

**Nevada Legislative Counsel Bureau  
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October 2014**

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**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** PROBATION AND PAROLE IN THE UNITED STATES, 2013 (Electronic Document) --2014.

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** 23                      **Series:** Bulletin

**Subject:** 1. PAROLE AND PROBATION. 2. STATISTICS.

**Notes:** "Presents data on adult offenders under community supervision while on probation or parole in 2013. The report presents trends over time for the overall community supervision population and describes changes in the probation and parole populations. It provides statistics on the entries and exits from probation and parole and the mean time served. It also presents outcomes of supervision, including the rate at which offenders completed their term of supervision or were returned to incarceration. Appendix tables include jurisdiction-level information on the population counts and number of entries and exits for probation and parole, jurisdiction-level information on the types of entries and exits for parole, and national-level data on the distribution of offenders on probation or parole by sex, race or Hispanic origin, most serious offense type, and status of supervision."

**Frequency:** Annual

**URL:** <http://www.bjs.gov/index.cfm?ty=pbse&sid=42> (1981 to current eds.)

**Title:** UNLV LAW (Periodical)

**Source:** UNIVERSITY OF NEVADA, LAS VEGAS, BOYD SCHOOL OF LAW

**Notes:** "UNLV Law is the magazine of the William S. Boyd School of Law"

**Holdings:** 2014

**URL:** <http://law.unlv.edu/magazine>

**EDUCATION**

**Title:** TUITION AND FEES IN PUBLIC HIGHER EDUCATION IN THE WEST : \*YEARS\* detailed tuition and fees tables (Book)  
--AN 1989--

**Source:** WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE)

**Pages:** 50+

**Subject:** 1. FEES AND FINES. 2. UNIVERSITIES AND COLLEGES--FINANCES.

**Notes:** Title varies slightly

**Frequency:** Annual

**Holdings:** 1989-90 through 1992-93, 1997-98, 1998-99, 2000-01, 2002-03, 2005-06, 2007-08 through 2014-15

**URL:** <http://www.wiche.edu/publications/all>

## ENVIRONMENT & NATURAL RESOURCES

**Title:** IN TIMES OF DROUGHT : Nine economic facts about water in the United States (Book) --2014.

**Source:** BROOKINGS INSTITUTION

**Pages:** 28

**Subject:** 1. WATER CONSERVATION. 2. WATER PLANNING. 3. WATER RESOURCES.

**Notes:** "This document presents nine facts that provide relevant background context to the water crisis in the United States, focusing on supply and demand issues. Chapter 1 reviews the historical, current, and projected occurrence of drought in the United States. Chapter 2 describes the importance of water to our national economy. Chapter 3 underscores some of the economic and institutional barriers to more-efficient use of water. We examine these issues through the lens of economic policy, with the aim of providing an objective framing of America's complex relationship with water."

**URL:** <http://www.brookings.edu/research/reports/2014/10/20-9-economic-facts-water-united-states>

## GOVERNMENT & POLITICS

**Title:** [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 60+

**Subject:** 1. AUDITS. 2. CHILD WELFARE. 3. JUVENILE CORRECTIONS.

**Notes:** Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)

- Exhibit H: Senate Health and Human Services, 4-11-11, S.B. 246 (Dec. 2010 ed.)
- Exhibit M: Assembly Health and Human Services, 4-8-11, A.B. 536 (Mar. 2010 ed.)
- Exhibit G: Assembly Judiciary, 2-11-11 (Dec. 2010 ed.)
- Exhibit F: Assembly Judiciary, 2-11-11 (Mar. 2010 ed.)
- Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)
- Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

**Holdings:** 2008, March 2010, December 2010, 2011, April 2012, December 2012, April 2014, October 2014

**URL:** • <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20-%20October%202014,%20LA14-21%20Full.pdf> (Oct. 2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Reviews%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20-%20April%202014,%20LA14-16%20Full.pdf> (Apr. 2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20Dec%202012,%20LA12-22%20Full.pdf> (Dec. 2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children,%20April%202012,%20LA12-16%20Full.pdf> (April 2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA12-08FULL.pdf> (2011 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-26%20Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children.pdf> (December 2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (March 2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Fall 2014. --2014.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. CONGRESS. 2. DIRECTORIES.

**Frequency:** Quarterly

**Title:** CSG STATE DIRECTORY : Directory II -- Legislative leadership, committees and staff (Book) --AN 2002--

**Source:** COUNCIL OF STATE GOVERNMENTS (CSG)

**Pages:** 500+

**Subject:** 1. LEGISLATIVE STAFF. 2. LEGISLATORS. 3. LEGISLATURES--COMMITTEES.

**Notes:** Former title: State leadership directory

**Frequency:** Annual

**Holdings:** 2002-2008, and 2012-2013 on shelf; 2009-2012 on CD

**Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Fall 2014. --2014.**

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.

**Frequency:** Quarterly

**Title: NEVADA ETHICS IN GOVERNMENT MANUAL FOR PUBLIC OFFICERS AND PUBLIC EMPLOYEES (Book) --AN 2010--**

**Source:** NEVADA COMMISSION ON ETHICS

**Pages:** 25+

**Subject:** 1. ETHICS--NEVADA.

**Notes:** Manual prepared pursuant to NRS 281A.290(6)

**Holdings:** 2010, 2014

**URL:** [http://ethics.nv.gov/COE\\_website\\_files/coe\\_publications\\_and\\_media/2014%20MANUAL%20FINAL%20WITH%20ATTACHEMENTS\\_vc.pdf](http://ethics.nv.gov/COE_website_files/coe_publications_and_media/2014%20MANUAL%20FINAL%20WITH%20ATTACHEMENTS_vc.pdf) (2014 ed.)

[http://ethics.nv.gov/COE\\_website\\_files/coe\\_training\\_and\\_presentations/Ethics%20manual.%202010.CJ.pdf](http://ethics.nv.gov/COE_website_files/coe_training_and_presentations/Ethics%20manual.%202010.CJ.pdf) (2010 ed.)

**Title: PERFORMANCE AUDIT : Department of Health and Human Services, Use of Certain Assessments Paid by Counties (Book) --2014.**

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 39

**Subject:** 1. AUDITS. 2. DEPARTMENT OF HEALTH AND HUMAN SERVICES.

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Use%20of%20Certain%20Assessments%20Paid%20By%20Counties.%20LA14-19%20Full.pdf>

**Title: PERFORMANCE AUDIT : Judicial Branch of the Government, Supreme Court of Nevada (Book) --2014.**

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 26

**Subject:** 1. AUDITS. 2. SUPREME COURT--NEVADA.

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Supreme%20Court%20of%20Nevada.%20LA14-20%20Full.pdf>

**Title: PERFORMANCE AUDIT : State of Nevada Department of Employment, Training and Rehabilitation, Rehabilitation Division (Book) --2014.**

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 40

**Subject:** 1. AUDITS. 2. EMPLOYMENT TRAINING.

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Rehabilitation%20Division.%20LA14-18%20Full.pdf>

**Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) -- Fall 2014. --2014.**

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. STATE GOVERNMENT.

**Frequency:** Quarterly

## **HEALTH & WELFARE**

**Title: INCOME, POVERTY, AND HEALTH INSURANCE COVERAGE IN THE UNITED STATES : 2012 (Electronic Document) --2013.**

**Source:** U.S. CENSUS BUREAU

**Pages:** 88

**Series:** Current Population Reports: Consumer Income

**Subject:** 1. COMPENSATION, WAGES, AND HOURS. 2. INSURANCE, HEALTH. 3. STATISTICS.

**URL:** <https://www.census.gov/hhes/www/hlthins/data/incpovhlth/> (1994-2012 eds.)

## TRANSPORTATION

**Title:** 21ST ANNUAL REPORT ON THE PERFORMANCE OF STATE HIGHWAY SYSTEMS (1984-2014) (Book) --2014.

**Source:** REASON FOUNDATION

**Pages:** 57                                   **Series:** Policy Study 436

**Subject:** 1. HIGHWAYS AND ROADS.

**Notes:** "Reason Foundation's 21st Annual Highway Report tracks the performance of the 50 state-owned highway systems from 1984 to 2012. Each state's overall rating consists of 11 category rankings. The rankings include highway expenditures, Interstate and rural primary road pavement conditions, bridge conditions, urban Interstate/freeway congestion, fatality rates and narrow rural arterial lanes. The study is based on spending and performance data submitted by the state highway agencies to the federal government. It also reviews changes in highway performance since 2009, the prior report's focus."

**Frequency:** Annual

**URL:** • <http://reason.org/studies/show/21st-annual-highway-report> (2014 ed.)  
• <http://reason.org/news/show/20th-annual-highway-report> (2013 ed.)  
• <http://reason.org/news/show/19th-annual-highway-report> (2010 ed.)  
• <http://reason.org/news/show/18th-annual-highway-report.html> (2009 ed.)  
• <http://www.reason.org/ps369/> (2007 ed.)

**Title:** SUMMARY OF STATE SPEED LAWS : Current as of October 8, 2012 (Electronic Document) --2013.

**Source:** U.S. DEPARTMENT OF TRANSPORTATION

**Pages:** 287

**Subject:** 1. TRAFFIC LAWS.

**Notes:** Includes tables and state-by-state analysis

**Frequency:** Annual

**URL:** • [http://www.nhtsa.gov/staticfiles/nti/pdf/Summary\\_State\\_Speed\\_Laws\\_12th\\_Edition\\_811769.pdf](http://www.nhtsa.gov/staticfiles/nti/pdf/Summary_State_Speed_Laws_12th_Edition_811769.pdf) (2012 ed.)  
• [www.nhtsa.gov/staticfiles/nti/pdf/811457.pdf](http://www.nhtsa.gov/staticfiles/nti/pdf/811457.pdf) (2010 ed.)  
• <http://ntl.bts.gov/lib/30000/30100/30132/810826.pdf> (2007 ed.)  
• [http://www.nhtsa.dot.gov/people/injury/enforce/Summary\\_StateSpeedLaws.pdf](http://www.nhtsa.dot.gov/people/injury/enforce/Summary_StateSpeedLaws.pdf) (2006 ed.)  
• <http://www.nhtsa.gov/people/injury/enforce/speedlaws501/introduction.htm> (2001 ed.)