMPLOYEES' BENEFITS PROGRAM (PEBP)

**Pages:** 175+

**Subject:** 1. EMPLOYMENT BENEFITS. 2. INSURANCE, GROUP. 3. PUBLIC EMPLOYEES.

**Frequency:** Annual

**Holdings:** 2012, 2013, 2015

**URL:** [http://www.pebp.state.nv.us/forms\\_pub.htm](http://www.pebp.state.nv.us/forms_pub.htm)

**Title:** SCHOOL BREAKFAST SCORECARD : School year \*YEARS\* (Book Exhibit) --AN 2011--

**Source:** FOOD RESEARCH AND ACTION CENTER (FRAC)

**Pages:** 21+

**Subject:** 1. EDUCATION--PUPILS--HEALTH AND NUTRITION.

**Notes:** Analyzes school breakfast participation

Includes description and citations for state legislation on school meals

Exhibit E: Assembly Health and Human Services, 3-9-11 (2009-2010 ed.)

**Frequency:** Annual

**Holdings:** 2009-2010 through 2012-2013

**URL:** <http://frac.org/reports-and-resources/publications-archives/#breakfast> (2003 through current ed.)

<http://www.leg.state.nv.us/Session/76th2011/Exhibits/Assembly/HH/AHH447E.pdf> (2009-2010 ed.)

**Title:** STATE OF TOBACCO CONTROL \*YEAR\* : Tobacco control laws in your state (Electronic Document)

**Source:** AMERICAN LUNG ASSOCIATION

**Pages:** 150+

**Subject:** 1. SMOKING. 2. TAXATION--CIGARETTE TAX.

**Notes:** State-by-state report card

**URL:** <http://www.stateoftobaccocontrol.org/> (current ed.)

<http://www.lungusa.org/about-us/publications/> (2003 through 2013 eds.)

**Title:** WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--

**Source:** NARAL FOUNDATION

**Pages:** 100+

**Subject:** 1. ABORTION. 2. BIRTH CONTROL.

**Notes:** Lists executives, statutes and regulations, family planning services, political platforms

Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

**Frequency:** Annual

**Holdings:** 1990 (PDF only), 1995, 2002, 2008, 2010 through 2014

**URL:** <http://www.prochoiceamerica.org/government-and-you/who-decides/> (current ed.)

## MISCELLANEOUS

**Title:** AMERICA'S YOUNG ADULTS : Special issue, 2014 (Electronic Document) --2014.

**Source:** FEDERAL INTERAGENCY FORUM ON CHILD AND FAMILY STATISTICS

**Pages:** 100

**Subject:** 1. DEMOGRAPHICS. 2. YOUNG ADULTS.

**Notes:** "The well-being of young adults in the United States today remains an area of key interest to the public and policy-makers alike. This age group faces the well-known challenges of achieving financial and social independence while forming their own households at a time of greater economic uncertainty than in the past. Better understanding of the achievements and needs of these young adults will inform approaches to best support this exciting and challenging transition to adulthood."

**URL:** <http://childstats.gov/americaschildren/>

**Title:** BUILDING AN EMERGENCY PLAN : A guide for museums and other cultural institutions (Electronic Document) --1999.

**Source:** THE GETTY CONSERVATION INSTITUTE

**Pages:** 280

**Subject:** 1. EMERGENCY MANAGEMENT. 2. LIBRARIES. 3. MUSEUMS.

**Notes:** "Building an Emergency Plan is unique in a number of ways. First, it has a user-friendly format, which includes such tools as 'Questions to Consider' and 'Suggested Exercises' to help you address your institution's specific needs during the process. Second, the material has been organized into three parts that reflect the three main staff responsibilities in the emergency preparedness and response planning process: the director, the emergency preparedness manager, and the leaders of the departmental teams. Third, the responsibilities for preparedness and response activities have been assigned to different teams. This organizational structure is based on the experience of the advisers."

**URL:** [http://www.getty.edu/conservation/publications\\_resources/pdf\\_publications/pdf/emergency\\_plan.pdf](http://www.getty.edu/conservation/publications_resources/pdf_publications/pdf/emergency_plan.pdf)



**Title:** HTML AND CSS : Design and build websites (Book) --2011.

**Source:** JOHN WILEY AND SONS

**Pages:** 512

**Subject:** 1. INTERNET.

**Notes:** John Duckett, author

**Title:** JAVASCRIPT AND JQUERY : Interactive front-end web development (Book) --2014.

**Source:** JOHN WILEY AND SONS

**Pages:** 640

**Subject:** 1. INTERNET.

**Notes:** John Duckett, author

"This full-color book adopts a visual approach to teaching JavaScript & jQuery, showing you how to make web pages more interactive and interfaces more intuitive through the use of inspiring code examples, infographics, and photography. Introduces core programming concepts in JavaScript and jQuery. Uses clear descriptions, inspiring examples, and easy-to-follow diagrams. Teaches you how to create scripts from scratch, and understand the thousands of JavaScripts, JavaScript APIs, and jQuery plugins that are available on the web. Demonstrates the latest practices in progressive enhancement, cross-browser compatibility, and when you may be better off using CSS3."

## NEVADA

**Title:** LAS VEGAS PERSPECTIVE \*YEAR\* (Book) --AN 1987--

**Source:** METROPOLITAN RESEARCH ASSOCIATION (MRA)

**Pages:** 80+

**Subject:** 1. DEMOGRAPHICS. 2. LAS VEGAS.

**Notes:** Includes sections on demographics, lifestyle, business and industry, real estate, retail, tourism

**Frequency:** Annual

**Holdings:** 1987, 1991, 1997, 2000, 2001, 2003 through 2014