

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
February 2015**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** **AMERICA'S ADVANCED INDUSTRIES : What they are, where they are, and why they matter** (Electronic Document) --2015.

**Source:** BROOKINGS INSTITUTION

**Pages:** 88

**Subject:** 1. ECONOMIC DEVELOPMENT.

**Notes:** "Characterized by high-levels of R&D and a heavy reliance on STEM workers, advanced industries power U.S. economic growth and development. This report defines the sector and why it matters, examines its geography, assesses its international standing, and outlines strategies for enhancing U.S. competitiveness."

**URL:** <http://www.brookings.edu/research/reports2/2015/02/03-advanced-industries>

**Title:** **CATALYST FUND REPORT** (Series) --AN 2012--

**Source:** NEVADA OFFICE OF ECONOMIC DEVELOPMENT

**Pages:** Unp

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Report to the Governor and to the Director of the Legislative Counsel Bureau pursuant to NRS 231.1577.

**Frequency:** Annual

**Holdings:** 2012, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/161-14.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/323-13.pdf> (2012 ed.)

**Title:** **THE INCREASINGLY UNEQUAL STATES OF AMERICA : Income inequality by state, 1917 to 2012** (Electronic Document) --2015.

**Source:** ECONOMIC POLICY INSTITUTE

**Pages:** 34

**Subject:** 1. COMPENSATION, WAGES, AND HOURS.

**Notes:** "Economic inequality is, at long last, commanding attention from policymakers, the media, and everyday citizens. There is growing recognition that we need an inclusive economy that works for everyone—not just for those at the top.

While there are plentiful data examining the fortunes of the top 1 percent at the national level, this report uses the latest available data to examine how the top 1 percent in each state have fared over 1917–2012, with an emphasis on trends over 1928–2012 (data for additional percentiles spanning 1917–2012 are available at [go.epi.org/topincomes1917to2012](http://go.epi.org/topincomes1917to2012)). In so doing, this analysis finds that all 50 states have experienced widening income inequality in recent decades."

**URL:** <http://www.epi.org/publication/income-inequality-by-state-1917-to-2012/>

**Title:** KNOWLEDGE FUND ANNUAL REPORT (Series) --2013.

**Source:** GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT

**Pages:** 2

**Subject:** 1. SCIENCE AND TECHNOLOGY. 2. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Report to the Governor and to the Director of the Legislative Counsel Bureau for transmittal to the Interim Finance Committee, if the report is received during an odd-numbered year, or to the next session of the Legislature, if the report is received during an even-numbered year pursuant to NRS 231.1595

**Frequency:** Annual

**Holdings:** 11-1-12 to 10-31-13

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/185-14.pdf>

**Title:** [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book Electronic Document) --AN 2004--

**Source:** NEVADA DIVISION OF INSURANCE

**Pages:** Unp

**Subject:** 1. INSURANCE, INDUSTRIAL. 2. WORKERS' COMPENSATION--NEVADA.

**Notes:** • Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

• Title varies

• Alternate title: Nevada Workers Compensation Filing for Assigned Risk Rates/Voluntary Loss Costs and Rating Values Effective March 1, \*YEAR\*

• Information regarding changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification; revised loss costs and assigned risk rates

• 2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program), effective 7-1-06

**Holdings:** 2004, 2005, 2006 (2 vols.), 2008 (4 vols.), 2009 (3 vols.), 2010 (3 vols.), 2011 (4 vols.), 2012, 2013 (6 vols.) on shelf; 2014 (PDF only)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/184-14.pdf> (NCCI 2014 Revisions to Basic Manual Classifications and Appendix E--Classifications by Hazard Group)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/90-14.pdf> (NCCI 2014 Revisions to Statistical Plan for Workers' Compensation and Liability Insurance)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/26-13.pdf> (NCCI 2013 Revisions to Basic Manual Classifications and Appendix E--Classifications by Hazard Groups)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/25-13.pdf> (NCCI 2013 Revisions to Statistical Plan for Workers' Compensation and Liability Insurance)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/24-13.pdf> (NCCI 2013 Revisions: Update to the Federal Mine Safety and Health Act References; Discontinuation of the Per Passenger Seat Surcharge; Exclusion of Fraudulent and/or Noncompensable Losses from Incurred Losses for the Purposes of the Loss-Sensitive Rating )

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/23-13.pdf> (NCCI 2013 Revisions to Nevada Basic Manual Rules for Employee Leasing Arrangements)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/337-13.pdf> (NCCI 2013 Update to Retrospective Rating Plan Parameters--Excess-Loss Factors)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/329-13.pdf> (NCCI 2013 Update to Retrospective Rating Plan Parameters--State Hazard Group Differentials)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/113-12.pdf> (NCCI 2012 Update to Retrospective Rating Plan Parameters--Excess-Loss Factors)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/48-12.pdf> (2011 Industrial Insurance Miscellaneous Changes)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/10-11.pdf> (2011 NCCI Revisions to Employers Liability and Admiralty or FELA Coverage Increased-Limits Percentages and Factors)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/11-11.pdf> (2011 NCCI Revisions to Statistical Plan for Workers' Compensation and Employers' Liability Insurance)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80a-11.pdf> (2011 Voluntary Loss Costs and Rating Values)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80b-11.pdf> (2011 Assigned Risk Rates and Rating Values)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80c-11.pdf> (2011 E-1401 Revision to Experience Rating Plan Manual Rule 1-D-4 Worksheet Distribution)

**Title:** STATE GROWN AND IMPORTATION REQUIREMENTS AND LIMITS FOR WINERIES STATUTES (Miscellaneous) --2015.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 21

**Subject:** 1. ALCOHOLIC BEVERAGES.

**Notes:** Listed by state, statutory citation, and statutory provision

## CRIMINAL JUSTICE/LEGAL SYSTEM

**Title:** PENALTIES FOR FELONIES UNDER NEVADA REVISED STATUTES : By Category (Series) --AN 2007--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** Unp

**Subject:** 1. CRIMINAL JUSTICE--SENTENCING--NEVADA. 2. CRIME--NEVADA.

**Notes:** Alternate title: Facts About Penalties for Category B Felonies Under Nevada Revised Statutes (NRS) (2015 ed.)

**Holdings:** 2007, 2009, 2011, 2015 (Category B)

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/CrimeCharts/index.cfm> (current edition)

## EDUCATION

**Title:** THE 2014 EDUCATION CHOICE AND COMPETITION INDEX (Website) --2015.

**Source:** BROOKINGS INSTITUTION

**Subject:** 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--CURRICULUM. 3. EDUCATION--SCHOOL CHOICE. 4. EDUCATION--SCHOOL DISTRICTS. 5. EDUCATION--TECHNOLOGY.

**Notes:** "Exploring the critical role of school choice in the future of education reform, the Education Choice and Competition Index (ECCI) is an interactive web application that scores large school districts based on thirteen categories of policy and practice. The intent of the ECCI is to create public awareness of the differences among districts in their support of school choice, provide a framework for efforts to improve choice and competition, and recognize leaders among school districts in the design and implementation of choice and competition systems. The 2014 ECCI web application is also accompanied by a written report in which results are summarized and discussed."

**URL:** [http://www.brookings.edu/research/interactives/2015/ecci\\_2014](http://www.brookings.edu/research/interactives/2015/ecci_2014)

**Title:** CHARTER SCHOOL BUDGET (Electronic Document) --2014.

**Source:** \*CHARTER SCHOOL\*

**Pages:** Varies

**Subject:** 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600

Alternate title: \*Charter School\* Financial Statements

**Frequency:** Annual

**Holdings:** FY 2014-2015: Academy for Career Education (Final and Financial Statements), Andre Agassi College Preparatory Academy, Beacon Academy of Nevada (Amended), Carson Montessori, School, Explore Knowledge Academy (Tentative, Final, and Financial Statements), High Desert Montessori School, I Can Do Anything (ICDA) Charter High School (Tentative), Nevada Connections Academy, Nevada State High School (Tentative), Oasis Academy Charter School (Tentative, Final, and Financial Statements), Odyssey Charter School of Nevada (Final and Financial Statements), Rainshadow Community Charter High School, Sierra Nevada Academy Charter School, Silver Sands Montessori Charter School (Final and Financial Statements)

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/113-14.pdf> (Academy for Career Education, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/179-14.pdf> (Academy for Career Education, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/106-14.pdf> (Andre Agassi College Preparatory Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/111-14.pdf> (Beacon Academy of Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/182-14.pdf> (Carson Montessori School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/93-14.pdf> (Explore Knowledge Academy, Tentative)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/121-14.pdf> (Explore Knowledge Academy, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/174-14.pdf> (Explore Knowledge Academy, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/118-14.pdf> (High Desert Montessori School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/110-14.pdf> (I Can Do Anything [ICDA] Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/116-14.pdf> (Nevada Connections Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/91-14.pdf> (Nevada State High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/94-14.pdf> (Oasis Academy Charter School, Tentative)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/119-14.pdf> (Oasis Academy Charter School, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/180-14.pdf> (Oasis Academy Charter

- School, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/117-14.pdf> (Odyssey Charter School of Nevada, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/183-14.pdf> (Odyssey Charter School of Nevada, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/114-14.pdf> (Rainshadow Community Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/120-14.pdf> (Sierra Nevada Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/122-14.pdf> (Silver Sands Montessori Charter School, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/181-14.pdf> (Silver Sands Montessori Charter School, Financial Statements)

**Title:** **COMMUNITY COLLEGES : Bulletin no. 15-4** (Bulletin) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 43

**Subject:** 1. COMMUNITY COLLEGES--NEVADA.

**Notes:** Pursuant to S.B. 391 (2013)

Includes suggested legislation: BDR -592, -593, -594

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-04.pdf>

**Title:** **\*COUNTY\* SCHOOL DISTRICT IMPROVEMENT PLAN : \*YEARS\*** (Book CD) --AN 2004--

**Source:** \*COUNTY\* SCHOOL DISTRICT

**Pages:** Varies

**Subject:** 1. EDUCATION--ACCOUNTABILITY--NEVADA. 2. EDUCATION--EXCELLENCE. 3. EDUCATION--NEVADA.

- Notes:**
- Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 385.348; reporting requirement repealed by section 37 of S.B. 365, 2011
  - Related to report to the Legislative Bureau of Educational Accountability and Program Evaluation and the Legislative Committee on Education pursuant to NRS 385.3593 (formerly NRS 385.34691)
  - Plan to improve the achievement of pupils enrolled in the school district, a.k.a. School Improvement Plan (SIP); also includes District Improvement Plan (DIP)
  - Alternate title: \*County\* School District Performance Plan
  - Starting with 2007-08, all on CD

**Frequency:** Annual

- Holdings:**
- 2003-04: Carson City, Churchill, Clark, Esmeralda, Eureka, Humboldt, Lincoln, Mineral, Nye, Storey, White Pine (in Storage)
  - 2005-06: Clark, Douglas (in Storage)
  - 2007-08: all
  - 2008-09: Clark, Douglas, Humboldt, Lyon, Pershing, White Pine; also Davidson Academy
  - 2009-10: Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Washoe, White Pine; also Coral Academy of Science, Davidson Academy, Nevada State High School, Nevada Virtual Academy, Silver State Academy
  - 2010-11: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Nye, Pershing, White Pine; also Beacon Academy, Davidson Academy (2), Nevada Virtual Academy, Silver Sands Montessori Charter School, Silver State Academy
  - 2011-12: Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine Counties; also Alpine Academy, Beacon Academy, Discovery, Davidson Academy, Elko Institute for Academic Achievement, Imagine School at Mountain View, Nevada Connections Academy, Nevada State High School, Nevada Virtual Academy, Oasis Academy, Quest Academy Preparatory Education, Renaissance Academy, Silver Sands Montessori, Silver State, and Somerset Academy of Las Vegas Charter Schools
  - 2012-13: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon (2), Mineral, Nye, Pershing, Washoe Counties; also Davidson Academy
  - 2013-14: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Pershing, Washoe Counties; also State Public Charter School Authority
  - 2014-15: Carson City (2), Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Pershing, Storey, and Washoe Counties

**Title: COURSE ACCESS : Equitable Opportunities for College and Career Ready Students (Series) --2014.**

**Source:** INTERNATIONAL ASSOCIATION FOR K-12 ONLINE LEARNING (INACOL)

**Pages:** 16

**Subject:** 1. EDUCATION--COMPETENCY TESTING.

**Notes:** "Course Access provides public school students with expanded course offerings across learning environments from diverse, accountable providers. It is a mechanism by which students can gain equitable access to a variety of courses in a programmatic effort to increase access, quality and equity in public education."

**URL:** <http://www.inacol.org/resources/publications/inacol-reports/#8218>

**Title: EXAMINING NEVADA'S EDUCATION PRIORITIES : Which initiatives are worth the investment? (Electronic Document) --2015.**

**Source:** GUINN CENTER FOR POLICY PRIORITIES

**Pages:** 51

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** "In the pages that follow, the Kenny Guinn Center for Policy Priorities and Nevada Succeeds evaluate all proposed interventions and identify those education initiatives for which there exists strong evidence to suggest that these initiatives are robustly correlated with improved outcomes. Based on this body of data-driven research, we prioritize consideration of these proposed education interventions.

The scope of this paper seeks to address the question, 'How do we help legislators prioritize investments by demonstrating which programs are supported by data-driven evidence suggesting a positive relationship between the intervention and improved educational outcomes?' The intent of this policy brief is to provide Legislators with an independent summary of the body of data-driven research linking the proposed intervention to improved educational outcomes."

**URL:** <http://guinncenter.org/wp-content/uploads/2015/02/Guinn-Center-Nevada-Succeeds-Education-Priorities-FINAL.pdf>

**Title: GENDER DIFFERENCES IN SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) INTEREST, CREDITS EARNED, AND NAEP PERFORMANCE IN THE 12TH GRADE (Electronic Document) --2015.**

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 28

**Series:** Stats in Brief

**Subject:** 1. EDUCATION--CURRICULUM. 2. EDUCATION--PUPILS.

**Notes:** "This Statistics in Brief describes high school graduates' attitudes toward STEM courses (specifically, mathematics and science), credits earned in STEM fields, and performance on the NAEP mathematics and science assessments in 2009."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015075>

**Title: THE INACOL STATE POLICY FRAMEWORK : 5 Critical Issues to Transform K-12 Education (Series) --2014.**

**Source:** INTERNATIONAL ASSOCIATION FOR K-12 ONLINE LEARNING (INACOL)

**Pages:** 12

**Subject:** 1. EDUCATION--REFORM.

**Notes:** This policy brief provides concrete, actionable recommendations for state policymakers:

- Create Competency-Based Education Systems
- Improve Student Access and Equity
- Measure and Assure Quality from Inputs to Outcomes
- Support Innovative Educators
- Support New Learning Models Through Connectivity, Data Systems, and Security

**URL:** <http://www.inacol.org/resources/publications/inacol-reports/#8322>

**Title: INCREASING INSTITUTIONAL CAPACITY TO RESPOND TO PERFORMANCE FUNDING : What States Can Do (Series) --2015.**

**Source:** COMMUNITY COLLEGE RESEARCH CENTER (CCRC)

**Pages:** 2

**Series:** Policy Brief

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES.

**Notes:** "'Increasing Institutional Capacity to Respond to Performance Funding: What States Can Do,' a new policy brief from the Community College Research Center, examines state performance funding systems and offers suggestions for how to best support institutions and increase student retention and completion. Specific recommendations include bolstering the information technology infrastructure at colleges, improving instructional research capacity, increasing funding for new programs designed to increase postsecondary efficiency and effectiveness, and encouraging institutions to consider new policies and practices that will increase student achievement."

**URL:** <http://ccrc.tc.columbia.edu/media/k2/attachments/institutional-capacity-performance-funding-brief.pdf>



**Title:** INDICATORS OF HIGHER EDUCATION EQUITY IN THE UNITED STATES : 45 year trend report (Electronic Document) --2015.

**Source:** PELL INSTITUTE FOR THE STUDY OF OPPORTUNITY IN EDUCATION

**Pages:** 60

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "Rising cost and lower government aid have made it even more difficult for poor students to obtain a college degree today than 45 years ago. The Indicators of Higher Education Equity in the U.S.—45 Year Trend Report, draws on U.S. Census statistics and educational data to make the compelling and disturbing case that inequality in obtaining a college education has substantially grown in the past 45 years.

So, if government support for colleges has dropped, who is picking up the tab? Families and students have struggled to make up the difference. They contributed one-third of revenue needed to support the higher education system in 1980, but just over half in 2012."

**URL:** [http://www.pellinstitute.org/publications-Indicators\\_of\\_Higher\\_Education\\_Equity\\_in\\_the\\_United\\_States\\_45\\_Year\\_Report.shtml](http://www.pellinstitute.org/publications-Indicators_of_Higher_Education_Equity_in_the_United_States_45_Year_Report.shtml)

**Title:** NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : \*YEAR\* Evaluation report (Book) --AN 2002--

**Source:** NEVADA DEPARTMENT OF EDUCATION

**Pages:** 100+

**Subject:** 1. EDUCATION--FINANCES--NEVADA. 2. EDUCATION--PRESCHOOL.

**Notes:** • Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

• 2001-02 and 2002-03 reports pursuant to section 17, subsection 7, of S.B. 585 (2001); 2003-04 and 2004-05 reports pursuant to section 189.50, subsection 8, of S.B. 8 of the 20th Special Session (2003); 2005-06 and 2006-07 reports pursuant to section 14, subsection 7, of S.B. 525 (2005); 2008-09 report pursuant to section 13, subsection 7, of A.B. 627 (2007); 2009-10 and 2010-11 reports pursuant to section 12, subsection 7, of A.B. 563 (2009); 2011-12 and 2012-13 reports pursuant to section 10, subsection 7, of A.B. 579 (2011)

• Describes the Nevada ECE projects and population and reports results of data collected on 4 program outcome indicators in ECE and parenting

• Exhibit G: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2006 ed.) (Evaluation Report)

• Exhibit H: Joint Subcommittee on K-12/Human Services, Senate Finance/Assembly Ways and Means, 2-27-07 (2007 ed.) (Longitudinal Evaluation Report)

**Holdings:** 2001-02 through 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10; 2010-11, and 2011-12 (exec. summary and report); 2012-13 (exec. summary and report in one volume)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/193-14.pdf> (2012-13 ed., including exec. summary)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/68-13.pdf> (2011-12 ed., exec. summary)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/69-13.pdf> (2011-12 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/161-11.pdf> (2009-10 ed.)

**Title:** NEVADA K-12 EDUCATION FINANCE (Electronic Document) --2015.

**Source:** GUINN CENTER FOR POLICY PRIORITIES

**Pages:** 20

**Series:** Fact Sheet

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** "This Fact Sheet describes how Nevada's K-12 public schools are funded and identifies issues for the Nevada Legislature to consider during the 2015 Session."

**URL:** <http://guinncenter.org/wp-content/uploads/2015/02/Guinn-Center-K-12-Education-Finance-Fact-Sheet.pdf>

**Title:** THE NEVADA PLAN FOR SCHOOL FINANCE : An overview (Book Exhibit) --AN 1999--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 15+

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** • Exhibit C: Joint Subcommittee on Human Resources/K-12, Senate Finance/Assembly Ways and Means, 3-2-99 (1999 ed.)

• Exhibit I: Study of School Financing Adequacy, 1-12-06 (2003 ed.)

**Holdings:** 1999, 2003, 2011, 2013, 2015

**URL:** • [http://www.leg.state.nv.us/interim/77th2013/Committee/Interim/LegCommisionBudgetSubcomm/Other/20-January-2015/Nevada\\_Plan\\_web\\_version.pdf](http://www.leg.state.nv.us/interim/77th2013/Committee/Interim/LegCommisionBudgetSubcomm/Other/20-January-2015/Nevada_Plan_web_version.pdf) (2015 ed.)

• [http://www.leg.state.nv.us/Division/Fiscal/NevadaPlan/Nevada\\_Plan\\_2013.pdf](http://www.leg.state.nv.us/Division/Fiscal/NevadaPlan/Nevada_Plan_2013.pdf) (2013 ed.)

• [http://www.leg.state.nv.us/Division/Fiscal/NevadaPlan/Nevada\\_Plan\\_2011\\_JW.pdf](http://www.leg.state.nv.us/Division/Fiscal/NevadaPlan/Nevada_Plan_2011_JW.pdf) (2011 ed.)

• <http://www.leg.state.nv.us/Division/Fiscal/NevadaPlan/NevadaPlan2003.pdf> (2003 ed.)

**Title:** NORTHWEST REGIONAL PROFESSIONAL DEVELOPMENT PROGRAM (NWRPDP) (Series) --AN 2012--

**Source:** VARIOUS

**Pages:** Unp

**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Notes:** Report to the State Board of Education, the Commission on Professional Standards in Education, the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape) pursuant to NRS 391.556

**Frequency:** Annual

**Holdings:** 2012: Carson City School District; 2014: Lyon County School District

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/219-12.pdf> (Carson City School District)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/162-14.pdf> (Lyon County School District)

**Title:** QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--

**Source:** EDUCATION WEEK

**Pages:** 50+

**Subject:** 1. EDUCATION--ASSESSMENT. 2. EDUCATION--FINANCES. 3. EDUCATION--SCHOOLS, PUBLIC.

**Notes:** A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts

**Holdings:** 2000, 2005, 2009, 2010, 2011, 2012, 2013, 2014, 2015

**URL:** <http://www.edweek.org/rc/articles/2004/10/15/qc-archive.html> (1997-current ed.; free registration required)

**Title:** SELF-EVALUATION REPORT : \*REGION\* Regional Professional Development Program \*YEARS\* (Book) --AN 2003--

**Source:** WESTED

**Pages:** 84

**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Notes:** • Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 391.552 (section 18 of S.B. 3 of the 2001 Special Session; see also S.B. 148 of the 2001 Session)  
• Title varies  
• "1999-2000 STATE OF NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAMS : Annual report" includes previous edition of this Evaluation report from WestEd and also required annual reports submitted by RPDPs and Board of Trustees--now done separately

**Holdings:** 2001-03, 2003-05, 2004-05, 2005-06, 2006-07 (3 volumes), 2007-08 (Northeastern, Northwestern, and Southern Nevada Regions), 2010-11 (Northwest), 2012-13 (Northeastern, Northwest), 2013-14 (Northeastern, Northwest, Southern)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/170-14.pdf> (2013-14, NE Region)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/171-14.pdf> (2013-14, NW Region)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/172-14.pdf> (2012-13, S Region)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/328-13.pdf> (2012-13, NE Region)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/65-13.pdf> (2012-13, NW Region)

**Title:** SENATE BILL 504 ACTIVITY FROM JULY 2013-DECEMBER 31 2014 : Annual summary report (Book) --2015.

**Source:** CLARK COUNTY SCHOOL DISTRICT  
WASHOE COUNTY SCHOOL DISTRICT  
NEVADA DEPARTMENT OF EDUCATION

**Pages:** 83

**Subject:** 1. EDUCATION--PRESCHOOL. 2. EDUCATION--PUPILS--MINORITIES. 3. ENGLISH LANGUAGE.  
4. LITERACY.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the 78th Session of the Nevada Legislature pursuant to section 16.2 of S.B. 504 (2013)  
Zoom schools

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/198-15.pdf>

**Title:** SOUTHERN NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAM (SNRPDP) (Series) --AN 2011--  
**Source:** VARIOUS  
**Pages:** Unp  
**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.  
**Notes:** Report to the State Board of Education, the Commission on Professional Standards in Education, the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape) pursuant to NRS 391.556  
**Frequency:** Annual  
**Holdings:** 2011: Nye County School District; 2014: Clark County School District  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/194-14.pdf> (Clark County School District)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/44-12.pdf> (Nye County School District)

**Title:** STATE POLICY RECOMMENDATIONS FOR EDUCATOR PREPARATION (Series) --2013.  
**Source:** EDUCATION TRUST  
**Pages:** 4  
**Subject:** 1. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

**Title:** STUDY OF A NEW METHOD OF FUNDING FOR PUBLIC SCHOOLS IN NEVADA (Electronic Document) --2012.  
**Source:** AMERICAN INSTITUTES FOR RESEARCH  
**Pages:** 196  
**Subject:** 1. EDUCATION--FINANCES--NEVADA.  
**Notes:** "The Nevada Plan for School Finance currently forms the basis for funding K–12 education in the state. This funding allocation model guarantees a level of state funding per pupil and is intended to equitably distribute funds to all districts. American Institutes for Research (AIR) was commissioned to conduct the following study to investigate how the state finance system could be improved by determining how it could best address the differential funding needs of students and smaller rural districts are met."  
Report is included as part of Bulletin no. 13-07  
**URL:** <http://www.leg.state.nv.us/Interim/76th2011/Committee/Studies/FundingSchools/Other/NVFundingStudyReportFinal20120925clean.pdf>

**Title:** STUDY OF THE NEED FOR AND FEASIBILITY OF A NEW MULTI-PURPOSE ON-CAMPUS STADIUM (Book) --2014.  
**Source:** UNIVERSITY OF NEVADA, LAS VEGAS (UNLV), CAMPUS IMPROVEMENT AUTHORITY BOARD  
**Pages:** 272  
**Subject:** 1. UNIVERSITIES AND COLLEGES--ATHLETICS.  
**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the 78th Session of the Nevada Legislature pursuant to section 24.5 of Assembly Bill 335 (2013)  
The study's findings are presented in the following sections:  
1. Introduction  
2. Historical UNLV Venue Analysis  
3. Local & Regional Market Characteristics  
4. Competitive Facilities  
5. Comparable Facilities Analysis  
6. Review Of Previous Economic Impact Study  
7. Market Surveys  
8. Estimated Utilization  
9. Cost Estimate  
10. Financial Projections  
11. Economic and Fiscal Impact Analysis  
12. Funding Analysis  
**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/177-14.pdf>

**Title:** TASK FORCE ON K-12 PUBLIC EDUCATION FUNDING : Bulletin no. 15-5 (Bulletin) --2015.  
**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION  
**Pages:** 264  
**Subject:** 1. EDUCATION--FINANCES--NEVADA.  
**Notes:** Pursuant to S.B. 500 (2013)  
**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-05.pdf>



**Title:** WHY RURAL MATTERS \*YEAR\* : The realities of rural education growth (Book) --AN 2007--

**Source:** RURAL SCHOOLS AND COMMUNITY TRUST

**Pages:** 90+

**Subject:** 1. EDUCATION. 2. RURAL ISSUES.

**Notes:** "Fourth in a series of biennial reports analyzing the importance of rural education in each of the 50 states and calling attention to the urgency with which policymakers in each state should address rural education issues." (2007 ed.)

**Frequency:** Biennial

**Holdings:** 2007, 2013-2014

**URL:** • <http://www.ruraledu.org/articles.php?id=3181> (2013-2014 ed.)  
• <http://www.ruraledu.org/articles.php?id=1954> (2007 ed.)

**Title:** \*YEAR\* NEVADA EDUCATION DATA BOOK (Book) --AN 2001--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION  
LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 194+

**Subject:** 1. EDUCATION--NEVADA.

**Notes:** • Topics/programs that have been continuing source of legislative inquiry, including school finance, teacher salary data, and statewide student assessments; includes statistical data  
• 2001 Title: 2001 Data Book for Nevada K-12 Education  
• 2013 edition winner of the 2013 NCSL Notable Documents Award, Public Policy--Education category  
• Exhibit C: Joint Meeting of Assembly and Senate Committees on Education, 3-4-13 (2013 ed.)  
• Exhibit E: Senate Education and Assembly Education, 2-9-11 (2011 ed.)  
• Exhibit E: Senate Human Resources, 2-7-01 (2001 ed.)

**Frequency:** Biennial

**Holdings:** 2001 through 2015

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/EdDataBook/> (2001 to current eds.)

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA : Investigation to examine the costs and benefits of net metering pursuant to section 26.5 of Assembly Bill 428 (2013); Docket no. 13-07010--Net Metering Report (Book) --2014.

**Source:** NEVADA PUBLIC UTILITIES COMMISSION

**Pages:** 200

**Subject:** 1. ELECTRIC UTILITIES--NEVADA. 2. PUBLIC UTILITIES.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the 2015 Legislature pursuant to section 26.5 of A.B. 428 (2013)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/164-14.pdf>

**Title:** ENERGY : Bulletin no. 15-12 (Bulletin) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 35

**Subject:** 1. ENERGY--NEVADA.

**Notes:** Pursuant to NRS 218E.805 (section 25.25 of A.B. 428, 2013)  
Includes suggested legislation: BDR 58-210, 54-211, 58-212

**Frequency:** Biennial

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-12.pdf>

**Title:** GRANT FUND REPORT FOR FY \*YEAR\* AIR POLLUTION CONTROL ACCOUNT : Dedicated (Series) --AN 2006--

**Source:** CLARK COUNTY DEPARTMENT OF AIR QUALITY & ENVIRONMENTAL MANAGEMENT (DAQEM)

**Pages:** Unp

**Subject:** 1. AIR POLLUTION. 2. CLARK COUNTY.

**Notes:** • Report to the Director of the Legislative Counsel Bureau for transmittal to the Interim Finance Committee pursuant to NRS 445B.830(5).  
• Alternate title: Report on Quarterly Distributions from Pollution Control Account (2011 ed.)  
• Alternate title: Annual Accomplishment Report for Direct Allocation Funds, Pollution Control Account (2012 and 2014 ed.)

**Frequency:** Annual

**Holdings:** 2006, 2011 (PDF only), 2012, 2013, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/168-14.pdf> (2014 ed.)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/21-13.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/320-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/163-12.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/06-11.pdf> (2011 ed.)

**Title:** **REPORT ON THE STATEWIDE ENERGY PROGRAM** (Miscellaneous) --2014.

**Source:** STATE PUBLIC WORKS DIVISION

**Pages:** 3

**Subject:** 1. PUBLIC WORKS. 2. ENERGY--RENEWABLES.

**Notes:** Report pursuant to Letter of Intent issued August 29, 2013, by the Legislature to the State Public Works Division of the Department of Administration, on projects that have been completed, in progress, or will be completed under the Statewide Energy Efficiency Program, CIP Project S08, as well as other projects in which a rebate has been received or applied for pursuant to NRS 341.145(1)(a).

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/150-14.pdf>

**Title:** **STATES EXPLORE ENERGY BANKS AS A FINANCING TOOL** (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ENERGY--RENEWABLES.

**Notes:** "As state policymakers continue to look for ways to boost efficient and renewable energy, some are turning to energy banks. Such banks combine public-sector funds with private-sector financing to lower the cost of investing in renewable or energy-efficient technology."

A.k.a. green or resilience banks

**URL:** <http://www.ncsl.org/research/energy/states-explore-energy-banks-as-a-financing-tool.aspx> (membership required)

## **GOVERNMENT & POLITICS**

**Title:** **BIDDER'S PREFERENCE REPORT** (Series) --AN 2012--

**Source:** VARIOUS

**Pages:** Unp

**Subject:** 1. PUBLIC WORKS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

**Frequency:** Annual

**Holdings:** 2012:

City of Las Vegas (173-12)  
 Clark County (167-12)  
 Las Vegas Convention and Visitors Authority (172-12)  
 Las Vegas Valley Water District (168-12)  
 McCarran International Airport, Las Vegas (169-12)  
 Nevada Department of Administration, Public Works Division (203-12)  
 Nevada Department of Transportation (174-12)  
 Southern Nevada Water Authority (170-12)  
 Truckee Meadows Water Authority (175-12)  
 Washoe County School District (170-12)

2013:

Clark County (20-13)  
 McCarran International Airport, Las Vegas (22-13)

2014:

City of Las Vegas (147-14)  
 City of Reno (167-14)  
 City of Sparks (148-14)  
 Clark County School District (149-14)  
 Las Vegas Convention and Visitors Authority (146-14)

- URL:**
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/167-12.pdf> (Clark County, 2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/168-12.pdf> (Las Vegas Valley Water, 2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/169-12.pdf> (McCarran Airport, Las Vegas, 2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/170-12.pdf> (Southern Nevada Water Authority, 2012 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/171-12.pdf> (Washoe County School District, 2012 ed.)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/172-12.pdf> (Las Vegas Convention, 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/173-12.pdf> (City of Las Vegas, 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/174-12.pdf> (NV Department of Transportation, 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/175-12.pdf> (Truckee Meadows Water Authority, 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/203-12.pdf> (Nevada Department of Administration, Public Works Division, 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/22-13.pdf> (Clark County, 2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/20-13.pdf> (McCarran Airport, Las Vegas, 2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/146-14.pdf> (Las Vegas Convention, 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/147-14.pdf> (City of Las Vegas, 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/148-14.pdf> (City of Sparks, 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/149-14.pdf> (Clark County School District, 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/167-14.pdf> (City of Reno, 2014 ed.)

**Title:** BIENNIAL REPORT OF THE SECRETARY OF STATE : For Fiscal \*YEARS\* (Book) --AN 1865--

**Source:** NEVADA OFFICE OF SECRETARY OF STATE

**Pages:** 17+

**Subject:** 1. SECRETARY OF STATE.

**Notes:**

- Report pursuant to NRS 225.120
- Alternate titles: Annual Report to the Governor; Annual Report of the Secretary of State
- Older editions include directory of current state government officials and historic listings of major state officials
- Exhibit D: Assembly Elections, Procedures, Ethics and Constitutional Amendments, 2-6-07 (2006 ed.)
- Exhibit E: Assembly Government Affairs, 2-6-07 (2006 ed.)
- Exhibit H: Senate Legislative Operations and Elections, 2-6-07 (2006 ed.)

**Frequency:** Biennial

**Holdings:** 1865, 1873-74 through 1974-76 (in Appendices); 1999, 2000, 2003, 2004, 2005, 2006, 2007-2008, 2008-2010, 2012-2014

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/169-14.pdf> (2012-2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/39-10.pdf> (2008-2010 ed.)
- <http://sos.state.nv.us/index.aspx?page=34> (2001 through current ed.)
- <http://books.google.com/books?id=j4xKAAAAMAAJ> (1915-16 ed.)

**Title:** \*CITY\* DEBT MANAGEMENT POLICY (Series)

**Source:** VARIOUS

**Subject:** 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

**Frequency:** Annual

**Holdings:** Reports may include Boulder City, Carlin, Elko, Ely, Henderson, Las Vegas (18-10, 02-11c), Lovelock, Reno (138-07, 23-10, 196-14), Sparks, West Wendover, Winnemucca, Yerington

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11c.pdf> (Las Vegas, 2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/18-10.pdf> (Las Vegas, 2010 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/196-14.pdf> (Reno, 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/23-10.pdf> (Reno, 2010 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

**Title:** CONFIDENTIALITY OF CERTAIN DOCUMENTS RELATING TO HOMELAND SECURITY (Series) --AN 2005--

**Source:** NEVADA DEPARTMENT OF INFORMATION TECHNOLOGY (DOIT)

**Pages:** Unp

**Subject:** 1. HOMELAND SECURITY. 2. INFORMATION SYSTEMS.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 242.105(4)

**Holdings:** 2005, 2006, 2007, 2008, 2009, 2011, 2012, 2013, 2014

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/190-14.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/277-13.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/198-12.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/108-11.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/53-09.pdf> (2009 ed.)

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Winter 2015. --2015.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. CONGRESS. 2. DIRECTORIES.

**Frequency:** Quarterly

**Title:** EXECUTIVE DEPARTMENT : A Proclamation by the Governor (Series) --2014.

**Source:** NEVADA GOVERNOR'S OFFICE, SANDOVAL

**Pages:** 1

**Subject:** 1. LEGISLATORS--BIOGRAPHICAL--NEVADA.

**Notes:** Proclaims February 7, 2015, as a day in honor of Honorable Thomas J. Grady  
Assemblyman Tom Grady

**LIBRARY NOTE:** Proclamation contains erroneous date of February 7, 2014

**Title:** FACTS ABOUT THE 2015 LEGISLATURE (Miscellaneous) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH LIBRARY

**Pages:** 2

**Subject:** 1. LEGISLATORS--NEVADA. 2. LEGISLATURES--NEVADA.

**Notes:** Includes the oldest and youngest member, average age, number of freshmen, length of legislative service, and term limited members

**Title:** HOW YOU CAN TESTIFY BEFORE A SENATE STANDING COMMITTEE (Series) --AN 2003--

**Source:** NEVADA SENATE

**Pages:** 2

**Subject:** 1. LEGISLATURES--COMMITTEES.

**Notes:** Alternate title: How to Testify Before a Senate Committee (2015 ed.)

**Holdings:** 2003, 2005, 2007, 2009, 2013, 2015

**URL:** • [http://www.leg.state.nv.us/Senate/documents/Homepage/How\\_To\\_Testify\\_English\\_2015.pdf](http://www.leg.state.nv.us/Senate/documents/Homepage/How_To_Testify_English_2015.pdf) (2015 ed., English)

• [http://www.leg.state.nv.us/Senate/documents/Homepage/How\\_To\\_Testify\\_Spanish\\_2015.pdf](http://www.leg.state.nv.us/Senate/documents/Homepage/How_To_Testify_Spanish_2015.pdf) (2015 ed., Spanish)

**Title:** INITIATIVE MEASURES THAT FIRST WENT TO THE LEGISLATURE : 1917-2013 (Miscellaneous) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH LIBRARY

**Pages:** 2

**Subject:** 1. INITIATIVE AND REFERENDUM.

**Notes:** Listed by session and election year IP considered, topic, legislative action, and election result

**Title:** INVENTORY OF STATE LANDS (Miscellaneous) --2015.

**Source:** NEVADA DIVISION OF STATE LANDS

**Pages:** 10

**Subject:** 1. STATE LANDS.

**Notes:** Report to the Administrator (of the State Public Works Division) an inventory of all real property owned by the State pursuant to NRS 331.110

List does not include lands managed by the Nevada Department of Transportation, the University System, the Legislature, or other real property managed by the State Public Works Board

**URL:** <http://clearinghouse.nv.gov/notices/fyi.htm?year=2015>

**Title:** NEVADA LEGISLATURE DIRECTORY : \*Years\* (Series) --AN 1987--

**Source:** SOUTHWEST GAS CORPORATION

**Pages:** 40+

**Subject:** 1. LEGISLATIVE HANDBOOKS. 2. LEGISLATURES--NEVADA.

**Holdings:** 1987, 1991 through 2007, 2011-2013, 2015-2016

**Title:** NEVADA STATE TREASURER ANNUAL REPORT FOR THE FISCAL YEAR ENDED JUNE 30, \*YEAR\* (Book) --AN 1863--

**Source:** NEVADA STATE TREASURER

**Pages:** 47+

**Subject:** 1. STATE TREASURER.

**Notes:** Report to the Legislature pursuant to NRS 226.120  
Report to the Legislature pursuant to Chapter 70, *Laws of Nevada* 1861

**Frequency:** Annual

**Holdings:** 1863-64 through 1901, 1903 through 1972 in Appendices (1902 missing from Appendices); 1988, 1991, 1992, 1995, 1999, 2000-2002, 2004-2014

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/173-14.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/192-12.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/05-11.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/59-10.pdf> (2010 ed.)
- [http://www.nevadatreasurer.gov/PublicInfo/Reports/Annual\\_Reports/](http://www.nevadatreasurer.gov/PublicInfo/Reports/Annual_Reports/) (2007 through current eds.)
- [https://nevadatreasurer.gov/documents/2006\\_Annual\\_Report.pdf](https://nevadatreasurer.gov/documents/2006_Annual_Report.pdf) (2006 ed.)
- [https://nevadatreasurer.gov/documents/2005\\_Annual\\_Report.pdf](https://nevadatreasurer.gov/documents/2005_Annual_Report.pdf) (2005 ed.)
- [https://nevadatreasurer.gov/documents/2004\\_Annual\\_Report.pdf](https://nevadatreasurer.gov/documents/2004_Annual_Report.pdf) (2004 ed.)

**Title:** ORDINANCES OF THE CITY OF VIRGINIA AND TOWN OF GOLD HILL, STOREY COUNTY, NEVADA, AS REVISED AND COMPILED BY F. M. HUFFAKER AND J. P. FLANNINGHAM AND PUBLISHED BY AUTHORITY OF THE BOARD OF COUNTY COMMISSIONERS, 1888 (Book) --NV 1888.

**Source:** WM. SUTHERLAND

**Pages:** 100+

**Subject:** 1. CITIES AND TOWNS. 2. CITY GOVERNMENT.

**Title:** PRESCRIPTION FOR THE CITIZEN LEGISLATURE : Cutting the Gordian Knot (Book) --1977.

**Source:** OREGON LAW REVIEW

**Pages:** 28

**Subject:** 1. LEGISLATORS. 2. LEGISLATURES.

**Notes:** "The dilemma is this: How can we maintain effective control of government through elected representatives with true 'citizen representation' by part-time, nonprofessional legislators?"

**Title:** REPORT OF INVESTMENTS IN SCRUTINIZED COMPANIES (Series) --AN 2011--

**Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

**Pages:** 2

**Subject:** 1. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 286.723 (section 14 of A.B. 493, 2009)

**Frequency:** Annual

**Holdings:** 2010, 2011, 2012, 2013

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/187-14.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/279-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/59-12.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/85-11.pdf> (2010 ed.)

**Title:** REVENUE REFERENCE MANUAL \*YEAR\* NEVADA LEGISLATURE (Book Exhibit) --AN 1985--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 85+

**Subject:** 1. FINANCES AND FUNDS, NEVADA. 2. TAXATION--NEVADA.

**Notes:**

- Tax revenue summaries, charts
- Exhibit C: Assembly Taxation, 1-22-85 (1985 ed.)
- Exhibit C: Senate Taxation, 1-27-87 (1987 ed.)
- Exhibit D: Assembly Taxation, 1-28-93 (1993 ed.)
- Exhibit D: Assembly Taxation, 1-30-97 (1997 ed.)
- Exhibit F: Senate Taxation, 2-16-99 (1999 ed.)
- Exhibit G: Assembly Taxation, 2-8-11 (2011 ed.)
- Exhibit E: Senate Revenue, 2-8-11 (2011 ed.)
- Exhibit E: Assembly Taxation, 2-5-13 (2013 ed.)
- Exhibit F: Senate Revenue and Economic Development, 2-5-13 (2013 ed.)



**Frequency:** Biennial

**Holdings:** 1985 through 2015

**URL:** • <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2015.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2013.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2011.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2009.pdf> (2009 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2007.pdf> (2007 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/FinalRRM2005.pdf> (2005 ed.)  
• <http://www.leg.state.nv.us/Division/Fiscal/Revenue%20Reference%20Manual/2003%20RRM.pdf> (2003 ed.)

**Title:** **SELECTED OFFICERS OF THE NEVADA LEGISLATURE : 1864-2014** (Miscellaneous) --2014.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 6

**Subject:** 1. LEGISLATORS--NEVADA.

**Notes:** Lists president/lieutenant governor and president pro tempore in the Senate

Lists speaker and speaker pro tempore in the Assembly

Includes session number, special session number, year

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/SelectedOfficersNVLegislature.pdf>

**Title:** **SUMMARY BULLETIN OF REPORTS OF THE LEGISLATIVE COMMISSION TO THE \*SESSION\* OF THE NEVADA LEGISLATURE : Bulletin No. \*NUMBER\*** (Bulletin) --AN 1977--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 150+

**Subject:** 1. LEGISLATION--PROPOSED. 2. LEGISLATURES--INTERIM STUDIES.

**Notes:** Includes abstracts and recommendations from the Interim Studies

**Frequency:** Biennial

**Holdings:** 1977 through 2015

Bulletin nos. 77-22, 79-20, 81-25, 83-14, 85-21, 87-34, 89-20, 91-21, 93-24, 95-12, 97-1, 99-2, 01-2, 03-2, 05-2, 07-2, 09-02, 11-02, 13-02, 15-2

**URL:** • <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-02.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-02.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-02.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-02.pdf> (2009 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-02.pdf> (2007 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-02.pdf> (2005 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-02.pdf> (2003 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-02.pdf> (2001 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-02.pdf> (1999 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-01.pdf> (1997 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-12.pdf> (1995 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-24.pdf> (1993 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-21.pdf> (1991 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-20.pdf> (1989 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-34.pdf> (1987 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1985/Bulletin85-21.pdf> (1985 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1983/Bulletin83-14.pdf> (1983 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1981/Bulletin81-25.pdf> (1981 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1979/Bulletin79-20.pdf> (1979 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1977/Bulletin77-22.pdf> (1977 ed.)

**Title:** **SUPERMAJORITY VOTE REQUIREMENTS TO PASS THE BUDGET** (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. BUDGETS--STATE. 2. LEGISLATURES.

**Notes:** "In an effort to control spending, some states require an extraordinary vote to pass appropriations bills for state operations. Although they are not spending limits in the traditional sense, requirements for a supermajority vote can limit spending decisions if agreement cannot be reached."

Includes a list of ten states that impose a supermajority requirement to pass the budget

**URL:** <http://www.ncsl.org/research/fiscal-policy/supermajority-vote-requirements-to-pass-the-budget635566644.aspx> (membership required)

**Title:** \*YEAR\* GUIDE TO UNIFORM AND MODEL ACTS (Book) --AN 2009--

**Source:** UNIFORM LAW COMMISSION

**Pages:** 37

**Subject:** 1. LEGISLATION--PROPOSED.

**Notes:** "This publication is a guide to uniform and model acts promulgated by the Uniform Law Commission and currently recommended for enactment."

Commission formerly called the National Conference of Commissioners on Uniform State Laws (NCCUSL)

**Holdings:** 2008-2009 through 2014-2015

**URL:** <http://www.uniformlaws.org/Narrative.aspx?title=Publications> (2010-11 through current eds.)

**Title:** \*YEARS\* INTERIM COMMITTEE LIST (Book) --AN 1979--

**Source:** LEGISLATIVE COUNSEL BUREAU

**Pages:** Unp

**Subject:** 1. LEGISLATURES--INTERIM STUDIES. 2. LEGISLATURES--NEVADA.

**Notes:** Lists interim committees, membership, support staff

Alternate title: Interim Studies: Committee members for Nevada Interim Studies

**Holdings:** 1979-80 through 2013-2014

**URL:** • <http://www.leg.state.nv.us/interim/77th2013/committee/> (2013-14)  
• <http://www.leg.state.nv.us/interim/76th2011/committee/> (2011-12)  
• <http://www.leg.state.nv.us/interim/75th2009/committee/> (2009-10)  
• <http://www.leg.state.nv.us/Session/74th2007/Interim/> (2007-08)  
• <http://www.leg.state.nv.us/Session/73rd2005/Interim/> (2005-06)  
• <http://www.leg.state.nv.us/Session/72nd2003/Interim/> (2003-04)  
• <http://www.leg.state.nv.us/Session/71st2001/Interim/> (2001-02)  
• <http://www.leg.state.nv.us/Session/70th1999/Interim/> (1999-2000)  
• <http://www.leg.state.nv.us/Session/69th1997/Interim/> (1997-99)

## **HEALTH & WELFARE**

**Title:** DISPROPORTIONATE SHARE HOSPITAL SUPPLEMENTAL PAYMENT PROGRAM (Series) --2015.

**Source:** NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY

**Pages:** 4

**Subject:** 1. MEDICAID--NEVADA. 2. HOSPITALS.

**Notes:** Report to the Interim Finance Committee pursuant to NRS 422.390

**Frequency:** Quarterly

**Holdings:** 2015: 1st qtr.

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/175-14.pdf> (SFY 2015 Q1)

**Title:** FACT BOOK : State fiscal year \*YEAR\* (Book Electronic Document) --AN 2008--

**Source:** NEVADA DIVISION OF WELFARE AND SUPPORTIVE SERVICES

**Pages:** 150+

**Subject:** 1. WELFARE--NEVADA.

**Notes:** Information on welfare programs

Exhibit C: Assembly Health and Human Services, 2-23-09 (2008 ed.)

**Holdings:** 2008, 2012, 2014 (PDF)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/200-15.pdf> (2014 ed.)

**Title:** GRANTS MANAGEMENT UNIT ANNUAL REPORT : September \*YEAR\* (Book) --AN 2006--

**Source:** NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** Unp

**Subject:** 1. FAMILY RESOURCE CENTERS.

**Notes:** • Report to the Interim Finance Committee pursuant to NRS 430A.200

• Report to each regular session of the Legislature pursuant to NRS 432.133

• Report to the Interim Finance Committee, the Legislative Committee on Health Care, and each regular session of the Legislature, pursuant to NRS 439.630

• Report to the Director of the Legislative Counsel Bureau pursuant to NRS 232.356(3) (section 5 of A.B. 242, 2011, expired by limitation July 31, 2013)

• Report to the Director of the Legislative Counsel Bureau pursuant to NRS 458A.090 (requirement repealed by S.B. 405, 2013)

**Frequency:** Annual

**Holdings:** 2006, 2007, 2008, FY 2010-11 (PDF only), FY 2012-13, FY 2013-14

- URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/163-14.pdf> (FY 2013-14 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/40-13.pdf> (FY 2012-13 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/09-11.pdf> (FY 2010-11 ed.)

**Title:** LEGISLATIVE COMMITTEE ON CHILD WELFARE AND JUVENILE JUSTICE : Bulletin no. \*NUMBER\* (Bulletin) --AN 2011--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 32+

**Subject:** 1. CHILD WELFARE. 2. JUVENILE JUSTICE.

- Notes:** • Pursuant to NRS 218E.705
- 2011 edition produced by Fiscal Analysis Division
  - Includes suggested legislation:
    - 2015: BDR 5-186, 5-188, 34-189, 11-190 (S.B. 18), 11-191 (A.B. 8), 38-192 (A.B. 52), 38-193, 38-194 (S.B. 107), 38-195, 38-196 (A.B. 102)
    - 2013: BDR 14-63 (A.B. 113), 5-64 (A.B. 202), 38-65 (S.B. 99), 38-66 (S.B. 176), 38-67 (A.B. 81), 38-68 (S.B. 98), 38-69 (S.B. 97), 38-73 (A.B. 315)
    - 2011: BDR 38-196 (A.B. 110), 11-197 (A.B. 111), 38-198 (S.B. 113), 38-199 (S.B. 112), 15-200 (A.B. 112), 38-201 (A.B. 536)

**Frequency:** Biennial

**Holdings:** 2011 (no. 11-16), 2013 (no. 13-15), 2015 (no. 15-10)

- URL:** • <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-10.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-15.pdf> (2013 ed.)
  - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-16.pdf> (2011 ed.)

**Title:** LEGISLATIVE COMMITTEE ON HEALTH CARE : Bulletin no. \*NUMBER\* (Bulletin) --AN 1989--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 47+

**Subject:** 1. HEALTH CARE--NEVADA.

- Notes:** • Committee established by A.B. 289 1987 (NRS 439B.200-439B.240) to oversee broad spectrum of issues related to quality, access, and cost of health care for all Nevadans; includes Medicaid managed care, nursing, accessibility, work force
- 2009 report includes Report of the Subcommittee of the Legislative Committee on Health Care to Review the Laws and Regulations Governing the Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances (S.B. 4, 23rd Special Session 2007)
  - 1997 report includes extensive survey material on "Medically Needy Fund" proposal
  - Material for LCB Background Paper 88-4, "The Effect of Assembly Bill 289 in Controlling Health Care Costs" (1989 ed.)
  - Includes suggested legislation:
    - 2015: BDR 54-62, 40-63 (S.B. 6), 39-64 (S.B. 7), 57-65, 40-66, 54-67 (A.B. 6), 14-68 (S.B. 10), 13-504 (A.B. 9)
    - 2013: BDR 40-500 (S.B. 81); 40-501 (S.B. 100); 54-502 (S.B. 220); 54-503 (S.B. 219); 15-504 (S.B. 199); 38-505 (A.B. 149); 38-506 (A.B. 92); R-507 (S.C.R. 4); 40-513
    - 2011: BDR 34-188 (A.B. 547), 40-189 (S.B. 388), 40-190 (S.B. 114), 34-191 (A.B. 137), 40-192 (S.B. 115), 40-193 (S.B. 209), 54-194 (S.B. 117)
    - 2009: BDR 38-210 (S.B. 4), 39-211 (A.B. 6), S-212 (A.B. 7), 17-213 (S.B. 3), 40-214 (A.B. 112), 40-215 (A.B. 123), 54-216 (S.B. 8), 54-217 (S.B. 362), 40-219 (A.B. 10), 54-220 (S.B. 364)
    - 2007: BDR 54-302 (A.B. 187), 54-303 (S.B. 280), 40-304, 40-305 (S.B. 536), 39-306 (A.B. 225), 40-307 (S.B. 221), 54-308 (S.B. 543), S-309 (S.B. 523), 17-310 (S.B. 170), S-311 (S.B. 522)
    - 2005: BDR S-725 (A.B. 549)
    - 2003: BDR 40-677 (S.B. 82), S-678 (S.B. 151), 40-679 (S.B. 95), R-680 (S.C.R. 11), R-681 (S.C.R. 6), R-742 (S.C.R. 36), 40-743 (S.B. 188), 40-744 (S.B. 96), 39-745 (S.B. 94), 38-746 (S.B. 235)
    - 2001: BDR 38-222 (S.B. 166), 38-221 (A.B. 31), 38-227 (S.B. 207), 28-223 (S.B. 259), 38-224 (A.B. 196), S-228 (S.B. 469), 38-225 (A.B. 635), R-226 (A.C.R. 7)
    - 1999: BDR R-482 (S.C.R. 4), R-483 (A.C.R. 10), R-484 (S.C.R. 9), 40-485 (S.B. 163), S-486 (S.B. 2), S-487 (S.B. 294), S-488 (S.B. 3), 38-489 (A.B. 4), S-490 (A.B. 5), S-491 (A.B. 7), 18-492 (A.B. 143), R-493 (S.C.R. 5), 18-494 (S.B. 4), 38-495 (S.B. 10), 38-498 (A.B. 6), R-1125 (A.C.R. 9), S-1126 (A.B. 146), R-1127 (S.C.R. 8), 38-1128 (A.B. 139), 38-1129 (S.B. 109), R-1130 (S.C.R. 6), 23-1131 (S.B. 446), R-1132 (A.C.R. 8), R-1133 (A.C.R. 6), R-1134 (A.C.R. 7), R-1137 (A.C.R. 12)
    - 1997: BDR 40-493 (A.B. 11), R-495 (A.C.R. 13), 34-494 (A.B. 12), 38-794 (A.B. 13)
    - 1995: BDR 38-1235, 57-1236, 38-1237, 57-1238 (S.B. 529), 54-1239, R-1240 (S.C.R. 16), 54-1241, 54-1242, 54-1243, 40-1244, 57-1245, 40-1246 (S.B. 364), 40-1247, 34-1248, 54-1249 (A.B. 645), 40-1250, R-1251 (S.C.R. 50), R-1253 (A.C.R. 22), S-1254 (S.C.R. 41), R-1269 (A.C.R. 21), R-1367
    - 1993: 57-1064, 32-1065, 57-1066 (A.B. 324), S-1067, 57-1068, 3-1069, 40-1070, S-1071, R-1072, S-1073,

38-1074, R-1075 (A.C.R. 21), R-1076, 38-1077, R-1078 (A.C.R. 49), 40-1079, 40-1080, 40-1081, 40-1082, 40-1083, R-1084 (A.C.R. 20), S-1085 (A.B. 554), S-1086 (S.B. 252), 34-1087 (A.B. 289), 19-1088, 40-1089, 40-1090 (S.B. 253), 40-1091, 18-1092

- 1991: 40-1017 (S.B. 426), 34-1018 (S.B. 432), S-1019, S-1020 (S.B. 433), S-1021 (S.B. 425), 40-1022 (A.B. 616), 40-1023 (S.B. 477), 57-1024 (A.B. 617), 40-1025 (S.B. 424), 57-1026 (S.B. 427), 34-1027 (S.B. 435), 38-1028 (A.B. 615), 38-1029 (A.B. 620), 18-1030 (S.B. 428), 18-1031 (A.B. 614), 34-1032 (A.B. 619), 34-1033 (S.B. 558), 54-1034 (S.B. 423), 54-1035 (S.B. 476), 40-1036 (S.B. 434), 40-1037 (A.B. 613), 57-1038 (A.B. 618), 57-1126 (S.B. 503), 40-1127 (S.B. 422)
- 1989: 54-165 (S.B. 85), 15-166 (S.B. 82), S-167 (S.B. 91), 34-168 (S.B. 90), 3-169 (S.B. 83), 40-290 (S.B. 89), 54-291 (S.B. 86), 40-292 (S.B. 75), R-293 (S.C.R. 13), S-294 (S.B. 88), 40-614 (S.B. 76), 34-615 (S.B. 87), 40-1216 (S.B. 73), 38-1217 (S.B. 32), S-1218 (S.B. 34), 40-1219 (S.B. 36), 40-1220 (S.B. 37), 38-1221 (S.B. 33), 38-1222 (S.B. 31), 38-1223 (S.B. 30), 38-1224 (S.B. 39), 38-1225 (S.B. 40), 38-1226 (S.B. 38), 40-1227 (S.B. 35), 40-1554 (S.B. 77), 54-1555 (S.B. 84)

**Holdings:** 1989 (no. 89-8), 1991 (no. 91-9), 1992 (no. 93-14), 1995 (no. 95-18), 1997 (no. 97-14), 1999 (no. 99-12), 2001 (no. 01-21), 2003 (no. 03-19), 2005 (no. 05-23), 2007 (no. 07-20), 2009 (no. 09-15), 2011 (no. 11-18), 2013 (no. 13-18), 2015 (no. 15-14)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-14.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-18.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-18.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-15.pdf> (2009 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-20.pdf> (2007 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-23.pdf> (2005 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-19.pdf> (2003 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-21.pdf> (2001 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-12.pdf> (1999 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-14.pdf> (1997 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-18.pdf> (1995 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-14.pdf> (1993 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-09.pdf> (1991 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-08.pdf> (1989 ed.)

**Title:** NEVADA MEDICAL MARIJUANA PROGRAM (Series) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 3 **Series:** Fact Sheet

**Subject:** 1. MARIJUANA, MEDICAL.

**Notes:** Includes overview and history; patients, physicians, and caregivers; primary caregiver qualifications; establishments

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/NVMedicalMarijuanaProgram.pdf>

**Title:** REPORT DETAILING THE MEDICAID AND CHILDREN'S HEALTH INSURANCE PROGRAM [CHIP] RATE OF REIMBURSEMENT FOR PHYSICIANS (Book CD) --AN 2012--

**Source:** NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY

**Pages:** 150+

**Subject:** 1. MEDICARE.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature in odd-numbered years or to the Legislative Committee on Health Care in even-numbered years pursuant to NRS 232.354 (sec. 16 of S.B. 278, 2011); reporting requirement repealed by A.B. 8 (2013)

Reports on rate of reimbursement for physicians which is provided on a fee-for-service basis and which is lower than the rate provided on the current Medicare fee schedule for care and services provided by physicians.

**Frequency:** Annual

**Holdings:** 2012, 2013, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/192-14.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/231-12.pdf> (2013 Supp.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/230-12.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/41-12.pdf> (2012 ed.)

**Title:** REPORT OF CHILDREN UNDER THE AGE OF 6 YEARS IN CONGREGATE CARE (Series) --AN 2009--

**Source:** NEVADA DIVISION OF CHILD AND FAMILY SERVICES (DCFS)

**Pages:** Unp

**Subject:** 1. CHILD CARE.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 432B.3905(4); reporting requirement repealed by S.B. 405 (2013)

**Frequency:** Annual

**Holdings:** 2009, 2010, 2012, 2013

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/191-14.pdf> (2013 ed.)



- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/303-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/114-11.pdf> (2010 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/05-10.pdf> (2009 ed.)

**Title:** REPORT OF PATIENT SAFETY COMMITTEE (Electronic Document) --2013.

**Source:** VARIOUS

**Pages:** 1+

**Subject:** 1. HEALTH CARE FACILITIES. 2. MEDICAL ERRORS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Committee on Health Care pursuant to NRS 439.877(4)

Includes information regarding the development, revision and usage of the patient safety checklists, patient safety policies, and a summary of the annual review.

**Frequency:** Annual

**Holdings:** Reports include:

Ambulatory Surgical Center of Southern Nevada (15-13)  
 Box Canyon Surgery Center (58-13)  
 Digestive Disease Center (54-13)  
 Institute of Orthopaedic Surgery (63-13)  
 Northern Nevada Adult Mental Health Services (NNAMHS) (55-13)  
 Parkway Surgery Center (48-13)  
 Progressive Hospital Las Vegas (29-13)  
 Renown Health (53-13)  
 Shepherd Eye Surgicenter (46-13)  
 Single Day Surgery Center (56-13)  
 Southern Nevada Adult Mental Health Services (SNAMHS) (14-13)  
 Southwest Medical Associates Surgery Center (51-13)  
 Surgery Center of Reno (57-13)  
 Western Nevada Surgical Center (195-14)

- URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/15-13.pdf> (Ambulatory Surgical Center of Southern Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/58-13.pdf> (Box Canyon Surgery Center)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/54-13.pdf> (Digestive Disease Center)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/63-13.pdf> (Institute of Orthopaedic Surgery)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/55-13.pdf> (NNAMHS)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/48-13.pdf> (Parkway Surgery Center)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/29-13.pdf> (Progressive Hospital Las Vegas)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/53-13.pdf> (Renown Health)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/46-13.pdf> (Shepherd Eye Surgicenter)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/56-13.pdf> (Single Day Surgery Center)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/14-13.pdf> (SNAMHS)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/51-13.pdf> (Southwest Medical Associates Surgery Center)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/57-13.pdf> (Surgery Center of Reno)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/195-14.pdf> (Western Nevada Surgical Center)

**Title:** REPORT REGARDING TRANSPORTATION OF PERSON TO MEDICAL FACILITIES BY FIRE DEPARTMENTS AND AMBULANCE SERVICES IN CLARK COUNTY PURSUANT TO NRS 244.2962 (Electronic Document) --AN 2010--

**Source:** CLARK COUNTY ADMINISTRATIVE SERVICES

**Pages:** Varies

**Subject:** 1. CLARK COUNTY. 2. EMERGENCY MEDICAL SERVICES (EMS)

**Notes:** Report to the Legislative Committee on Health Care and the Director of the Legislative Counsel Bureau for transmittal to the Legislature, if the Legislature is in session, or to the Legislative Commission, if the Legislature is not in session, pursuant to NRS 244.2962 (section 3 of A.B. 225, 2009)

Title varies

**Frequency:** Quarterly

**Holdings:** 2010, 2013, 2014 (AMR Medic West, Boulder City, and UMC)

- URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/202-15.pdf> (2014 ed., AMR Medic West)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/203-15.pdf> (2014 ed., Boulder City)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/204-15.pdf> (2014 ed., UMC)
  - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/27-13.pdf> (2013 ed.)



**Title: STAFFING COMMITTEE SUMMARY REPORT (Electronic Document) --2014.**

**Source:** VARIOUS

**Pages:** Unp

**Subject:** 1. HOSPITALS. 2. HEALTH CARE PERSONNEL.

**Notes:** Report to the Legislature pursuant to NRS 449.242 (section 13 of A.B. 121, 2009)

Title varies

Includes reports from:

Boulder City Hospital (213-15)  
Centennial Hills Hospital Medical Center (214-15)  
Desert Parkway Behavioral Healthcare Hospital (215-15)  
Desert Springs Hospital Medical Center (216-15)  
HealthSouth Rehabilitation Hospital of Las Vegas (211-15)  
Horizon Hospital Las Vegas (212-15)  
Kindred Hospital Las Vegas (217-15)  
Montevista Hospital (218-15)  
MountainView Hospital (219-15)  
North Vista Hospital (210-15)  
Northern Nevada Medical Center (220-15)  
Renown Regional Medical Center (221-15)  
Renown South Meadows Medical Center (209-15)  
Saint Mary's Regional Medical Center (222-15)  
Southern Hills Hospital (223-15)  
Spring Mountain Treatment Center (224-15)  
Spring Valley Hospital Medical Center (207-15)  
St. Rose Dominican Hospitals, San Martín (205-15)  
St. Rose Dominican Hospitals, Siena (225-15)  
Summerlin Hospital Medical Center (226-15)  
Sunrise Hospital (227-15)  
University Medical Center of Southern Nevada (208-15)  
Valley Hospital Medical Center (206-15)  
West Hills Hospital (228-15)  
Willow Springs Center (229-15)

- URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/213-15.pdf> (Boulder City Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/214-15.pdf> (Centennial Hills Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/215-15.pdf> (Desert Parkway Behavioral Healthcare Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/216-15.pdf> (Desert Springs Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/211-15.pdf> (HealthSouth Rehabilitation Hospital of Las Vegas)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/212-15.pdf> (Horizon Hospital Las Vegas)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/217-15.pdf> (Kindred Hospital Las Vegas)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/218-15.pdf> (Montevista Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/219-15.pdf> (MountainView Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/210-15.pdf> (North Vista Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/220-15.pdf> (Northern Nevada Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/221-15.pdf> (Renown Regional Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/209-15.pdf> (Renown South Meadows Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/222-15.pdf> (Saint Mary's Regional Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/223-15.pdf> (Southern Hills Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/224-15.pdf> (Spring Mountain Treatment Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/207-15.pdf> (Spring Valley Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/205-15.pdf> (St. Rose Dominican Hospitals, San Martín)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/225-15.pdf> (St. Rose Dominican Hospitals, Siena)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/226-15.pdf> (Summerlin Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/227-15.pdf> (Sunrise Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/208-15.pdf> (University Medical Center of Southern Nevada)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/206-15.pdf> (Valley Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/228-15.pdf> (West Hills Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/229-15.pdf> (Willow Springs Center)

**Title:** STATE EFFORTS TO ADDRESS CHILD ABUSE AND NEGLECT (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. CHILD ABUSE. 2. CHILD NEGLECT.

**Notes:** "Child Protective Service agencies receive millions of reports of child abuse and neglect, but many crimes against children go unreported. These realities are prompting lawmakers to look for ways not only to decrease the maltreatment of children, but also to increase the reporting of abuse."  
At least 19 states and the territory of Guam have enacted what is often known as an "Erin's Law." A similar law in Texas is known as "Jenna's Law."

**URL:** <http://www.ncsl.org/research/human-services/state-efforts-to-address-child-abuse-and-neglect.aspx> (membership required)

**Title:** TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) REGULATIONS (Series) --AN 2011--

**Source:** NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 1

**Subject:** 1. WELFARE ADMINISTRATION--NEVADA.

**Notes:** Report to the Interim Finance Committee pursuant to NRS 422A.525  
Reporting requirement repealed by S.B. 405, Sec. 10, 2013; Ch. 337, Statutes of Nevada 2013

**Frequency:** Quarterly

**Holdings:** 2011: SFY 3rd qtr.; 4th qtr.  
2012: SFY 1st qtr.; 4th qtr.  
2013: SFY 1st qtr.; 3rd qtr.; 4th qtr.  
2014: SFY 3rd qtr.

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/152-14.pdf> (3rd SFY 2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/47-13.pdf> (4th SFY 2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/79-14.pdf> (3rd SFY 2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/327-13.pdf> (1st SFY 2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/144-12.pdf> (4th SFY 2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/77-12.pdf> (1st SFY 2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/76-12.pdf> (4th SFY 2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/163-11.pdf> (3rd SFY 2011 ed.)

### MISCELLANEOUS

**Title:** FIREARMS (Series) --AN 2013--

**Source:** HOFFECKER

**Pages:** 3

**Series:** Research Brief

**Subject:** 1. FIREARMS--NEVADA.

**Notes:** Discusses the possession, carrying, concealed carrying, and purchase of firearms; legislation  
Alternate title: Firearm Regulation (2013 ed.)

**Holdings:** 12-2013, 2-2015

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/ResearchBriefs/Firearms.pdf>

**Title:** \*YEAR\* PRESS MEMBERS (Electronic Document)

**Source:** LEGISLATIVE COUNSEL BUREAU, ADMINISTRATIVE DIVISION

**Pages:** 10

**Subject:** 1. LEGISLATURES--NEVADA. 2. NEWS MEDIA.

**Notes:** Contact information for the news media covering the legislative session

Excel spreadsheet includes: name, business name, business address, business phone and cell phone number, medium

**Frequency:** Biennial

**Holdings:** 2013, 2015

## TRANSPORTATION

**Title:** AUTONOMOUS VEHICLE IMPLEMENTATION PREDICTIONS : Implications for transport planning (Electronic Document) --2015.

**Source:** VICTORIA TRANSPORT POLICY INSTITUTE

**Pages:** 21

**Subject:** 1. MOTOR VEHICLES.

**Notes:** "This report explores the impacts that autonomous (also called self-driving, driverless or robotic) vehicles are likely to have on travel demands and transportation planning. It discusses autonomous vehicle benefits and costs, predicts their likely development and implementation based on experience with previous vehicle technologies, and explores how they will affect planning decisions such as optimal road, parking and public transit supply. The analysis indicates that some benefits, such as independent mobility for affluent non-drivers, may begin in the 2020s or 2030s, but most impacts, including reduced traffic and parking congestion (and therefore road and parking facility supply requirements), independent mobility for low-income people (and therefore reduced need to subsidize transit), increased safety, energy conservation and pollution reductions, will only be significant when autonomous vehicles become common and affordable, probably in the 2040s to 2060s, and some benefits may require prohibiting human-driven vehicles on certain roadways, which could take longer."

**URL:** <http://www.vtpi.org/avip.pdf>

**Title:** CATCHING UNLAWFUL SCHOOL BUS PASSERS WITH CAMERAS (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. EDUCATION--PUPILS--TRANSPORTATION. 2. TRAFFIC LAWS.

**Notes:** "School buses are the safest option to transport students to and from school, but boarding and exiting the bus can put students at risk of injury or death. This is because drivers may ignore laws requiring them to stop for school buses. States are looking at options to catch drivers who violate the law."

**URL:** <http://www.ncsl.org/research/transportation/catching-unlawful-school-bus-passers-with-cameras.aspx> (membership required)

**Title:** DEPARTMENT OF TRANSPORTATION REPORT TO THE \*YEAR\* LEGISLATURE (Book) --AN 1989--

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** Unp

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA. 2. TRANSPORTATION.

**Notes:**

- Report to the Legislature pursuant to NRS 408.203(3)
- Revenues and expenditures, work programs
- Title varies
- Exhibit D (1989 ed.)
- Exhibit D: Joint Assembly/Senate Transportation, 1-31-91 (1991 ed.)
- 2003 ed. includes extra cash flow projection tables

**Frequency:** Biennial

**Holdings:** 1989 through 1999, 2003 through 2015

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/281-13.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/99-11.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/36-09.pdf> (2009 ed.)

**Title:** IMPLEMENTATION STATUS OF SB 430 : Real-Time Data System (Miscellaneous) --2015.

**Source:** NEVADA TRANSPORTATION AUTHORITY

**Pages:** 7

**Subject:** 1. TAXICABS. 2. TRANSPORTATION.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to section 18 of S.B. 430 (2013)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/199-15.pdf>

**Title:** REPORT REGARDING IMPLEMENTATION OF PROVISIONS OF SB 430 (Book CD) --2015.

**Source:** NEVADA TRANSPORTATION AUTHORITY

**Pages:** 221

**Subject:** 1. TAXICABS. 2. TRANSPORTATION.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to section 18 of S.B. 430 (2013)

"SB 430 is a measure concerning safety and technology enhancements in safety, reliability, and efficiency, including the implementation of a real-time data system in the for-hire vehicle industry – specifically the charter limousines industry and taxicab industry – in Clark County, Nevada."

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/197-15.pdf>

**Title:** STATE HIGHWAY PRESERVATION REPORT : \*YEAR\* (Book) --AN 1989--

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 20+

**Subject:** 1. HIGHWAYS AND ROADS--NEVADA.

**Notes:**

- Biennial report to the Legislature pursuant to NRS 408.203(3)
- Includes revenues and expenditures, details of FY actual work program
- Exhibit C: Joint Assembly/Senate Transportation, 1-31-89 (1989 ed.)
- Exhibit H: Senate Finance, 4-4-91 (1989 and 1991 eds.)
- Exhibit E: Senate Taxation, 5-7-91, S.B. 441 (1991 ed.)
- Exhibit I: Assembly Transportation, 3-6-01 (2001 ed.)
- Exhibit D: Assembly Transportation, 5-24-07 (2007 ed.)

**Frequency:** Biennial

**Holdings:** 1989 through 2011, 2015

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/97-11.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/72-09.pdf> (2009 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/29-09.pdf> (2009 ed., draft exec. summary only)
- [http://www.nevadadot.com/About\\_NDOT/NDOT\\_Divisions/Planning/Performance\\_Analysis/State\\_Highway\\_Preservation\\_Report.aspx](http://www.nevadadot.com/About_NDOT/NDOT_Divisions/Planning/Performance_Analysis/State_Highway_Preservation_Report.aspx) (current ed.)

**Title:** TRANSPORTATION FACTS AND FIGURES (Exhibit) --AN 1990--

**Source:** NEVADA DEPARTMENT OF TRANSPORTATION

**Pages:** 30+

**Subject:** 1. DEPARTMENT OF TRANSPORTATION. 2. HIGHWAYS AND ROADS--NEVADA. 3. STATISTICS.

**Notes:**

- Exhibit K: Joint Senate Finance/Assembly Ways and Means, 2-21-91
- Exhibit F: Senate Finance, 3-3-97 (1997 ed.)
- Exhibit E: Assembly Transportation, 2-2-99 and 2-18-99 (1999 ed.)
- Exhibit D: Assembly Ways and Means, 2-8-99 (1999 ed.)
- Exhibit C: Assembly Ways and Means, 3-5-99 (2999 ed.)
- Exhibit C: Senate Transportation, 2-18-03 (2003 ed.)
- Exhibit I: Senate Finance, 2-28-05 (2005 ed.)
- Exhibit B: Assembly Ways and Means, 2-28-05 (2005 ed.)
- Part of Exhibit C: Joint Assembly Transportation/Senate Transportation and Homeland Security, 2-13-07 (2007 ed.)
- Exhibit D: Joint Subcommittee on Public Safety/Natural Resources/Transportation, Senate Finance/Assembly Ways and Means, 2-28-07 (2007 ed.)
- Part of Exhibit F: Joint Assembly/Senate Transportation, 2-15-11 (2010 ed.)

**Frequency:** Biennial

**Holdings:** 1990, 1991, 1993, 1997, 1999, 2001, 1-2003, 8-2003, 2005, 2007, 2009, 2010, 2011, 2015

**URL:** [http://www.nevadadot.com/About\\_NDOT/NDOT\\_Divisions/Planning/Performance\\_Analysis/NDOT\\_Factbook.aspx](http://www.nevadadot.com/About_NDOT/NDOT_Divisions/Planning/Performance_Analysis/NDOT_Factbook.aspx) (2010-current eds.)