

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
June 2015**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** **BROAD GROWTH ACROSS STATES IN 2014 : Advance 2014 and revised 1997-2013 statistics of GDP by state** (Electronic Document) --2015.

**Source:** U.S. DEPARTMENT OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS

**Pages:** 9

**Subject:** 1. ECONOMICS.

**Notes:** "Real gross domestic product (GDP) increased in 48 states and the District of Columbia in 2014, according to new statistics released today by the Bureau of Economic Analysis (BEA). Professional, scientific, and technical services; nondurable goods manufacturing; and real estate and rental and leasing were the leading contributors to real U.S. economic growth. U.S. real GDP grew 2.2 percent in 2014 after increasing 1.9 percent in 2013."

**Frequency:** Annual

**URL:** [http://www.bea.gov/newsreleases/regional/gdp\\_state/gsp\\_newsrelease.htm](http://www.bea.gov/newsreleases/regional/gdp_state/gsp_newsrelease.htm)

**Title:** **MINIMUM WAGE IN NEVADA** (Series) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 2

**Series:** Fact Sheet

**Subject:** 1. COMPENSATION, WAGES, AND HOURS.

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/MinimumWage.pdf>

**Title:** **NEVADA SMALL BUSINESS SURVEY** (Electronic Document) --2015.

**Source:** NEVADA STATE BANK

**Pages:** 16

**Subject:** 1. SMALL BUSINESS.

**Notes:** "Get the scoop on what Nevada small business owners and managers are thinking, what keeps them up at night, and what they predict for the coming year. This highly targeted, local research about business trends, entrepreneurs' opinions and their economic outlook could play a valuable part in your strategic planning and decision-making. Nevada State Bank wanted to know the state of small business in our state. So we conducted comprehensive research and analysis—and this information is now ready for you in the 2015 Small Business Survey."

**URL:** <https://nevadasmallbusiness.com/nevada-small-business-survey/>

**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** **PRISON AND JAIL INMATES AT MIDYEAR** (Electronic Document)

**Source:** BUREAU OF JUSTICE STATISTICS (BJS)

**Pages:** Varies

**Series:** Bulletin

**Subject:** 1. PRISONS--STATISTICS. 2. PRISONERS.

**Notes:**

- "Jail Inmates at Midyear" presents data on numbers of jails and jail inmates at midyear and analyzes patterns of growth
- "Prison Inmates at Midyear" presents data on prisoners under the jurisdiction of federal or state correctional authorities, collected from the National Prisoner Statistics series

**Frequency:** Annual

**URL:** <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=38> (1996 through current ed.)

**Title:** RE-EXAMINING JUVENILE INCARCERATION : High cost, poor outcomes spark shift to alternatives (Series) --2015.

**Source:** PEW CHARITABLE TRUSTS

**Pages:** 12

**Series:** Issue Brief

**Subject:** 1. JUVENILE CORRECTIONS.

**Notes:** "A growing body of research demonstrates that for many juvenile offenders, lengthy out-of-home placements in secure corrections or other residential facilities fail to produce better outcomes than alternative sanctions. In certain instances, they can be counterproductive. Seeking to reduce recidivism and achieve better returns on their juvenile justice spending, several states have recently enacted laws that limit which youth can be committed to these facilities and moderates the length of time they can spend there. These changes prioritize the use of costly facilities and intensive programming for serious offenders who present a higher risk of reoffending, while supporting effective community-based programs for others."

**URL:** <http://www.pewtrusts.org/en/research-and-analysis/issue-briefs/2015/04/reexamining-juvenile-incarceration>

**Title:** TRENDS IN STATE COURTS 2015 : Leadership and technology (Book) --2015.

**Source:** NATIONAL CENTER FOR STATE COURTS (NCSC)

**Pages:** 92

**Subject:** 1. COURTS--ADMINISTRATION.

**Notes:** "Leadership and technology are the central themes of Trends in State Courts 2015, an annual NCSC publication dedicated to making courts aware of key trends that affect not only court operations, but also society. Articles discuss numerous aspects of court leadership, such as judges and court administrators as 'productive pairs,' collaboration between stakeholders inside and outside of courts, and engagement of court staff. A special section looks at topics in state of the judiciary messages and how interest in them has risen or fallen between 2010 and 2015. Court technology topics include developing an online benchbook, using online portals to help self-represented litigants, and archiving records via the 'cloud.' Other articles examine how Minnesota's Fourth Judicial District became a 'high-functioning court,' accessibility and fairness in Nevada, and more."

**Frequency:** Annual

**URL:** <http://www.ncsc.org/trends> (current ed.)

## EDUCATION

**Title:** COMMUNITY COLLEGE GOVERNANCE IN NEVADA : An evidence-based approach for discussion (Book) --2013.

**Source:** MARTINEZ, MARIO

**Pages:** 75

**Subject:** 1. COMMUNITY COLLEGES--NEVADA.

**Notes:** "[T]his document directly analyzes Nevada's higher education governance structure and its ability to fulfill goals related to creating a qualified, local workforce, expanding and enhancing access, and facilitating transfer. This analysis examines Nevada's community college governance structure relative to: a) Nevada's history of governance compared to the governance structures of other states, b) the state's changing demographic and economic context, c) Nevada's performance on higher education outcomes relative to other states, and d) decades of research on organizational design. The focus of the work in this report analyzes data, information, and research to formulate an evidence-based policy perspective to consider community college governance options for the state. It is an evidence-based analysis to inform policy, not politics. In the name of transparency, all data sources and analysis are identified and articulated to the extent possible so that the results may be duplicated and discussed, as necessary or desired. The report is silent on political perspectives and interests of individuals and/or groups involved in current governance arrangements or who may be affected by any potential changes to those arrangements. The findings and recommendations are forwarded as a starting point for discussion, for leaders throughout the state, including but not limited to policy makers, higher education administrators, and business executives."

**URL:** <http://www.unlv.edu/sites/default/files/24/Lincy-CollegeGovernance-MartinezReport-CCGovernance.pdf>

**Title:** DIPLOMAS COUNT : An essential guide to graduation policy and rates (Electronic Document)

**Source:** EDUCATION WEEK

**Subject:** 1. EDUCATION--PUPILS--GRADUATION. 2. EDUCATION--PUPILS--DROPOUTS.

**Notes:** Supplement to Education Week

Report "provides detailed data on graduation rates across the 50 states and the District of Columbia, and in the nation's 50 largest school districts."

**Frequency:** Annual

**URL:** <http://www.edweek.org/ew/dc/index.html> (2006 through current eds.)

**Title:** EDUCATIONAL ATTAINMENT : Understanding the data (Electronic Document) --2015.

**Source:** GEORGE WASHINGTON UNIVERSITY

**Pages:** 56

**Subject:** 1. EDUCATION--PUPILS--GRADUATION. 2. UNIVERSITIES AND COLLEGES--CURRICULUM.  
3. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "This report focuses on the following five questions:

- Do national figures about educational attainment provide a good picture of what is happening across the United States or are there large state-by-state differences?
- What percentage of students who enroll in four-year colleges and universities complete bachelor's degrees?
- How do educational attainment rates differ across racial and ethnic groups
- How does the educational attainment of younger adults compare with that of older adults?
- How large is the gender gap in degree attainment in science, technology, engineering, and mathematics (STEM) fields?"

**URL:** [http://gsehd.gwu.edu/sites/default/files/documents/Educational Attainment FINAL Report 4.27.pdf](http://gsehd.gwu.edu/sites/default/files/documents/Educational_Attainment_FINAL_Report_4.27.pdf)

**Title:** GOVERNOR SANDOVAL ANNOUNCES NEW ONLINE, COMPETENCY-BASED UNIVERSITY FOR NEVADA : Partnership with nationally recognized Western Governors University establishes WGU Nevada (Series) --2015.

**Source:** NEVADA GOVERNOR'S OFFICE, SANDOVAL

**Pages:** 1+ **Series:** Press Release

**Subject:** 1. UNIVERSITIES AND COLLEGES. 2. EDUCATION--TECHNOLOGY.

**Notes:** Attachment includes proclamation

**Title:** HIGH SCHOOL LONGITUDINAL STUDY OF 2009 (HSL:09) 2013 UPDATE AND HIGH SCHOOL TRANSCRIPT STUDY : A first look at Fall 2009 ninth-graders in 2013 (Electronic Document) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 81

**Subject:** 1. EDUCATION--PUPILS. 2. EDUCATION--SECONDARY.

**Notes:** "This report provides a first look at selected findings from 1) the 2013 Update and 2) the High School Transcript Study of the High School Longitudinal Study of 2009 (HSL:09). HSL:09 is a nationally representative study of a cohort of students who were ninth-graders in fall 2009. The study focuses on understanding students' trajectories from the beginning of high school into higher education and the workforce. The core research questions for the study explore secondary to postsecondary transition plans and the evolution of those plans; the paths into and out of science, technology, engineering, and mathematics (STEM) fields of study and careers; and the educational and social experiences related to these shifts in plans or paths."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015037>

**Title:** NEVADA - NEXT STEPS : Life After Special Education (Series) --2015.

**Source:** EDUCATION WEEK

**Pages:** 13

**Subject:** 1. EDUCATION--SPECIAL.

**Notes:** Special Supplement to Education Week's "Diplomas Count 2015"

**Title:** TRENDS IN HIGH SCHOOL DROPOUT AND COMPLETION RATES IN THE UNITED STATES : 1972-2012; compendium report (Book) --2015.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 112

**Subject:** 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.

**Notes:** "This report updates a series of NCES reports on high school dropout and completion rates that began in 1988. The report draws on an array of nationally representative surveys and administrative datasets to present statistics on high school dropout and completion rates. The report includes national estimates of the percentage of students who drop out in a given 12-month period (event dropout rates), the percentage of young people in a specified age range who are high school dropouts (status dropout rates), and the percentage of young people in a specified age range who hold high school credentials (status completion rates). In addition, the report includes state-level data on event dropout rates and the percentage of students who graduate within four years of starting ninth grade (adjusted cohort graduation rates). Data are presented by a number of characteristics including race/ethnicity, sex, and socioeconomic status."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015015>

## ENVIRONMENT & NATURAL RESOURCES

**Title:** EXECUTIVE ORDER : Order Establishing the Nevada Drought Forum (Series) --2015.

**Source:** NEVADA GOVERNOR'S OFFICE, SANDOVAL

**Pages:** 3 **Series:** Executive Order 2015-03

**Subject:** 1. WATER PLANNING. 2. WATER CONSERVATION.

**Title:** HELPING UTILITIES INVEST IN ENERGY EFFICIENCY (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. ELECTRIC UTILITIES. 2. ENERGY CONSERVATION.

**Notes:** "Long-established practices for regulating investor-owned utilities make it difficult for utilities to embrace energy efficiency. This dilemma is causing lawmakers to look for innovative solutions that both save energy and keep utilities in the black."

**URL:** <http://www.ncsl.org/research/energy/helping-utilities-invest-in-energy-efficiency.aspx> (membership required)

**Title:** WATER IN THE URBAN SOUTHWEST : An updated analysis of water use in Albuquerque, Las Vegas Valley, and Tucson (Book) --2006.

**Source:** WESTERN RESOURCE ADVOCATES

**Pages:** 61

**Subject:** 1. WATER. 2. WATER CONSERVATION. 3. WATER PLANNING. 4. WATER--NEVADA.

**Notes:** "In this report we examine water use in three well-known metropolitan areas in the southwestern United States: Albuquerque, the Las Vegas Valley, and Tucson. Despite the similarities among these communities, the way that water is both used and managed is quite different. All three communities have demand-side management programs that are successfully reducing per-capita water use within their service areas; however, they take a very different approach. While it is important to recognize that all systems are unique, all three also have room for improvement."

**URL:** <http://www.westernresourceadvocates.org/media/pdf/FINAL%203%20City.pdf>

## GOVERNMENT & POLITICS

**Title:** 50-STATE PROPERTY TAX COMPARISON STUDY : Payable year \*YEAR\* (Book) --AN 1996--

**Source:** MINNESOTA TAXPAYERS ASSOCIATION

**Pages:** 30+

**Subject:** 1. TAXATION--PROPERTY TAX.

**Notes:** Relative property tax burdens across the U.S.

**Holdings:** 1995, 2000, 2005, 2009-2014 data years on shelf; 2005, 2010 through 2014 PDF also

**URL:**

- [https://www.lincolnst.edu/pubs/dl/3550\\_2891\\_Pay\\_2014\\_PT\\_Report.pdf](https://www.lincolnst.edu/pubs/dl/3550_2891_Pay_2014_PT_Report.pdf) (2014 data)
- [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2013\\_PT\\_Report\\_National\\_FINAL.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2013_PT_Report_National_FINAL.pdf) (2013 data)
- [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2012\\_PT\\_%20Report\\_National.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2012_PT_%20Report_National.pdf) (2012 data)
- [http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay\\_2011\\_PT\\_Report.pdf](http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2011_PT_Report.pdf) (2011 data)
- <http://www.mntax.org/Pay2010PTRReportMNFINAL.pdf> (2010 data)
- <http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay-2009-PT-Report-MN-FINAL.PDF> (2009 data)

**Title:** BILL DRAFT REQUESTS FOR THE \*YEAR\* LEGISLATIVE SESSION : Final edition (Book) --AN 1989--

**Source:** LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

**Pages:** 90+

**Subject:** 1. LEGISLATION--PROPOSED. 2. LEGISLATURES--BILLS.

**Notes:** A.k.a. BDR list

List created pursuant to NRS 218D.130 (formerly NRS 218.2475) (A.B. 119, 1987)

**Frequency:** Biennial

**Holdings:** 1989-2015 (final 2003 edition never printed)

**URL:**

- <http://www.leg.state.nv.us/Session/78th2015/BDRList/> (2015 ed.)
- <http://www.leg.state.nv.us/Session/77th2013/BDRList/> (2013 ed.)
- <http://www.leg.state.nv.us/Session/76th2011/BDRList/> (2011 ed.)
- <http://www.leg.state.nv.us/Session/75th2009/BDRList/> (2009 ed.)
- <http://www.leg.state.nv.us/Session/74th2007/BDRList/> (2007 ed.)
- <http://www.leg.state.nv.us/Session/73rd2005/BDRList/> (2005 ed.)
- <http://www.leg.state.nv.us/Session/72nd2003/BDRList/> (2003 ed.)
- <http://www.leg.state.nv.us/Session/71st2001/BDRList/> (2001 ed.)
- <http://www.leg.state.nv.us/Session/70th1999/bdr.cfm> (1999 ed.)
- <http://www.leg.state.nv.us/Session/69th1997/bdr.htm> (1997 ed.)
- <http://www.leg.state.nv.us/Session/68th1995/1995%20FINAL%20BDR%20LIST.pdf> (1995 ed.)
- <http://www.leg.state.nv.us/Session/67th1993/1993%20FINAL%20BDR%20LIST.pdf> (1993 ed.)
- <http://www.leg.state.nv.us/Session/66th1991/1991%20FINAL%20BDR%20LIST.pdf> (1991 ed.)
- <http://www.leg.state.nv.us/Session/65th1989/1989%20BDR%20List.pdf> (1989 ed.)

**Title:** FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Summer 2015. --2015.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.

**Frequency:** Quarterly

**Title:** GENERAL APPROPRIATIONS ACTS : 1963-2013 (Miscellaneous) --2015.

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH LIBRARY

**Pages:** 1

**Subject:** 1. LEGISLATURES--APPROPRIATIONS.

**Notes:** Listed by session year, bill number, and Statutes of Nevada Chapter

**Title:** MEMBERSHIP PROFILE OF THE \*YEAR\* NEVADA LEGISLATURE (Series) --AN 2001--

**Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION

**Pages:** 1

**Series:** Fact Sheet

**Subject:** 1. LEGISLATORS--NEVADA. 2. LEGISLATURES--NEVADA.

**Notes:** Lists membership by gender, age, party affiliation, birthplace, education and occupation

**Holdings:** 2001, 2003, 2005, 2007, 2009, 2011, 2013, 2013 (rev. 6-2013), 2015

**URL:**

- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2015Profiles.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2013Profiles.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2011Profiles.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2009Profiles.pdf> (2009 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2007Profiles.pdf> (2007 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2005Profiles.pdf> (2005 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2003Profiles.pdf> (2003 ed.)
- <http://www.leg.state.nv.us/Division/Research/LegInfo/Profiles/2001Profiles.pdf> (2001 ed.)

**Title:** STATE OF THE STATES : An analysis of the 2015 governors' addresses (Electronic Document) --2015.

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 32

**Subject:** 1. GOVERNORS. 2. STATE GOVERNMENT. 3. TAXATION.

**Notes:** "State of the States is an in-depth study of governors' tax, budget and pension reform proposals. The report gives insight into which states proposed economic reform to protect taxpayers and which states took steps toward increasing state revenue. This report also features graphics that reveal regional trends in proposed reforms while also highlighting which states have a newly elected governor."

**URL:** <http://www.alec.org/publications/2015sots/>

**Title:** STATE SALES TAX HOLIDAYS (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. TAXATION--SALES AND USE TAX. 2. HOLIDAYS.

**Notes:** "The idea of giving people a "holiday" from paying sales taxes has been growing in popularity. During what is known as a sales tax holiday, a state places a temporary suspension on state, and sometimes local, sales taxes. At least 15 states are scheduled to have them in 2015."

**URL:** <http://www.ncsl.org/research/fiscal-policy/state-sales-tax-holidays.aspx> (membership required)

**Title:** STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) -- Summer 2015. --2015.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. STATE GOVERNMENT.

**Frequency:** Quarterly

**Title:** TOTAL STATE AND LOCAL BUSINESS TAXES : State-by-state estimates for fiscal year 2013 (Electronic Document) --2014.

**Source:** ERNST AND YOUNG  
COUNCIL ON STATE TAXATION (COST)

**Pages:** 28

**Subject:** 1. TAXATION.

**Notes:** "This study presents detailed state-by-state estimates of the state and local taxes paid by businesses for FY2013." A.k.a. "State and Local Business Tax Burden Study"

**Frequency:** Annual

**URL:** <http://www.cost.org/StateTaxLibrary.aspx?id=17768> (FY 2002 to current ed.)

**Title:** TRUTH AND INTEGRITY IN STATE BUDGETING : Lessons from three states (Electronic Document) --2015.

**Source:** THE VOLCKER ALLIANCE

**Pages:** 60

**Subject:** 1. BUDGETS--STATE.

**Notes:** "In this report, the Volcker Alliance examines in detail the budgeting practices of California, New Jersey and Virginia, assessing the effectiveness of each state's practices. The report highlights the need for effective and transparent budgeting practices by 'shining a spotlight on opaque and confusing practices and by identifying more appropriate approaches' when creating state budgets and fiscal policy.

Even as the revenue of state governments in the United States recovers from the longest economic downturn since the 1930s, many states continue to balance their budgets using accounting and other practices that obscure rather than clarify spending choices. These practices make budget trade-offs indecipherable, lead to poorly informed policymaking, pass current government costs onto future generations, and limit future spending options. Further, they weaken the fiscal capacity of states to support the cities and counties that depend on their aid. This report builds on earlier findings from a 2011-2014 State Budget Crisis Task Force co-chaired by Mr. Volcker and Volcker Alliance Board Member Richard Ravitch, and provides thorough examples of effective and ineffective state budgeting practices."

**URL:** <https://volckeralliance.org/resources/truth-and-integrity-state-budgeting-3-states>

## HEALTH & WELFARE

**Title:** DEMOGRAPHIC SUBGROUP TRENDS AMONG ADOLESCENTS IN THE USE OF VARIOUS LICIT AND ILLICIT DRUGS : 1975-2014 (Electronic Document) --2015.

**Source:** UNIVERSITY OF MICHIGAN

**Pages:** 500+

**Series:** Monitoring the Future Occasional Paper 83

**Subject:** 1. DRUGS, ILLEGAL. 2. DRUGS, LEGAL.

**Notes:** Graphic companion to volume I of "Monitoring the Future: National survey results on drug use, 1975-2014"

**URL:** <http://monitoringthefuture.org/pubs/occpapers/mtf-occ83.pdf>

**Title:** KAISER HEALTH NEWS : KHN morning briefing (Periodical)

**Source:** KAISER HEALTH NEWS

**Subject:** 1. HEALTH CARE.

**Notes:** "Summaries of health policy coverage from major news organizations."

**Frequency:** Daily

**URL:** <http://khn.org/morning-briefing/>

**RSS:** <http://khn.org/morning-briefing/feed/>

**Title:** LAWATLAS : The policy surveillance portal (Website)

**Source:** PUBLIC HEALTH LAW RESEARCH

**Subject:** 1. HEALTH. 2. HEALTH CARE. 3. LAW.

**Notes:** "LawAtlas provides a platform for the systematic collection, measurement and display of state-level laws. It is a resource for researchers, practitioners, policy-makers and the public."

Contains interactive maps of state laws on the following:

Good Samaritan overdose prevention laws, medical marijuana (dispensaries, laws for patients, product safety), recreational marijuana, naloxone overdose prevention, prescription monitoring program, syringe distribution, syringe possession, long-term involuntary commitment (mental health), short-term involuntary commitment (mental health), minimum wage, public health departments and state patient confidentiality, communicable disease intervention protocol, HIV criminalization, insurance billing practices for sensitive health services, dental hygiene practice, oil and gas (water quality), oil and gas (air quality), child car safety seat, distracted driving, youth sports traumatic brain injury, state foodborne illness reporting, nurse practitioner prescribing, physician scope of practice delegation, telehealth, anti-bullying, and state occupational safety and health standards.

**URL:** <http://lawatlas.org/topics>

**Title:** NEVADA: BASELINE SUPPLEMENT : State-level field network study of the implementation of the Affordable Care Act (Series) --2015.

**Source:** ROCKEFELLER INSTITUTE

**Pages:** 10

**Subject:** 1. HEALTH CARE REFORM--FEDERAL.

**URL:** [http://www.rockinst.org/aca/states/Nevada/2015-05-Nevada\\_Baseline\\_Supplement.pdf](http://www.rockinst.org/aca/states/Nevada/2015-05-Nevada_Baseline_Supplement.pdf)

**Title:** NEVADA KIDS COUNT DATA BOOK \*YEAR\* : County, regional, and state profiles of child and youth well-being in Nevada (Book) --AN 1997--

**Source:** UNIVERSITY OF NEVADA, LAS VEGAS, CENTER FOR BUSINESS AND ECONOMIC RESEARCH (CBER)

**Pages:** 48+

**Subject:** 1. CHILD WELFARE. 2. CHILDREN.

**Notes:** Health, economic well-being, teen births, education, child safety, juvenile violent death and crime

Beginning with 2005 "streamlined" edition, omits reviews of literature featured in previous editions

- Exhibit D: Assembly Health and Human Services, 4-3-13 (2012 ed.)
- Exhibit C: Assembly Health and Human Services, 5-11-11 (2010 ed.)
- Part of Exhibit C: Assembly Education, 2-28-07 (2007 ed.)
- Exhibit B: Assembly Education, 4-20-05
- Exhibit N: Senate Finance, 2-24-03, S.B. 81
- Exhibit B: Legislative Committee on Health Care, 3-7-2000

**Frequency:** Annual

**Holdings:** 1997-2014

**URL:** <http://kidscount.UNLV.edu> (current ed.)

**Title:** PUBLIC HEALTH LAW NEWS (Periodical)

**Source:** CENTERS FOR DISEASE CONTROL AND PREVENTION

**Subject:** 1. HEALTH CARE.

**Frequency:** Monthly

**URL:** <http://www.cdc.gov/phlp/news/current.html>

**Title: REDUCING THE PREVALENCE AND COSTS OF HEART DISEASE (Series) --2015.**

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. HEALTH--WELLNESS.

**Notes:** "Heart disease, an umbrella term for various types of problems with the heart and blood vessels, is the No. 1 cause of death for Americans, and its toll on the nation's pocketbook and health is causing lawmakers to search for solutions."

**URL:** <http://www.ncsl.org/research/health/reducing-the-prevalence-and-costs-of-heart-disease.aspx> (membership required)

**Title: SUPPORTING FAMILY CAREGIVERS (Series) --2015.**

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. HEALTH CARE--HOME CARE.

**Notes:** "Nearly 70 percent of people over age 65 will need some form of long-term services and supports. The bulk of that care is provided by unpaid family caregivers. Policymakers are examining how they can best support family caregivers and those who count on them to live independently at home."

**URL:** <http://www.ncsl.org/research/health/supporting-family-caregivers.aspx> (membership required)

**Title: USING PRESCRIPTION DRUG MONITORING PROGRAMS TO ADDRESS DRUG ABUSE (Series) --2015.**

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. DRUGS, PRESCRIPTION. 2. ALCOHOL AND DRUG ABUSE.

**Notes:** "States are increasingly turning to prescription drug monitoring programs (PDMPs) - statewide electronic databases that capture information about dispensed controlled substances - as a tool to address prescription drug abuse."

**URL:** <http://www.ncsl.org/research/health/using-prescription-drug-monitoring-programs-to-address-drug-abuse.aspx> (membership required)

## MISCELLANEOUS

**Title: NEXT GENERATION 911 (Series) --2015.**

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. TELEPHONES. 2. EMERGENCY MANAGEMENT.

**Notes:** "The legacy 911 system is becoming increasingly less effective as more people rely on cell phones to communicate. Stakeholders have been working to implement Next Generation 911, which would allow public emergency communication services to accept digital data."

**URL:** <http://www.ncsl.org/research/telecommunications-and-information-technology/next-generation-911-lb.aspx> (membership required)

## TRANSPORTATION

**Title: MOTORCYCLE LANE-SPLITTING AND SAFETY IN CALIFORNIA (Book) --2015.**

**Source:** UNIVERSITY OF CALIFORNIA, BERKELEY

**Pages:** 33

**Subject:** 1. MOTORCYCLES. 2. TRAFFIC SAFETY.

**Notes:** "This document summarizes an analysis of data from the California Enhanced Motorcycle Collision Data Project. We report the prevalence of lane-splitting among 5,969 motorcyclists who were involved in traffic collisions from June 2012 through August 2013 and examine how other characteristics varied by whether the motorcyclist was lane-splitting at the time of their collision. For lane-splitting riders, we also examined how the likelihood of head, torso, and extremity injury varied by the manner in which they were lane-splitting.

...

Lane-splitting appears to be a relatively safe motorcycle riding strategy if done in traffic moving at 50 MPH or less and if motorcyclists do not exceed the speed of other vehicles by more than 15 MPH. A significant number of motorcyclists lane-split in fast-moving traffic or at excessive speed differentials. These riders could lower their risk of injury by restricting the environments in which they lane-split and by reducing their speed differential when they do choose to lane-split."

**URL:** <http://www.ots.ca.gov/pdf/Publications/Motorcycle-Lane-Splitting-and-Safety-2015.pdf>

**Title:** MOVING AHEAD FOR PROGRESS IN THE 21ST CENTURY ACT : MAP-21 (Miscellaneous) --2012.

**Source:** FEDERAL HIGHWAY ADMINISTRATION

**Pages:** 14

**Subject:** 1. HIGHWAYS AND ROADS. 2. TRANSPORTATION.

**Notes:** Includes a summary of highway provisions

**URL:** <http://www.transportation.gov/map21>

**Title:** RENTAL CAR TAXES (Series) --2015.

**Source:** NCSL LEGISBRIEF

**Pages:** 2

**Subject:** 1. MOTOR VEHICLES. 2. TAXATION--SALES AND USE TAX.

**Notes:** "People are increasingly car sharing - renting cars locally and by the hour - and they are subject to the same fees they would pay for traditional car rentals. This shift is helping to drive growing opposition to such taxes from both consumers and the car rental industry."

**URL:** <http://www.ncsl.org/research/fiscal-policy/rental-car-taxes-lb.aspx> (membership required)