

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
August 2014**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** **DOING BUSINESS IN NEVADA : A practical guide** (Book) -- 5th ed. --2014.

**Source:** LIONEL SAWYER & COLLINS

**Pages:** 247

**Subject:** 1. BUSINESS. 2. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Book is "designed to assist Nevada and non-Nevada business persons and to be used by lawyers and non-lawyers alike. Doing Business in Nevada provides the business owners and those conducting business with companies in Nevada with information regarding the legal aspects of conducting business in the Silver State. The book's topics give guidance to those buying, operating, expanding, or selling a Nevada business."

**Title:** **THE STAT PACK** (Periodical)

**Source:** PEQUEEN, MIKE AND JOHN RESTREPO

**Subject:** 1. BUSINESS. 2. CLARK COUNTY. 3. FINANCES AND FUNDS, NEVADA. 4. LAS VEGAS.

**Notes:** "A monthly business e-report co-authored by Mike PeQueen of HighTower Las Vegas and John Restrepo of RCG Economics, which combines important metrics relevant to business decision makers and financial commentary on the current issues facing the Southern Nevada economy."

**Frequency:** Monthly

**Holdings:** November 2013 to current

**URL:** <http://www.hightoweradvisors.com/who-we-are/advisors/hightower-las-vegas/news-and-publications/the-stat-pack>

**Title:** **\*YEAR\* NEVADA CONSUMER'S GUIDE TO AUTO INSURANCE RATES** (Book) --AN 2000--

**Source:** NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

**Pages:** 43+

**Subject:** 1. INSURANCE, MOTOR VEHICLE.

**Notes:** Published pursuant to NRS 679B.145

Alternate title: Nevada \*YEAR\* Consumer's Guide To Auto Insurance

Exhibit I: Senate Finance, 2-23-01 (2000 ed.)

Exhibit F: Assembly Commerce and Labor, 4-23-01, S.B. 4 (2000 ed.)

Exhibit D: Senate Commerce and Labor, 2-21-03, S.B. 12 (2002 ed.)

Exhibit F: Assembly Ways and Means, 2-25-03 (2002 ed.)

Exhibit O: Assembly Commerce and Labor, 3-5-03, A.B. 172 (2002 ed.)

Exhibit W: Assembly Commerce and Labor, 4-11-05, A.B. 326 (2003 ed.)

Exhibit U: Legislative Commission's Budget Subcommittee, 1-29-07 (2006 ed.)

**Frequency:** Annual

**Holdings:** 2000 through 2003, 2006 through 2013 eds.

**URL:** [http://doi.nv.gov/uploadedFiles/doinvgov/\\_public-documents/News-Notes/Auto\\_Guide.pdf](http://doi.nv.gov/uploadedFiles/doinvgov/_public-documents/News-Notes/Auto_Guide.pdf) (2013 ed.)

[http://doi.nv.gov/uploadedFiles/doinvgov/\\_public-documents/News-Notes/AutoGuide2012.pdf](http://doi.nv.gov/uploadedFiles/doinvgov/_public-documents/News-Notes/AutoGuide2012.pdf) (2012 ed.)

## CRIMINAL JUSTICE/LEGAL SYSTEM

**Title:** INDIGENT DEFENSE SERVICES IN THE UNITED STATES, FY 2008-2012 (Electronic Document) --2014.

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** 44                               **Series:** Technical Report

**Subject:** 1. ATTORNEYS AT LAW. 2. INDIGENT PERSONS.

**Notes:** "Describes the indigent defense system for each state and the District of Columbia, including information on administration, methods of operation, and funding. It provides both direct and intergovernmental indigent defense expenditures of state governments for fiscal years 2008 through 2012, and presents some local government expenditures aggregated at the state level. The report uses administrative data from the U.S. Census Bureau's Government Finance Survey and available data from state government budget and appropriation documents. This is a companion report to State Government Indigent Defense Expenditures, FY 2008-2012."

**URL:** <http://www.bjs.gov/index.cfm?ty=pbdetail&iid=5051>

**Title:** JUVENILE COURT STATISTICS : \*YEAR\* (Book) --AN 1995--

**Source:** OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION (OJJDP)

**Pages:** 95+

**Subject:** 1. JUVENILE JUSTICE.

**Frequency:** Annual

**Holdings:** 1995, 2000, 2005, 2006-2007, 2008, 2009, 2010

**URL:** <http://www.ncij.org/Publication/Juvenile-Court-Statistics-2010.aspx> (2010 ed.)

<http://www.ojjdp.gov/pubs/239114.pdf> (2009 ed.)

<http://www.ncij.org/pdf/jcsreports/jcs2008.pdf> (2008 ed.)

<http://www.ojjdp.ncjrs.gov/ojstatbb/njcda/pdf/jcs2007.pdf> (2006-07 ed.)

<http://www.ncij.org/PDF/jcsreports/jcs2005.pdf> (2005 ed.)

<http://www.ncjrs.gov/pdffiles1/ojjdp/218587.pdf> (2003-2004 ed.)

<http://www.ncjrs.gov/pdffiles1/ojjdp/209736.pdf> (2000 ed.)

<http://www.ncij.org/publications.aspx> (use search for older eds.)

**Title:** REPORT ON THE REVENUE AND EXPENDITURES FROM THE SALES TAX INCREASE IMPOSED TO FUND ADDITIONAL POLICE OFFICERS : Assembly Bill 461 (2007) (Electronic Document) --AN 2007--

**Source:** CLARK COUNTY, NEVADA

**Pages:** Unp

**Subject:** 1. TAXATION--SALES AND USE TAX. 2. LAW ENFORCEMENT. 3. CLARK COUNTY.

**Notes:** • Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to section 1 of A.B. 461 (2007), which requires the police departments in Boulder City, Henderson, Las Vegas Metro, Mesquite, and North Las Vegas to file quarterly reports on the revenue and expenditures from the sales tax increase imposed to fund additional police officers. Reports due on February 15, May 15, August 15 and November 15.

- LIBRARY NOTE: Both above-mentioned receivers deleted by section 2 of A.B. 572 (2011); report now submitted to the Nevada Department of Taxation.
- Amends the Clark County Sales and Use Tax Act of 2005 (A.B. 418, 2005).
- Aka MORE COPS

**Holdings:** 2007-current

**Title:** STATE GOVERNMENT INDIGENT DEFENSE EXPENDITURES, FY 2008-2012 (Electronic Document) --2014.

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** 6                                       **Series:** Special Report

**Subject:** 1. ATTORNEYS AT LAW. 2. INDIGENT PERSONS.

**Notes:** "Provides data on state government indigent defense expenditures for fiscal years 2008 through 2012. Trends in spending and comparisons with total state government judicial-legal expenditures are also included. The report uses administrative data from the U.S. Census Bureau's Government Finance Survey. This is a companion report to the Census Bureau's report, Indigent Defense Services in the United States, FY 2008-2012.

Highlights:

- In 2012, state governments spent \$2.2 billion nationally on indigent defense, the lowest amount spent during the 5-year period from 2008 to 2012.
- State government indigent defense expenditures showed an average annual decrease of 1.1% from 2008 to 2012.
- From 2011 to 2012, state government indigent defense expenditures decreased by \$45 million nationally (down 2.0%).
- As a share of total judicial-legal expenditures by state governments, spending on indigent defense held steady between 9.5% and 10.0% from 2008 to 2012."

**URL:** <http://www.bjs.gov/index.cfm?ty=pbdetail&iid=5052>

**Title: WASHOE COUNTY BAR ASSOCIATION : 2014/2015 pictorial directory (Book) --2014.**

**Source:** WASHOE COUNTY BAR ASSOCIATION

**Pages:** 200+

**Subject:** 1. ATTORNEYS AT LAW. 2. DIRECTORIES--NEVADA.

**URL:** See also State Bar of Nevada's Find A Lawyer, <http://www.nvbar.org/find-a-lawyer>, or Clark County Bar Association's Advanced Search, <http://www.clarkcountybar.org/members/directory>

## EDUCATION

**Title: 2013 STATE TEACHER POLICY YEARBOOK : National summary (Electronic Document) --2014.**

**Source:** NATIONAL COUNCIL ON TEACHER QUALITY

**Pages:** 226

**Subject:** 1. EDUCATION--TEACHERS.

**Notes:** "The State Teacher Policy Yearbook presents the most detailed analysis available of each state's performance against, and progress toward, a set of specific, research-based teacher policy goals aimed at helping states build a comprehensive policy framework in support of teacher effectiveness."

**URL:** <http://www.nctq.org/statePolicy/statePolicyHomeNew.do>

**Title: 2013 STATE TEACHER POLICY YEARBOOK : Nevada (Book) --2014.**

**Source:** NATIONAL COUNCIL ON TEACHER QUALITY

**Pages:** 148

**Subject:** 1. EDUCATION--TEACHERS.

**Notes:** "The State Teacher Policy Yearbook presents the most detailed analysis available of each state's performance against, and progress toward, a set of specific, research-based teacher policy goals aimed at helping states build a comprehensive policy framework in support of teacher effectiveness."

**URL:** <http://www.nctq.org/statePolicy/statePolicyHomeNew.do>

**Title: COMING TOGETHER TO RAISE ACHIEVEMENT : New assessments for the Common Core State Standards (Electronic Document) --2014.**

**Source:** CENTER FOR K-12 ASSESSMENT AND PERFORMANCE MANAGEMENT AT ETS

**Pages:** 64

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Notes:** Report "takes a deeper look at the efforts of the Partnership for Assessment of Readiness for College and Careers (PARCC), the Smarter Balanced Assessment Consortium (Smarter Balanced), in addition to alternate assessment consortia like the Dynamic Learning Maps Consortium (DLM) and the National Center and State Collaborative (NCSC) Consortium. The report notes the numerous challenges that lie ahead as states attempt to effectively align teacher preparation, instruction, and policy, but also highlights some of the best practices to date, including online assessments being developed in places like Idaho and North Carolina. The report also includes timelines for all CCSS assessment consortia and state membership information." (WICHE Policy Alert)

**URL:** [http://www.k12center.org/rsc/pdf/coming\\_together\\_to\\_raise\\_achievement\\_april2014.pdf](http://www.k12center.org/rsc/pdf/coming_together_to_raise_achievement_april2014.pdf)

**Title: DATA BACKPACKS : Portable records and learner profiles (Electronic Document) --2012.**

**Source:** DIGITAL LEARNING NOW

**Pages:** 31

**Series:** DLN Smart Series

**Subject:** 1. EDUCATION--CURRICULUM. 2. EDUCATION--PUPILS. 3. EDUCATION--TECHNOLOGY.

**Notes:** "This is the second paper in a series of interactive papers that provide specific guidance regarding adoption of Common Core State Standards and the shift to personal digital learning."

"What if students instead came to each course or classroom with a digital backpack of data about their learning levels, preferences, motivations, and personal accomplishments? How would this improve each teacher's ability to tailor learning to meet the needs of individual students? What if parents and students could easily access their child's records to share the information with afterschool providers? How would all of the personalization this affords add up to deeper learning and improved college and career readiness?"

[This report] asks these questions and reveals some key problems with the current system:

1. The current official transcript does not provide enough information for teachers to personalize learning from the first day of school.
2. Customized learning requires an enhanced and expanded Learner Profile.
3. Parents and teachers should have the ability to protect privacy and empower multiple providers to use and contribute to a Learner Profile.

This paper provides two recommendations for addressing the inadequacies of today's student records in order to power personalization from day one, at every step, for every student."

**URL:** <http://digitallearningnow.com/site/uploads/2012/10/DLN-Smart-Series-Databack-Final1.pdf>

**Title:** NEVADA COLLEGE COLLABORATIVE BULLETIN (Periodical)  
**Source:** NEVADA COLLEGE COLLABORATIVE  
**Subject:** 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE). 2. UNIVERSITIES AND COLLEGES.  
**Frequency:** Unknown  
**Holdings:** July 2014  
**URL:** <http://system.nevada.edu/Nshe/index.cfm/initiatives/nevada-college-collaborative/ncc-bulletin/>

**Title:** PRINCIPAL ATTRITION AND MOBILITY : Results from the 2012-13 Principal Follow-Up Survey (Electronic Document) --2014.  
**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)  
**Pages:** 62 **Series:** First Look  
**Subject:** 1. EDUCATION--ADMINISTRATION. 2. EDUCATION--PERSONNEL.  
**Notes:** "The Principal Follow-up Survey (PFS), first conducted in school year 2008-09, is a component of the 2011-12 Schools and Staffing Survey (SASS). The 2012-13 PFS was administered in order to provide attrition rates for principals in K-12 public and private schools. The goal was to assess how many principals in the 2011-12 school year still worked as a principal in the same school in the 2012-13 school year, how many had moved to become a principal in another school, and how many had left the principalship."  
**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2014064>

**Title:** THE STATE OF PRESCHOOL : \*YEAR\* state preschool yearbook (Book) --AN 2003--  
**Source:** NATIONAL INSTITUTE FOR EARLY EDUCATION RESEARCH (NIEER)  
**Pages:** 175+  
**Subject:** 1. EDUCATION--PRESCHOOL.  
**Notes:** "The 2013 State Preschool Yearbook is the newest edition of our annual report profiling state-funded prekindergarten programs in the United States. This latest Yearbook presents data on state-funded prekindergarten during the 2012-2013 school year as well as documenting a decade of progress since the first Yearbook collected data on the 2001-2002 school year. Tracking trends long term is key to understanding the progress of early childhood education across the country and improving educational opportunities for America's children. For the first time, the Yearbook also provides narrative information on early childhood education efforts in the 10 states and the U.S. territories which do not provide state-funded pre-K."  
**Frequency:** Annual  
**Holdings:** 2003, 2005, 2009 through 2013  
**URL:** <http://nieer.org/yearbook/> (2003 through current ed.)

**Title:** TRANSFERABILITY OF POSTSECONDARY CREDIT FOLLOWING STUDENT TRANSFER OR COENROLLMENT (Electronic Document) --2014.  
**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)  
**Pages:** 142 **Series:** Statistical Analysis Report  
**Subject:** 1. UNIVERSITIES AND COLLEGES--CURRICULUM.  
**Notes:** "This statistical analysis report provides an in-depth examination of the transfer of credit among postsecondary education institutions using longitudinal data from the 2004/09 Beginning Postsecondary Students Longitudinal Study (BPS:04/09)."  
**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2014163>

## GOVERNMENT & POLITICS

**Title:** 50-STATE PROPERTY TAX COMPARISON STUDY : Payable year \*YEAR\* (Book) --AN 1996--  
**Source:** MINNESOTA TAXPAYERS ASSOCIATION  
**Pages:** 30+  
**Subject:** 1. TAXATION--PROPERTY TAX.  
**Notes:** Relative property tax burdens across the U.S.  
**Holdings:** 1995, 2000, 2005, 2009-2011 on shelf; 2005, 2010 through 2013 as PDF  
**URL:** • [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2013\\_PT\\_Report\\_National\\_FINAL.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2013_PT_Report_National_FINAL.pdf) (2013 data)  
• [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2012\\_PT\\_Report\\_National\\_FINAL.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2012_PT_Report_National_FINAL.pdf) (2012 data)  
• [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2011\\_PT\\_Report\\_National\\_FINAL.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2011_PT_Report_National_FINAL.pdf) (2011 data)  
• <http://www.mntax.org/Pay2010PTReportMNFINAL.pdf> (2010 data)  
• <http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay-2009-PT-Report-MN-FINAL.PDF> (2009 data)

**Title:** ADMINISTRATIVE RULEMAKING : A procedural guide \*YEAR\* (Book) --AN 1995--  
**Source:** NEVADA OFFICE OF ATTORNEY GENERAL  
**Pages:** 42+  
**Subject:** 1. ADMINISTRATIVE PROCEDURES. 2. STATE AGENCIES AND DEPARTMENTS.  
**Notes:** Explains requirements to adopt regulations, checklists, forms  
Re Nevada Administrative Code  
**Frequency:** Biennial  
**Holdings:** 1995, 1997, 1999, 2002, 2006, 2007, 2012, 2014  
**URL:** <http://ag.nv.gov/uploadedFiles/agnv.gov/Content/Publications/RulemakingManualComplete.pdf> (current ed.)

**Title:** ANNUAL REPORT FISCAL \*YEAR\* : Nevada Department of Taxation (Book) --AN 1913--  
**Source:** NEVADA DEPARTMENT OF TAXATION  
**Pages:** 50+  
**Subject:** 1. TAXATION--NEVADA.  
**Notes:** Report pursuant to NRS 360.100  
Exhibit F: Assembly Taxation, 1-31-91 (1989-90 ed.)  
Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 3-21-03  
Exhibit D: Senate Revenue, 2-10-11 (2009-10 ed.)  
Exhibit D: Assembly Taxation, 2-15-11 (2009-10 ed.)  
Exhibit C: Senate Revenue and Taxation, 2-14-13 (2011-12 ed.)  
1913 to 1973 reports issued by Nevada Tax Commission  
**Frequency:** Annual  
**Holdings:** 1913-14 through 2012-2013  
**URL:** [http://tax.nv.gov/Publications/Annual\\_Report/](http://tax.nv.gov/Publications/Annual_Report/) (FY 2005-06 through current)

**Title:** COLORADO RIVER COMMISSION OF NEVADA : Comprehensive Annual Financial Report for the fiscal year ended June 30, \*YEAR\* (Book) --AN 1992--  
**Source:** COLORADO RIVER COMMISSION  
**Pages:** 75+  
**Subject:** 1. COLORADO RIVER COMMISSION. 2. WATER--NEVADA.  
**Notes:** Pre-1994 title: Component unit annual financial report of the Colorado River Commission of Nevada  
Exhibit C: Senate Finance, 2-27-95 (1994 ed.)  
**Frequency:** Annual  
**Holdings:** 1992, 1994-1997, 1999-2001, 2005, 2010-2013  
**URL:** <http://crc.nv.gov/index.asp?m=fin> (1996 through current ed.)

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Summer 2014. --2014.  
**Source:** LEADERSHIP DIRECTORIES, INC.  
**Pages:** 1000+  
**Subject:** 1. CONGRESS. 2. DIRECTORIES.  
**Frequency:** Quarterly

**Title:** FEDERAL REGIONAL YELLOW BOOK : Who's who in the federal government's departments, agencies, diplomatic missions, military installations and service academies outside of Washington, DC (Book) -- Summer 2014. --2014.  
**Source:** LEADERSHIP DIRECTORIES, INC.  
**Pages:** 1000+  
**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.  
**Frequency:** Semiannual

**Title:** FISCAL YEAR \*YEAR\* : Property tax rates for Nevada local governments (Book) --AN 1971--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 45+

**Subject:** 1. TAXATION--PROPERTY TAX. 2. TAXATION--NEVADA.

**Notes:** Pre 1999-2000 title: Fiscal year \*YEAR\* : Ad valorem tax rates for Nevada local governments  
Also known as "The Red Book" or "Local Government Finance Redbook"  
Exhibit E: Joint Assembly Taxation/Senate Taxation, 2-13-03, (2002-03 ed.)  
Exhibit D: Senate Taxation, 2-10-09, (2007-08 ed.)

**Frequency:** Annual

**Holdings:** 1971-1972, 1981-1982, 1985-1986 through 2014-2015; PDF also beginning with 2010-2011

**URL:** <http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/Redbook/> (archived eds.)

**Title:** THE LONG-TERM BUDGET OUTLOOK (Electronic Document) --AN 2000--

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 50+

**Subject:** 1. BUDGETS--FEDERAL. 2. ECONOMICS.

**URL:** <http://www.cbo.gov/publication/45471> (2014 ed.)

<http://www.cbo.gov/publication/44521> (2013 ed.)

<http://www.cbo.gov/publication/43288> (2012 ed.)

<http://www.cbo.gov/publication/41486> (2011 ed.)

<http://www.cbo.gov/publication/21546> (2010 ed.)

<http://www.cbo.gov/publication/17558> (2005 ed.)

<http://www.cbo.gov/publication/12749> (2000 ed.)

**Title:** RAND POLICY CURRENTS (Periodical)

**Source:** RAND CORPORATION

**Subject:** 1. PUBLIC POLICY.

**Notes:** "Policy Currents provides highlights of new research findings, commentary, multimedia, and events. The official RAND.org newsletter brings you RAND insights on top news stories. Policy Currents has a streamlined, mobile-friendly design that delivers RAND research and commentary on the public policy issues that matter most. "

**Frequency:** Weekly

**Holdings:** August 28, 2014

**URL:** <http://www.rand.org/policy-currents.html>

**Title:** WAR IN THE WEST : The Bundy Ranch standoff and the American radical right (Book) --2014.

**Source:** SOUTHERN POVERTY LAW CENTER (SPLC)

**Pages:** 27

**Subject:** 1. FEDERAL LANDS. 2. FEDERAL-STATE RELATIONS. 3. GRAZING.

**Notes:** "Today's disputes with federal authority, many long simmering, are an extension of the earlier right-wing Sagebrush Rebellion, Wise Use and 'county supremacy' movements."

**URL:** <http://www.splcenter.org/get-informed/publications/War-in-the-West-The-Bundy-Ranch-Standoff-and-the-American-Radical-Right>

## HEALTH & WELFARE

**Title:** 2013 NATIONAL HEALTHCARE DISPARITIES REPORT (Electronic Document) --2014.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 277

**Subject:** 1. HEALTH CARE.

**Notes:** Annual report "provides a comprehensive national overview of disparities in health care among racial, ethnic, and socioeconomic groups in the general U.S. population and within priority populations and tracks the success of activities to reduce disparities. It is a companion report to the National Healthcare Quality Report (NHQR), a comprehensive overview of quality of health care in America."

**URL:** <http://www.ahrq.gov/research/findings/nhqrdr/index.html> (2009 to current ed.)

**Title: 2014 ALZHEIMER'S DISEASE FACTS AND FIGURES : Includes a special report on women and Alzheimer's Disease** (Book) --2014.

**Source:** ALZHEIMER'S ASSOCIATION

**Pages:** 70+

**Subject:** 1. AGING PERSONS. 2. ALZHEIMER'S DISEASE.

**Notes:** "Facts and Figures, an annual report released by the Alzheimer's Association, reveals the burden of Alzheimer's and dementia on individuals, caregivers, government, and the nation's healthcare system."

**URL:** [http://www.alz.org/alzheimers\\_disease\\_facts\\_figures.asp](http://www.alz.org/alzheimers_disease_facts_figures.asp) (current ed.)

**Title: COACH BROYLE'S PLAYBOOK FOR ALZHEIMER'S CAREGIVERS : A practical tips guide** (Book) --2006.

**Source:** UNIVERSITY OF ARKANSAS

**Pages:** 93

**Subject:** 1. ALZHEIMER'S DISEASE.

**Notes:** Discusses early, middle, and late stage Alzheimer's Disease, using the following categories:

Pre-Game Planning

Coaches and Special Teams

Playing Offense

Playing Defense

The Training Table

Also included: Resources: A Quick Reference

**Title: CONSOLIDATED OMNIBUS BUDGET RECONCILIATION ACT OF 1985** (Electronic Document) --1986.

**Source:** SOCIAL SECURITY BULLETIN

**Pages:** 10

**Subject:** 1. SOCIAL SECURITY. 2. MEDICARE. 3. MEDICAID.

**Notes:** "This article briefly describes the legislative history of the old age, survivors, and disability insurance (OASDI) and supplemental security income (SSI) provisions, as well as related Medicare and Medicaid provisions, of the Consolidated Omnibus Budget Reconciliation Act of 1985 (Public Law 99-272). It includes a chronology outlining the interaction of the budget reconciliation process with the development of the OASDI minor and technical changes bill (H.R. 2005) and the development of other social security related legislation resulting in proposals that ultimately combined in the overall Consolidated Omnibus Budget Reconciliation Act of 1985. The article also provides a detailed summary of the provisions of the legislation."

COBRA

**URL:** <http://www.ssa.gov/policy/docs/ssb/v49n8/v49n8p22.pdf>

**Title: KIDS COUNT DATA BOOK : State profiles of child well-being** (Book On Order) --AN 2010--

**Source:** ANNIE E. CASEY FOUNDATION

**Pages:** 50+

**Subject:** 1. CHILD WELFARE. 2. CHILDREN.

**Notes:** Report "shows both promising progress and discouraging setbacks for the nation's children: While their academic achievement and health improved in most states, their economic well-being continued to decline. This year's Data Book uses an updated index of 16 indicators of child well-being, organized into four categories. The new methodology reflects the tremendous advances in child development research since the first KIDS COUNT Data Book in 1990."

**Frequency:** Annual

**Holdings:** 2010, 2011, 2012, 2013, 2014

**URL:** <http://www.aecf.org/MajorInitiatives/KIDSCOUNT.aspx> (2012 to current ed.)

**Title: NATIONAL HEALTHCARE QUALITY REPORT 2013** (Electronic Document) --2014.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 231

**Subject:** 1. HEALTH CARE.

**Notes:** "A key function of the reports is to summarize the state of health care quality, access, and disparities for the Nation."

**URL:** <http://www.ahrq.gov/research/findings/nhqrdr/index.html> (2009 to current ed.)

**Title:** STATE EMPLOYEE HEALTH PLAN SPENDING : An examination of premiums, cost drivers, and policy approaches (Electronic Document) --2014.

**Source:** PEW CHARITABLE TRUSTS

**Pages:** 52

**Subject:** 1. EMPLOYMENT BENEFITS. 2. EMPLOYMENT--PUBLIC. 3. INSURANCE, HEALTH.

**Notes:** "This report provides a first-of-its kind analysis of the costs and characteristics of state employee health plans, and offers a nationwide benchmark against which states can be compared.

Collectively, states spent about \$31 billion to insure 2.7 million employee households in 2013, a slight uptick in spending from 2011 and 2012 after adjusting for inflation. The average per-employee per-month premium for employees' and dependents' coverage was \$963. States paid \$808 (84 percent) of the total on average, and employees covered the remaining \$155 (16 percent). However, this average masks sharp differences across the states, due to factors such as plan richness, average household size, provider price and physician practice patterns, as well as the age and health status of enrollees.

The report discusses each of these factors and finds that even after controlling for differences among states in average health plan richness and enrollee households size, a large range in premiums across the states remains. The report also reviews several policy approaches available to states to influence their costs."

**URL:** <http://www.pewtrusts.org/en/research-and-analysis/reports/2014/08/state-employee-health-plan-spending>

**Title:** THE STATE OF AMERICA'S CHILDREN : Yearbook \*YEAR\* (Book) --AN 1995--

**Source:** CHILDREN'S DEFENSE FUND

**Pages:** 120+

**Subject:** 1. CHILD WELFARE.

**Notes:** 2011 report "finds children have fallen further behind in many of the leading indicators over the past year as the country slowly climbs out of the recession. This is a comprehensive compilation and analysis of the most recent and reliable national and state-by-state data on population, poverty, family structure, family income, health, nutrition, early childhood development, education, child welfare, juvenile justice, and gun violence. The report provides key child data showing alarming numbers of children at risk: children are the poorest age group with 15.5 million children—one in every five children in America—living in poverty, and more than 60 percent of fourth, eighth and 12th grade public school students are reading or doing math below grade level."

**Frequency:** Annual

**Holdings:** 1995, 2001, 2005, 2010, 2011, 2014

**URL:** • <http://www.childrensdefense.org/child-research-data-publications/state-of-americas-children/> (current ed.)  
• <http://www.childrensdefense.org/child-research-data-publications/state-of-americas-children-2011/> (2011 ed.)  
• <http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2010-report.html> (2010 ed.)  
• <http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2008-report.html> (2008 ed.)  
• <http://www.childrensdefense.org/child-research-data-publications/data/state-of-americas-children-2005-report.html> (2005 ed.)

## MISCELLANEOUS

**Title:** LIBRARY AS SAFE HAVEN : Disaster planning, response, and recovery (Book) --2014.

**Source:** NEAL-SCHUMAN

**Pages:** 143

**Series:** A How-To-Do-It Manual for Librarians

**Subject:** 1. DISASTERS. 2. EMERGENCY MANAGEMENT. 3. LIBRARIES.

**Notes:** Contents:

Chapter 1: Risk Assessment and Continuity of Operations Plans

Chapter 2: Responding to a Threat

Chapter 3: From Self-Reliance to Asking for Help

Chapter 4: A One-Page Service Continuity Plan

Chapter 5: Tapping the Potential of Mobile Technologies and Social Media for Preparedness and Response

Chapter 6: Personal Preparedness and Possible Impact on Library Services

Chapter 7: Leveraging the Library

Chapter 8: Two Model Scenarios for Cooperative Engagement

**Title:** LIVE FROM THE LEGISLATIVE SUMMIT (Electronic Document) --2014.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Subject:** 1. NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Notes:** Daily email regarding conference held in Minneapolis, August 19-22, 2014



**Title:** NATIONAL TRADE AND PROFESSIONAL ASSOCIATIONS OF THE UNITED STATES (Book) --2014.

**Source:** COLUMBIA BOOKS, INC.

**Pages:** 1784

**Subject:** 1. DIRECTORIES.

**Notes:** Association index, index by geographic area, subject, and executive

**Frequency:** Annual

**Title:** WRITE TO THE POINT : Tips for clear, concise writing (Periodical)

**Source:** WORDRAKE

**Subject:** 1. BUSINESS WRITING.

**Notes:** "Tips for clear, effective writing from Gary Kinder, New York Times bestselling author, writing expert for the American Bar Association, and founder of WordRake."

**Frequency:** Weekly

**Holdings:** September 03, 2014

**URL:** <http://www.wordrake.com/writing-tips/>

## NEVADA

**Title:** LAS VEGAS VISITOR PROFILE STUDY : Calendar year \*YEAR\* annual report (Book) --AN 1987--

**Source:** LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**Pages:** 100+

**Subject:** 1. CONVENTION AND VISITORS AUTHORITY. 2. LAS VEGAS. 3. TOURISM.

**Notes:** Includes information on reasons for visiting, travel planning, trip characteristics and expenditures, gaming behavior and budgets, entertainment, and demographics

**Frequency:** Annual

**Holdings:** 1987, 1990, 1995, FY 2000, 2005, 2010, 2011, 2012, 2013

**URL:** <http://www.lvcva.com/stats-and-facts/visitor-statistics/> (current ed.)

## TRANSPORTATION

**Title:** TRAFFIC SAFETY FACTS \*YEAR\* : A compilation of motor vehicle crash data from the Fatality Analysis Reporting System and the General Estimates System (Electronic Document)

**Source:** NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (NHTSA)

**Pages:** 200+

**Subject:** 1. HIGHWAY SAFETY. 2. STATISTICS. 3. TRAFFIC SAFETY.

**URL:** <http://www-nrd.nhtsa.dot.gov/cats/listpublications.aspx?ld=E&ShowBy=DocType> (1994 through current ed.)

**Title:** \*YEAR\* DATA SUMMARY : Fatality Analysis Reporting System, General Estimates System (Electronic Document)

**Source:** NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (NHTSA)

**Pages:** 30+

**Subject:** 1. HIGHWAY SAFETY. 2. STATISTICS. 3. TRAFFIC SAFETY.

**URL:** <http://www-nrd.nhtsa.dot.gov/cats/listpublications.aspx?ld=E&ShowBy=DocType> (2003 through current ed.)