

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
May 2015**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

**INDEX**

[COMMERCE & LABOR](#)  
[CRIMINAL JUSTICE/LEGAL SYSTEM](#)  
[EDUCATION](#)  
[ENVIRONMENT & NATURAL RESOURCES](#)  
[GAMING](#)

[GOVERNMENT & POLITICS](#)  
[HEALTH & WELFARE](#)  
[MISCELLANEOUS](#)  
[TRANSPORTATION](#)

**COMMERCE & LABOR**

**Title:** ANNUAL REPORT OF NEVADA CAPITAL INVESTMENT CORPORATION (NCIC) (Book) --AN 2013--

**Source:** NEVADA STATE TREASURER

**Pages:** 23+

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA. 2. FINANCES AND FUNDS, NEVADA.

**Notes:** Report to the Governor and the Director of the Legislative Counsel Bureau for transmission to the next session of the Legislature, if the report is submitted in an even-numbered year or to the Legislative Commission, if the report is submitted in an odd-numbered year, pursuant to NRS 355.270(7)(d)

**Frequency:** Annual

**Holdings:** 2013, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/249-15.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/28-13.pdf> (2013 ed.)

**Title:** GARAGES, GARAGE OPERATORS AND BODY SHOPS : The number of complaints, investigations, and outcome of each investigation taken relating to garages, garage operators and body shops (Series) --AN 2012--

**Source:** NEVADA DEPARTMENT OF MOTOR VEHICLES

**Pages:** 3

**Subject:** 1. CONSUMER AFFAIRS. 2. MOTOR VEHICLES.

**Notes:** Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) for transmittal to the Senate Standing Committee on Energy, Infrastructure and Transportation and the Assembly Standing Committee on Transportation pursuant to NRS 487.557

**Frequency:** Annual

**Holdings:** FY 2012, FY 2013, FY 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/243-15.pdf> (FY 2014)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/133-14.pdf> (FY 2013)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/290-13.pdf> (FY 2012)

**Title:** KNOWLEDGE FUND ANNUAL REPORT (Series) --AN 2013--

**Source:** GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT

**Pages:** 2

**Subject:** 1. SCIENCE AND TECHNOLOGY. 2. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Report to the Governor and to the Director of the Legislative Counsel Bureau for transmittal to the Interim Finance Committee, if the report is received during an odd-numbered year, or to the next session of the Legislature, if the report is received during an even-numbered year pursuant to NRS 231.1595

**Frequency:** Annual

**Holdings:** 11-1-12 to 10-31-13; 11-1-13 to 10-31-14

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/254-15.pdf> (2013-14 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/185-14.pdf> (2012-13 ed.)

**Title:** NEVADA STATE BOARD OF ATHLETIC TRAINERS : Biennial report of budget summary, issuance of licenses and disciplinary actions (Series) --AN 2004--  
**Source:** NEVADA STATE BOARD OF ATHLETIC TRAINERS  
**Pages:** Unp  
**Subject:** 1. BOARDS AND COMMISSIONS. 2. ATHLETIC TRAINERS.  
**Notes:** Report to the Legislature pursuant to NRS 622.110; requirement was repealed by S.B. 310, Sec. 53, 2007  
**Holdings:** FY 2003-04; FY 2004-05 and FY 2005-06; FY 2006-07 and FY 2007-08; FY 2012-14  
**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/253-15.pdf> (2012-14 ed.)

**Title:** NEVADA STATE BOARD OF MEDICAL EXAMINERS : Biennial report of disciplinary actions taken against physicians for malpractice or negligence (Series) --AN 2000--  
**Source:** NEVADA STATE BOARD OF MEDICAL EXAMINERS  
**Pages:** Unp  
**Subject:** 1. MEDICAL MALPRACTICE. 2. PHYSICIANS.  
**Notes:** Report to the Governor and to the Director of the Legislative Counsel Bureau pursuant to NRS 630.130(2)

- Exhibit H: Senate Commerce and Labor, 3-14-03, S.B. 122
- FY 2005-06, FY 2007-08 includes conscious sedation in-office procedures

**Frequency:** Biennial  
**Holdings:** FY 2000-01, FY 2001-02, FY 2003-04, FY 2005-06, FY 2007-08, FY 2012-13, FY 2012-13 supp., FY 2013-14  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/258-15.pdf> (FY 2013-14)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/44-13.pdf> (FY 2012-13 supp.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/289-13.pdf> (FY 2012-13)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/54-09.pdf> (FY 2007-08)

**Title:** REPORT ON THE PROCESS FOR THE SALE OF PORTFOLIO ENERGY CREDITS (Miscellaneous) --2014.  
**Source:** NEVADA PUBLIC UTILITIES COMMISSION  
**Pages:** 8  
**Subject:** 1. PUBLIC UTILITIES.  
**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to section 14 (3) of Senate Bill (S.B.) 252, 2013  
**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/266-15.pdf>

### **CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** ANNUAL FINANCIAL REPORT OF THE JUDICIAL RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, For the Fiscal Year Ended June 30, \*YEAR (Series) --AN 1980--  
**Source:** VARIOUS  
**Pages:** Varies  
**Subject:** 1. JUDGES AND JUSTICES--NEVADA. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.  
**Notes:** Report of Independent Auditors

- Alternate title: Justices' and Judges' Pension Plan: Report on actuarial valuation as of \*Year\* (1980 ed.)
- 1980 report by Martin E. Segal & Company, Inc.
- 2004 and 2007 report by PricewaterhouseCoopers LLP
- 2009, 2010, and 2011 report by Clifton Gunderson LLP
- 2012, 2013, and 2014 report by Clifton Larson Allen LLP

**Holdings:** 1980, 2004, 2007, 2009, 2010, 2012, 2013

**Title:** ANNUAL REPORT OF THE NEVADA JUDICIARY : Fiscal year \*YEARS\* (Book) --AN 2000--

**Source:** NEVADA SUPREME COURT

**Pages:** 38+

**Subject:** 1. SUPREME COURT--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 1.360

- Exhibit E-3: Assembly Judiciary, 2-7-01
- Exhibit E: Senate Finance/Assembly Ways and Means, 3-8-01
- Exhibit B: Assembly Judiciary, 2-11-05 (2004 ed.)
- Exhibit F: Assembly Ways and Means, 3-7-07 (2006 ed.)
- Exhibit E: Senate Judiciary, 2-8-11 (2010 ed.)
- Exhibit D: Assembly Judiciary, 2-9-11 (2010 ed.)
- Exhibit F: Senate Judiciary, 2-5-13 (2012 ed.)
- Exhibit E: Assembly Judiciary, 2-6-13 (2012 ed.)

**Frequency:** Annual

**Holdings:** 1999-2000 through FY 2014 eds.

**URL:** • [http://nvcourts.gov/Supreme/Reports/Annual\\_Reports/2014\\_Annual\\_Report/](http://nvcourts.gov/Supreme/Reports/Annual_Reports/2014_Annual_Report/) (2000 through current ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/252-15.pdf> (FY 2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/81-14.pdf> (FY 2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/297-13.pdf> (FY 2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/51-12.pdf> (FY 2011 ed.)  
• <http://www.leg.state.nv.us/Session/76th2011/Exhibits/Senate/JUD/SJUD45E.pdf> (FY 2010 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/21-09.pdf> (FY 2008 ed.)

**Title:** BIENNIAL REPORT FROM THE COMMITTEE ON DOMESTIC VIOLENCE : A report to the Nevada Legislature, in compliance with Nevada Revised Statutes 228.470 (Book) --AN 1999--

**Source:** NEVADA OFFICE OF ATTORNEY GENERAL

**Pages:** 16+

**Subject:** 1. DOMESTIC VIOLENCE--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the regular session of the Legislature pursuant to NRS 228.470(2)(e) (A.B. 170, 1997)

- Former title: Legislative Counsel Bureau Report: Presented by the Committee on Domestic Violence
- Includes history of standards for certification of programs dealing with domestic violence perpetrators, list of programs certified, program standards and guidelines, statistics on Nevada domestic violence, committee activities and recommendations

**Frequency:** Biennial

**Holdings:** 1999 through 2015

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/231-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/308-13.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/125-11.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/59-09.pdf> (2009 ed.)

**Title:** CRIME AGAINST PERSONS WITH DISABILITIES, 2009-2013 : Statistical tables (Electronic Document) --2015.

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** 23

**Subject:** 1. CRIME. 2. DISABILITIES, PERSONS WITH.

**Notes:** "Presents estimates of nonfatal violent victimization (rape, sexual assault, robbery, and aggravated and simple assault) against persons age 12 or older with disabilities from 2009 to 2013."

- Former title: Crime Against People with Disabilities

**URL:** <http://www.bjs.gov/index.cfm?ty=pbse&sid=65> (2007 through current ed.)

**Title:** LOCAL POLICE DEPARTMENTS, 2013 (Electronic Document) --2015.

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** 20+ **Series:** Bulletin

**Subject:** 1. POLICE DEPARTMENTS.

**Notes:** "Presents findings on local police departments by population served in 2013, including comparisons with previous surveys dating back to 1987."

**URL:** <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=35> (1993 through current eds.)

**Title:** PROTECTION ORDERS ISSUED IN CALENDAR \*YEAR\* (Series) --AN 2007--

**Source:** NEVADA DEPARTMENT OF PUBLIC SAFETY

**Pages:** Varies

**Subject:** 1. CRIMINAL RECORDS. 2. DOMESTIC VIOLENCE--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 179A.350(4) (S.B. 202, 2007)

- Data also included in "Crime and Justice in Nevada"

**Holdings:** 2007, 2008, 2009, 2010, 2012, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/257-15.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/311-13.pdf> (2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/131-11.pdf> (2010 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/06-10Revised.pdf> (2009 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/32-09.pdf> (2008 ed.)

**Title:** QUARTERLY REPORT OF PAROLE BOARD DECISIONS (Periodical)

**Source:** NEVADA BOARD OF PAROLE COMMISSIONERS

**Pages:** 10+

**Subject:** 1. DEPARTMENT OF CORRECTIONS. 2. PAROLE AND PROBATION.

**Notes:** Prepared pursuant to NRS 213.10887

**Frequency:** Quarterly

**Holdings:** 2003, 2004 (2nd qtr.), 2008, 2009 (3rd and 4th qtrs.), 2010-2011, 2012 (1st, 2nd, and 3rd qtrs.), 2013, 2014, 2015 (1st, 2nd qtrs.)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/260-15.pdf> (1st and 2nd qtrs., FY 2015)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/158-14.pdf> (4th qtr., FY 2014)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/103-14.pdf> (3rd qtr., FY 2014)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/137-14.pdf> (2nd qtr., FY 2014)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/43-13.pdf> (1st qtr., FY 2014)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/42-13.pdf> (4th qtr., FY 2013)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/39-13.pdf> (3rd qtr., FY 2013)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/266-13.pdf> (3rd qtr., 2012)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/190-12.pdf> (2nd qtr., 2012)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/136-12.pdf> (1st qtr., 2012)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/63-12.pdf> (4th qtr., 2011)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/62-12.pdf> (3rd qtr., 2011)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/58-12.pdf> (2nd qtr., 2011)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/57-12.pdf> (1st qtr., 2011)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/56-12.pdf> (4th qtr., 2010)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/55-12.pdf> (3rd qtr., 2010)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/56-10.pdf> (FY 2009-10)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/71-09.pdf> (4th qtr., 2008)

## EDUCATION

**Title:** ADVANCING COMPETENCY-BASED PATHWAYS TO COLLEGE AND CAREER READINESS SERIES : The imperative for state leadership (Electronic Document) --2014.

**Source:** ACHIEVE

**Pages:** 20

**Subject:** 1. EDUCATION--ACCOUNTABILITY. 2. EDUCATION--ASSESSMENT. 3. EDUCATION--PUPILS--GRADUATION.

**Notes:** "Across states, what this competency-based system looks like, and how states transition to it, will vary based on state priorities and context — which only reinforces the value of state leadership to find the route that fits best. But one thing is true across all states — the journey to change from a traditional system to a competency-based system that succeeds in helping far more students be prepared for college and career will require strong and steady leadership. This work is complicated and challenging, but worthwhile. This paper is designed to provide guidance to state leaders in this journey across three major areas in which they should exercise strong leadership — all of which are important to ensure that their effort translates into the right actions in districts and schools and then into solid results for students:

1. Pave the way forward: Clarify the purpose and meaning of competency-based pathways.
2. Hold the line: Ensure that state graduation requirements, assessments and accountability systems promote determinations of competency that equate to college and career readiness.
3. Protect the promise: Identify and mitigate risks to equity.

These are only a subset of the issues that states will need to address and where leadership will be paramount. However, these priority areas have emerged throughout Achieve's work with states in advancing policy and practice in graduation requirements, assessment and accountability and are important lessons for all states to consider."

**URL:** <http://www.achieve.org/files/AchieveCBPTheImperativeforStateLeadership.pdf>

**Title:** CHARTER SCHOOL BUDGET (Electronic Document) --2014.

**Source:** \*CHARTER SCHOOL\*

**Pages:** Varies

**Subject:** 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600

- Alternate title: \*Charter School\* Financial Statements

**Frequency:** Annual

**Holdings:** FY 2014-2015: Academy for Career Education (Final and Financial Statements), Andre Agassi College Preparatory Academy, Beacon Academy of Nevada (Amended), Carson Montessori School (Financial Statements and Fall Update), Explore Knowledge Academy (Tentative, Final, and Financial Statements), High Desert Montessori School, I Can Do Anything (ICDA) Charter High School (Tentative), Nevada Connections Academy, Nevada State High School (Tentative), Oasis Academy Charter School (Tentative, Final, and Financial Statements), Odyssey Charter School of Nevada (Final, Financial Statements, and Amended), Rainshadow Community Charter High School, Sierra Nevada Academy Charter School, Silver Sands Montessori Charter School (Final and Financial Statements)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/113-14.pdf> (Academy for Career Education, Final)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/179-14.pdf> (Academy for Career Education, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/106-14.pdf> (Andre Agassi College Preparatory Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/111-14.pdf> (Beacon Academy of Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/182-14.pdf> (Carson Montessori School Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/250-15.pdf> (Carson Montessori School, Fall Update)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/93-14.pdf> (Explore Knowledge Academy, Tentative)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/121-14.pdf> (Explore Knowledge Academy, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/174-14.pdf> (Explore Knowledge Academy, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/118-14.pdf> (High Desert Montessori School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/110-14.pdf> (I Can Do Anything [ICDA] Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/116-14.pdf> (Nevada Connections Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/91-14.pdf> (Nevada State High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/94-14.pdf> (Oasis Academy Charter School, Tentative)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/119-14.pdf> (Oasis Academy Charter School, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/180-14.pdf> (Oasis Academy Charter School, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/117-14.pdf> (Odyssey Charter School of Nevada, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/183-14.pdf> (Odyssey Charter School of Nevada, Financial Statements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/232-15.pdf> (Odyssey Charter School of Nevada, Amended)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/114-14.pdf> (Rainshadow Community Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/120-14.pdf> (Sierra Nevada Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/122-14.pdf> (Silver Sands Montessori Charter School, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/181-14.pdf> (Silver Sands Montessori Charter School, Financial Statements)



**Title:** CHARTER SCHOOL BUDGET (Electronic Document) --2015.

**Source:** \*CHARTER SCHOOL\*

**Pages:** Varies

**Subject:** 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600

- Alternate title: \*Charter School\* Financial Statements

**Frequency:** Annual

**Holdings:** FY 2015-2016: Oasis Academy Charter School (Tentative)

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/236-15.pdf> (Oasis Academy Charter School, Tentative)

**Title:** THE CONDITION OF EDUCATION : 2015 (Book) --2015.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 300+

**Subject:** 1. EDUCATION--STATISTICS.

**Notes:** "The Condition of Education 2015 summarizes important developments and trends in education using the latest available data. The report presents 42 indicators on the status and condition of education. The indicators represent a consensus of professional judgment on the most significant national measures of the condition and progress of education for which accurate data are available. In addition, 3 spotlight indicators are featured that describe selected issues of current policy interest."

**Frequency:** Annual

**URL:** <http://nces.ed.gov/programs/coe/> (1989-current)

**Title:** EARLY CHILDHOOD PROGRAM PARTICIPATION, FROM THE NATIONAL HOUSEHOLD EDUCATION SURVEYS PROGRAM OF 2012 (Book) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 59

**Series:** First Look

**Subject:** 1. EDUCATION--PRESCHOOL.

**Notes:** "This report presents findings from the Early Childhood Program Participation Survey of the National Household Education Surveys Program of 2012 (NHES:2012). The Early Childhood Program Participation Survey collected data on children's participation in relative care, nonrelative care, and center-based care arrangements. It also collected information from parents about the main reason for choosing care, what factors were important to parents when choosing a care arrangement, and parents' participation in various learning activities with their children."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2013029rev>

**Title:** THE ECONOMIC VALUE OF COLLEGE MAJORS (Book) --AN 2011--

**Source:** GEORGETOWN UNIVERSITY CENTER ON EDUCATION AND THE WORKFORCE

**Pages:** 180+

**Subject:** 1. EMPLOYMENT TRAINING. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "The fact that college majors play such an enormous role in determining college graduates' wages and career trajectory has everyone asking: How much is a college major worth? In this report, we analyze the wages of college graduates by 15 major groups and 137 major sub groups. To provide a more complete picture of what college graduates are earning in the labor market, we use the interquartile range of wages, or what the middle half of college graduates are likely to earn (i.e., the range from the 25th to 75th percentiles).

However, this analysis alone is still incomplete because one out of every three college graduates goes on to earn a graduate degree. The fact that a college degree is a stepping-stone on the way to a graduate degree is a crucial part of its benefit: graduate degree holders earn 28 percent more than Bachelor's degree holders. Moreover, some majors are substantially more likely to lead to a graduate degree than others. For this reason, we also analyze the likelihood that a major leads to a graduate degree and the graduate wage premium--the percentage difference between a college graduate and a graduate degree holder--across majors." (2015 ed.)

- 2011 title: What's it Worth?: The economic value of college majors

**Holdings:** 2011, 2015

**URL:** • <https://cew.georgetown.edu/cew-reports/valueofcollegemajors/> (2015 ed.)

- <https://cew.georgetown.edu/report/whats-it-worth-the-economic-value-of-college-majors/> (2011 ed.)

**Title: EDUCATOR SEXUAL MISCONDUCT : A synthesis of existing literature** (Electronic Document/Exhibit) --2004.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 156

**Subject:** 1. CHILD ABUSE. 2. EDUCATION--PERSONNEL.

**Notes:** Exhibit C: Senate Judiciary, 3-5-15 sub, S.B. 192

"Any adult misconduct or sexual abuse in schools is of grave concern to students, parents, educators, and the Department of Education. This literature review of sexual abuse and sexual misconduct responds to the mandate in Section 5414 of the Elementary and Secondary Education Act of 1965 (ESEA), as amended, to conduct a study of sexual abuse in U.S. schools. To satisfy this mandate, the Department of Education contracted with Dr. Charol Shakeshaft of Hofstra University. Using the limited research that is available in this area, her literature review describes, among other topics: prevalence of educator sexual misconduct, offender characteristics, targets of educator sexual misconduct, and recommendations for prevention of educator sexual misconduct. We note that the author offers several new recommendations that may be worth considering, although some may be at odds with current law."

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/JUD/SJUD482C.pdf>

**Title: FROM COLLEGE TO JOBS : Making sense of labor market returns to higher education** (Book) --2015.

**Source:** ASPEN INSTITUTE

**Pages:** 45

**Subject:** 1. EDUCATION. 2. EMPLOYMENT. 3. UNIVERSITIES AND COLLEGES.

**Notes:** "This report summarizes key findings from recent research on links between higher education and the workforce. Featuring eight brief papers from leading education and workforce experts from around the country, the report offers practical advice for institutional leaders, policymakers, students and their advisers about how to use the increasingly available information on the economic value of higher education. Specifically, the authors' papers and the opening summary explore what various audiences can learn from emerging evidence about: variations in labor market outcomes by program and institution; the value of degrees to jobs both in and out of fields studied; returns to the completion of certain course clusters that don't add up to a degree; and distortions that may result from examining returns to individual degrees rather than 'stacked' degrees."

**URL:** <http://www.aspeninstitute.org/publications/LaborMarketReturns>

**Title: FULL-DAY KINDERGARTEN IN NEVADA : A health impact assessment** (Book) --2015.

**Source:** UNIVERSITY OF NEVADA, LAS VEGAS, SCHOOL OF COMMUNITY HEALTH SCIENCES

**Pages:** 128

**Subject:** 1. EDUCATION--NEVADA. 2. EDUCATION--PRESCHOOL.

**Notes:** "With additional input from community members through a survey and focus group, the team studied how modifications to [full-day kindergarten (FDK)] access could potentially affect health through possible changes to: (1) educational attainment, (2) physical development (nutrition and physical activity), and (3) availability of school-based services (school meals and vision and hearing screenings). In order to do this, the team collected publicly available data, studied existing literature, and obtained data from school districts in Nevada. The [health impact assessment] used that information, along with feedback from stakeholders, to assess how changes to FDK could possibly impact health in these areas. With additional feedback from the Steering Committee and a community survey, the team produced FDK-related recommendations that have the potential to improve health in Nevada."

**URL:** <https://www.unlv.edu/news-story/just-released-health-impact-assessment-report>

**Title: K-12 EDUCATION : Selected cases of public and private schools that hired or retained individuals with histories of sexual misconduct** (Electronic Document/Exhibit) --2010.

**Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

**Pages:** 44

**Series:** Report to the Chairman, Committee on Education and Labor, House of Representatives

**Subject:** 1. EDUCATION--PERSONNEL. 2. EDUCATION--TEACHERS. 3. SEX OFFENDERS.

**Notes:** "Prior GAO testimonies have described cases of physical abuse of children at youth residential treatment programs and public and private schools. However, children are also vulnerable to sexual abuse. A 2004 Department of Education report estimated that millions of students are subjected to sexual misconduct by a school employee at some time between kindergarten and the twelfth grade (K-12). GAO was asked to (1) examine the circumstances surrounding cases where K-12 schools hired or retained individuals with histories of sexual misconduct and determine the factors contributing to such employment actions and (2) provide an overview of selected federal and state laws related to the employment of convicted sex offenders in K-12 schools."

- Exhibit E: Senate Judiciary, 3-5-15 sub, S.B. 192

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/JUD/SJUD482E.pdf>

**Title:** NSHE DIVERSITY REPORT \*YEAR\* (Book) --AN 2007--

**Source:** NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

**Pages:** 75+

**Subject:** 1. EDUCATION--PUPILS--MINORITIES. 2. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 396.532 (A.B. 327, Sec. 1, 2009)

- Alternate title: \*YEAR\* Diversity in Nevada Public Higher Education
- "This report includes information on NSHE student enrollments in the context of Nevada's changing demographics. In addition, the report provides data on the recruitment and performance of NSHE students within defined ethnic/racial categories. As required by Board policy, the report also provides data on the enrollment of women across NSHE institutions. The ethnic/racial distribution of NSHE faculty and staff is also included."
- Exhibit D: Assembly Education, 3-23-09 (2006-07 ed.)
- Exhibit F: Senate Health and Education, 5-8-09 (2007-08 ed.)
- Exhibit G: Assembly Education, 2-11-13 (2010-11 ed.)

**Frequency:** Annual

**Holdings:** 2006-07 through 2012-13

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/12-13.pdf> (2011-12 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/13-13.pdf> (2011-12 ed., PowerPoint presentation)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/336-13.pdf> (2010-11 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/100-11.pdf> (2008-09 ed.)  
• <https://www.nevada.edu/ir/Page.php?p=div> (2004-05 through current eds.)

**Title:** OLDER AMERICANS : Inability to repay student loans may affect financial security of a small percentage of retirees (Electronic Document) --2014.

**Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

**Pages:** 30

**Series:** Testimony Before the Special Committee on Aging, U.S. Senate

**Subject:** 1. AGING PERSONS. 2. UNIVERSITIES AND COLLEGES--STUDENTS. 3. UNIVERSITIES AND COLLEGES--TUITION.

**Notes:** Statement of Charles A. Jeszeck, Director, Education, Workforce, and Income Security

"Recent studies have indicated that many Americans may be approaching their retirement years with increasing levels of various kinds of debt. Such debt can reduce net worth and income, thereby diminishing overall retirement financial security. Student loan debt held by older Americans can be especially daunting because unlike other types of debt, it generally cannot be discharged in bankruptcy. GAO was asked to examine the extent of student loan debt held by older Americans and the implications of default.

This testimony provides information on: (1) the extent to which older Americans have outstanding student loans and how this debt compares to other types of debt, and (2) the extent to which older Americans have defaulted on federal student loans and the possible consequences of default. To address these issues, GAO obtained and analyzed relevant data from the Federal Reserve Board's Survey of Consumer Finances as well as data from the Department of the Treasury, the Social Security Administration, and the Department of Education. GAO also reviewed key agency documents and interviewed knowledgeable staff."

**URL:** <http://www.gao.gov/assets/670/665709.pdf>

**Title:** PARENT AND FAMILY INVOLVEMENT IN EDUCATION, FROM THE NATIONAL HOUSEHOLD EDUCATION SURVEYS PROGRAM OF 2012 (Book) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 53

**Series:** First Look

**Subject:** 1. EDUCATION--PARENTAL INVOLVEMENT. 2. FAMILIES.

**Notes:** "This report presents findings from the Parent and Family Involvement in Education Survey of the National Household Education Surveys Program of 2012 (NHES:2012). The Parent and Family Involvement in Education Survey collected data on children enrolled in public or private school for kindergarten through 12th grade or homeschooled for these grades. The survey collected information about various aspects of parent involvement in education, such as help with homework, family activities, and parent involvement at school."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2013028rev>



**Title:** PROCEEDS FROM THE SALE OF FORFEITED PROPERTY DISTRIBUTED TO SCHOOL DISTRICT (Series) --AN 2009--

**Source:** LAS VEGAS METROPOLITAN POLICE DEPARTMENT

**Pages:** 1

**Subject:** 1. PROPERTY. 2. EDUCATION--SCHOOL DISTRICTS.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 179.1187(5)

**Frequency:** Biennial

**Holdings:** 2014: Henderson  
2013: Las Vegas  
2012: Las Vegas  
2011: Henderson, Las Vegas  
2010: Las Vegas  
2009: Las Vegas

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/247-15.pdf> (Henderson, 2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/45-13.pdf> (Las Vegas, 2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/177-12.pdf> (Las Vegas, 2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/45-12.pdf> (Henderson, 2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/43-12.pdf> (Las Vegas, 2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/83-11.pdf> (Las Vegas, 2010 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/27-10.pdf> (Las Vegas, 2009 ed.)

**Title:** PROFESSIONAL JUDGMENT STUDY REPORT (Electronic Document) --2015.

**Source:** APA CONSULTING

**Pages:** 45

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** "This report summarizes the Professional Judgment (PJ) Study conducted by Augenblick, Palaich, and Associates (APA) for the Lincy Institute at University of Nevada, Las Vegas (UNLV). The Institute commissioned the PJ study as part of a review of Nevada's school funding system. The review called for studies like this one to update the 2006 Nevada education funding adequacy study."

**URL:** [https://www.unlv.edu/sites/default/files/page\\_files/27/Lincy-ProfessionalJudgmentStudyReportAPA.pdf](https://www.unlv.edu/sites/default/files/page_files/27/Lincy-ProfessionalJudgmentStudyReportAPA.pdf)

**Title:** PUBLIC SCHOOL SAFETY AND DISCIPLINE : 2013-14 (Electronic Document) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 55 **Series:** First Look

**Subject:** 1. EDUCATION--PUPILS--SAFETY.

**Notes:** "This First Look provides nationally representative data on public school safety and discipline for the 2013-14 school year. It presents results from a Fast Response Survey System (FRSS) survey, which collected information on specific safety and discipline plans and practices, training for classroom teachers and aides related to school safety and discipline issues, security personnel, frequency of specific discipline problems, and number of incidents of various offenses."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015051>

**Title:** PUBLIC SCHOOL TEACHER ATTRITION AND MOBILITY IN THE FIRST FIVE YEARS : Results from the first through fifth waves of the 2007-08 Beginning Teacher Longitudinal Study (Electronic Document) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 40 **Series:** First Look

**Subject:** 1. EDUCATION--TEACHERS.

**Notes:** "This First Look report provides selected findings from all five waves of the Beginning Teacher Longitudinal Study (BTLS) along with data tables and methodological information. The BTLS follows a sample of public elementary and secondary school teachers who participated in the 2007-08 Schools and Staffing Survey (SASS), and whose first year of teaching was 2007 or 2008. The BTLS sample includes teachers who leave teaching in the years after the SASS data collection and those who continue to teach either in the same school as the last year or in a different school. The purpose of the Beginning Teacher Longitudinal Study is to provide a better understanding of the impact that different life events have on teachers careers (such as getting married, moving to a new location, or starting a family). It will also provide some insight on how school and/or district characteristics and policies affect teacher satisfaction, and how teachers respond to transitions in their lives and careers (such as moving to a different school, changing the grade levels or subject taught, becoming a mentor, transitioning into a K-12 administration position, or exiting the teaching field). The study will contribute to policymakers' understanding of teachers and of teachers' careers as they enter, leave, or re-enter the teaching workforce and make important career and life decisions."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015337>

**Title:** THE STATE OF PRESCHOOL : \*YEAR\* state preschool yearbook (Book) --AN 2003--

**Source:** NATIONAL INSTITUTE FOR EARLY EDUCATION RESEARCH (NIEER)

**Pages:** 175+

**Subject:** 1. EDUCATION--PRESCHOOL.

**Notes:** "The 2014 State Preschool Yearbook is the newest edition of our annual report profiling state-funded prekindergarten programs in the United States. This latest Yearbook presents data on state-funded prekindergarten during the 2013-2014 school year as well as documenting more than a decade of change since the first Yearbook collected data on the 2001-2002 school year. Tracking trends long term is key to understanding the progress of early childhood education across the country and improving educational opportunities for America's children. The Yearbook also provides narrative information on early childhood education efforts in the 10 states and the U.S. territories that do not provide state-funded pre-K. The Yearbook permits readers to assess progress and the current status of pre-K programs in each state, as differences among the states are remarkably large."

**Frequency:** Annual

**Holdings:** 2003, 2005, 2009 through 2014

**URL:** <http://nieer.org/yearbook/> (2003 through current ed.)

**Title:** USING LABOR MARKET DATA TO IMPROVE STUDENT SUCCESS (Book) --2014.

**Source:** ASPEN INSTITUTE

**Pages:** 22

**Subject:** 1. COMMUNITY COLLEGES. 2. EDUCATION. 3. EMPLOYMENT.

**Notes:** "Community Colleges have a unique opportunity to enable students to acquire the skills they need to land good jobs with strong wages, but colleges can only fulfill this promise if they are taking advantage of available data to tailor their educational programs to current labor market needs and measure the labor market outcomes of their graduates. This guide explains how colleges can improve student labor market success after graduating, offering concrete examples and describing six data sets that colleges can use today."

**URL:** <http://www.aspeninstitute.org/publications/using-labor-market-data-improve-student-success>

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE : Bulletin no. \*NUMBER\* (Bulletin) --AN 1987--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 44+

**Subject:** 1. HAZARDOUS MATERIALS--WASTE. 2. NUCLEAR AFFAIRS. 3. NUCLEAR WASTE. 4. YUCCA MOUNTAIN PROJECT.

**Notes:** Committee authorized by NRS 459.0085 to study and evaluate information and policies regarding locating a facility in Nevada for disposal of high-level radioactive waste, and other related matters

- Bulletins 89-13, 91-10 and 93-15 were never published
- Includes suggested legislation:
  - 2011: BDR R-247 (S.C.R. 2), 40-248 (S.B. 120), 40-249 (S.B. 119), 40-250 (S.B. 121)
  - 1987: BDR R-200 (S.J.R. 5), R-201 (S.J.R. 4), 40-202 (S.B. 25)
- Title varies

**Frequency:** Biennial

**Holdings:** 1987 (no. 87-14), 1997 (no. 97-15), 1999 (no. 99-15), 2001 (no. 01-22), 2003 (no. 03-21), 2005 (no. 05-25), 2007 (no. 07-21), 2009 (no. 09-16), 2011 (no. 11-19), 2013 (no. 13-19), 2015 (no. 15-15)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-15.pdf> (2015 ed.)

- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-19.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-19.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2009/Bulletin09-16.pdf> (2009 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2007/Bulletin07-21.pdf> (2007 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2005/Bulletin05-25.pdf> (2005 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2003/Bulletin03-21.pdf> (2003 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2001/Bulletin01-22.pdf> (2001 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1999/Bulletin99-15.pdf> (1999 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1997/Bulletin97-15.pdf> (1997 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1993/Bulletin93-15NP.pdf> (1993 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1991/Bulletin91-10NP.pdf> (1991 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1989/Bulletin89-13NP.pdf> (1989 ed.)
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/1987/Bulletin87-14.pdf> (1987 ed.)

**Title:** ENERGY EFFICIENCY REPORT (Series) --AN 2007--

**Source:** NEVADA PUBLIC UTILITIES COMMISSION

**Pages:** Unp

**Subject:** 1. ELECTRIC UTILITIES--NEVADA. 2. ENERGY--RENEWABLES.

**Notes:** Report to the Legislature pursuant to NRS 704.7825(5)

**Holdings:** 2007, 2009, 2011 (PDF only), 2013, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/268-15.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/269-13.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/91-11.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/23-09.pdf> (2009 ed.)

**Title:** PLANNING THE ENERGY FUTURE : A policymaker's guide to comprehensive state energy planning (Electronic Document) --2014.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 52

**Subject:** 1. ENERGY.

**Notes:** "This guide introduces policymakers to state energy planning and explores legislative approaches to developing an effective plan. The document also investigates the reasons for and goals behind these efforts, highlighting state case studies where useful. This report was developed under the direction of the NCSL Task Force on Energy Supply, which was formed in 2009 to consider potential solutions to the nation's energy challenges."

**URL:** <http://www.ncsl.org/research/energy/a-policymaker-s-guide-to-comprehensive-state-energy-planning.aspx>

**Title:** REPORT TO THE NEVADA LEGISLATURE'S COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE (Series) --2014.

**Source:** AGENCY FOR NUCLEAR PROJECTS

**Pages:** 17

**Subject:** 1. NUCLEAR WASTE.

**Notes:** Report to the Legislative Committee on High-Level Radioactive Waste pursuant to NRS 459.0094

**Frequency:** Semiannual

**Holdings:** 7-1 to 12-31-14

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/230-15.pdf>

## GAMING

**Title:** LEGISLATIVE REPORT ON NONRESTRICTED GAMING LICENSEES : Prepared for the \*SESSION\* of the Nevada State Legislature (Book) --AN 1986--

**Source:** NEVADA STATE GAMING CONTROL BOARD

**Pages:** 45+

**Subject:** 1. GAMING--NEVADA.

**Notes:** Report to the Legislative Commission for its review and for the use of the Legislature pursuant to NRS 463.120(6)

- Gaming industry statistics

**Frequency:** Biennial

**Holdings:** 1986 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/235-15.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/271-13.pdf> (2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/105-11.pdf> (2010 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/26-09.pdf> (2008 ed.)

## GOVERNMENT & POLITICS

**Title:** ANNUAL FINANCIAL REPORT OF THE LEGISLATORS' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, for the fiscal year ended June 30, \*YEAR\* (Book) --AN 1994--

**Source:** VARIOUS

**Pages:** 12+

**Subject:** 1. LEGISLATORS--NEVADA. 2. LEGISLATORS--RETIREMENT.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to each legislator pursuant to NRS 218C.190 (formerly NRS 218.2395)

- Pre-2000 reports done by Kafoury, Armstrong & Co.; 2000 and 2007 by Price Waterhouse Coopers; 2001 report by The Segal Company; 2008 and 2009 by Clifton Gunderson LLP
- 2000 title: Legislators' Retirement System of Nevada: Compendium of reports
- 2001 title: Legislators' Retirement System of Nevada: Actuarial valuation and review as of January 1, 2001

**Frequency:** Annual

**Holdings:** 1994, 1998, 2000, 2001, 2007 through 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/157-14.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/294-13.pdf> (2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/123-12.pdf> (2011 ed.)  
• <http://nsla.nevadaculture.org/statepubs/epubs/173994-2010.pdf> (2010 ed.)

**Title:** ANNUAL FINANCIAL REPORT OF THE RETIREMENT BENEFITS INVESTMENT FUND : A component unit of the State of Nevada (Book) --AN 2010--

**Source:** STATE OF NEVADA

**Pages:** 15+

**Subject:** 1. INVESTMENTS. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

**Notes:** Established pursuant to S.B. 457, 2007, the Retirement Benefits Investment Fund invests contributions made by participating public entities to support financing of other post employment benefits at some time in the future.

- Report includes auditor statement, management analysis, financial statements, list of participating entities

**Frequency:** Annual

**Holdings:** 2010 through 2014

**URL:** • <http://nsla.nevadaculture.org/statepubs/epubs/888408-2014.pdf> (2014 ed.)  
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2013.pdf> (2013 ed.)  
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2012.pdf> (2012 ed.)  
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2011.pdf> (2011 ed.)  
• <http://nsla.nevadaculture.org/statepubs/epubs/888408-2010.pdf> (2010 ed.)

**Title:** ANNUAL REPORT CONCERNING CAPITAL IMPROVEMENTS OWNED, LEASED OR OPERATED (Electronic Document) --AN 2014--

**Source:** LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT

**Pages:** 2

**Subject:** 1. FINANCES AND FUNDS, LOCAL. 2. LIBRARIES. 3. LOCAL GOVERNMENT.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5947

**Frequency:** Annual

**Holdings:** 2014, 2015

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/242-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/135-14.pdf> (2014 ed.)

**Title:** COMPREHENSIVE ANNUAL FINANCIAL REPORT OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada (Book) --AN 1991--

**Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

**Pages:** 86+

**Subject:** 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

**Notes:** Fiscal year

**Frequency:** Annual

**Holdings:** 1991, 1993, 1996 through 2014

**URL:** <http://nsla.nevadaculture.org/statepubs/epubs/62132-index.html> (2002 through current ed.)

**Title:** CONFIDENTIALITY OF CERTAIN DOCUMENTS RELATING TO HOMELAND SECURITY (Series) --AN 2005--

**Source:** NEVADA DIVISION OF ENTERPRISE INFORMATION TECHNOLOGY SERVICES (EITS)

**Pages:** Unp

**Subject:** 1. HOMELAND SECURITY. 2. INFORMATION SYSTEMS.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 242.105(4)

- Formerly from Nevada Department of Information Technology (DOIT)

**Holdings:** 2005, 2006, 2007, 2008, 2009, 2011, 2012, 2013, 2014, 2015

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/241-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/190-14.pdf> (2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/277-13.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/198-12.pdf> (2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/108-11.pdf> (2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/53-09.pdf> (2009 ed.)

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Spring 2015. --2015.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. CONGRESS. 2. DIRECTORIES.

**Frequency:** Quarterly

**Title:** CONSTRUCTION MANAGER AT RISK (CMAR) PROGRAM REPORT (Series) --AN 2014--

**Source:** VARIOUS

**Pages:** Unp

**Subject:** 1. PUBLIC WORKS.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to section 14.5(1) of A.B. 283, 2013; Ch. 487, *Statutes of Nevada 2013*

**Frequency:** Annual

**Holdings:** 2014: Nevada Department of Transportation (NDOT), Washoe Regional Transportation Commission (RTC)

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/246-15.pdf> (NDOT)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/142-14.pdf> (Washoe RTC)

**Title:** ENTERPRISE FUNDS (Series) --2014.

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 1

**Subject:** 1. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.613

**Frequency:** Biennial

**Holdings:** 2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/261-15.pdf>

**Title:** LISTING OF CAPITAL ASSETS FOR GENERAL FUND AND TWO ENTERPRISE FUNDS (Electronic Document) --AN 2014--

**Source:** CITY OF WINNEMUCCA

**Pages:** 3+

**Subject:** 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5947

**Frequency:** Annual

**Holdings:** 2014, 2015

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/269-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/136-14.pdf> (2014 ed.)

**Title:** LOBBYING, PACS AND CAMPAIGN FINANCE : 50 state handbook (Book) --2013.

**Source:** THE STATE CAPITAL GLOBAL LAW FIRM GROUP

**Pages:** 1500+

**Subject:** 1. CAMPAIGN FINANCE. 2. LOBBYING. 3. POLITICS.

**Notes:** "Handbook is intended to provide general information for those interested in state legal requirements affecting lobbying and campaign finance."

**Frequency:** Annual



**Title:** NEVADA LEGISLATORS, 1861-\*YEAR\* (Book) --AN 1993--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 77+

**Subject:** 1. LEGISLATORS--NEVADA.

**Notes:** Alphabetical listing of all legislators, their party, county, years of service, leadership positions held, whether memorialized by resolution, date of death (if known), and special comments

Appendices include:

In Memoriam (2015 ed.)

Nevada Legislature's Membership Highlights (2015 ed.)

Women in the Nevada Legislature (2015 ed.)

Nevada State Legislature--20 Years of Service or More (2015 ed.)

Legislators Appointed to Fill Vacancies in the Nevada Legislature, 1945-Current (2013 and 2015 ed.)

Selected Officers of the Nevada Legislature, 1864-Current (2013 and 2015 ed.)

Nevada Legislative Counsel Bureau Staff Directors, 1945-Current (2011 and 2013 eds. only)

Secretaries of the Senate and Chief Clerks of the Assembly, 1864-Current (2013 ed. only)

**Frequency:** Biennial

**Holdings:** 1993 through 1999, 2003 through 2015

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/NVLegislators/NVLegislators.pdf> (current ed.)

**Title:** NEVADA STATE BOARD OF PODIATRY : [Summary of activities for the time period 7/1/2012 through 6/30/2014]  
(Electronic Document) --2015.

**Source:** NEVADA STATE BOARD OF PODIATRY

**Pages:** 12

**Subject:** 1. BOARDS AND COMMISSIONS. 2. PHYSICIANS.

**Notes:** Report to the Legislature pursuant to NRS 622.110; requirement was repealed by S.B. 310, Sec. 53, 2007

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/263-15.pdf>

**Title:** OVERVIEW AND HISTORY OF THE MODIFIED BUSINESS TAX (MBT) (Exhibit) --AN 2013--

**Source:** LEGISLATIVE COUNSEL BUREAU, FISCAL ANALYSIS DIVISION

**Pages:** Unp

**Subject:** 1. TAXATION--BUSINESS TAX.

**Notes:**

- Exhibit E: Joint Meeting of Senate Revenue and Economic Development and Assembly Taxation, 2-12-13
- Exhibit E: Senate Revenue and Economic Development, 3-3-15 (Overview)
- Exhibit H: Senate Revenue and Economic Development, 3-3-15 (MBT by NAICS Business Category)
- Exhibit I: Senate Revenue and Economic Development, 3-3-15 (MBT by Gross Wage Tiers)

**URL:**

- <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/REV/SREV418E.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/REV/SREV418I.pdf> (2015, Gross Wage)
- <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/REV/SREV418H.pdf> (2015, NAICS)
- <http://www.leg.state.nv.us/Session/77th2013/Exhibits/Senate/REV/SREV175E.pdf> (2013 ed.)

**Title:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM : Popular Annual Financial Report (PAFR) (Series) --AN 2007--

**Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

**Pages:** 20

**Subject:** 1. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

**Notes:** "This information is derived from the Comprehensive Annual Financial Report (CAFR). The PAFR is intended to supplement the CAFR and does not include all funds administered by the PERS."

**Frequency:** Annual

**Holdings:** 2007-2014

**URL:** <https://www.nvpers.org/public/publications/FY13PAFR.pdf> (current ed.)

**Title:** QUARTERLY REPORT TO CONGRESS (Electronic Document) --2015.

**Source:** OFFICE OF THE SPECIAL INSPECTOR GENERAL FOR THE TROUBLED ASSET RELIEF PROGRAM (SIGTARP)

**Pages:** 558

**Subject:** 1. FINANCES AND FUNDS, FEDERAL. 2. HOUSING ASSISTANCE.

**Notes:** Contents:

- Executive Summary
- Section 1: The Office of the Special Inspector General for the Troubled Asset Relief Program
- Section 2: SIGTARP Recommendations
- Section 3: Treasury's Opportunity to Increase HAMP's Effectiveness by Reaching More Homeowners in States Underserved by HAMP
- Section 4: TARP Overview
- Section 5: TARP Operations and Administration
- Appendices

**URL:** [http://www.sig tarp.gov/Quarterly%20Reports/April\\_29\\_2015\\_Quarterly\\_Report\\_to\\_Congress.pdf](http://www.sig tarp.gov/Quarterly%20Reports/April_29_2015_Quarterly_Report_to_Congress.pdf)

**Title:** REDEVELOPMENT AGENCY REPORT (Series) --AN 2011--

**Source:** VARIOUS

**Pages:** Unp

**Subject:** 1. COMMUNITY REDEVELOPMENT.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 279.6025

Includes reports from:

- Carson City, Project Area 1 and 2, FY 2011-12 (252-13)
- City of Ely, FY 2012-13 (251-13)
- City of Sparks, Area 1 and 2, FY 2011-12 (260-13a); FY 2012-13 (260-13b)
- Reno Redevelopment Agency, Area 1 and 2, FY 2011-12 (253-13); FY 2013-14 (244-15)

**Frequency:** Annual

**Holdings:** 2011-2012, 2012-2013, 2013-2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/252-13.pdf> (Carson City)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/251-13.pdf> (City of Ely)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/260-13a.pdf> (City of Sparks, FY 2011-12)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/260-13b.pdf> (City of Sparks, FY 2012-13)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/253-13.pdf> (Reno Redevelopment Agency, FY 2011-12)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/244-15.pdf> (Reno Redevelopment Agency, FY 2013-14)

**Title:** REPORT OF INVESTMENTS IN SCRUTINIZED COMPANIES (Series) --AN 2011--

**Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

**Pages:** 2

**Subject:** 1. RETIREMENT SYSTEMS--PUBLIC--NEVADA.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 286.723 (section 14 of A.B. 493, 2009)

**Frequency:** Annual

**Holdings:** 2010, 2011, 2012, 2013, 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/239-15.pdf> (2014 ed.)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/187-14.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/279-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/59-12.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/85-11.pdf> (2010 ed.)

**Title:** STATUS AND FINANCIAL IMPACT OF TOURISM IMPROVEMENT DISTRICTS FOR THE PERIOD \*YEAR\* (Series) --AN 2011--  
**Source:** NEVADA DEPARTMENT OF TAXATION  
**Pages:** Varies  
**Subject:** 1. TAXATION--SALES AND USE TAX. 2. TOURISM. 3. ECONOMIC DEVELOPMENT--NEVADA. 4. TOURISM IMPROVEMENT DISTRICTS.  
**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 271A.105(2)  

- Sales Tax Anticipated Revenue (STAR) bonds
- Title varies

**Frequency:** Annual  
**Holdings:** 7-1-2011 to 12-31-2011, 7-2013 to 12-2013, 7-2014 to 12-2014  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/234-15.pdf> (2014)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/107-14.pdf> (2013)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/107-12.pdf> (2011)

**Title:** SUMMARY OF AGENCIES' REPORTS ON INTERNAL CONTROLS : For the biennium ending June 30, \*YEAR\* (Book) --AN 2001--  
**Source:** NEVADA DEPARTMENT OF ADMINISTRATION  
**Pages:** 8+  
**Subject:** 1. ACCOUNTING. 2. ADMINISTRATIVE PROCEDURES.  
**Notes:** Report to the Legislature pursuant to NRS 353A.025(4)  

- 2003 title: Schedule of agency reports on administrative and internal controls
- 2001 title: Biennial Report of Status of the Accounting and Administrative Internal Controls in Agencies

**Frequency:** Biennial  
**Holdings:** 2000 through 2014  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/265-15.pdf> (2014 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/300-13.pdf> (2012 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/96-11.pdf> (2010 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/28-09.pdf> (2008 ed.)

**Title:** \*YEAR\* BIENNIAL REPORT : Office of Grant Procurement, Coordination and Management (Book) --AN 2012--  
**Source:** NEVADA DEPARTMENT OF ADMINISTRATION  
**Pages:** 24+  
**Subject:** 1. GRANTS.  
**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 232.224(1)(h)  

- Exhibit C: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 3-5-13 (2012-2013 ed.)

**Frequency:** Biennial  
**Holdings:** 2012-2013, 2015  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/245-15.pdf> (2015 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/226-12.pdf> (2012-2013 ed.)

**Title:** \*YEAR\* ELECTION : NRS 293.4695 report to the Nevada Legislature (Book) --AN 2009--  
**Source:** NEVADA OFFICE OF SECRETARY OF STATE  
**Pages:** 18+  
**Subject:** 1. ELECTIONS--BALLOTS. 2. ELECTIONS--NEVADA.  
**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 293.4695(5).  

- Title varies
- Exhibit C: Assembly Elections and Procedures, 2-3-09 (2008 ed.)

**Frequency:** Biennial  
**Holdings:** 2008 through 2014  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/233-15.pdf> (2014 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/301-13.pdf> (2012 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/79-11.pdf> (2010 ed.)  
 • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/20-09.pdf> (2008 ed.)

## HEALTH & WELFARE

**Title:** **AMERICA'S HEALTH RANKINGS : A call to action for individuals and their communities** (Book) --AN 2000--

**Source:** AMERICAN PUBLIC HEALTH ASSOCIATION  
UNITED HEALTH FOUNDATION

**Pages:** 100+

**Subject:** 1. HEALTH.

**Notes:** A "series of comprehensive, state-by-state analyses of health status in our nation."

- Former title: America's Health: State health rankings -- A call to action for people and their communities

**Frequency:** Annual

**Holdings:** 2000, 2005, 2010, 2011, 2012, 2014, 2015 (senior report)

**URL:** <http://www.americashealthrankings.org/reports/annual> (current ed.)

**Title:** **THE BURDEN OF CHRONIC DISEASE : Nevada** (Electronic Document/Exhibit) --2013.

**Source:** NEVADA STATE HEALTH DIVISION

**Pages:** 143

**Subject:** 1. HEALTH CARE COSTS. 2. HEALTH--WELLNESS.

**Notes:** "The purpose of this document is to provide a snapshot of the burden of chronic disease in Nevada and to understand health disparities and social determinants of health that are risk factors for all chronic diseases. Research indicates that there is a relationship between health outcomes and socioeconomic status, race/ethnicity, level of education and geographic region (Truman, Smith, Roy, Chen, & Moonesigne, 2011). Research also indicates a relationship between health outcomes, level of productivity, and cost to a state (Goetzal, Ozminkowski, Hawkins, Wang, & Lynch, 2004). By compiling localized data, comparing it to national targets, and calculating estimated cost associated with the burden of chronic disease, Nevada will have a clearer justification for emphasizing education, interventions, and programs to build a healthier state."

- Exhibit H: Senate Commerce, Labor and Energy, 3-25-15, S.B. 408

**URL:** <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/CL/SCL649H.pdf>

**Title:** **EVERY KID NEEDS A FAMILY : Giving children in the child welfare system the best chance for success** (Electronic Document) --2015.

**Source:** ANNIE E. CASEY FOUNDATION

**Pages:** 20

**Subject:** 1. CHILD WELFARE. 2. FOSTER CARE.

**Notes:** "This KIDS COUNT policy report highlights state data that point to the urgent need to ensure, through sound policies and proven practices, that everything possible is being done to find loving, nurturing and supported families to children in foster care. The report also highlights the promising ways that state and local government leaders as well as policymakers, judges and private providers can work together as they strive to help these 57,000 children who are living in group placements--and overall, the more than 400,000 children in the care of child welfare systems.

Every Kid Needs a Family recommends how communities can widen the array of services available to help parents and children under stress within their own homes, so that children have a better chance of reuniting with their birth families and retaining bonds important to their development. And it shows ways in which residential treatment--a vital option for the small percentage of young people who cannot safely live in any family during treatment--can help those young people return to families more quickly and prepare them to thrive there."

**URL:** <http://www.aecf.org/resources/every-kid-needs-a-family/>

**Title:** **INDEPENDENT LIVING GRANTS REPORT** (Book) --AN 2001--

**Source:** NEVADA DEPARTMENT OF HUMAN RESOURCES, AGING SERVICES DIVISION

**Pages:** 13+

**Subject:** 1. AGING PERSONS. 2. GRANTS.

**Notes:** Report to the Interim Finance Committee and the Legislative Committee on Health Care pursuant to NRS 439.630(3)(f)

- Exhibit G: Task Force for the Fund for a Healthy Nevada, 3-5-02 (2001 ed.)

**Frequency:** Annual

**Holdings:** 2001, 2003, 2005, FY 2008 through FY 2012, FY 2014

**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/264-15.pdf> (FY 2014 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/283-13.pdf> (FY 2012 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/54-12.pdf> (FY 2011 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/171-11.pdf> (FY 2010 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/08-10.pdf> (FY 2009 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/64-09.pdf> (FY 2008 ed.)

## MISCELLANEOUS

**Title:** AFFORDABLE HOUSING RISK POOL LLC -- FILING UNDER NRS 315.725 (Electronic Document) --AN 2013--  
**Source:** AFFORDABLE HOUSING RISK POOL LLC  
**Pages:** 6+  
**Subject:** 1. HOUSING ASSISTANCE.  
**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 315.725(11)  
2013 ed. includes:

- 2011 Annual Report
- Management's Discussion and Analysis, Financial Statements and Supplementary Information for the Period Ended 12/31/11 with Independent Auditors' Report
- Plan of Financing, Management and Operation

**Holdings:** 2013, 2015  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/271-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/282-13.pdf> (2013 ed.)

**Title:** REPORT PURSUANT TO THE REQUIREMENTS OF NRS 704.754 (Book) --AN 2011--  
**Source:** NEVADA PUBLIC UTILITIES COMMISSION  
**Pages:** 20+  
**Subject:** 1. ELECTRIC UTILITIES--NEVADA. 2. ENERGY--NEVADA.  
**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 704.754 (section 4.3 of A.B. 387 2009)

- A "report compiling all information about any transmission plan proposed by, adopted by or made known to the Commission"
- Title varies

**Frequency:** Biennial  
**Holdings:** 2011, 2013, 2015  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/267-15.pdf> (2015 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/285-13.pdf> (2013 ed.)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/92-11.pdf> (2011 ed.)

**Title:** STATE RANKINGS \*YEAR\* : A statistical view of America (Book) --AN 1999--  
**Source:** CQ PRESS  
**Pages:** 500+ **Series:** State Fact Finder  
**Subject:** 1. DEMOGRAPHICS. 2. STATISTICS.  
**Notes:** "Nevada in Perspective \*YEAR\*": A statistical view of the 'Silver State' is a separate booklet excerpted from main volume

- See also online database, State Stats: <http://data.sagepub.com/sagestats/>

**Frequency:** Annual  
**Holdings:** 1998 through 2015; 1997 through 2011 "Nevada In Perspective" (discontinued in 2012)

**Title:** LAS VEGAS PERSPECTIVE \*YEAR\* (Book) --AN 1987--  
**Source:** METROPOLITAN RESEARCH ASSOCIATION (MRA)  
**Pages:** 80+  
**Subject:** 1. DEMOGRAPHICS. 2. LAS VEGAS.  
**Notes:** Includes sections on demographics, lifestyle, business and industry, real estate, retail, tourism  
**Frequency:** Annual  
**Holdings:** 1987, 1991, 1997, 2000, 2001, 2003 through 2015

## TRANSPORTATION

**Title:** BUS TURNOUTS : Designation of locations for and funding of construction by Regional Transportation Commission (Series) --AN 2012--  
**Source:** REGIONAL TRANSPORTATION COMMISSION (RTC) OF CLARK COUNTY  
**Pages:** Unp  
**Subject:** 1. LOCAL GOVERNMENT--PLANNING AND ZONING. 2. CLARK COUNTY. 3. TRANSPORTATION.  
**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to section 2, Senate Bill (S.B.) 137, 2011, on the designation and construction by the commission of bus turnouts pursuant to NRS 278.02587  
**Holdings:** 2012 status report; 2012 final report; 2014 final report  
**URL:** • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/270-15.pdf> (2014 final)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/241-13.pdf> (2012 final)  
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/240-13.pdf> (2012 status)



**Title:** COMPLETE STREETS PROGRAM (Miscellaneous) --2014.

**Source:** NEVADA DEPARTMENT OF MOTOR VEHICLES

**Pages:** 1

**Subject:** 1. MOTOR VEHICLE REGISTRATION. 2. CLARK COUNTY. 3. WASHOE COUNTY.

**Notes:** Report to the Governor and the Director of the Legislative Counsel Bureau pursuant to section 16.5 of Assembly Bill (A.B. 145), 2013

- Notification that sufficient resources are available to enable the Department of Motor Vehicles to carry out the amendatory provisions of this act

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/255-15.pdf>

**Title:** COMPREHENSIVE REPORT : Grants, accounting activities, and recommendations (Series) --2014.

**Source:** NEVADA OFF-HIGHWAY VEHICLE COMMISSION

**Pages:** 2

**Subject:** 1. MOTOR VEHICLES--OFF-HIGHWAY.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 490.068

**Frequency:** Biennial

**Holdings:** 2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/262-15.pdf>

**Title:** REVENUE AND EXPENDITURES RELATED TO THE SPECIAL NEVADA SESQUICENTENNIAL LICENSE PLATE (Series) --2014.

**Source:** NEVADA DIVISION OF MUSEUMS AND HISTORY

**Pages:** Unp

**Subject:** 1. LICENSE PLATES. 2. NEVADA HISTORY.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 482.37901

**Frequency:** Annual

**Holdings:** Oct 2013 to 2014

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/248-15.pdf>