









**Title:** CHARTER SCHOOL BUDGET (Electronic Document) --2014.

**Source:** \*CHARTER SCHOOL\*

**Pages:** Varies

**Subject:** 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600

Alternate title: \*Charter School\* Financial Statements

**Frequency:** Annual

**Holdings:** FY 2014-2015: Academy for Career Education, Andre Agassi College Preparatory Academy, Beacon Academy of Nevada (Amended), Explore Knowledge Academy (Tentative and Final), High Desert Montessori School, I Can Do Anything (ICDA) Charter High School (Tentative), Nevada Connections Academy, Nevada State High School (Tentative), Oasis Academy Charter School (Tentative and Final), Odyssey Charter School of Nevada, Rainshadow Community Charter High School, Sierra Nevada Academy Charter School, Silver Sands Montessori Charter School

- URL:**
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/113-14.pdf> (Academy for Career Education)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/106-14.pdf> (Andre Agassi College Preparatory Academy)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/111-14.pdf> (Beacon Academy of Nevada)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/93-14.pdf> (Explore Knowledge Academy, Tentative)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/121-14.pdf> (Explore Knowledge Academy, Final)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/118-14.pdf> (High Desert Montessori School)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/110-14.pdf> (I Can Do Anything [ICDA] Charter High School)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/116-14.pdf> (Nevada Connections Academy)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/91-14.pdf> (Nevada State High School)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/94-14.pdf> (Oasis Academy Charter School, Tentative)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/119-14.pdf> (Oasis Academy Charter School, Final)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/117-14.pdf> (Odyssey Charter School of Nevada)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/114-14.pdf> (Rainshadow Community Charter High School)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/120-14.pdf> (Sierra Nevada Academy Charter School)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/122-14.pdf> (Silver Sands Montessori Charter School)

**Title:** COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION REPORT CONCERNING STATUS OF REGULATIONS AND WORK PLAN (Series) --2013.

**Source:** NEVADA DEPARTMENT OF EDUCATION

**Pages:** 3

**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Notes:** Report to the State Board of Education and the Legislative Committee on Education pursuant to NRS 391.028

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/134-14.pdf>

**Title:** ENROLLMENT IN POSTSECONDARY INSTITUTIONS, FALL 2013; FINANCIAL STATISTICS, FISCAL YEAR 2013; EMPLOYEES IN POSTSECONDARY INSTITUTIONS, FALL 2013 (Electronic Document) --2014.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 20+ **Series:** First Look

**Subject:** 1. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** Title varies

- URL:**
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015012> (2013 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2013183> (2012 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012174rev> (2011 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012280> (2010 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011230> (2009 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010152> (2008 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009155> (2007 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007154> (2005 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006155> (2004 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=97440> (Fall 1995 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=96851> (1986-1994 ed.)
  - <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=94104> (1982-1992 ed.)

**Title:** NEVADA PREPAID TUITION PROGRAM : Annual report (Book Exhibit) --AN 1999--

**Source:** NEVADA STATE TREASURER

**Pages:** 50+

**Subject:** 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION. 2. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** Report to the Legislature pursuant to NRS 353B.170  
Exhibit F: Assembly Ways and Means, 2-22-99 (1999 ed.)

**Holdings:** Fiscal year 1999, 2009-2013

- URL:**
- <https://www.nvprepaid.gov/resources.htm> (current ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/125-14.pdf> (2013 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/332-13.pdf> (2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/86-12.pdf> (2011 ed.)

**Title:** NEVADA SCHOOLS EDUCATIONAL TECHNOLOGY NEEDS ASSESSMENT : Report to the Nevada Commission on Educational Technology and the Nevada Department of Education (Book) --AN 2008--

**Source:** NEVADA COMMISSION ON EDUCATIONAL TECHNOLOGY

**Pages:** 47+

**Subject:** 1. EDUCATION--TECHNOLOGY.

**Notes:** Report to the Legislative Committee on Education and the Director of the Legislative Counsel Bureau pursuant to NRS 388.795(7)  
Title varies

**Frequency:** Biennial

**Holdings:** 2008, 2010, 2012, 2014

- URL:**
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/115-14.pdf> (2014 ed.)
  - [http://www.doe.nv.gov/NDE\\_Offices/APAC/Program\\_Accountability/Resources/STNA\\_2012\\_FINAL/](http://www.doe.nv.gov/NDE_Offices/APAC/Program_Accountability/Resources/STNA_2012_FINAL/) (2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/58-10.pdf> (2010 ed.)

**Title:** NSHE REPORT ON DIFFERENTIAL PROGRAM FEES (Series) --AN 2012--

**Source:** NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

**Pages:** 5+

**Subject:** 1. FEES AND FINES. 2. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION.

**Notes:** Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to NRS 396.542

**Frequency:** Annual

**Holdings:** 2012, 2013, 2014

- URL:**
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/97-14.pdf> (2014 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/250-13.pdf> (2013 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/40-12.pdf> (2012 ed.)

**Title:** REPORT CARD ON AMERICAN EDUCATION : State K-12 performance, progress, and reform (Book) --AN 1993--

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 70+

**Subject:** 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--FINANCES. 3. EDUCATION--TEACHERS.

**Notes:** Includes student performance, school spending, staffing, statistics

Former title: Report Card on American Education: State-by-state analysis \*YEARS\*

**Holdings:** 1972-73 to 1992-93, 1976-2001, 1981-2003, 1983-84 to 2004-05 (2006), 2007, 2008, 2010, 2012 through 2014 eds.

**URL:** <http://www.alec.org/publications/report-card-on-american-education/> (2006 through current eds.)

**Title:** STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements \*QUARTER\* (Book) --AN 2007--

**Source:** NEVADA STATE CONTROLLER

**Pages:** 9+

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

**Frequency:** Quarterly

**Holdings:** FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2010-11, FY 2011-12, FY 2012-13 (1st and 2nd qtrs.), FY 2013-14 (1st qtr., 4th qtr.)

**URL:** • <http://controller.nv.gov/> (2000 through current ed.; under "Financial Reports")

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/295-13.pdf> (Sep. 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/191-12.pdf> (June 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/122-12.pdf> (Dec. 2011 ed.)

**Title:** STATUS OF THE IMPLEMENTATION OF THE PILOT PROGRAM FOR MENTAL HEALTH SCREENINGS (Series) --2014.

**Source:** CLARK COUNTY SCHOOL DISTRICT

**Pages:** 1

**Subject:** 1. MENTAL HEALTH--CHILDREN.

**Notes:** Report to the Legislative Committee on Education pursuant to section 2 of A.B. 386 (Chapter 361, *Statutes of Nevada* 2013)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/92-14.pdf>

**Title:** STEM LEARNING IN AFTERSCHOOL PROGRAMS (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. EDUCATION--CURRICULUM.

**Notes:** "A growing gap exists between the amount of science, technology, engineering and math (STEM) jobs and the number of American students who have sufficient education and interest in these fields. To address this gap, states are considering strategies to create opportunities for K-12 students to engage in STEM."

**URL:** <http://www.ncsl.org/research/education/stem-learning-in-afterschool-programs.aspx> (membership required)

**Title:** TRENDS IN COLLEGE PRICING (Electronic Document) --2014.

**Source:** COLLEGE BOARD

**Pages:** 44

**Series:** Trends in Higher Education

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** Report "provides information on changes over time in undergraduate tuition and fees, room and board, and other estimated expenses related to attending colleges and universities. The report, which includes data through 2013-14 from the College Board's Annual Survey of Colleges, reveals the wide variation in prices charged by institutions of different types and in different parts of the country. Of particular importance is the focus on the net prices students actually pay after taking grant aid into consideration. Data on institutional revenues and expenditures and on changing enrollment patterns over time supplement the data on prices to provide a clearer picture of the circumstances of students and the institutions in which they study."

**Frequency:** Annual

**URL:** <http://lp.collegeboard.org/trends> (current ed.)

**Title:** TRENDS IN STUDENT AID (Electronic Document) --2014.

**Source:** COLLEGE BOARD

**Pages:** 44

**Series:** Trends in Higher Education

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** Report, "an annual College Board publication since 1983, is a compendium of detailed, up-to-date information on the funding that is available to help students pay for college. This report documents grant aid from federal and state governments, colleges and universities, employers, and other private sources, as well as loans, tax benefits, and Federal Work-Study Assistance. It examines changes in funding levels over time, reports on the distribution of aid across students with different incomes and attending different types of institutions, and tracks the debt students incur as they pursue the educational opportunities that can increase their earnings, open doors to new experiences, and improve their ability to adapt to an ever-changing society."

**Frequency:** Annual

**URL:** <http://lp.collegeboard.org/trends> (current ed.)

**Title:** TUITION AND FEES IN PUBLIC HIGHER EDUCATION IN THE WEST : \*YEARS\* detailed tuition and fees tables (Book)  
--AN 1989--

**Source:** WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE)

**Pages:** 50+

**Subject:** 1. FEES AND FINES. 2. UNIVERSITIES AND COLLEGES--FINANCES.

**Notes:** Title varies slightly

**Frequency:** Annual

**Holdings:** 1989-90 through 1992-93, 1997-98, 1998-99, 2000-01, 2002-03, 2005-06, 2007-08 through 2014-15

**URL:** <http://www.wiche.edu/publications/all>

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** ENERGY DEVELOPMENT NEAR MILITARY OPERATIONS (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. MILITARY AFFAIRS. 2. ENERGY--RENEWABLES.

**Notes:** "Utility-scale renewable energy and related electrical transmission projects may interfere with military installations, test and training ranges, and airspace. State legislatures are working to prevent and mitigate energy-related encroachment on military installations to reduce costs and preserve the military mission."

**URL:** <http://www.ncsl.org/research/energy/energy-development-near-military-operations.aspx> (membership required)

**Title:** GENERIC ENVIRONMENTAL IMPACT STATEMENT FOR CONTINUED STORAGE OF SPENT NUCLEAR FUEL (Book)  
--2014.

**Source:** U.S. NUCLEAR REGULATORY COMMISSION

**Pages:** 600+

**Subject:** 1. HAZARDOUS MATERIALS--WASTE. 2. NUCLEAR WASTE.

**Notes:** Report "generically determines the environmental impacts of continued storage, including those impacts identified in the remand by the Court of Appeals in the New York v. NRC decision, and provides a regulatory basis for a revision to 10 CFR 51.23 that addresses the environmental impacts of continued storage for use in future NRC environmental reviews. In this context, 'the environmental impacts of continued storage' means those impacts that could occur as a result of the storage of spent nuclear fuel at at-reactor and away-from-reactor sites after a reactor's licensed life for operation and until a permanent repository becomes available. The GEIS evaluates potential environmental impacts to a broad range of resources. Cumulative impacts are also analyzed."

**Holdings:** Volume 1: Final Report and Volume 2: Final Report Public Comments

**URL:** <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr2157/>



**Title:** SAFETY EVALUATION REPORT RELATED TO DISPOSAL OF HIGH-LEVEL RADIOACTIVE WASTES IN A GEOLOGIC REPOSITORY AT YUCCA MOUNTAIN, NEVADA : Repository safety after permanent closure (Book) --2014.

**Source:** U.S. NUCLEAR REGULATORY COMMISSION

**Pages:** 781

**Subject:** 1. HAZARDOUS MATERIALS. 2. NUCLEAR WASTE. 3. YUCCA MOUNTAIN PROJECT.

**Notes:** "Volume 3, Repository Safety After Permanent Closure, of this Safety Evaluation Report (SER) documents the U.S. Nuclear Regulatory Commission (NRC) staff's review and evaluation of the U.S. Department of Energy's (DOE) Safety Analysis Report (SAR), Chapter 2: Repository Safety After Permanent Closure, provided in DOE's June 3, 2008, license application, as updated by DOE on February 19, 2009. In its application, DOE seeks authorization from the Commission to construct a repository at Yucca Mountain. The NRC staff also reviewed information DOE provided in response to the NRC staff's requests for additional information and other information that DOE provided related to the SAR. In particular, SER Volume 3 documents the results of the NRC staff's evaluation to determine whether the proposed repository design complies with the performance objectives and requirements that apply after the repository is permanently closed. The NRC staff finds, with reasonable expectation, that DOE has demonstrated compliance with the NRC regulatory requirements for postclosure safety, including, but not limited to, 'Performance objectives for the geologic repository after permanent closure' in 10 CFR 63.113, 'Requirements for performance assessment' in 10 CFR 63.114, 'Requirements for multiple barriers' in 10 CFR 63.115, and 'Postclosure Public Health and Environmental Standards' in 10 CFR Part 63, Subpart L. In particular, the NRC staff finds that the proposed repository at Yucca Mountain (1) is comprised of multiple barriers and (2) based on performance assessment evaluations that are in compliance with applicable regulatory requirements, meets the 10 CFR Part 63, Subpart L limits for individual protection, human intrusion, and separate standards for protection of groundwater."

**URL:** <http://www.nrc.gov/reading-rm/doc-collections/nureqs/staff/sr1949/v3/>

**Title:** SAVING LAKE TAHOE : An environmental history of a national treasure (Book) --2014.

**Source:** UNIVERSITY OF NEVADA PRESS

**Pages:** 230+

**Subject:** 1. LAKE TAHOE.

**Notes:** Michael J. Makley, author

"The history of Lake Tahoe begins with the Washoe Indians who managed its resources for thousands of years, selectively utilizing its bounty. The relatively brief Euro-American history at Lake Tahoe began in the mid-nineteenth century. Though awestruck by the lake's beauty, the new arrivals were also intent on harvesting its abundant resources. In a mere half century, the basin's forests and fisheries were destroyed, the lake's pristine clarity dramatically reduced. Left alone, nature healed itself, and by the 1960s mature forests once again surrounded the lake. Its water clarity improved, to a visibility more than one hundred feet deep. However, Tahoe's wonders brought a new kind of threat: millions of annual visitors and incessant development, including ski resorts and casinos. Saving Lake Tahoe looks at the interaction through the years between human activities and Tahoe's natural ecosystems. It is a dramatic story of ecological disasters and near misses, political successes and failures. Utilizing primary sources and interviews with key figures, Makley provides a meticulously researched account of the battles surrounding the management of the Tahoe basin. Makley takes the story up to the present, describing the formation and evolution of a new type of governing body, the bi-state Tahoe Regional Planning Agency, and groundbreaking efforts to utilize science in establishing policy. He depicts the passionate fights between those who seek to preserve the environment and advocates of individual property rights. Although Tahoe remains unique in its splendor, readers will understand why, with continued pressure for development, reversing environmental deterioration and improving the lake water's clarity remain elusive goals."

**Title:** SHORT-TERM ENERGY OUTLOOK (Electronic Document) --2014.

**Source:** U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

**Pages:** 40+

**Subject:** 1. ENERGY.

**Notes:** • Alternate title: Short-Term Energy and Winter Fuels Outlook

- Includes information on the following:
  - Global Petroleum and Other Liquids
  - U.S. Petroleum and Other Liquids
  - Natural Gas
  - Coal
  - Electricity
  - Renewables and Carbon Dioxide Emissions
  - U.S. Economic Assumptions

**Frequency:** Monthly

**URL:** <http://www.eia.gov/forecasts/steo/> (current ed.)

**Title:** UNIVERSAL ENERGY CHARGE (UEC) FUND BALANCE (Series) --2014.

**Source:** NEVADA DIVISION OF WELFARE AND SUPPORTIVE SERVICES

**Pages:** 1

**Subject:** 1. ELECTRIC UTILITIES--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Senate Standing Committee on Finance and the Assembly Standing Committee on Ways and Means during a regular or special session, or to the Interim Finance Committee when the Legislature is not in session pursuant to NRS 702.275

**Frequency:** Annual

**Holdings:** SYF 14

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/126-14.pdf>

**Title:** WATER POLITICS IN NORTHERN NEVADA : A century of struggle (Book) -- 2nd ed. --2014.

**Source:** UNIVERSITY OF NEVADA PRESS

**Pages:** 153

**Series:** Wilbur S. Shepperson Series in Nevada History

**Subject:** 1. NEVADA HISTORY. 2. WATER--NEVADA.

**Notes:** Leah J. Wilds, author

"In northwestern Nevada, the waters of the Truckee, Carson, and Walker river systems are fought over by competing interests: agriculture, industry, Native Americans and newer residents, and environmentalists. Much of the conflict was caused by the Newlands Project, completed in 1915, the earliest federal water reclamation scheme. Diverting these waters destroyed vital wetlands, polluted groundwater, nearly annihilated the cui-ui and the Lahontan cutthroat trout, and threatened the existence of Pyramid Lake. Water Politics in Northern Nevada examines the Newlands Project, its unintended consequences, and decades of litigation over the abatement of these problems and fair allocation of water. Negotiations and federal legislation brought about the Truckee River Operating Agreement in 2008. This revised edition brings the reader up to date on the implementation of the agreement, including ongoing efforts to preserve and enhance Pyramid Lake. The second edition now also includes a discussion of the Walker River basin, following a major project undertaken to address concerns about the health and viability of Walker Lake. The approaches taken to save these two desert treasures, Pyramid Lake and Walker Lake, are offered as models for resolving similar water-resource conflicts in the West. Leah J. Wilds's study is crucial reading for students and scholars of water politics and environmental issues, not just in Nevada but throughout the western United States."

## GOVERNMENT & POLITICS

**Title:** ALL-MAIL ELECTIONS (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ELECTIONS--BALLOTS.

**Notes:** "More voters are casting their ballots from home as states have increasingly allowed all-mail elections to take the place of traditional precinct polling place voting. This trend is prompting legislators to consider whether all-mail elections are a good fit for their state or community."

**URL:** <http://www.ncsl.org/research/elections-and-campaigns/all-mail-elections635457869.aspx> (membership required)

**Title:** ANNUAL REPORT CONCERNING CAPITAL IMPROVEMENTS OWNED, LEASED OR OPERATED (Electronic Document) --2014.

**Source:** LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT

**Pages:** 2

**Subject:** 1. FINANCES AND FUNDS, LOCAL. 2. LIBRARIES. 3. LOCAL GOVERNMENT.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5947

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/135-14.pdf>

**Title:** ANNUAL TOURISM IMPROVEMENT DISTRICTS REPORT (Series) --AN 2012--

**Source:** VARIOUS

**Pages:** Varies

**Subject:** 1. TAXATION--SALES AND USE TAX. 2. TOURISM. 3. ECONOMIC DEVELOPMENT--NEVADA. 4. TOURISM IMPROVEMENT DISTRICTS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 271A.105(1) Sales Tax Anticipated Revenue (STAR) bonds  
Title varies

**Frequency:** Annual

**Holdings:** 2012: City of Las Vegas (258-13), City of Sparks (176-12); 2014: City of Sparks (141-14)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/141-14.pdf> (2014, City of Sparks)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/258-13.pdf> (2012, City of Las Vegas)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/176-12.pdf> (2012, City of Sparks)

**Title:** CITY OF RENO, NEVADA : Capital assets as of 06/30/13 (Electronic Document) --2013.

**Source:** CITY OF RENO

**Pages:** 2

**Subject:** 1. FINANCES AND FUNDS, NEVADA. 2. LOCAL GOVERNMENT. 3. RENO.

**Notes:** Report to Director of Legislative Counsel Bureau for distribution to each regular session of the Legislature, pursuant to NRS 354.5947

A report of capital improvements the City owns, leases and operates

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/89-14.pdf>

**Title:** IMPROVING VOTER TURNOUT (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ELECTIONS.

**Notes:** "After a big election, candidates and the public look for two things: Who won and the voter turnout. It often is difficult to pinpoint policies that may increase voter turnout, but legislators and others are interested in any measures that might make a noticeable change."

**URL:** <http://www.ncsl.org/research/elections-and-campaigns/improving-voter-turnout.aspx> (membership required)

**Title:** THE LEGISLATIVE COUNSEL BUREAU : An Overview (Series) --AN 1990--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** Unp

**Subject:** 1. LEGISLATIVE COUNSEL BUREAU.

**Notes:** Brochure includes the history of the Legislative Counsel Bureau and the Interim Finance Committee; the functions of the Legislative Commission, Director's office, and duties of the five divisions within the bureau (Administrative, Audit, Legal, Research, and Fiscal Analysis)

**Holdings:** 1990, 1995, 2000, 2002, 2004, 2006, 4-2010, 9-2010, 12-2012, 11-2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/Misc/LCBOverview.pdf> (current ed.)

**Title:** LISTING OF CAPITAL ASSETS FOR GENERAL FUND AND TWO ENTERPRISE FUNDS (Electronic Document) --2014.

**Source:** CITY OF WINNEMUCCA

**Pages:** 21

**Subject:** 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5947

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/136-14.pdf>

**Title:** MEMBERS OF THE NEVADA STATE LEGISLATURE : \*YEAR\* Regular Session (Series) --AN 2008--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 3

**Subject:** 1. LEGISLATORS--NEVADA.

**Holdings:** 11-5-08, 11-3-10, 12-19-12, 11-5-14

**URL:** • <http://www.leg.state.nv.us/Division/Research/LegInfo/2015Members.pdf> (2015)  
• <http://www.leg.state.nv.us/Division/Research/LegInfo/2013Members.pdf> (2013)

**Title:** NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director (Book) --AN 2003--

**Source:** NEVADA COMMISSION ON ETHICS

**Pages:** 15+

**Subject:** 1. BOARDS AND COMMISSIONS. 2. ETHICS--NEVADA.

**Notes:** Report from the Executive Director to the Commission on Ethics pursuant to NAC 281A.180(2) (formerly NAC 281.053)  
Exhibit L: Senate Finance, 2-5-13 (2011-12 ed.)

**Frequency:** Annual

**Holdings:** 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10, 2010-2011, 2011-2012, 2012-2013

**URL:** • [http://ethics.nv.gov/COE\\_website\\_files/coe\\_publications\\_and\\_media.html](http://ethics.nv.gov/COE_website_files/coe_publications_and_media.html) (2004 through current eds.)

• <http://www.leg.state.nv.us/Session/77th2013/Exhibits/Senate/FIN/SFIN65L.pdf> (2011-12 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/101-14.pdf> (2012-2013 ed.)

**Title:** NEVADA LEGISLATURE'S MEMBERSHIP HIGHLIGHTS (Series) --AN 1981--

**Source:** VAN GEEL

**Pages:** 1

**Series:** Fact Sheet

**Subject:** 1. LEGISLATORS--NEVADA. 2. LEGISLATURES--NEVADA.

**Notes:** Includes total membership by party designation, women legislators and freshmen legislators  
Alternate title: Nevada Legislature Elections Fact Sheet

**Holdings:** 1981-1999, 1983-2005, 1985-2007, 1987-2009, 1991-2011, 1993-2013, 1993-2013 (rev. 12-19-12 and 6-2013), 1995-2015

**URL:** • <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2014.pdf> (Nov. 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2013.pdf> (June 2013 ed.)

• <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/ElectionsFactSheet2013.pdf> (Dec. 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/ElectionsFactSheet2011.pdf> (Feb. 2011)

• <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Election/ElectionFactSheet2009.pdf> (Nov. 2008)

• <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Election/ElectionFactSheet2007.pdf> (Nov. 2006)

**Title:** PERFORMANCE CONTRACT REPORT (Series) --2014

**Source:** DOUGLAS COUNTY SCHOOL DISTRICT

**Pages:** Varies

**Subject:** 1. LOCAL GOVERNMENT.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature if the Legislature is in session, or to the Interim Finance Committee if the Legislature is not in session pursuant to NRS 332.431

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/99-14.pdf>

**Title:** STATUS AND FINANCIAL IMPACT OF TOURISM IMPROVEMENT DISTRICTS FOR THE PERIOD \*YEAR\* (Series) --AN 2011--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** Varies

**Subject:** 1. TAXATION--SALES AND USE TAX. 2. TOURISM. 3. ECONOMIC DEVELOPMENT--NEVADA. 4. TOURISM IMPROVEMENT DISTRICTS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 271A.105(2)  
Sales Tax Anticipated Revenue (STAR) bonds  
Title varies

**Frequency:** Annual

**Holdings:** 7-1-11 to 12-31-11, 7-13 to 12-13

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/107-14.pdf> (July to Dec. 2013)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/107-12.pdf> (July to Dec. 2011)

## HEALTH & WELFARE

**Title:** ANNUAL CHILD WELFARE AGENCY IMPROVEMENT AND INCENTIVE REPORT (Book) --2014.

**Source:** NEVADA DIVISION OF CHILD AND FAMILY SERVICES (DCFS)

**Pages:** 39

**Subject:** 1. CHILD WELFARE.

**Notes:** Report to the Governor and Legislature pursuant to NRS 432B.218

"This report highlights the progress and improvement that the child welfare agencies have made on their Agency Improvement Plans, as well as providing information on the achievement of the goals that were outlined in the Agency Incentive Applications."

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/132-14.pdf>

**Title:** HEALTH CARE IN NEVADA : Statistics and Rankings (Series) --AN 2012--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 4

**Series:** Fact Sheet

**Subject:** 1. HEALTH CARE--NEVADA. 2. DEMOGRAPHICS.

**Holdings:** 12-2012; 10-2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/HealthCareRankings.pdf> (current ed.)

**Title:** NEVADA MATERNAL AND CHILD HEALTH PRENATAL CARE ACCESS INFORMATION PACKET : Title V Maternal and Child Health Program (Miscellaneous) --2014.

**Source:** NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH (DPBH)

**Pages:** 10

**Subject:** 1. HEALTH CARE--PRENATAL AND INFANT.

**Notes:** Abstract: A brief summary of the prenatal care access and utilization in Nevada.

Purpose: To provide an initial overview of prenatal care access and utilization in Nevada to inform the framing of future programming.

**Title:** PREVENTING PREGNANCY AMONG OLDER TEENS (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. PREGNANCY--TEEN PREGNANCY.

**Notes:** "Birth rate for teens ages 18 to 19 are nearly four times that of their younger peers. States are devoting resources to effective strategies to prevent pregnancy among this population."

**URL:** <http://www.ncsl.org/research/health/preventing-pregnancy-among-older-teens635457882.aspx> (membership required)

**Title:** REDUCING STATE EMPLOYEE HEALTH INSURANCE COSTS (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. INSURANCE, GROUP. 2. STATE EMPLOYEES.

**Notes:** "State employee health insurance costs represent a significant portion of states' overall health spending. The rising cost of health coverage for state employees has some state policymakers looking for ways to not only slow increasing costs, but also to improve employees' health."

**URL:** <http://www.ncsl.org/research/health/reducing-state-employee-health-insurance-costs.aspx> (membership required)

**Title:** REPORT OF PATIENT SAFETY COMMITTEE (Electronic Document) --2014.

**Source:** VARIOUS

**Pages:** 1+

**Subject:** 1. HEALTH CARE FACILITIES. 2. MEDICAL ERRORS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Committee on Health Care pursuant to NRS 439.877(4)  
Includes information regarding the development, revision and usage of the patient safety checklists, patient safety policies, and a summary of the annual review.

**Frequency:** Annual

**Holdings:** Reports include: Box Canyon Surgery Center, Institute of Orthopaedic Surgery, Las Vegas Surgery Center, Northern Nevada Adult Mental Health Services (NNAMHS), Progressive Hospital Las Vegas, Renown Health, Renown South Meadows Medical Center, Specialty Surgery Center, Valley View Surgery Center

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/105-14.pdf> (Box Canyon Surgery Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/139-14.pdf> (Institute of Orthopaedic Surgery)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/131-14.pdf> (Las Vegas Surgery Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/127-14.pdf> (NNAMHS)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/123-14.pdf> (Progressive Hospital Las Vegas)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/102-14.pdf> (Renown Regional Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/138-14.pdf> (Renown South Meadows Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/130-14.pdf> (Specialty Surgery Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/128-14.pdf> (Valley View Surgery Center)

**Title:** TREATING HEPATITIS C (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. INFECTIOUS DISEASES.

**Notes:** "Hepatitis C is a leading cause of liver disease, including liver cancers and failure. However, new treatments for hepatitis C are curing more people than before. State lawmakers are considering ways to increase awareness and screenings in key populations and in state-supported programs such as Medicaid."

**URL:** <http://www.ncsl.org/research/health/treating-hepatitis-c.aspx> (membership required)

**Title:** WIC : Supporting the Health and Nutrition of Pregnant Women, Infants and Children (Series) --2014.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. WELFARE. 2. HEALTH CARE--PRENATAL AND INFANT.

**Notes:** "The WIC program provides food, health care referrals and breastfeeding support to low-income pregnant and postpartum women. The program is up for renewal in 2015."

**URL:** <http://www.ncsl.org/research/human-services/wic-supporting-the-health-and-nutrition-of-pregnant-women-infants-and-children.aspx> (registration required)

## MISCELLANEOUS

**Title:** NEVADA COMMISSION ON HOMELAND SECURITY : Governor's Annual Report to the Director of the Legislative Counsel Bureau (Book) --AN 2005--

**Source:** NEVADA COMMISSION ON HOMELAND SECURITY

**Pages:** 100+

**Subject:** 1. HOMELAND SECURITY.

**Notes:** Report to the Legislature or Legislative Commission pursuant to section 17.5 of A.B. 441, 2003 (NRS 239C.200)

**Frequency:** Annual

**Holdings:** 2005, 2012, 2013

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/98-14.pdf> (2013 ed.)  
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/307-13.pdf> (2012 ed.)



**Title:** NEVADA RANKINGS AND STATISTICS ON FISCAL INFORMATION (Series) --AN 2012--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 3 **Series:** Fact Sheet

**Subject:** 1. STATISTICS. 2. FINANCES AND FUNDS, NEVADA. 3. TAXATION--NEVADA.

**Notes:** "This fact sheet provides a brief snapshot of Nevada's state and local fiscal data, business and tax climate, and housing and foreclosure data and how they compare to national averages."

**Holdings:** 12-2012, 10-2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/FiscalRankings.pdf> (current ed.)

**Title:** SOLUTIONS \*YEAR\* : A sourcebook for Nevada policymakers (Electronic Document) --AN 2012--

**Source:** NEVADA POLICY RESEARCH INSTITUTE (NPRI)

**Pages:** 88

**Subject:** 1. FINANCES AND FUNDS, NEVADA. 2. LEGISLATION--PROPOSED.

**Notes:** • "Solutions 2013 covers 39 subject areas and is a comprehensive sourcebook for lawmakers, candidates and citizens who are interested in policy solutions.

• As the name implies, these are the solutions for the issues facing Nevadans — from taxes to education, from energy to labor, from economic development to higher education, and many more."

• Exhibit F: Assembly Government Affairs, 4-4-13, A.B. 406

**Holdings:** 2013, 2015

**URL:** <http://www.npri.org/issues/publication/solutions-2015> (2015 ed.)

<http://www.npri.org/publications/solutions-2013> (2013 ed.)

## TRANSPORTATION

**Title:** BOULDER CITY BYPASS ANNUAL REPORT (Series) --AN 2012--

**Source:** REGIONAL TRANSPORTATION COMMISSION (RTC) OF CLARK COUNTY

**Pages:** 3+

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA.

**Notes:** Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) for transmittal to the next regular session of the Legislature pursuant to section 50 of S.B. 506, 2011

**Frequency:** Annual

**Holdings:** 2012, 2013, 2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/100-14.pdf> (2014 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/244-13.pdf> (2013 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/38-12.pdf> (2012 ed.)

**Title:** TRANSPORTATION ENERGY DATA BOOK (Book) -- 33rd ed. --2014.

**Source:** U.S. DEPARTMENT OF TRANSPORTATION

**Pages:** 150+

**Subject:** 1. ENERGY. 2. STATISTICS. 3. TRANSPORTATION.

**Notes:** Contents:

- Chapter 1: Petroleum
- Chapter 2: Energy
- Chapter 3: All Highway Vehicles and Characteristics
- Chapter 4: Light Vehicles and Characteristics
- Chapter 5: Heavy Vehicles and Characteristics
- Chapter 6: Alternative Fuel and Advanced Technology Vehicles and Characteristics
- Chapter 7: Fleet Vehicles and Characteristics
- Chapter 8: Household Vehicles and Characteristics
- Chapter 9: Nonhighway Modes
- Chapter 10: Transportation and the Economy
- Chapter 11: Greenhouse Gas Emissions
- Chapter 12: Criteria Air Pollutants

**Frequency:** Biennial

**URL:** <http://cta.ornl.gov/data/index.shtml> (current ed.)