

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
March 2015**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** **BEST PERFORMING CITIES : Where America's jobs are created and sustained** (Book) --AN 2004--

**Source:** MILKEN INSTITUTE

**Pages:** 40+

**Subject:** 1. CITIES AND TOWNS. 2. ECONOMIC DEVELOPMENT.

**Notes:** Report "ranks U.S. metropolitan areas based upon their economic performance and their ability to create, as well as keep, the greatest number of jobs in the nation."

- Las Vegas is ranked 2<sup>nd</sup> (2004), 11<sup>th</sup> (2005), 107<sup>th</sup> (2009), 164<sup>th</sup> (2010), 197<sup>th</sup> (2011), 198<sup>th</sup> (2012), 192<sup>nd</sup> (2013), 144<sup>th</sup> (2014)
- Reno is ranked 26<sup>th</sup> (2004), 21<sup>st</sup> (2005), 143<sup>rd</sup> (2009), 196<sup>th</sup> (2010), 199<sup>th</sup> (2011), 186<sup>th</sup> (2012), 198<sup>th</sup> (2013), 167<sup>th</sup> (2014)

**Frequency:** Annual

**Holdings:** 2004, 2005, 2009, 2010, 2012, 2013, 2014

**URL:** • <http://www.milkeninstitute.org/publications/view/682> (2014 ed.)  
• <http://www.milkeninstitute.org/publications/view/607> (2013 ed.)  
• <http://www.milkeninstitute.org/publications/view/559> (2012 ed.)  
• <http://www.milkeninstitute.org/publications/view/484> (2011 ed.)  
• <http://www.milkeninstitute.org/publications/view/442> (2010 ed.)  
• <http://www.milkeninstitute.org/publications/view/410> (2009 ed.)  
• <http://www.milkeninstitute.org/publications/view/276> (2005 ed.)  
• <http://www.milkeninstitute.org/publications/view/243> (2004 ed.)

**Title:** **THE DEMOLITION OF WORKERS' COMP** (Electronic Document) --2015.

**Source:** NATIONAL PUBLIC RADIO (NPR)

PROPUBICA

**Subject:** 1. WORKERS' COMPENSATION.

**Notes:** "Over the past decade, states have slashed workers' compensation benefits, denying injured workers help when they need it most and shifting the costs of workplace accidents to taxpayers."

**URL:** <http://www.propublica.org/article/the-demolition-of-workers-compensation>

**Title:** NEVADA DIVISION OF INSURANCE \*YEAR\* NEVADA INSURANCE MARKET REPORT (Book/Exhibit) --AN 1989--

**Source:** NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

**Pages:** 80+

**Subject:** 1. INSURANCE.

**Notes:** Biennial report to the Legislature pursuant to NRS 679B.410

Previous title: Nevada Division of Insurance Report on the Nevada Insurance Market \*YEAR\*

Includes text, charts, graphs

- Exhibit G: Senate Commerce and Labor, 4-6-89 (1989 ed.)
- Exhibit C: Senate Finance, 6-16-89 (1989 ed.)
- Exhibit F: Senate Finance/Assembly Ways and Means, 3-24-95, S.B. 245 (1995 ed.)
- Exhibit I: Senate Commerce, 1-31-97 (1997 ed.)
- Exhibit D: Senate Commerce, Labor and Energy, 2-9-15, S.B. 67 (2015 ed.)

**Frequency:** Biennial

**Holdings:** 1989 through 2015

**URL:** • <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/CL/SCL159D.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/276-13.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/94-11.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/33-09.pdf> (2009 ed.)

**Title:** STATE POLICY OPTIONS FOR EMPLOYING PEOPLE WITH DISABILITIES (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. DISABILITIES, PERSONS WITH. 2. EMPLOYMENT.

**Notes:** "Research shows that employing people with disabilities benefits both business and state budgets, yet those with disabilities are still underrepresented in the labor market. States are working to increase employment of people with disabilities in both the public and private sectors."

**URL:** <http://www.ncsl.org/research/labor-and-employment/state-policy-options-for-employing-people-with-disabilities.aspx> (membership required)

## **CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** JUVENILE ARRESTS 2012 (Electronic Document) --2014.

**Source:** OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION (OJJDP)

**Pages:** 12

**Series:** Juvenile Offenders and Victims: National Report Series

**Subject:** 1. JUVENILE DELINQUENCY. 2. JUVENILE JUSTICE.

**Notes:** "Over the past decade, we have seen a significant drop in juvenile arrest rates nationwide. In fact, trends since 1980 reveal that arrest rates in 2012 for all crime index offense categories were at historic low levels. The number of juvenile arrests dropped 10 percent between 2011 and 2012 and has dropped 37 percent since 2003, which is very encouraging."

**Frequency:** Annual

**URL:** <http://www.ojjdp.gov/pubs/248513.pdf> (2012 data)  
<http://www.ojjdp.gov/pubs/244476.pdf> (2011 data)  
<http://www.ojjdp.gov/pubs/242770.pdf> (2010 data)  
<http://www.ojjdp.gov/pubs/236477.pdf> (2009 data)  
<https://www.ncjrs.gov/pdffiles1/ojjdp/225344.pdf> (2007 data)

**Title:** NEVADA JUDICIAL DIRECTORY (Book) --AN 2007--

**Source:** NEVADA SUPREME COURT

**Pages:** 60+

**Subject:** 1. DIRECTORIES--NEVADA. 2. JUDGES AND JUSTICES--NEVADA.

**Holdings:** 2007, 2009-2015

**URL:** <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Judicial-Directory/> (current ed.)

**Title:** OFFICIAL NEVADA LAW LIBRARY : From the source (CD) --AN 1999--

**Source:** LEGISLATIVE COUNSEL BUREAU

**Subject:** 1. CONSTITUTIONS. 2. LAW. 3. NEVADA REVISED STATUTES (NRS)

**Notes:** Also known as Nevada Law Library on CD or Official Law Library on CD

**Holdings:** 1999 (99.1), 2000 (R1), 2001 (v.1), 2002 (v.2 and v.3), 2003 (v.1), 2004 (v.1), 2006 (v.2), 2007 (v.1), 2010 (v.1 and v.2), 2011 (v.1), 2012 (v. 1 and v. 2), 2013 (v. 1), 2014 (v. 1), 2015 (v. 1)

**Title:** PERFORMANCE AUDIT : Fiscal costs of the death penalty (Book) --2014.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 110

**Subject:** 1. AUDITS. 2. DEATH PENALTY.

**Notes:** "This audit was required by Chapter 469, Statutes of Nevada, 2013 (A.B. 444). The purpose of the audit was to determine (1) the fiscal costs of prosecuting death penalty cases versus non-death penalty cases and (2) the potential savings attributable to the death penalty through plea bargaining and strategic litigation choices. Our audit focused on murder cases in Washoe and Clark counties between 2000 and 2012. We used December 31, 2013, as the cut-off date for cost accumulation."

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Costs%20of%20Death%20Penalty,%20LA14-25,%20Full.pdf>

**Title:** PERFORMANCE AUDIT : State of Nevada, Department of Public Safety, Office of the Director (Book) --2014.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 20

**Subject:** 1. AUDITS. 2. DEPARTMENT OF PUBLIC SAFETY.

**Notes:** "The purpose of this audit was to (1) evaluate the accuracy of the evidence vault inventory, and assess the adequacy of the inventory system access controls; and (2) determine whether seized currency is processed timely in accordance with DPS policy and state requirements."

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/DPS%20Director's%20Office,%20LA14%20-24%20Full.pdf>

## EDUCATION

**Title:** CLOSING THE EXPECTATIONS GAP \*YEAR\* : An annual 50-state progress report on the alignment of high school policies with the demands of college and careers (Book) --AN 2006--

**Source:** ACHIEVE, INC.

**Pages:** 28+

**Subject:** 1. EDUCATION--CURRICULUM. 2. EDUCATION--STANDARDS. 3. EDUCATION--VOCATIONAL.

**Notes:** "The eighth annual 50-state report from Achieve details the progress — and lack of progress — in advancing state policies to shift the U.S. public education system toward one that prepares all students to graduate from high school with the knowledge and skills they need to succeed in college, careers and citizenship."

**Frequency:** Annual

**Holdings:** 2006, 2010 through 2014

**URL:** • <http://www.achieve.org/ClosingtheExpectationsGap2014> (2014 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2013> (2013 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2012> (2012 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2011> (2011 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2010> (2010 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2009> (2009 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2007> (2007 ed.)  
• <http://www.achieve.org/ClosingtheExpectationsGap2006> (2006 ed.)

**Title:** COMPLETING COLLEGE : A state-level view of student attainment rates (Electronic Document)

**Source:** NATIONAL STUDENT CLEARINGHOUSE RESEARCH CENTER

**Pages:** Unp

**Subject:** 1. EDUCATION--PUPILS--GRADUATION. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "In the state supplement to our sixth Signature Report, a national study on college completion, we take a state-by-state look at the various pathways that students take to complete a college degree or certificate."

**Frequency:** Annual

**URL:** • <http://nscresearchcenter.org/signaturereport8-statesupplement/> (2015 ed.)  
• <http://nscresearchcenter.org/signaturereport6-statesupplement/> (2014 ed.)  
• <http://nscresearchcenter.org/signaturereport4-statesupplement/> (2013 ed.)

**Title: DRIVING BETTER OUTCOMES : Typology and principles to inform outcomes-based funding models** (Electronic Document) --2015.

**Source:** HCM STRATEGISTS

**Pages:** 36

**Subject:** 1. UNIVERSITIES AND COLLEGES--FINANCES.

**Notes:** "Public finance literature undergirds the idea that incentives and alignment to objectives matter. However, how to best translate the concept into effective finance policies and models for higher education remains unresolved. This paper and the analysis within are a first effort to distinguish between various state [outcomes-based funding (OBF)] policies based on key elements they address and the level of funding they command. The state OBF policy typology described is not a ranking or rating system. Rather, it is a way of objectively gauging the continuing evolution of state OBF policies and assessing the degree to which they incorporate best practices identified by research and the experience of leading states. The aim of this classification effort is to help inform policymakers, stakeholders and researchers by furthering the development, improvement and analysis of postsecondary funding policies that incent and yield the best outcomes for students."

**URL:** <http://hcmstrategists.com/drivingoutcomes/>

**Title: EARLY HIGH SCHOOL DROPOUTS : What are their characteristics** (Electronic Document) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 2

**Series:** Data Point

**Subject:** 1. EDUCATION--PUPILS--DROPOUTS.

**Notes:** "This Data Point uses data from the High School Longitudinal Study of 2009 (HSL:09) to examine the extent to which high school students drop out of school between the ninth and eleventh grade and how dropout rates vary by sex, race/ethnicity, and socioeconomic status. HSL:09 is a nationally representative, longitudinal study of more than 23,000 ninth-graders in 2009. HSL:09 surveyed students, their parents, math and science teachers, school administrators, and school counselors."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015066>

**Title: PERFORMANCE AUDIT : State of Nevada Department of Education** (Book) --AN 2006--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 30+

**Subject:** 1. AUDITS. 2. DEPARTMENT OF EDUCATION.

**Notes:** 2006 title: Audit Report: State of Nevada Department of Education

**Holdings:** 2006, 2014

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Department%20of%20Education,%20LA14-22%20Full.pdf> (2014 ed.)  
<http://www.leg.state.nv.us/Division/Audit/Full/documents/Education.pdf> (2006 ed.)

**Title: PUBLIC ELEMENTARY AND SECONDARY SCHOOL ART EDUCATION INSTRUCTORS** (Electronic Document) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 28

**Series:** Stats in Brief

**Subject:** 1. ARTS AND HUMANITIES. 2. EDUCATION--TEACHERS.

**Notes:** "This Statistics in Brief uses data from two administrations of the Fast Response Survey System to present findings related to the different types of school staff (e.g., full-time staff, part time staff) used to provide arts instruction in public elementary and secondary schools; the extent to which public elementary schools used arts specialists (i.e., education professionals with a teaching certificate in an arts discipline who provide separate instruction in that discipline) to provide arts education to students; and the prevalence of arts instruction facilities in public elementary schools."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015085>

**Title: THE TOP AMERICAN RESEARCH UNIVERSITIES : 2013 Annual report** (Electronic Document) --2013.

**Source:** ARIZONA STATE UNIVERSITY, CENTER FOR MEASURING UNIVERSITY PERFORMANCE

**Pages:** 200+

**Subject:** 1. UNIVERSITIES AND COLLEGES--CURRICULUM.

**Notes:** "The Center for Measuring University Performance determines the Top American Research Universities by their rank on nine different measures: Total Research, Federal Research, Endowment Assets, Annual Giving, National Academy Members, Faculty Awards, Doctorates Granted, Postdoctoral Appointees, and SAT scores."

**URL:** <http://mup.asu.edu/research.html> (2000 to current eds.)

**Title:** URBAN CHARTER SCHOOL STUDY : Report on 41 regions (Book) --2015.

**Source:** STANFORD UNIVERSITY, CENTER FOR RESEARCH ON EDUCATION OUTCOMES (CREDO)

**Pages:** 44

**Subject:** 1. EDUCATION--CHARTER SCHOOLS.

**Notes:** "This report presents an investigation conducted by CREDO over the past two years. We examined charter school performance in urban areas, driven by our ongoing effort to identify successful models for educating America's students, particularly students of color and students living in poverty.

We sought to determine whether urban charter schools have different performance than other schools in their communities. In addition, we asked if urban charter schools present results that differ from the charter school landscape as a whole, as estimated in the 2013 National Charter School Study. Finally, if differences were identified in urban charter schools, could we provide any insight into which elements of the urban charter sectors might correlate with differences in results?

Using student level data obtained via data sharing agreements with our state education agency partners, we studied 41 urban areas in 22 states covering the school years 2006-07 through 2011-12. The outcome of interest was the academic advancement in one year's time of a typical student in a charter school compared to the same measure for a virtual peer from local traditional public schools in the same location as the charter school."

**URL:** <http://credo.stanford.edu/>

**Title:** WHAT IS THE PRICE OF COLLEGE? : Total, Net, and Out-of-Pocket Prices in 2007–08 (Series) --2010.

**Pages:** 18 **Series:** Stats in Brief

**Subject:** 1. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** "This Statistics in Brief describes the annual price of education among undergraduates enrolled in U.S. postsecondary institutions in 2007–08. The most recent administration of the National Postsecondary Student Aid Study (NPSAS) supplied the data."

**URL:** • <http://nces.ed.gov/pubs2015/2015165.pdf> (2011-12 data)

• <http://nces.ed.gov/pubs2011/2011175.pdf> (2007-08 data)

**Title:** THE \*YEAR\* BROWN CENTER REPORT ON AMERICAN EDUCATION : How well are American students learning? (Book) --AN 2007--

**Source:** BROOKINGS INSTITUTION

**Pages:** 28+

**Subject:** 1. EDUCATION--ACHIEVEMENT. 2. EDUCATION--SCHOOLS, PRIVATE.

**Notes:** "This annual report card analyzes the state of American education using the latest measures of student learning, uncovers and explains important trends in achievement test scores, and identifies promising and disappointing educational reforms."

- 2007 subtitle: With sections on the nation's achievement, the mysteries of private school enrollment, and the impact of time on learning
- 2015 subtitle: With sections on the gender gap in reading, effects of the Common Core, and student engagement

**Holdings:** 2007, 2015

**URL:** <http://www.brookings.edu/brown/brown-center-reports.aspx> (2000 through current eds.)

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature \*YEAR\* (Book) --AN 1985--

**Source:** NEVADA STATE ENERGY OFFICE

**Pages:** 30+

**Subject:** 1. ENERGY--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 701.160, which replaced NRS 523.181

- Program highlights, state energy resources, industry perspectives, energy use, statistics
- Alternate title: Energy for Nevada : Report to the Legislature on the status of energy in Nevada \*YEAR\* (1987-2000)
- 2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)
- Exhibit: Conservation and Development of Energy Resources (1994 ed.)
- Exhibit E: Senate Finance, 2-13-13 (2011-12 ed.)

**Frequency:** Annual

**Holdings:** 1985 through 2000, 2003, 2005, 2007 through 2010, 2011-12, 2012-13, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/67-13.pdf> (2012-13 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/142-12.pdf> (2011-12 ed.)

• [http://energy.nv.gov/Media/Documents\\_and\\_Reports/](http://energy.nv.gov/Media/Documents_and_Reports/) (2009 through current eds.)

## GOVERNMENT & POLITICS

**Title:** THE 13 MILLION PERCENT TAX : NEVADA CONSIDERS COMPLEX, ARBITRARY BLF PROPOSAL (Electronic Document) --2015.

**Source:** TAX FOUNDATION

**Pages:** 20+

**Series:** Fiscal Fact No. 459

**Subject:** 1. TAXATION--BUSINESS TAX. 2. TAXATION--NEVADA.

**Notes:** Discusses S.B. 252 (2015) and the Business License Fee (BLF) proposal

**URL:** <http://taxfoundation.org/article/13-million-percent-tax-nevada-considers-complex-arbitrary-blf-proposal>

**Title:** ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, \*YEAR\* (Book) --AN 1992--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** Unp

**Subject:** 1. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025 Exhibit F: Joint Senate/Assembly Taxation, 1-28-97 (1996 ed.)

**Frequency:** Annual

**Holdings:** 1992, 1995, 1996, 2000 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/88-14.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/309-13.pdf> (2012 ed.)  
• [http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF\\_Indebtedness\\_Report/](http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF_Indebtedness_Report/) (2001 through current eds.)

**Title:** ANNUAL REPORT FISCAL \*YEAR\* : Nevada Department of Taxation (Book/Exhibit) --AN 1913--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 50+

**Subject:** 1. TAXATION--NEVADA.

**Notes:** Report pursuant to NRS 360.100; 1913 to 1973 reports issued by Nevada Tax Commission

- Exhibit F: Assembly Taxation, 1-31-91 (1989-90 ed.)
- Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 3-21-03 (2001-02 ed.)
- Exhibit D: Senate Revenue, 2-10-11 (2009-10 ed.)
- Exhibit D: Assembly Taxation, 2-15-11 (2009-10 ed.)
- Exhibit C: Senate Revenue and Taxation, 2-14-13 (2011-12 ed.)

**Frequency:** Annual

**Holdings:** 1913-14 through 2013-14

**URL:** [http://tax.nv.gov/Publications/Annual\\_Report/](http://tax.nv.gov/Publications/Annual_Report/) (FY 2005-06 through current)



**Title:** ANNUAL UPDATE (Electronic Document) --2015.

**Source:** COLORADO DEPARTMENT OF REVENUE, ENFORCEMENT DIVISION - MARIJUANA

**Pages:** 42

**Subject:** 1. MARIJUANA. 2. MARIJUANA, MEDICAL. 3. TAXATION--CONTROLLED SUBSTANCE TAX.

**Notes:** Contents:

- Introduction
- Licensing Data
  - General Information
  - Business Licensing
  - Occupational Licensing
- Marijuana Plant and Flower Data
  - Inventory Tracking
  - Average Number of Medical Marijuana Plants Being Cultivated
  - Average Number of Retail Marijuana Plants Being Cultivated
  - Total Amount of Flower Sold
- Infused Product Data
  - Medical Marijuana Infused Products and Retail Marijuana Products
  - Edibles
  - Non-Edibles
- Mandatory Retail Testing Data
- Due Diligence Investigation Data
  - Business Licensing Investigations
  - Field Due Diligence Investigations
  - Complaint Investigations
  - Assurance of Voluntary Compliance
  - Administrative Actions by the State Licensing Authority
- Closing Thoughts
- Appendix A – Summary of Tables

**URL:** <https://www.colorado.gov/pacific/sites/default/files/2014%20MED%20Annual%20Update.pdf>

**Title:** THE ARTICLE V CONVENTION FOR PROPOSING CONSTITUTIONAL AMENDMENTS : Contemporary issues for Congress (Electronic Document) --2014.

**Source:** CONGRESSIONAL RESEARCH SERVICE (CRS)

**Pages:** 36

**Subject:** 1. CONSTITUTIONAL AMENDMENTS--UNITED STATES.

**Notes:** Contents:

- Introduction
- Background: Article V of the U.S. Constitution in Brief
- Congress and the Article V Convention in the 21st Century
- The Role of Congress in the Article V Convention Process
- Concluding Observations

See also "The Article V Convention to Propose Constitutional Amendments: Historical perspectives for Congress"

**URL:** <https://www.fas.org/sqp/crs/misc/R42589.pdf>

**Title:** [AUDIT REPORT] : State of Nevada report on count of money in state treasury \*YEAR\* (Book) --AN 1987--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 20+

**Subject:** 1. AUDITS. 2. FINANCES AND FUNDS, NEVADA.

**Notes:** Pre-1997 title: State Treasury Money Count

**Frequency:** Annual

**Holdings:** 1987 through 1991, 1995 through 1998, 2000, 2002 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2030,%202014,%20LA14-26.pdf> (2014 ed.)

- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2028%202013,%20LA14-13%20Full.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Money%20Count%20June%2029,%202012,%20LA12-21%20Full.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/FULL%20LA12-09%20Money%20Count%20June%2030,%202011.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-24%20Money%20Count%20-%20June%2030,%202010.pdf> (2010 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)
- [http://www.leg.state.nv.us/Division/Audit/Full/State\\_Treasury\\_Money\\_Count\\_12.12.03.pdf](http://www.leg.state.nv.us/Division/Audit/Full/State_Treasury_Money_Count_12.12.03.pdf) (2003 ed.)
- <http://www.leg.state.nv.us/Division/Audit/summaries/LA98-9.htm> (1997 ed., executive summary)

**Title:** AUDIT REPORT SUMMARIES (Book/Exhibit) --AN 1997--

**Source:** LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

**Pages:** 110+

**Subject:** 1. AUDITS.

**Notes:** Principal findings and recommendations for audits performed in the biennium

- Exhibit N: Senate Finance, 1-30-97 (1997 ed.)
- Exhibit C: Senate Finance, 2-3-99 (1999 ed.)
- Exhibit C: Assembly Ways and Means, 2-6-01 (2001 ed.)
- Exhibit G: Assembly Ways and Means, 2-4-03 (2003 ed.)
- Exhibit M: Senate Finance, 2-5-03 (2003 ed.)
- Exhibit E: Assembly Ways and Means, 2-8-05 (2005 ed.)
- Exhibit F: Senate Finance, 2-9-05 (2005 ed.)
- Exhibit D: Assembly Ways and Means, 2-6-07 (2007 ed.)
- Exhibit C: Senate Finance, 2-9-07 (2007 ed.)
- Exhibit C: Assembly Ways and Means, 2-9-09 (2009 ed.)
- Exhibit G: Senate Finance, 2-10-11 (2011 ed.)
- Exhibit E: Assembly Ways and Means, 2-10-11 (2011 ed.)
- Exhibit F: Senate Finance, 2-11-13 (2013 ed.)

**Frequency:** Biennial

**Holdings:** 1997 through 2015

**URL:** • <http://www.leg.state.nv.us/Division/Audit/documents/Audit%20Report%20Summaries/Audit%20Report%20Summaries%202015.pdf> (2015 ed.)

- <http://www.leg.state.nv.us/Division/Audit/documents/Audit%20Report%20Summaries%202013.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/FIN/SFIN83G.pdf> (2011 ed.)



**Title:** BIENNIAL REPORT OF THE LEGISLATIVE AUDITOR : December 31, \*YEAR\* (Book) --AN 1974--

**Source:** LEGISLATIVE COUNSEL BUREAU, AUDIT DIVISION

**Pages:** 30+

**Subject:** 1. AUDITS. 2. LEGISLATIVE COUNSEL BUREAU.

**Notes:** Reports 1950 to 1961 are part of the LCB Bulletin series

**Frequency:** Biennial

**Holdings:** 1974 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Reports/Biennial%20Report%202014.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Report%202012.pdf> (2012 ed.)  
• <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2010.pdf> (2010 ed.)  
• <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2008.pdf> (2008 ed.)  
• <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2006.pdf> (2006 ed.)  
• <http://www.leg.state.nv.us/Division/Audit/documents/Biennial2004.pdf> (2004 ed.)

**Title:** FISCAL REPORT (Book) --AN 1975--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** 200+

**Subject:** 1. BUDGETS--NEVADA. 2. FINANCES AND FUNDS, NEVADA.

**Notes:** Fiscal Division did not publish an edition for 1981

Alternate title: Legislative Fiscal Report

**Frequency:** Biennial

**Holdings:** 1975 through 1979, 1983 through 2015

**URL:** <http://www.leg.state.nv.us/Division/Fiscal/Fiscal%20Report/> (2001 through current eds.)

**Title:** LEGISLATIVE MANUAL STATE OF NEVADA \*YEAR\* : Bulletin no. \*NUMBER\* (Bulletin) --AN 1955--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 200+

**Subject:** 1. LEGISLATIVE HANDBOOKS. 2. LEGISLATORS--NEVADA.

**Frequency:** Biennial

**Holdings:** 1955 (not part of the Bulletin series), Bulletins No. 61 (1965), 64 (1967), 77 (1969), 89 (1971), 103 (1973), 126 (1975), 77-23, 79-21, 81-26, 83-13, 85-12, 87-21, 89-21, 91-19, 93-23, 95-13, 97-17, 99-1, 01-1, 03-1, 05-1, 07-1, 09-1, 11-1, 13-1, 13-1 rev., 15-1

**URL:** • <http://www.leg.state.nv.us/Division/Research/publications/LegManual/2015/index.html> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/publications/LegManual/2013/index.cfm> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2011/index.cfm> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2009/index.cfm> (2009 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2007/index.cfm> (2007 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2005/index.cfm> (2005 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2003/index.cfm> (2003 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/2001/index.cfm> (2001 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/LegManual/1999/index.cfm> (1999 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-17.pdf> (1997 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1995/Bulletin95-13.pdf> (1995 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-23.pdf> (1993 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-19.pdf> (1991 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-21.pdf> (1989 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-21.pdf> (1987 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1985/Bulletin85-12.pdf> (1985 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1983/Bulletin83-13.pdf> (1983 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1981/Bulletin81-26.pdf> (1981 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1979/Bulletin79-21.pdf> (1979 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1977/Bulletin77-23.pdf> (1977 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1975/Bulletin126.pdf> (1975 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1973/Bulletin103.pdf> (1973 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1971/Bulletin089.pdf> (1971 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1969/Bulletin077.pdf> (1969 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1967/Bulletin064.pdf> (1967 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1965/Bulletin061.pdf> (1965 ed.)

**Title: NEVADA ASSOCIATION OF COUNTIES (NACO) : \*YEAR\* directory** (Book) --AN 1991--

**Source:** NEVADA ASSOCIATION OF COUNTIES (NACO)

**Pages:** 30+

**Subject:** 1. COUNTIES. 2. DIRECTORIES--NEVADA.

**Notes:** Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts

**Frequency:** Annual

**Holdings:** 1991 through 2015

**URL:** [http://nvnaco.org/index.php?option=com\\_content&task=view&id=55&Itemid=74](http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74) (current ed.)

**Title: NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director** (Book) --AN 2003--

**Source:** NEVADA COMMISSION ON ETHICS

**Pages:** 15+

**Subject:** 1. BOARDS AND COMMISSIONS. 2. ETHICS--NEVADA.

**Notes:** Report from the Executive Director to the Commission on Ethics pursuant to NAC 281A.180(2) (formerly NAC 281.053) Exhibit L: Senate Finance, 2-5-13 (2011-12 ed.)

**Frequency:** Annual

**Holdings:** 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10, 2010-2011, 2011-2012, 2012-2013, 2013-2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/101-14.pdf> (2012-2013 ed.)

• <http://www.leg.state.nv.us/Session/77th2013/Exhibits/Senate/FIN/SFIN65L.pdf> (2011-12 ed.)

• [http://ethics.nv.gov/COE\\_website\\_files/coe\\_publications\\_and\\_media.html](http://ethics.nv.gov/COE_website_files/coe_publications_and_media.html) (2004 through current eds.)

**Title: PARLIAMENTARILY SPEAKING : What to say, when to say it; a handbook for legislators** (Book) --AN 2003--

**Source:** NEVADA SENATE

**Pages:** 60+

**Subject:** 1. LEGISLATIVE PROCEDURES--NEVADA.

**Notes:** A handbook designed to instruct legislators in the proper language to be used in the formal lawmaking process

**Holdings:** 2003, 2009, 2015

**Title: STATE OF NEVADA : Single audit report for the year ended June 30, \*YEAR\*** (Book) --AN 1996--

**Source:** KAFOURY, ARMSTRONG & CO.

**Pages:** 112+

**Subject:** 1. AUDITS.

**Notes:** Audit of the State of Nevada's general purpose financial statements

**Frequency:** Annual

**Holdings:** 1996, 1998 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202014.pdf> (2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202013.pdf> (2013 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202012.pdf> (2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audit%202011.pdf> (2011 ed.)

• <http://leg.state.nv.us/Division/Audit/documents/SingleAudit2010.pdf> (2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/StateofNevada2009SingleAuditReport.pdf> (2009 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2008.pdf> (2008 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2007.pdf> (2007 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/SingleAudit2006.pdf> (2006 ed.)

• <http://www.leg.state.nv.us/Division/Audit/documents/NVSingleAuditJune2005.pdf> (2005 ed.)

**Title: STATE OF THE STATE ADDRESS OF NEVADA GOVERNOR** (Book) --AN 1864--

**Source:** NEVADA GOVERNOR'S OFFICE

**Pages:** Unp

**Subject:** 1. GOVERNORS--NEVADA. 2. STATE GOVERNMENT.

**Notes:** Address to the Legislature; State of the State Speech

Former title: Message of the Governor to the Legislature of Nevada

**Frequency:** Biennial

**Holdings:** 1864 through 2015

Includes non-session-year addresses from 1982, 1984, 1986, 1988, 1990, and 2010

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/HistDocs/SoS/index.cfm> (1864-current)

**Title:** STEWART INDIAN SCHOOL : Quitclaim Deed (Miscellaneous) --1982.

**Source:** NEVADA OFFICE OF ATTORNEY GENERAL  
NEVADA STATE LAND REGISTRAR

**Pages:** 14

**Subject:** 1. STEWART INDIAN SCHOOL.

**Notes:** Background material for "Status and Potential Uses of Stewart Indian School Property," Background paper 83-6  
Recording No. 062-1-82  
Includes re-recorded deed dated 7-21-82; addendum incorporated into deed dated 7-14-82

**Title:** TO ACCEPT OR NOT ACCEPT : The Propriety of Honorariums (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ETHICS.

**Notes:** "Lawmakers often are in demand to share their expertise on legislative issues at community meetings, on panels and in articles. Should they be allowed to accept money or gifts—known as honorariums—for their efforts? States are about evenly divided on their answers and approaches."

**URL:** <http://www.ncsl.org/research/ethics/to-accept-or-not-accept-the-propiety-of-honorariums.aspx> (membership required)

**Title:** VOTING SYSTEM STANDARDS, TESTING AND CERTIFICATION (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ELECTIONS--BALLOTS.

**Notes:** "Protecting the integrity of the electoral process is of utmost importance in the minds of election officials and policymakers. As technology plays a greater role in elections, it is important to take steps to ensure that voting machines securely and accurately record citizens' votes."

**URL:** <http://www.ncsl.org/research/elections-and-campaigns/voting-system-standards-testing-and-certification-lb.aspx> (membership required)

**Title:** \*YEAR\* FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--

**Source:** THE TAX FOUNDATION

**Pages:** 40+

**Subject:** 1. FINANCES AND FUNDS, STATE. 2. TAXATION.

**Notes:** "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."

2004 title: Facts and Figures on Government Finance

**Holdings:** 2004, 2009, 2012 through 2015

**URL:** • <http://taxfoundation.org/article/facts-figures-2015-how-does-your-state-compare> (2105 ed.)  
• <http://taxfoundation.org/article/facts-figures-2014-how-does-your-state-compare> (2014 ed.)  
• <http://taxfoundation.org/article/facts-figures-2013-how-does-your-state-compare> (2013 ed.)  
• <http://www.taxfoundation.org/news/show/147.html> (2004 ed.)

## HEALTH & WELFARE

**Title:** CHILD MALTREATMENT 2013 (Electronic Document) --2015.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 200+

**Subject:** 1. CHILD ABUSE. 2. CHILD NEGLECT.

**Frequency:** Annual

**URL:** <http://www.acf.hhs.gov/programs/cb/research-data-technology/statistics-research/child-maltreatment> (1995 through current eds.)

**Title:** REPORT TO THE CONGRESS : Medicare payment policy (Electronic Document) --2015.

**Source:** MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)

**Pages:** 433

**Subject:** 1. MEDICARE. 2. PHYSICIANS.

**Notes:** Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress

Pre-2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)

**URL:** <http://www.medpac.gov/-documents/-reports> (1999 through current eds.)

**Title: SCHOOL BREAKFAST SCORECARD : School year \*YEARS\*** (Book/Exhibit) --AN 2011--

**Source:** FOOD RESEARCH AND ACTION CENTER (FRAC)

**Pages:** 21+

**Subject:** 1. EDUCATION--PUPILS--HEALTH AND NUTRITION.

**Notes:** Analyzes school breakfast participation; includes description and citations for state legislation on school meals  
Exhibit E: Assembly Health and Human Services, 3-9-11 (2009-2010 ed.)

**Frequency:** Annual

**Holdings:** 2009-2010 through 2013-2014

**URL:** • <http://frac.org/reports-and-resources/publications-archives/#breakfast> (2003 through current ed.)  
• <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Assembly/HH/AHH447E.pdf> (2009-2010 ed.)

**Title: THE STATE OF THE STATES IN INTELLECTUAL AND DEVELOPMENTAL DISABILITIES** (Book) --AN 1995--

**Source:** AMERICAN ASSOCIATION ON INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

**Pages:** 200+

**Subject:** 1. DISABILITIES, PERSONS WITH. 2. DISABILITIES, PERSONS WITH INTELLECTUAL.

**Notes:** Pre-2015 title: The State of the States in Developmental Disabilities (from the American Association on Mental Retardation)

Charts and graphs on state spending and services

Exhibit D: Assembly Health and Human Services, 2-17-99, A.B. 139, Chapter 2 (1995 ed.)

**Holdings:** 1995, 1998, 2000 (summary), 2002 (summary), 2004, 2005, 2008, 2015

**Title: WHO DECIDES? : The status of women's reproductive rights in the United States** (Book) --AN 1990--

**Source:** NARAL FOUNDATION

**Pages:** 100+

**Subject:** 1. ABORTION. 2. BIRTH CONTROL.

**Notes:** Lists executives, statutes and regulations, family planning services, political platforms

Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

**Frequency:** Annual

**Holdings:** 1990 (PDF only), 1995, 2002, 2008, 2010 through 2015

**URL:** <http://www.prochoiceamerica.org/government-and-you/who-decides/> (current ed.)

**Title: 2012 YEARBOOK OF IMMIGRATION STATISTICS** (Book) --2013.

**Source:** U.S. DEPARTMENT OF HOMELAND SECURITY

**Pages:** 100+

**Subject:** 1. DEMOGRAPHICS. 2. IMMIGRATION. 3. STATISTICS.

**Notes:** Former title: \*YEAR\* Statistical Yearbook of the Immigration and Naturalization Service

**URL:** <http://www.dhs.gov/files/statistics/publications/yearbook.shtm> (1996-current eds.)

**Title: 2014 ANALYSIS OF NEVADA'S FOOD DISTRIBUTION SYSTEM** (Electronic Document/Exhibit) --2014.

**Source:** NEVADA DEPARTMENT OF AGRICULTURE

**Pages:** 88

**Subject:** 1. FOOD.

**Notes:** Exhibit E: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 2-4-15

"The '2014 State of Nevada Food Distribution Report', represents the first comprehensive study of the formal food distribution system in the State of Nevada. The Food Insecurity Strategic Plan Steering Committee met to develop a strategic plan for addressing food insecurity issues in Nevada.

As a result the 2013 Food Security in Nevada, Nevada's Plan for Action was developed. Four specific core areas of food security were identified in the plan; Lead, Feed, Grow, and Reach. The plan includes seven goals, two of which are in the Reach section."

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/FIN/SFIN74E.pdf>

**Title: A BUSHEL AND A PECK : Food and Nutrition Division 2013-2014** (Electronic Document/Exhibit) --2014.

**Source:** NEVADA DEPARTMENT OF AGRICULTURE

**Pages:** 164

**Subject:** 1. FOOD.

**Notes:** Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 2-4-15

"The Food and Nutrition Division (FND) was established during the 2013 Nevada Legislature with the goals of increasing agricultural economic opportunities, increasing food security, promoting locally produced agricultural products, and creating effective and efficient program administration."

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/FIN/SFIN74F.pdf>

## MISCELLANEOUS

**Title:** NEVADA VETERANS COMPREHENSIVE LEGISLATIVE REFORM REPORT (Book/Exhibit) --2015.

**Source:** INTERAGENCY COUNCIL ON VETERANS AFFAIRS

**Pages:** 225

**Subject:** 1. VETERANS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session) or the Legislative Commission pursuant to NRS 417.0195  
Exhibit E: Assembly Commerce and Labor, 2-4-15, A.B. 89

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Assembly/CL/ACL73E.pdf>

**Title:** PRAYERS OF THE NEVADA STATE SENATE (Book) --AN 2005--

**Source:** NEVADA SENATE

**Pages:** Unp

**Subject:** 1. RELIGIONS.

**Notes:** Prayers from the Senate Journal

**Holdings:** 2004-2005, 2008-2009, 2011, 2013

**Title:** TERRITORIAL ENTERPRISE (Periodical)

**Subject:** 1. NEWS MEDIA.

**Holdings:** March 2015

**URL:** <http://territorialenterprise.com/>

## TRANSPORTATION

**Title:** AUTOMATED LICENSE PLATE READERS (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. LICENSE PLATES. 2. PRIVACY.

**Notes:** "Automated license plate readers (ALPRs) capture computer-readable images of license plates. As ALPR use has increased, state lawmakers have begun to address the complex issues they raise about privacy and appropriate uses of the data."

**URL:** <http://www.ncsl.org/research/telecommunications-and-information-technology/automated-license-plate-readers.aspx> (membership required)

**Title:** PERFORMANCE AUDIT : State of Nevada Department of Transportation, information security (Book) --2014.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 20

**Subject:** 1. AUDITS. 2. INFORMATION SYSTEMS. 3. DEPARTMENT OF TRANSPORTATION.

**Notes:** "The purpose of this audit was to determine 1) if the Department's information security controls were adequate to protect the confidentiality, integrity, and availability of sensitive information and information systems; and 2) if the controls on the use of procurement cards were adequate to reasonably mitigate the risks of fraudulent use."

**URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/NDOT%20IT,%20LA14-23%20Full.pdf>

**Title:** PUBLIC TRANSPORTATION FACT BOOK (Electronic Document) -- 65th ed. --2014.

**Source:** AMERICAN PUBLIC TRANSPORTATION ASSOCIATION

**Pages:** 70

**Subject:** 1. TRANSPORTATION.

**Notes:** Includes statistics

**Frequency:** Annual

**URL:** <http://www.apta.com/resources/statistics/Pages/transitstats.aspx> (1942 through current ed.)