

Title: PERFORMANCE AUDIT : Fiscal costs of the death penalty (Book) --2014.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 110

Subject: 1. AUDITS. 2. DEATH PENALTY.

Notes: "This audit was required by Chapter 469, Statutes of Nevada, 2013 (A.B. 444). The purpose of the audit was to determine (1) the fiscal costs of prosecuting death penalty cases versus non-death penalty cases and (2) the potential savings attributable to the death penalty through plea bargaining and strategic litigation choices. Our audit focused on murder cases in Washoe and Clark counties between 2000 and 2012. We used December 31, 2013, as the cut-off date for cost accumulation."

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Costs%20of%20Death%20Penalty,%20LA14-25,%20Full.pdf>

Title: PERFORMANCE AUDIT : State of Nevada, Department of Public Safety, Office of the Director (Book) --2014.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 20

Subject: 1. AUDITS. 2. DEPARTMENT OF PUBLIC SAFETY.

Notes: "The purpose of this audit was to (1) evaluate the accuracy of the evidence vault inventory, and assess the adequacy of the inventory system access controls; and (2) determine whether seized currency is processed timely in accordance with DPS policy and state requirements."

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/DPS%20Director's%20Office,%20LA14%20-24%20Full.pdf>

EDUCATION

Title: CLOSING THE EXPECTATIONS GAP *YEAR* : An annual 50-state progress report on the alignment of high school policies with the demands of college and careers (Book) --AN 2006--

Source: ACHIEVE, INC.

Pages: 28+

Subject: 1. EDUCATION--CURRICULUM. 2. EDUCATION--STANDARDS. 3. EDUCATION--VOCATIONAL.

Notes: "The eighth annual 50-state report from Achieve details the progress — and lack of progress — in advancing state policies to shift the U.S. public education system toward one that prepares all students to graduate from high school with the knowledge and skills they need to succeed in college, careers and citizenship."

Frequency: Annual

Holdings: 2006, 2010 through 2014

URL: • <http://www.achieve.org/ClosingtheExpectationsGap2014> (2014 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2013> (2013 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2012> (2012 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2011> (2011 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2010> (2010 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2009> (2009 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2007> (2007 ed.)
• <http://www.achieve.org/ClosingtheExpectationsGap2006> (2006 ed.)

Title: COMPLETING COLLEGE : A state-level view of student attainment rates (Electronic Document)

Source: NATIONAL STUDENT CLEARINGHOUSE RESEARCH CENTER

Pages: Unp

Subject: 1. EDUCATION--PUPILS--GRADUATION. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: "In the state supplement to our sixth Signature Report, a national study on college completion, we take a state-by-state look at the various pathways that students take to complete a college degree or certificate."

Frequency: Annual

URL: • <http://nscresearchcenter.org/signaturereport8-statesupplement/> (2015 ed.)
• <http://nscresearchcenter.org/signaturereport6-statesupplement/> (2014 ed.)
• <http://nscresearchcenter.org/signaturereport4-statesupplement/> (2013 ed.)

Title: DRIVING BETTER OUTCOMES : Typology and principles to inform outcomes-based funding models (Electronic Document) --2015.

Source: HCM STRATEGISTS

Pages: 36

Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES.

Notes: "Public finance literature undergirds the idea that incentives and alignment to objectives matter. However, how to best translate the concept into effective finance policies and models for higher education remains unresolved. This paper and the analysis within are a first effort to distinguish between various state [outcomes-based funding (OBF)] policies based on key elements they address and the level of funding they command. The state OBF policy typology described is not a ranking or rating system. Rather, it is a way of objectively gauging the continuing evolution of state OBF policies and assessing the degree to which they incorporate best practices identified by research and the experience of leading states. The aim of this classification effort is to help inform policymakers, stakeholders and researchers by furthering the development, improvement and analysis of postsecondary funding policies that incent and yield the best outcomes for students."

URL: <http://hcmstrategists.com/drivingoutcomes/>

Title: EARLY HIGH SCHOOL DROPOUTS : What are their characteristics (Electronic Document) --2015.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 2 **Series:** Data Point

Subject: 1. EDUCATION--PUPILS--DROPOUTS.

Notes: "This Data Point uses data from the High School Longitudinal Study of 2009 (HSL:09) to examine the extent to which high school students drop out of school between the ninth and eleventh grade and how dropout rates vary by sex, race/ethnicity, and socioeconomic status. HSL:09 is a nationally representative, longitudinal study of more than 23,000 ninth-graders in 2009. HSL:09 surveyed students, their parents, math and science teachers, school administrators, and school counselors."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015066>

Title: PERFORMANCE AUDIT : State of Nevada Department of Education (Book) --AN 2006--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 30+

Subject: 1. AUDITS. 2. DEPARTMENT OF EDUCATION.

Notes: 2006 title: Audit Report: State of Nevada Department of Education

Holdings: 2006, 2014

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Department%20of%20Education,%20LA14-22%20Full.pdf> (2014 ed.)
<http://www.leg.state.nv.us/Division/Audit/Full/documents/Education.pdf> (2006 ed.)

Title: PUBLIC ELEMENTARY AND SECONDARY SCHOOL ART EDUCATION INSTRUCTORS (Electronic Document) --2015.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 28 **Series:** Stats in Brief

Subject: 1. ARTS AND HUMANITIES. 2. EDUCATION--TEACHERS.

Notes: "This Statistics in Brief uses data from two administrations of the Fast Response Survey System to present findings related to the different types of school staff (e.g., full-time staff, part time staff) used to provide arts instruction in public elementary and secondary schools; the extent to which public elementary schools used arts specialists (i.e., education professionals with a teaching certificate in an arts discipline who provide separate instruction in that discipline) to provide arts education to students; and the prevalence of arts instruction facilities in public elementary schools."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015085>

Title: THE TOP AMERICAN RESEARCH UNIVERSITIES : 2013 Annual report (Electronic Document) --2013.

Source: ARIZONA STATE UNIVERSITY, CENTER FOR MEASURING UNIVERSITY PERFORMANCE

Pages: 200+

Subject: 1. UNIVERSITIES AND COLLEGES--CURRICULUM.

Notes: "The Center for Measuring University Performance determines the Top American Research Universities by their rank on nine different measures: Total Research, Federal Research, Endowment Assets, Annual Giving, National Academy Members, Faculty Awards, Doctorates Granted, Postdoctoral Appointees, and SAT scores."

URL: <http://mup.asu.edu/research.html> (2000 to current eds.)

Title: URBAN CHARTER SCHOOL STUDY : Report on 41 regions (Book) --2015.

Source: STANFORD UNIVERSITY, CENTER FOR RESEARCH ON EDUCATION OUTCOMES (CREDO)

Pages: 44

Subject: 1. EDUCATION--CHARTER SCHOOLS.

Notes: "This report presents an investigation conducted by CREDO over the past two years. We examined charter school performance in urban areas, driven by our ongoing effort to identify successful models for educating America's students, particularly students of color and students living in poverty.

We sought to determine whether urban charter schools have different performance than other schools in their communities. In addition, we asked if urban charter schools present results that differ from the charter school landscape as a whole, as estimated in the 2013 National Charter School Study. Finally, if differences were identified in urban charter schools, could we provide any insight into which elements of the urban charter sectors might correlate with differences in results?

Using student level data obtained via data sharing agreements with our state education agency partners, we studied 41 urban areas in 22 states covering the school years 2006-07 through 2011-12. The outcome of interest was the academic advancement in one year's time of a typical student in a charter school compared to the same measure for a virtual peer from local traditional public schools in the same location as the charter school."

URL: <http://credo.stanford.edu/>

Title: WHAT IS THE PRICE OF COLLEGE? : Total, Net, and Out-of-Pocket Prices in 2007–08 (Series) --2010.

Pages: 18 **Series:** Stats in Brief

Subject: 1. UNIVERSITIES AND COLLEGES--TUITION.

Notes: "This Statistics in Brief describes the annual price of education among undergraduates enrolled in U.S. postsecondary institutions in 2007–08. The most recent administration of the National Postsecondary Student Aid Study (NPSAS) supplied the data."

URL: • <http://nces.ed.gov/pubs2015/2015165.pdf> (2011-12 data)

• <http://nces.ed.gov/pubs2011/2011175.pdf> (2007-08 data)

Title: THE *YEAR* BROWN CENTER REPORT ON AMERICAN EDUCATION : How well are American students learning? (Book) --AN 2007--

Source: BROOKINGS INSTITUTION

Pages: 28+

Subject: 1. EDUCATION--ACHIEVEMENT. 2. EDUCATION--SCHOOLS, PRIVATE.

Notes: "This annual report card analyzes the state of American education using the latest measures of student learning, uncovers and explains important trends in achievement test scores, and identifies promising and disappointing educational reforms."

- 2007 subtitle: With sections on the nation's achievement, the mysteries of private school enrollment, and the impact of time on learning
- 2015 subtitle: With sections on the gender gap in reading, effects of the Common Core, and student engagement

Holdings: 2007, 2015

URL: <http://www.brookings.edu/brown/brown-center-reports.aspx> (2000 through current eds.)

ENVIRONMENT & NATURAL RESOURCES

Title: STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature *YEAR* (Book) --AN 1985--

Source: NEVADA STATE ENERGY OFFICE

Pages: 30+

Subject: 1. ENERGY--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 701.160, which replaced NRS 523.181

- Program highlights, state energy resources, industry perspectives, energy use, statistics
- Alternate title: Energy for Nevada : Report to the Legislature on the status of energy in Nevada *YEAR* (1987-2000)
- 2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)
- Exhibit: Conservation and Development of Energy Resources (1994 ed.)
- Exhibit E: Senate Finance, 2-13-13 (2011-12 ed.)

Frequency: Annual

Holdings: 1985 through 2000, 2003, 2005, 2007 through 2010, 2011-12, 2012-13, 2014

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/67-13.pdf> (2012-13 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/142-12.pdf> (2011-12 ed.)

• http://energy.nv.gov/Media/Documents_and_Reports/ (2009 through current eds.)

GOVERNMENT & POLITICS

Title: THE 13 MILLION PERCENT TAX : NEVADA CONSIDERS COMPLEX, ARBITRARY BLF PROPOSAL (Electronic Document) --2015.

Source: TAX FOUNDATION

Pages: 20+

Series: Fiscal Fact No. 459

Subject: 1. TAXATION--BUSINESS TAX. 2. TAXATION--NEVADA.

Notes: Discusses S.B. 252 (2015) and the Business License Fee (BLF) proposal

URL: <http://taxfoundation.org/article/13-million-percent-tax-nevada-considers-complex-arbitrary-blf-proposal>

Title: ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, *YEAR* (Book) --AN 1992--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: Unp

Subject: 1. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025 Exhibit F: Joint Senate/Assembly Taxation, 1-28-97 (1996 ed.)

Frequency: Annual

Holdings: 1992, 1995, 1996, 2000 through 2014

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/88-14.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/309-13.pdf> (2012 ed.)
- http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF_Indebtedness_Report/ (2001 through current eds.)

Title: ANNUAL REPORT FISCAL *YEAR* : Nevada Department of Taxation (Book/Exhibit) --AN 1913--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: 50+

Subject: 1. TAXATION--NEVADA.

Notes: Report pursuant to NRS 360.100; 1913 to 1973 reports issued by Nevada Tax Commission

- Exhibit F: Assembly Taxation, 1-31-91 (1989-90 ed.)
- Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 3-21-03 (2001-02 ed.)
- Exhibit D: Senate Revenue, 2-10-11 (2009-10 ed.)
- Exhibit D: Assembly Taxation, 2-15-11 (2009-10 ed.)
- Exhibit C: Senate Revenue and Taxation, 2-14-13 (2011-12 ed.)

Frequency: Annual

Holdings: 1913-14 through 2013-14

URL: http://tax.nv.gov/Publications/Annual_Report/ (FY 2005-06 through current)

Title: ANNUAL UPDATE (Electronic Document) --2015.

Source: COLORADO DEPARTMENT OF REVENUE, ENFORCEMENT DIVISION - MARIJUANA

Pages: 42

Subject: 1. MARIJUANA. 2. MARIJUANA, MEDICAL. 3. TAXATION--CONTROLLED SUBSTANCE TAX.

Notes: Contents:

- Introduction
- Licensing Data
 - General Information
 - Business Licensing
 - Occupational Licensing
- Marijuana Plant and Flower Data
 - Inventory Tracking
 - Average Number of Medical Marijuana Plants Being Cultivated
 - Average Number of Retail Marijuana Plants Being Cultivated
 - Total Amount of Flower Sold
- Infused Product Data
 - Medical Marijuana Infused Products and Retail Marijuana Products
 - Edibles
 - Non-Edibles
- Mandatory Retail Testing Data
- Due Diligence Investigation Data
 - Business Licensing Investigations
 - Field Due Diligence Investigations
 - Complaint Investigations
 - Assurance of Voluntary Compliance
 - Administrative Actions by the State Licensing Authority
- Closing Thoughts
- Appendix A – Summary of Tables

URL: <https://www.colorado.gov/pacific/sites/default/files/2014%20MED%20Annual%20Update.pdf>

Title: THE ARTICLE V CONVENTION FOR PROPOSING CONSTITUTIONAL AMENDMENTS : Contemporary issues for Congress (Electronic Document) --2014.

Source: CONGRESSIONAL RESEARCH SERVICE (CRS)

Pages: 36

Subject: 1. CONSTITUTIONAL AMENDMENTS--UNITED STATES.

Notes: Contents:

- Introduction
- Background: Article V of the U.S. Constitution in Brief
- Congress and the Article V Convention in the 21st Century
- The Role of Congress in the Article V Convention Process
- Concluding Observations

See also "The Article V Convention to Propose Constitutional Amendments: Historical perspectives for Congress"

URL: <https://www.fas.org/sqp/crs/misc/R42589.pdf>

Title: [AUDIT REPORT] : State of Nevada report on count of money in state treasury *YEAR* (Book) --AN 1987--

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 20+

Subject: 1. AUDITS. 2. FINANCES AND FUNDS, NEVADA.

Notes: Pre-1997 title: State Treasury Money Count

Frequency: Annual

Holdings: 1987 through 1991, 1995 through 1998, 2000, 2002 through 2014

- URL:**
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2030,%202014,%20LA14-26.pdf> (2014 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2028%202013,%20LA14-13%20Full.pdf> (2013 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Money%20Count%20June%2029,%202012,%20LA12-21%20Full.pdf> (2012 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/FULL%20LA12-09%20Money%20Count%20June%2030,%202011.pdf> (2011 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-24%20Money%20Count%20-%20June%2030,%202010.pdf> (2010 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)
 - http://www.leg.state.nv.us/Division/Audit/Full/State_Treasury_Money_Count_12.12.03.pdf (2003 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/summaries/LA98-9.htm> (1997 ed., executive summary)

Title: AUDIT REPORT SUMMARIES (Book/Exhibit) --AN 1997--

Source: LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

Pages: 110+

Subject: 1. AUDITS.

Notes: Principal findings and recommendations for audits performed in the biennium

- Exhibit N: Senate Finance, 1-30-97 (1997 ed.)
- Exhibit C: Senate Finance, 2-3-99 (1999 ed.)
- Exhibit C: Assembly Ways and Means, 2-6-01 (2001 ed.)
- Exhibit G: Assembly Ways and Means, 2-4-03 (2003 ed.)
- Exhibit M: Senate Finance, 2-5-03 (2003 ed.)
- Exhibit E: Assembly Ways and Means, 2-8-05 (2005 ed.)
- Exhibit F: Senate Finance, 2-9-05 (2005 ed.)
- Exhibit D: Assembly Ways and Means, 2-6-07 (2007 ed.)
- Exhibit C: Senate Finance, 2-9-07 (2007 ed.)
- Exhibit C: Assembly Ways and Means, 2-9-09 (2009 ed.)
- Exhibit G: Senate Finance, 2-10-11 (2011 ed.)
- Exhibit E: Assembly Ways and Means, 2-10-11 (2011 ed.)
- Exhibit F: Senate Finance, 2-11-13 (2013 ed.)

Frequency: Biennial

Holdings: 1997 through 2015

- URL:**
- <http://www.leg.state.nv.us/Division/Audit/documents/Audit%20Report%20Summaries/Audit%20Report%20Summaries%202015.pdf> (2015 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/Audit%20Report%20Summaries%202013.pdf> (2013 ed.)
 - <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/FIN/SFIN83G.pdf> (2011 ed.)

Title: BIENNIAL REPORT OF THE LEGISLATIVE AUDITOR : December 31, *YEAR* (Book) --AN 1974--

Source: LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

Pages: 30+

Subject: 1. AUDITS. 2. LEGISLATIVE COUNSEL BUREAU.

Notes: Reports 1950 to 1961 are part of the LCB Bulletin series

Frequency: Biennial

Holdings: 1974 through 2014

- URL:**
- <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Reports/Biennial%20Report%202014.pdf> (2014 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Report%202012.pdf> (2012 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2010.pdf> (2010 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2008.pdf> (2008 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2006.pdf> (2006 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/documents/Biennial2004.pdf> (2004 ed.)

Title: FISCAL REPORT (Book) --AN 1975--

Source: LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

Pages: 200+

Subject: 1. BUDGETS--NEVADA. 2. FINANCES AND FUNDS, NEVADA.

Notes: Fiscal Division did not publish an edition for 1981

Alternate title: Legislative Fiscal Report

Frequency: Biennial

Holdings: 1975 through 1979, 1983 through 2015

URL: <http://www.leg.state.nv.us/Division/Fiscal/Fiscal%20Report/> (2001 through current eds.)

Title: LEGISLATIVE MANUAL STATE OF NEVADA *YEAR* : Bulletin no. *NUMBER* (Bulletin) --AN 1955--

Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

Pages: 200+

Subject: 1. LEGISLATIVE HANDBOOKS. 2. LEGISLATORS--NEVADA.

Frequency: Biennial

Holdings: 1955 (not part of the Bulletin series), Bulletins No. 61 (1965), 64 (1967), 77 (1969), 89 (1971), 103 (1973), 126 (1975), 77-23, 79-21, 81-26, 83-13, 85-12, 87-21, 89-21, 91-19, 93-23, 95-13, 97-17, 99-1, 01-1, 03-1, 05-1, 07-1, 09-1, 11-1, 13-1, 13-1 rev., 15-1

- URL:**
- <http://www.leg.state.nv.us/Division/Research/publications/LegManual/2015/index.html> (2015 ed.)
 - <http://www.leg.state.nv.us/Division/Research/publications/LegManual/2013/index.cfm> (2013 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2011/index.cfm> (2011 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2009/index.cfm> (2009 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2007/index.cfm> (2007 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2005/index.cfm> (2005 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2003/index.cfm> (2003 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2001/index.cfm> (2001 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/1999/index.cfm> (1999 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-17.pdf> (1997 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-13.pdf> (1995 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-23.pdf> (1993 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-19.pdf> (1991 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-21.pdf> (1989 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-21.pdf> (1987 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1985/Bulletin85-12.pdf> (1985 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1983/Bulletin83-13.pdf> (1983 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1981/Bulletin81-26.pdf> (1981 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1979/Bulletin79-21.pdf> (1979 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1977/Bulletin77-23.pdf> (1977 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1975/Bulletin126.pdf> (1975 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1973/Bulletin103.pdf> (1973 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1971/Bulletin089.pdf> (1971 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1969/Bulletin077.pdf> (1969 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1967/Bulletin064.pdf> (1967 ed.)
 - <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1965/Bulletin061.pdf> (1965 ed.)

Title: NEVADA ASSOCIATION OF COUNTIES (NACO) : *YEAR* directory (Book) --AN 1991--

Source: NEVADA ASSOCIATION OF COUNTIES (NACO)

Pages: 30+

Subject: 1. COUNTIES. 2. DIRECTORIES--NEVADA.

Notes: Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts

Frequency: Annual

Holdings: 1991 through 2015

URL: http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74 (current ed.)

Title: NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director (Book) --AN 2003--

Source: NEVADA COMMISSION ON ETHICS

Pages: 15+

Subject: 1. BOARDS AND COMMISSIONS. 2. ETHICS--NEVADA.

Notes: Report from the Executive Director to the Commission on Ethics pursuant to NAC 281A.180(2) (formerly NAC 281.053) Exhibit L: Senate Finance, 2-5-13 (2011-12 ed.)

Frequency: Annual

Holdings: 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10, 2010-2011, 2011-2012, 2012-2013, 2013-2014

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/101-14.pdf> (2012-2013 ed.)

• <http://www.leg.state.nv.us/Session/77th2013/Exhibits/Senate/FIN/SFIN65L.pdf> (2011-12 ed.)

• http://ethics.nv.gov/COE_website_files/coe_publications_and_media.html (2004 through current eds.)

Title: PARLIAMENTARILY SPEAKING : What to say, when to say it; a handbook for legislators (Book) --AN 2003--

Source: NEVADA SENATE

Pages: 60+

Subject: 1. LEGISLATIVE PROCEDURES--NEVADA.

Notes: A handbook designed to instruct legislators in the proper language to be used in the formal lawmaking process

Holdings: 2003, 2009, 2015

Title: STATE OF NEVADA : Single audit report for the year ended June 30, *YEAR* (Book) --AN 1996--

Source: KAFOURY, ARMSTRONG & CO.

Pages: 112+

Subject: 1. AUDITS.

Notes: Audit of the State of Nevada's general purpose financial statements

Frequency: Annual

Holdings: 1996, 1998 through 2014

URL: • <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202014.pdf> (2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202013.pdf> (2013 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202012.pdf> (2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202011.pdf> (2011 ed.)

• <http://leg.state.nv.us/Division/Audit/documents/SingleAudit2010.pdf> (2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/StateofNevada2009SingleAuditReport.pdf> (2009 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2008.pdf> (2008 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2007.pdf> (2007 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2006.pdf> (2006 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/NVSingleAuditJune2005.pdf> (2005 ed.)

Title: STATE OF THE STATE ADDRESS OF NEVADA GOVERNOR (Book) --AN 1864--

Source: NEVADA GOVERNOR'S OFFICE

Pages: Unp

Subject: 1. GOVERNORS--NEVADA. 2. STATE GOVERNMENT.

Notes: Address to the Legislature; State of the State Speech

Former title: Message of the Governor to the Legislature of Nevada

Frequency: Biennial

Holdings: 1864 through 2015

Includes non-session-year addresses from 1982, 1984, 1986, 1988, 1990, and 2010

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/HistDocs/SoS/index.cfm> (1864-current)

Title: STEWART INDIAN SCHOOL : Quitclaim Deed (Miscellaneous) --1982.

Source: NEVADA OFFICE OF ATTORNEY GENERAL
NEVADA STATE LAND REGISTRAR

Pages: 14

Subject: 1. STEWART INDIAN SCHOOL.

Notes: Background material for "Status and Potential Uses of Stewart Indian School Property," Background paper 83-6
Recording No. 062-1-82
Includes re-recorded deed dated 7-21-82; addendum incorporated into deed dated 7-14-82

Title: TO ACCEPT OR NOT ACCEPT : The Propriety of Honorariums (Series) --2015.

Source: NCSL LEGISBRIEF

Pages: 2

Subject: 1. ETHICS.

Notes: "Lawmakers often are in demand to share their expertise on legislative issues at community meetings, on panels and in articles. Should they be allowed to accept money or gifts—known as honorariums—for their efforts? States are about evenly divided on their answers and approaches."

URL: <http://www.ncsl.org/research/ethics/to-accept-or-not-accept-the-proprity-of-honorariums.aspx> (membership required)

Title: VOTING SYSTEM STANDARDS, TESTING AND CERTIFICATION (Series) --2015.

Source: NCSL LEGISBRIEF

Pages: 2

Subject: 1. ELECTIONS--BALLOTS.

Notes: "Protecting the integrity of the electoral process is of utmost importance in the minds of election officials and policymakers. As technology plays a greater role in elections, it is important to take steps to ensure that voting machines securely and accurately record citizens' votes."

URL: <http://www.ncsl.org/research/elections-and-campaigns/voting-system-standards-testing-and-certification-lb.aspx> (membership required)

Title: *YEAR* FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--

Source: THE TAX FOUNDATION

Pages: 40+

Subject: 1. FINANCES AND FUNDS, STATE. 2. TAXATION.

Notes: "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."

2004 title: Facts and Figures on Government Finance

Holdings: 2004, 2009, 2012 through 2015

URL: • <http://taxfoundation.org/article/facts-figures-2015-how-does-your-state-compare> (2105 ed.)
• <http://taxfoundation.org/article/facts-figures-2014-how-does-your-state-compare> (2014 ed.)
• <http://taxfoundation.org/article/facts-figures-2013-how-does-your-state-compare> (2013 ed.)
• <http://www.taxfoundation.org/news/show/147.html> (2004 ed.)

HEALTH & WELFARE

Title: CHILD MALTREATMENT 2013 (Electronic Document) --2015.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 200+

Subject: 1. CHILD ABUSE. 2. CHILD NEGLECT.

Frequency: Annual

URL: <http://www.acf.hhs.gov/programs/cb/research-data-technology/statistics-research/child-maltreatment> (1995 through current eds.)

Title: REPORT TO THE CONGRESS : Medicare payment policy (Electronic Document) --2015.

Source: MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)

Pages: 433

Subject: 1. MEDICARE. 2. PHYSICIANS.

Notes: Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress

Pre-2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)

URL: <http://www.medpac.gov/-documents/-reports> (1999 through current eds.)

Title: SCHOOL BREAKFAST SCORECARD : School year *YEARS* (Book/Exhibit) --AN 2011--

Source: FOOD RESEARCH AND ACTION CENTER (FRAC)

Pages: 21+

Subject: 1. EDUCATION--PUPILS--HEALTH AND NUTRITION.

Notes: Analyzes school breakfast participation; includes description and citations for state legislation on school meals
Exhibit E: Assembly Health and Human Services, 3-9-11 (2009-2010 ed.)

Frequency: Annual

Holdings: 2009-2010 through 2013-2014

URL: • <http://frac.org/reports-and-resources/publications-archives/#breakfast> (2003 through current ed.)

• <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Assembly/HH/AHH447E.pdf> (2009-2010 ed.)

Title: THE STATE OF THE STATES IN INTELLECTUAL AND DEVELOPMENTAL DISABILITIES (Book) --AN 1995--

Source: AMERICAN ASSOCIATION ON INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

Pages: 200+

Subject: 1. DISABILITIES, PERSONS WITH. 2. DISABILITIES, PERSONS WITH INTELLECTUAL.

Notes: Pre-2015 title: The State of the States in Developmental Disabilities (from the American Association on Mental Retardation)

Charts and graphs on state spending and services

Exhibit D: Assembly Health and Human Services, 2-17-99, A.B. 139, Chapter 2 (1995 ed.)

Holdings: 1995, 1998, 2000 (summary), 2002 (summary), 2004, 2005, 2008, 2015

Title: WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--

Source: NARAL FOUNDATION

Pages: 100+

Subject: 1. ABORTION. 2. BIRTH CONTROL.

Notes: Lists executives, statutes and regulations, family planning services, political platforms

Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

Frequency: Annual

Holdings: 1990 (PDF only), 1995, 2002, 2008, 2010 through 2015

URL: <http://www.prochoiceamerica.org/government-and-you/who-decides/> (current ed.)

Title: 2012 YEARBOOK OF IMMIGRATION STATISTICS (Book) --2013.

Source: U.S. DEPARTMENT OF HOMELAND SECURITY

Pages: 100+

Subject: 1. DEMOGRAPHICS. 2. IMMIGRATION. 3. STATISTICS.

Notes: Former title: *YEAR* Statistical Yearbook of the Immigration and Naturalization Service

URL: <http://www.dhs.gov/files/statistics/publications/yearbook.shtm> (1996-current eds.)

Title: 2014 ANALYSIS OF NEVADA'S FOOD DISTRIBUTION SYSTEM (Electronic Document/Exhibit) --2014.

Source: NEVADA DEPARTMENT OF AGRICULTURE

Pages: 88

Subject: 1. FOOD.

Notes: Exhibit E: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 2-4-15

"The '2014 State of Nevada Food Distribution Report', represents the first comprehensive study of the formal food distribution system in the State of Nevada. The Food Insecurity Strategic Plan Steering Committee met to develop a strategic plan for addressing food insecurity issues in Nevada.

As a result the 2013 Food Security in Nevada, Nevada's Plan for Action was developed. Four specific core areas of food security were identified in the plan; Lead, Feed, Grow, and Reach. The plan includes seven goals, two of which are in the Reach section."

URL: <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/FIN/SFIN74E.pdf>

Title: A BUSHEL AND A PECK : Food and Nutrition Division 2013-2014 (Electronic Document/Exhibit) --2014.

Source: NEVADA DEPARTMENT OF AGRICULTURE

Pages: 164

Subject: 1. FOOD.

Notes: Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 2-4-15

"The Food and Nutrition Division (FND) was established during the 2013 Nevada Legislature with the goals of increasing agricultural economic opportunities, increasing food security, promoting locally produced agricultural products, and creating effective and efficient program administration."

URL: <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/FIN/SFIN74F.pdf>

MISCELLANEOUS

Title: NEVADA VETERANS COMPREHENSIVE LEGISLATIVE REFORM REPORT (Book/Exhibit) --2015.

Source: INTERAGENCY COUNCIL ON VETERANS AFFAIRS

Pages: 225

Subject: 1. VETERANS.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session) or the Legislative Commission pursuant to NRS 417.0195

Exhibit E: Assembly Commerce and Labor, 2-4-15, A.B. 89

URL: <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Assembly/CL/ACL73E.pdf>

Title: PRAYERS OF THE NEVADA STATE SENATE (Book) --AN 2005--

Source: NEVADA SENATE

Pages: Unp

Subject: 1. RELIGIONS.

Notes: Prayers from the Senate Journal

Holdings: 2004-2005, 2008-2009, 2011, 2013

Title: TERRITORIAL ENTERPRISE (Periodical)

Subject: 1. NEWS MEDIA.

Holdings: March 2015

URL: <http://territorialenterprise.com/>

TRANSPORTATION

Title: AUTOMATED LICENSE PLATE READERS (Series) --2015.

Source: NCSL LEGISBRIEF

Pages: 2

Subject: 1. LICENSE PLATES. 2. PRIVACY.

Notes: "Automated license plate readers (ALPRs) capture computer-readable images of license plates. As ALPR use has increased, state lawmakers have begun to address the complex issues they raise about privacy and appropriate uses of the data."

URL: <http://www.ncsl.org/research/telecommunications-and-information-technology/automated-license-plate-readers.aspx> (membership required)

Title: PERFORMANCE AUDIT : State of Nevada Department of Transportation, information security (Book) --2014.

Source: NEVADA STATE LEGISLATIVE AUDITOR

Pages: 20

Subject: 1. AUDITS. 2. INFORMATION SYSTEMS. 3. DEPARTMENT OF TRANSPORTATION.

Notes: "The purpose of this audit was to determine 1) if the Department's information security controls were adequate to protect the confidentiality, integrity, and availability of sensitive information and information systems; and 2) if the controls on the use of procurement cards were adequate to reasonably mitigate the risks of fraudulent use."

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/NDOT%20IT,%20LA14-23%20Full.pdf>

Title: PUBLIC TRANSPORTATION FACT BOOK (Electronic Document) -- 65th ed. --2014.

Source: AMERICAN PUBLIC TRANSPORTATION ASSOCIATION

Pages: 70

Subject: 1. TRANSPORTATION.

Notes: Includes statistics

Frequency: Annual

URL: <http://www.apta.com/resources/statistics/Pages/transitstats.aspx> (1942 through current ed.)