

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
February and March 2016**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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COMMERCE & LABOR

Title: **THE ADA COMPLIANCE AND DEFENSE GUIDE : Understanding, preventing and defending ADA claims and enforcement actions** (Book) --2015.

Source: JMBM Global Hospitality Group

Pages: 119

Subject: 1. Building Codes. 2. Public Accommodations. 3. Disabilities, Persons with.

Notes: A "practical, easy-to-read guide that addresses the complexities and ever-expanding requirements of the Americans with Disabilities Act (ADA)."

"You may download your free copy after completing and submitting the registration form below. By downloading, you agree that you will not give your download or printed copy to others. This copyrighted publication is available legally to anyone who registers and downloads."

URL: <http://www.hotellawyer.com/the-ada-compliance-and-defense-guide.html> (registration required)

Title: **BEST PERFORMING CITIES : Where America's jobs are created and sustained** (Book) --AN 2004--

Source: MILKEN INSTITUTE

Pages: 40+

Subject: 1. Cities and Towns. 2. Economic Development.

Notes: Report "ranks U.S. metropolitan areas based upon their economic performance and their ability to create, as well as keep, the greatest number of jobs in the nation."

- Las Vegas is ranked 2nd (2004), 11th (2005), 107th (2009), and 164th (2010), 197 (2011), 198 (2012), 192 (2013), 144 (2014), 86 (2015)

- Reno is ranked 26th (2004), 21st (2005), 143rd (2009), and 196th (2010), 199 (2011), 186 (2012), 198 (2013), 167 (2014), 99 (2015)

Frequency: Annual

Holdings: 2004, 2005, 2010, 2012, 2013, 2014, 2015

URL: • <http://best-cities.org/> (2008 through current eds.)

- <http://www.milkeninstitute.org/publications/view/276> (2005 ed.)

- <http://www.milkeninstitute.org/publications/view/243> (2004 ed.)

Title: **INVEST IN NEVADA** (Pamphlet) --2015.

Source: Nevada Governor's Office of Economic Development

Pages: 8

Subject: 1. Economic Development--Nevada.

Notes: Includes a list of Nevada's key industries and 6 reasons why to invest in Nevada

URL: <http://diversifynevada.com/documents/InvestInNevada.pdf>

Title: PREFERENCE FOR BID OR PROPOSAL SUBMITTED BY LOCAL BUSINESS OWNED BY VETERAN WITH SERVICE-CONNECTED DISABILITY (Series) --AN 2012--

Source: NEVADA PUBLIC WORKS BOARD

Pages: 1

Subject: 1. Public Works.

Notes: Report to the Legislature, if in session, or to the Interim Finance Committee, pursuant to NRS 338.13846

Frequency: Semiannual

Holdings: 7-1-11 to 6-30-12; 7-1-11 to 12-31-12; 7-1-11 to 6-30-13; 1-1-13 to 12-31-14; 7-1-13 to 6-30-15; 1-1-14 to 12-31-15

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/217-12.pdf> (6-30-12 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/333-13.pdf> (12-31-12 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/01-13.pdf> (6-30-13 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/286-15.pdf> (12-31-14 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/04-15.pdf> (6-30-15 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/112-16.pdf> (12-31-15 ed.)

Title: [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book/Electronic Document) --AN 2004--

Source: NEVADA DIVISION OF INSURANCE

Pages: Unp

Subject: 1. Insurance, Industrial. 2. Workers' Compensation--Nevada.

Notes:

- Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

- Title varies

- Alternate title: Nevada Workers Compensation Filing for Assigned Risk Rates/Voluntary Loss Costs and Rating Values Effective March 1, *YEAR*

- Information regarding changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification; revised loss costs and assigned risk rates

- 2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program), effective 7-1-06

Holdings: 2004, 2005, 2006 (2 vols.), 2008 (4 vols.), 2009 (3 vols.), 2010 (3 vols.), 2011 (4 vols.), 2012, 2013 (6 vols.) on shelf; 2014, 2015 PDF only

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/108-16.pdf> (Industrial Insurance, NCCI 2016 Annual Loss-Cost and Rate Filing, Revisions to Basic Manual Classifications, and Revisions to Nevada Rules and Forms for Employee Leasing Arrangements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/107-16.pdf> (2015 Industrial Insurance – NCCI Establishment of a Methodology to Calculate Experience-Rating Premium Eligibility Amounts)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/34-15.pdf> (2015 Industrial Insurance – Nevada-Specific NCCI Filing on Consolidated Insurance Programs)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/30-15.pdf> (2015 Industrial Insurance – NCCI Elimination of Anniversary Rating Date)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/293-15.pdf> (NCCI 2015 Update to Retrospective Rating Plan Parameters–Excess-Loss Factors)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/184-14.pdf> (NCCI 2014 Revisions to Basic Manual Classifications and Appendix E–Classifications by Hazard Group)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/90-14.pdf> (NCCI 2014 Revisions to Statistical Plan for Workers' Compensation and Liability Insurance)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/26-13.pdf> (NCCI 2013 Revisions to Basic Manual Classifications and Appendix E–Classifications by Hazard Groups)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/25-13.pdf> (NCCI 2013 Revisions to Statistical Plan for Workers' Compensation and Liability Insurance)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/24-13.pdf> (NCCI 2013 Revisions: Update to the Federal Mine Safety and Health Act References; Discontinuation of the Per Passenger Seat Surcharge; Exclusion of Fraudulent and/or Noncompensable Losses from Incurred Losses for the Purposes of the Loss-Sensitive Rating)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/23-13.pdf> (NCCI 2013 Revisions to Nevada Basic Manual Rules for Employee Leasing Arrangements)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/337-13.pdf> (NCCI 2013 Update to Retrospective Rating Plan Parameters–Excess-Loss Factors)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/329-13.pdf> (NCCI 2013 Update to Retrospective Rating Plan Parameters–State Hazard Group Differentials)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/113-12.pdf> (NCCI 2012 Update to Retrospective Rating Plan Parameters–Excess-Loss Factors)

Title: SMALL BUSINESS POLICY INDEX 2016 : Ranking the states on policy measures and costs impacting entrepreneurship and small business growth (Electronic Document) -- 19th. --2016.

Source: Small Business and Entrepreneurship Council (SBE)

Pages: 66

Subject: 1. Small Business.

Notes: • Former title: U.S. Business Policy Index

- Report "examines the 50 states according to various major government-imposed or government-related costs that directly or indirectly affect entrepreneurship and business, as well as the investment that is so critical to start-ups and firms looking to grow. To sum up, the Index ranks the states according to their public policy climates for the risk taking that drives economic growth and job creation.
- Of the 50 measures included in the 2016 edition of the Index (please note: the 2015 edition of this index was delayed for release until early this year and is the 2016 edition), 25 are taxes or tax related, 18 relate to rules and regulations, five deal with government spending and debt issues, with the two remaining measures gauging the effectiveness of important government undertakings."
- Nevada ranked 1st

Frequency: Annual

URL: <http://sbecouncil.org/resources/publications/small-business-policy-index-2016/> (2012 through current eds.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: CRIME IN NEVADA : *YEAR* (Book/CD) --AN 1980--

Source: NEVADA DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY

Pages: 200+

Subject: 1. Crime--Nevada. 2. Law Enforcement.

Notes: • Report to the Governor pursuant to NRS 179A.075(6)(g); includes statistical data for reports to the Legislature pursuant to NRS 179A.075(6)(h) and NRS 179A.450

- Also known as the Uniform Crime Report, or Crime and Justice in Nevada
- Text, charts, graphs on crimes, types of crimes, locations, arrests

Frequency: Annual

Holdings: 1980, 1995, 2000, 2005, 2006, 2007 (PDF only), 2008 (CD and PDF only), 2009 (PDF only), 2012 (CD), 2014

URL: • <http://gsd.nv.gov/About/UCR/Crime-In-Nevada/> (1994 through current eds.)

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/62-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/119-16.pdf> (2014 ed.)

Title: HALL OF JUSTICE (Website)

Source: Sunlight Foundation

Subject: 1. Criminal Justice. 2. Demographics. 3. Prisoners. 4. Prisons. 5. Statistics. 6. Victims of Crime.

Notes: "Hall of Justice, a project of the Sunlight Foundation, is a robust, searchable inventory of publicly available criminal justice datasets and research.

While not comprehensive, Hall of Justice contains nearly 10,000 datasets and research documents from all 50 states, the District of Columbia, U.S. territories and the federal government. The data was collected between September 2014 and October 2015. We have tagged datasets so that users can search across the inventory for broad topics, ranging from death in custody to domestic violence to prison population. The inventory incorporates government as well as academic data."

URL: <http://hallofjustice.sunlightfoundation.com/>

Title: NEVADA JUDICIAL DIRECTORY (Book) --AN 2007--

Source: Nevada Supreme Court

Pages: 60+

Subject: 1. Directories--Nevada. 2. Judges and Justices--Nevada.

Notes: Older editions shelved at 1.NV in book collection

Holdings: 2007, 2009 through 2016

URL: http://nvcourts.gov/AOC/Administration/Documents/Judicial_Directory/ (current ed.)

Title: STATE OF NEVADA OFFICIAL OPINIONS OF THE ATTORNEY GENERAL (Book) --AN 1877--

Source: Nevada Office of Attorney General

Pages: VARIES

Subject: 1. Attorneys General (AG)

Notes: Attorney General Opinions, 1867-current, also available on Official Nevada Law Library CD

Frequency: Annual

Holdings: 1913 through 2015

URL: <http://ag.nv.gov/Publications/Opinions/> (1914-current)

EDUCATION

Title: AMERICA'S SKILLS CHALLENGE : Millennials and the future (Electronic Document) --2016.

Source: EDUCATIONAL TESTING SERVICE (ETS)

Pages: 67

Subject: 1. Demographics. 2. Education.

Notes: "This report, the first in a series to be produced by Educational Testing Service using data from the Programme for the International Assessment of Adult Competencies (PIAAC), is an attempt to focus attention on a topic of interest to a broad range of constituencies. The subject of this report is our nation's millennials, those young adults born after 1980 who were 16–34 years of age at the time of the assessment. The authors chose to center attention on this cohort for several key reasons. First, these young adults include the most recent products of our educational systems. Second, according to recent reports, they have attained the most years of schooling of any cohort in American history. And, finally, millennials will shape the economic and social landscape of our country for many years to come.

One central message that emerges from this report is that, despite having the highest levels of educational attainment of any previous American generation, these young adults on average demonstrate relatively weak skills in literacy, numeracy, and problem solving in technology-rich environments compared to their international peers. These findings hold true when looking at millennials overall, our best performing and most educated, those who are native born, and those from the highest socioeconomic background. Equally troubling is that these findings represent a decrease in literacy and numeracy skills for U.S. adults when compared with results from previous adult surveys."

URL: <http://www.ets.org/s/research/29836/>

Title: ANNUAL REPORT OF THE STATE OF PUBLIC EDUCATION (Book) --AN 2000--

Source: Nevada Department of Education

Pages: 20+

Subject: 1. Education--Nevada. 2. Education--Statistics.

Notes: • Formerly biennial report to each standing committee of the Legislature with primary jurisdiction over matters relating to K-12 public education in odd-numbered years, and the Legislative Committee on Education in even-numbered years pursuant to NRS 385.230

• Alternate titles:

- Superintendent's Report to the Governor and Legislature
- Miles to Go
- Nevada at 150
- Generations to Come

• Exhibit C: Assembly Education, 2-26-01 (1999-2000 ed.)

• Exhibit J: Senate Human Resources and Facilities, 2-26-01 (1999-2000 ed.)

• Exhibit G: Assembly Education, 2-11-15 (2015 ed.)

Frequency: Annual

Holdings: Biennial: 1999-2000, 2001-2002

Annual: 2014, 2015, 2016

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/149-16.pdf> (2016 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/33-15.pdf> (2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/71-14.pdf> (2014 ed.)

Title: ANNUAL STATUS REPORT OF THE ENGLISH MASTERY COUNCIL (EMC) (Book) --AN 2015--

Source: Nevada Department of Education

Pages: 60+

Subject: 1. Education--Curriculum--Nevada. 2. Education--Pupils--Minorities. 3. English Language.

Notes: Report to the Legislative Committee on Education (even-numbered years) or the Director of the Legislative Counsel Bureau (odd-numbered years) pursuant to NRS 388.413

Holdings: January 31, 2014 to February 1, 2015; February 1, 2015 to February 4, 2016

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/84-15.pdf>

Title: [CHARTER SCHOOL] ANNUAL FINANCIAL REPORT : June 30, 2015 (Electronic Document) --2015.

Source: Various

Pages: 20+

Subject: 1. Education--Charter Schools. 2. Education--Finances--Nevada.

Notes:

- Pursuant to NRS 354.624
- Title varies
- Contents:
 - Independent Auditor's Report
 - Management's Discussion and Analysis
 - Basic Financial Statements
 - Government-Wide Financial Statements
 - Fund Financial Statements
 - Notes to Financial Statements
 - Required Supplementary Information

Frequency: Annual

Holdings: Academy for Career Education, Elko Institute for Academic Achievement, I Can Do Anything Charter High School, Learning Bridge Charter School, Nevada Virtual Academy, Oasis Academy Charter School, Odyssey Charter School of Nevada, Rainbow Dreams Academy Charter School, Sierra Nevada Academy Charter School

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/69-15.pdf> (Academy for Career Education)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/103-16.pdf> (Elko Institute for Academic Achievement)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/70-15.pdf> (I Can Do Anything Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/81-15.pdf> (Learning Bridge Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/75-15.pdf> (Nevada Virtual Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/106-16.pdf> (Oasis Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/80-15.pdf> (Odyssey Charter School of Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/113-16.pdf> (Rainbow Dreams Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/70-15.pdf> (Sierra Nevada Academy Charter School)

Title: CHARTER SCHOOL BUDGET (Electronic Document) --2015.

Source: *CHARTER SCHOOL*

Pages: Varies

Subject: 1. Education--Charter Schools. 2. Education--Finances--Nevada.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600

Alternate title: *Charter School* Financial Statements

Frequency: Annual

Holdings: FY 2015-2016: Academy for Career Education, Alpine Academy, Andre Agassi College Preparatory Academy (Final and Revised Final), Beacon Academy of Nevada, Davidson Academy of Nevada, Elko Institute for Academic Achievement, Explore Knowledge Academy (Final and Amended Final), High Desert Montessori Charter School, I Can Do Anything Charter High School, Nevada Connections Academy, Oasis Academy Charter School (Tentative and Final), Sierra Nevada Academy Charter School (Final and Amended Final)

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/302-15.pdf> (Academy for Career Education)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/299-15.pdf> (Alpine Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/14-15.pdf> (Andre Agassi College Preparatory Academy, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/139-16.pdf> (Andre Agassi College Preparatory Academy, Revised Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/298-15.pdf> (Beacon Academy of Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/303-15.pdf> (Davidson Academy of Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/25-15.pdf> (Elko Institute for Academic Achievement)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/297-15.pdf> (Explore Knowledge Academy, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/76-15.pdf> (Explore Knowledge Academy, Amended Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/54-15.pdf> (High Desert Montessori Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/23-15.pdf> (I Can Do Anything Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/295-15.pdf> (Nevada Connections Academy)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/236-15.pdf> (Oasis Academy Charter School, Tentative)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/296-15.pdf> (Oasis Academy Charter School, Final)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/52-15.pdf> (Sierra Nevada Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/102-16.pdf> (Sierra Nevada Academy Charter School, Amended Final)

Title: CHARTER SCHOOLS (Series) --AN 2010--

Source: Butterworth, Todd

Pages: 3+

Series: Research Brief

Subject: 1. Education--Charter Schools.

Notes: Includes the background of charter schools in Nevada
2010 and 2012 editions published as a Fact Sheet

Holdings: 2010, 2012, 2013, 2014, 2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/ResearchBriefs/CharterSchools.pdf>

Title: *COUNTY* SCHOOL DISTRICT IMPROVEMENT PLAN : *YEARS* (Book/CD) --AN 2004--

Source: *COUNTY* SCHOOL DISTRICT

Pages: Varies

Subject: 1. Education--Accountability--Nevada. 2. Education--Excellence. 3. Education--Nevada.

Notes: • Report pursuant to NRS 385.347 and 385.3472

- Report to the Legislative Committee on Education and the Legislative Bureau of Educational Accountability and Program Evaluation pursuant to NRS 385.348; reporting requirement repealed by section 37 of S.B. 365, 2011
- Related to report to the Legislative Bureau of Educational Accountability and Program Evaluation and the Legislative Committee on Education pursuant to NRS 385.3593 (formerly NRS 385.34691)
- Alternate title: *County* School District Improvement Plan (DIP) or School Improvement Plan (SIP)
- Alternate title: *County* School District Performance Plan (SDPP) or School Performance Plan (SPP)
- Starting with 2007-08, all on CD

Frequency: Annual

Holdings: • 2003-04: Carson City, Churchill, Clark, Esmeralda, Eureka, Humboldt, Lincoln, Mineral, Nye, Storey, White Pine (in Storage)

- 2005-06: Clark, Douglas (in Storage)
- 2007-08: all
- 2008-09: Clark, Douglas, Humboldt, Lyon, Pershing, White Pine; also Davidson Academy
- 2009-10: Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Washoe, White Pine; also Coral Academy of Science, Davidson Academy, Nevada State High School, Nevada Virtual Academy, Silver State Academy
- 2010-11: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Nye, Pershing, White Pine; also Beacon Academy, Davidson Academy (2), Nevada Virtual Academy, Silver Sands Montessori Charter School, Silver State Academy
- 2011-12: Carson City, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine Counties; also Alpine Academy, Beacon Academy, Discovery, Davidson Academy, Elko Institute for Academic Achievement, Imagine School at Mountain View, Nevada Connections Academy, Nevada State High School, Nevada Virtual Academy, Oasis Academy, Quest Academy Preparatory Education, Renaissance Academy, Silver Sands Montessori, Silver State, and Somerset Academy of Las Vegas Charter Schools
- 2012-13: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon (2), Mineral, Nye, Pershing, Washoe Counties; also Davidson Academy
- 2013-14: Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Mineral, Pershing, Washoe Counties; also State Public Charter School Authority
- 2014-15: Carson City (2), Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Pershing, Storey, and Washoe Counties
- 2015-16: Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, and Washoe Counties

Title: EARLY CHILDHOOD DEVELOPMENT AND EDUCATION (Series) --AN 2014--

Source: Butterworth, Todd

Pages: 4

Series: Research Brief

Subject: 1. Education--Preschool.

Holdings: 9-2014, 2-2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/ResearchBriefs/EarlyChildhoodEducation.pdf>

Title: EDUCATIONAL ATTAINMENT IN THE UNITED STATES : *YEAR* (Electronic Document)

Source: U.S. CENSUS BUREAU

Pages: 10+

Series: Population Characteristics

Subject: 1. Demographics. 2. Education.

Notes: "Educational attainment data in the Current Population Survey are reported annually from the Annual Social and Economic Supplement (ASEC, formerly the March Supplement). These data provide national estimates of educational attainment from 1947 to present, with limited detail for states and some metropolitan areas."

URL: <http://www.census.gov/hhes/socdemo/education/data/cps/index.html> (1940 through current data)

Title: EMPLOYING POSTSECONDARY DATA FOR EFFECTIVE STATE FINANCE POLICYMAKING (Electronic Document) --2016.

Source: Lumina Foundation

Pages: 36

Series: Lumina Issue Papers

Subject: 1. Universities and Colleges--Assessment. 2. Universities and Colleges--Finances.

Notes: "Even states that choose not to implement outcomes-based funding stand to benefit from a stronger understanding of data systems and the ways that states can use data to inform decision making more broadly. Compiling information from 31 states, this brief evaluates the measures and metrics commonly used in outcomes-based funding systems, identifies a core set of measures and metrics that can help state leaders assess the performance of their higher education system, evaluates data availability and catalogues useful data sources. The paper is guided by three key questions:

1. What QUESTIONS do state policymakers need to answer to assess whether their higher education system is on track to increase degree attainment, particularly for underserved students?
2. What are the core MEASURES that state policymakers should consider to assess the performance of their higher education system, and where can they access the DATA?
3. How are state policymakers USING these metrics, particularly in the context of higher education funding decisions?"

URL: <https://www.luminafoundation.org/files/resources/employing-postsecondary-data-1.pdf>

Title: EXPANDING CHOICES WITH EDUCATION SAVINGS ACCOUNTS (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Education--School Choice. 2. Education--Tuition Vouchers.

Notes: "Some states looking to expand educational choices beyond traditional school vouchers are introducing education savings accounts (ESAs)."

URL: <http://www.ncsl.org/research/education/expanding-choices-with-education-savings-accounts.aspx> (membership required)

Title: HISTORY OF SELECTED COMPONENTS OF NEVADA'S PUBLIC ELEMENTARY-SECONDARY EDUCATION GOVERNANCE STRUCTURE (Series) --2016.

Source: Butterworth, Todd

Pages: 15

Series: Issue Paper

Subject: 1. Department of Education.

Notes: Discusses the history of the State Board of Education, Superintendent of Public Instruction, Nevada's Department of Education, Legislative Committee on Education (NRS 218E.605), Commission on Professional Standards in Education, Commission on Educational Technology, Council to Establish Academic Standards for Public Schools, Regional Professional Development Programs (RPDPs) and Appendix A: Prior Studies Regarding the Composition of the State Board of Education.

URL: <http://www.leg.state.nv.us/Division/Research/Publications/ResearchBriefs/HistoryEdGovernStruct.pdf>

Title: REPORT ON SUCCESS STORIES (Exhibit) --2016.

Source: Nevada Department of Education

Pages: 16

Subject: 1. Education--School Districts.

Notes: • Discusses Zoom Schools/Expansion (S.B. 405, 2015), Victory Schools (S.B. 432, 2015), Read by Grade 3 Program (S.B. 391, 2015), and underperforming schools

- Exhibit J: Legislative Committee on Education, 2-10-16

URL: <http://www.leg.state.nv.us/Interim/78th2015/Exhibits/Education/E021016J.pdf>

- Title:** **SKILLS OF U.S. UNEMPLOYED, YOUNG, AND OLDER ADULTS IN SHARPER FOCUS : Results from the Program for the International Assessment of Adult Competencies (PIAAC) 2012/2014** (Electronic Document) --2016.
- Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
- Pages:** 58 **Series:** First Look
- Subject:** 1. Education. 2. Unemployment.
- Notes:** "The purpose of this report is to present updated and additional results from the U.S. PIAAC household data collection, based on data collected in 2012 and 2014. PIAAC is an international large-scale study of adult skills and life experience focusing on education and employment that was developed and organized by the Organization for Economic Cooperation and Development (OECD). PIAAC was first conducted in 2011-2012 in the United States and 23 other countries. In the United States, PIAAC was administered to a nationally representative sample of 5,000 adults between the ages of 16 and 65. Similar nationally representative samples of adults were surveyed in each of the 23 other participating countries. In 2013-14, NCES conducted a second round of data collection in the United States to enhance the U.S. PIAAC dataset. Specifically, the second round of data collection added (a) 3,600 adults from three key subgroups of policy interest and (b) 1,200 incarcerated adults in federal and state prisons. The three key subgroups of adults "living in households" that were oversampled were: unemployed adults, young adults (ages 16-34), and older adults (ages 66-74). The expanded national household sample (8,600 adults, combining the first and second rounds) supports more accurate and reliable national estimates of unemployed and young adults and makes possible analyses of older adults."
- URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2016039>
- Title:** **UNDERPERFORMING SCHOOLS : Clark County School District, 2013-2014 data** (Miscellaneous) --2016.
- Source:** Nevada Department of Education
- Pages:** 2
- Subject:** 1. Education--School Districts.
- Notes:** List of underperforming schools categorized by student performance: Priority Schools, Focus Schools, and One Star Schools
- Title:** **VETERANS ENROLLMENT REPORT** (Series) --2015.
- Source:** Nevada System of Higher Education (NSHE)
- Pages:** 14
- Subject:** 1. Nevada System of Higher Education (NSHE)--Students. 2. Veterans.
- Notes:** Report to the Director of the Legislative Counsel Bureau, or to the Legislative Committee on Education when the Legislature is not in regular session pursuant to A.B. 76, Section 2, 2015; Ch. 13, Statutes of Nevada 2015
- Frequency:** Annual
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/105-16.pdf>
- ENVIRONMENT & NATURAL RESOURCES**
- Title:** **ENDANGERED AND THREATENED WILDLIFE AND PLANTS; REVIEW OF NATIVE SPECIES THAT ARE CANDIDATES FOR LISTING AS ENDANGERED OR THREATENED; ANNUAL NOTICE OF FINDINGS ON RESUBMITTED PETITIONS; ANNUAL DESCRIPTION OF PROGRESS ON LISTING ACTIONS; PROPOSED RULE** (Electronic Document) --2010.
- Source:** FEDERAL REGISTER
- Pages:** 74
- Subject:** 1. Wildlife. 2. Sage Grouse.
- Notes:** "In this Candidate Notice of Review (CNOR), we, the U.S. Fish and Wildlife Service (Service), present an updated list of plant and animal species native to the United States that we regard as candidates for or have proposed for addition to the Lists of Endangered and Threatened Wildlife and Plants under the Endangered Species Act of 1973, as amended." 50 CFR Part 17
Addresses the potential listing of "sage grouse."
- URL:** <http://www.fws.gov/endangered/esa-library/pdf/CNOR%2011-10-2010.pdf>

Title: GROUND WATER AND SURFACE WATER : A single resource (Book) --1998.

Source: U.S. DEPARTMENT OF THE INTERIOR
U.S. Geological Survey (USGS)

Pages: 87 **Series:** U.S. Geological Survey Circular 1139

Subject: 1. Water Resources.

Notes: "As the Nation's concerns over water resources and the environment increase, the importance of considering ground water and surface water as a single resource has become increasingly evident. Issues related to water supply, water quality, and degradation of aquatic environments are reported on frequently. The interaction of ground water and surface water has been shown to be a significant concern in many of these issues. For example, contaminated aquifers that discharge to streams can result in long-term contamination of surface water; conversely, streams can be a major source of contamination to aquifers. Surface water commonly is hydraulically connected to ground water, but the interactions are difficult to observe and measure and commonly have been ignored in water-management considerations and policies. Many natural processes and human activities affect the interactions of ground water and surface water. The purpose of this report is to present our current understanding of these processes and activities as well as limitations in our knowledge and ability to characterize them."

URL: <http://pubs.usgs.gov/circ/circ1139/>

Title: IMPROVING THE FEDERAL RESPONSE TO WESTERN DROUGHT : Five areas for reform (Electronic Document)
--2016.

Source: Public Policy Institute of California (PPIC)

Pages: 38

Subject: 1. Water Conservation. 2. Water Resources.

Notes: "Coping with drought is a major challenge for the American West. The federal government is deeply involved in western water. The latest widespread drought has revealed both strengths and weaknesses in the federal role. This report proposes five pragmatic, near-term reforms that would enhance existing federal capacities and help western states better manage drought."

URL: <http://www.ppic.org/main/publication.asp?i=1174>

Title: STATE OF NEVADA LAKE TAHOE ENVIRONMENTAL IMPROVEMENT PROJECTS STATUS (Electronic Document/Exhibit) --AN 2001--

Source: Nevada Department of Conservation and Natural Resources

Pages: 8+

Subject: 1. Lake Tahoe.

Notes:

- Alternate title: Status Report: Fund to Protect the Lake Tahoe Basin
- Report to the Interim Finance Committee pursuant to A.B. 285, Section 2 (6) 1999; Ch. 514, Statutes of Nevada 1999
- Exhibit I: Legislative Commission's Budget Subcommittee, 2-1-01
- Exhibit D: Senate Natural Resources, 3-28-01, A.B. 176
- Exhibit D: Senate Finance, 5-25-01, A.B. 615

Frequency: Semiannual

Holdings: 2001, 2012, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/321-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/104-16.pdf> (2015 ed.)

Title: STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature *YEAR* (Book) --AN 1985--

Source: NEVADA STATE ENERGY OFFICE

Pages: 30+

Subject: 1. Energy--Nevada.

Notes:

- Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 701.160, which replaced NRS 523.181
- Program highlights, state energy resources, industry perspectives, energy use, statistics
- Alternate title: Energy for Nevada: Report to the Legislature on the status of energy in Nevada *YEAR* (1987-2000)
- 2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)
- Exhibit K-2: Conservation and Development of Energy Resources, 1-31-94 (1994 ed.)
- Exhibit E: Senate Finance, 2-13-13 (2011-12 ed.)

Frequency: Annual

Holdings: 1985 through 2000, 2003, 2005, 2007 through 2010, 2011-12, 2012-13, 2014, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/67-13.pdf> (2012-13 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/142-12.pdf> (2011-12 ed.)
- http://energy.nv.gov/Media/Documents_and_Fact_Sheets/ (2012-13 through current eds.)

GOVERNMENT & POLITICS

Title: ALLOWING VOTERS TO REGISTER ONLINE (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Elections--Voter Registration.

Notes: "The biggest trend in election administration in the last few years has been online voter registration. Thirty states and D.C. allow it, with two more teed up to join the crowd. State lawmakers have had to answer questions related to the costs, politics, security, and what kind of legislation is needed to make it work."

URL: <http://www.ncsl.org/research/elections-and-campaigns/allowing-voters-to-register-online.aspx> (membership required)

Title: ANNUAL REPORT FISCAL *YEAR* : Nevada Department of Taxation (Book/Exhibit) --AN 1913--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: 50+

Subject: 1. Taxation--Nevada.

Notes:

- Report pursuant to NRS 360.100
- Exhibit F: Assembly Taxation, 1-31-91 (1989-90 ed.)
- Exhibit F: Joint Subcommittee on General Government, Senate Finance/Assembly Ways and Means, 3-21-03 (2001-02 ed.)
- Exhibit D: Senate Revenue, 2-10-11 (2009-10 ed.)
- Exhibit D: Assembly Taxation, 2-15-11 (2009-10 ed.)
- Exhibit C: Senate Revenue and Taxation, 2-14-13 (2011-12 ed.)
- Exhibit J: Senate Revenue and Economic Development, 2-5-15 (2013-14 ed.)
- Exhibit D: Assembly Taxation, 2-10-15 (2013-14 ed.)

Frequency: Annual

Holdings: 1913-14 through 2014-15

URL:

- <http://epubs.nsla.nv.gov/statepubs/epubs/583946-index.html> (FY 1997-98 through current ed.)
- http://tax.nv.gov/Publications/Annual_Report/ (FY 2005-06 through current)
- <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/REV/SREV90J.pdf> (2013-14 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/118-16.pdf> (2014-15 ed.)

Title: CITY OF HENDERSON, NEVADA : Comprehensive annual financial report for the fiscal year ended June 30, *YEAR* (Electronic Document) --AN 2007--

Source: City of Henderson

Pages: 2+

Subject: 1. City Government. 2. Finances and Funds, Local.

Notes:

- Report to Director of Legislative Counsel Bureau for distribution to each regular session of the Legislature, pursuant to NRS 354.5947
- Alternate title: Notes to Financial Statements For the Year Ended June 30, *YEAR*
- A report of capital improvements the City owns, leases and operates

Frequency: Annual

Holdings: 2007, 2008, 2010, 2012, 2013, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/117-16.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/38-13.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/224-12.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/62-10.pdf> (2010 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/44-09.pdf> (2008 ed.)

Title: COMPILING A FEDERAL LEGISLATIVE HISTORY : A beginner's guide (Electronic Document) --2016.

Source: LIBRARY OF CONGRESS

Subject: 1. Legislation--Federal.

Notes: "Compiling a federal legislative history may seem intimidating at first glance, but it does not have to be. In this Beginner's Guide, we revisit previous posts to create a comprehensive research guide that you can use to compile your own federal legislative history."

URL: <https://blogs.loc.gov/law/2016/03/compiling-a-federal-legislative-history-a-beginners-guide/>

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Spring 2016. --2016.
Source: LEADERSHIP DIRECTORIES, INC.
Pages: 1000+
Subject: 1. Congress. 2. Directories.
Frequency: Quarterly

Title: CONSTRUCTION MANAGER AT RISK (CMAR) PROGRAM REPORT (Series) --AN 2014--
Source: Various
Pages: Unp
Subject: 1. Public Works.
Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to section 14.5(1) of A.B. 283, 2013; Ch. 487, Statutes of Nevada 2013
Frequency: Annual
Holdings:

- 2014:
 - Nevada Department of Transportation
 - Washoe Regional Transportation Commission (RTC)
- 2015:
 - Nevada Department of Transportation
 - Regional Transportation Commission of Southern Nevada

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/142-14.pdf> (Washoe RTC)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/246-15.pdf> (NDOT)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/120-16.pdf> (NDOT)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/121-16.pdf> (RTCNS)

Title: *COUNTY* PRECINCT MAPS (Electronic Document) --2016.
Source: Various
Subject: 1. Reapportionment--Nevada. 2. County Government.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 293.206
Frequency: Biennial
Holdings: Carson City, Douglas County, Elko County, Humboldt County, Mineral County, Nye County, Pershing County, Washoe County
URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/157-16.pdf> (Carson City)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/156-16.pdf> (Douglas County)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/154-16.pdf> (Humboldt County)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/155-16.pdf> (Mineral County)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/153-16.pdf> (Nye County)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/151-16.pdf> (Pershing County)

Title: ELECTION INFORMATION GUIDE : *YEAR* (Book) --AN 1997--
Source: Nevada Office of Secretary of State
Pages: 20+
Subject: 1. Elections--Nevada.
Notes:

- Pre 2002 title: *YEAR* Election Information
- Includes names and terms of all federal and state elected officials, election dates, filing fees, and political party chairmen
- Exhibit H: Assembly Elections, Procedures and Ethics, 3-17-99, A.B. 24

Holdings: 1997-98, 1999-2000, 2002, 2004, 2005-06, 2007-08, 2009-10, 2012, 2013-14, 2016
URL:

- <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=4083> (2016 ed.)
- <http://www.nvsos.gov/Modules/ShowDocument.aspx?documentid=3164> (2013-14 ed.)
- <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=2029> (2012 ed.)
- <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1178> (2009-10 ed.)

- Title:** **FINANCIAL REGULATION : Complex and fragmented structure could be streamlined to improve effectiveness**
(Electronic Document) --2016.
- Source:** U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)
- Pages:** 136
- Subject:** 1. Banks. 2. Federal Regulations. 3. Insurance. 4. Securities.
- Notes:** "The U.S. financial regulatory structure has evolved over the past 150 years in response to various financial crises and the need to keep pace with developments in financial markets and products in recent decades. GAO was asked to review the financial regulatory structure and any related impacts of fragmentation or overlap. This report examines the structure of the financial regulatory system and the effects of fragmentation and overlap on regulators' oversight activities. GAO reviewed relevant laws and agency documents on their oversight responsibilities; held discussion groups with former regulators, industry representatives, and experts; and interviewed agency officials."
- URL:** <http://www.gao.gov/products/GAO-16-175>
- Title:** **LEGISLATIVE RESEARCH LIBRARY** (Series) --AN 2000--
- Source:** LEGISLATIVE COUNSEL BUREAU, RESEARCH LIBRARY
- Pages:** Unp
- Subject:** 1. Legislative Counsel Bureau, Research.
- Notes:** Brochure describing library services
- Holdings:** 2000, 2006, 2011, 2012, 2015
- URL:** <http://www.leg.state.nv.us/Division/Research/Library/About/Brochure.pdf>
- Title:** **LOCAL GOVERNMENT RECORDS MANAGEMENT PROGRAM MANUAL - RETENTION SCHEDULES** (Website)
- Source:** Nevada State Library, Archives and Public Records
- Subject:** 1. Local Government. 2. Public Records. 3. Records Management.
- Notes:** "The Public Records Act, NRS 239. 125, provides that the Administrator of the Nevada State Library and Archives shall approve minimum periods of retention for records of local governments. This Records Retention Schedule was approved and adopted by the Administrator of the Nevada State Library and Archives and is intended for use by all local governments in Nevada, as defined in NRS 239.121 (3). The retention periods within this schedule were reviewed for compliance with current federal and state laws and regulations at the time of adoption. This manual incorporates many important changes and supersedes previous versions. Consult this schedule before disposing of any official records."
- URL:** http://nsla.nv.gov/Records/Local/Retention_Schedules/
- Title:** **MEMBER NEWS** (Electronic Document) --AN 2010--
- Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)
- Pages:** 5+
- Subject:** 1. Retirement Systems--Public--Nevada.
- Notes:** Newsletter includes program information, financial highlights, statistics, contribution rates, etc.
- Frequency:** Quarterly
- Holdings:** 2010 to 2016
- URL:** <http://www.nvpers.org/public/members/newsletter/newsletters.jsp> (2006/07-current)
- Title:** **NEVADA ASSOCIATION OF COUNTIES (NACO) : *YEAR* directory** (Book) --AN 1991--
- Source:** NEVADA ASSOCIATION OF COUNTIES (NACO)
- Pages:** 30+
- Subject:** 1. Counties. 2. Directories--Nevada.
- Notes:** Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts
- Frequency:** Annual
- Holdings:** 1991 through 2016
- URL:** http://nvnaco.org/index.php?option=com_content&task=view&id=55&Itemid=74 (current ed.)

Title: NEVADA OPEN MEETING LAW MANUAL (Book) --AN 1983--

Source: Nevada Office of Attorney General

Pages: 75+

Subject: 1. Open Meeting Law.

Notes: • Exhibit F: Assembly Government Affairs, 3-23-01 (2000 ed.)
• Exhibit D: Legislative Commission's Subcommittee to Review Open Meeting Law as Related to the Board of Regents, 7-13-04 (Oct. 2001 ed.)
• Exhibit C: Senate Government Affairs, 2-9-05 (Oct. 2001 ed.)

Holdings: 1983, 1988, 1991, 1998, 2000, 2001, 2001 (October), 2005, 2012, 2016

URL: • http://ag.nv.gov/About/Governmental_Affairs/OML/ (current ed.)
• <http://ag.nv.gov/uploadedFiles/agnv.gov/Content/Publications/omlmanual.pdf> (2012 ed.)

Title: NEVADA YOUTH LEGISLATURE : Annual Report (Series) --AN 2013--

Source: Nevada Youth Legislature

Pages: Varies

Subject: 1. Education--Pupils. 2. Youth Organizations.

Notes: Report to the Governor and to the Board of Directors, Nevada Youth Legislature, pursuant to NRS 385.555

Frequency: Annual

Holdings: 2012-2013, 2013-2014, 2014-2015

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/96-14.pdf> (2012-13 ed.)
• http://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual_Report_2013-2014.pdf (2013-14 ed.)
• <http://www.leg.state.nv.us/interim/77th2013/Committee/StatCom/NYL/Other/FinalReport/FinalReport.pdf> (2014-15 ed.)

Title: REVENUE ESTIMATING IN THE STATES (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Budgets--State. 2. Finances and Funds, State.

Notes: "Estimating the amount of revenue a state will receive in a given fiscal year may sound straightforward, but accurate forecasts rely on many factors, and states use a variety of strategies for determining the forecast."

URL: <http://www.ncsl.org/research/fiscal-policy/revenue-estimating-in-the-states.aspx> (membership required)

Title: SELECTION OF PRESIDENTIAL NOMINEES IN NEVADA (Series) --2016.

Source: Stonefield, Carol

Pages: 2

Series: Fact Sheet

Subject: 1. Elections--Presidential.

Notes: Discusses the background of presidential primary elections and the caucus process in Nevada

URL: <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/SelectionPresidentialNomineesNV.pdf>

Title: STATES EYE TAX HAVENS (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Corporations. 2. Taxation--Income Tax.

Notes: "Six states and the District of Columbia have enacted tax haven laws and five others considered legislation in 2015. Their common goal? To stop the revenue drain that results when multinational corporations avoid paying state income taxes by shifting income earned domestically to low-tax jurisdictions."

URL: <http://www.ncsl.org/research/fiscal-policy/states-eye-tax-havens.aspx> (membership required)

Title: SUGGESTED STATE LEGISLATION *YEAR* (Book) --AN 1947--

Source: Council of State Governments (CSG)

Pages: 175+

Subject: 1. Legislation--Proposed.

Notes: Material for LCB Background Paper 79-5, "Product Liability" (1978 ed., pp. 103-113)
Model legislation

Frequency: Annual

Holdings: 1947, 1949-2005 in vault; 2006-2013, 2015-2016 on shelves

URL: <http://www.csg.org/programs/policyprograms/SSL.aspx> (1988-current eds.)

Title: *YEAR* GUIDE TO UNIFORM AND MODEL ACTS (Book) --AN 2009--

Source: UNIFORM LAW COMMISSION

Pages: 35+

Subject: 1. Legislation--Proposed.

Notes: "This publication is a guide to uniform and model acts promulgated by the Uniform Law Commission and currently recommended for enactment."

- Commission formerly called the National Conference of Commissioners on Uniform State Laws (NCCUSL)

Holdings: 2008-09 through 2015-16

URL: <http://www.uniformlaws.org/Narrative.aspx?title=Publications> (2010-11 through current eds.)

HEALTH & WELFARE

Title: ANNUAL COST OF CHILD PROTECTIVE SERVICES REPORT (Series) --AN 2015--

Source: NEVADA DIVISION OF CHILD AND FAMILY SERVICES (DCFS)

Pages: 5

Subject: 1. Child Abuse. 2. Child Neglect.

Notes: Report to the Legislative Commission pursuant to NRS 432B.327

Frequency: Annual

Holdings: SFY 2015

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/109-16.pdf> (SFY 2015)

Title: BENEFITS AND LIMITS OF ABUSE-DETERRENT PAINKILLERS (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Alcohol and Drug Abuse. 2. Drugs, Prescription.

Notes: "Abuse of opioid prescription products is a growing problem in the United States. An emerging approach to combatting such abuse is to offer patients abuse-deterrent drugs, which are more difficult to chew, liquefy or crush—common methods used to expedite a "high.""

URL: <http://www.ncsl.org/research/health/benefits-and-limits-of-abuse-deterrent-painkillers.aspx> (membership required)

Title: DISPROPORTIONATE SHARE HOSPITAL SUPPLEMENTAL PAYMENT PROGRAM (Series) --2015.

Source: NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY

Pages: 4+

Subject: 1. Medicaid--Nevada. 2. Hospitals.

Notes: Report to the Interim Finance Committee pursuant to NRS 422.390(2)

Frequency: Quarterly

Holdings: 2015: 1st qtr., 3rd qtr., 4th qtr.

2016: 1st qtr., 2nd qtr.

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/175-14.pdf> (SFY 2015 Q1)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/281-15.pdf> (SFY 2015 Q3)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/294-15.pdf> (SFY 2015 Q4)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/21-15.pdf> (SFY 2016 Q1)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/111-16.pdf> (SFY 2016 Q2)

Title: LOW INCOME HOUSING TAX CREDIT COMPLIANCE MANUAL (Electronic Document) --2014.

Source: NEVADA HOUSING DIVISION (NHD)

Pages: 70

Subject: 1. Housing Assistance.

Notes: "The Low Income Housing Tax Credit Program (LIHTC Program) was enacted as part of the Tax Reform Act of 1986 to encourage investments in the construction and rehabilitation of low-income housing."

URL: http://housing.nv.gov/programs/LIH/Forms_and_Exhibits/

Title: PHYSICIAN ORDERS FOR LIFE-SUSTAINING TREATMENT (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Emergency Medical Services (EMS)

Notes: "Physician Orders for Life-Sustaining Treatment (POLST) forms aim to align end-of-life care with patients' preferences. Designed to complement advance directives and other end-of-life planning tools, they are intended solely for people who are seriously ill or frail."

URL: <http://www.ncsl.org/research/health/physician-orders-for-life-sustaining-treatment.aspx> (membership required)

Title: STAFFING COMMITTEE SUMMARY REPORT (Electronic Document) --2015.

Source: Various

Pages: Unp

Subject: 1. Health Care Personnel. 2. Hospitals.

Notes: Report to the Legislature pursuant to NRS 449.242 (section 13 of A.B. 121, 2009)
Title varies

Frequency: Annual

Holdings: Boulder City Hospital; Centennial Hills Hospital Medical Center; Desert Springs Hospital; Horizon Specialty Hospital; Kindred Flamingo LTAC; MountainView Hospital; North Vista Hospital; Renown Health, Nursing Acute Care Division; Saint Mary's Regional Medical Center; Seven Hills Hospital; Southern Hills Hospital; Spring Mountain Treatment Center; Spring Valley Hospital; Summerlin Medical Center; Sunrise Hospital and Medical Center; University Medical Center of Southern Nevada; Valley Hospital Medical Center; West Hills Hospital

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/140-16.pdf> (Boulder City Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/141-16.pdf> (Centennial Hills Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/116-16.pdf> (Desert Springs Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/133-16.pdf> (Horizon Specialty Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/142-16.pdf> (Kindred Flamingo LTAC)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/129-16.pdf> (MountainView Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/128-16.pdf> (North Vista Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/131-16.pdf> (Northern Nevada Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/100-16.pdf> (Renown Health, Nursing Acute Care Division)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/127-16.pdf> (Saint Mary's Regional Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/101-16.pdf> (Seven Hills Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/134-16.pdf> (Southern Hills Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/132-16.pdf> (Spring Mountain Treatment Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/115-16.pdf> (Spring Valley Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/135-16.pdf> (Summerlin Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/126-16.pdf> (Sunrise Hospital and Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/130-16.pdf> (University Medical Center of Southern Nevada)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/114-16.pdf> (Valley Hospital Medical Center)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/125-16.pdf> (West Hills Hospital)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/138-16.pdf> (various facilities)

Title: TELEHEALTH IN NEVADA (Series) --2016.

Source: Comlossy, Megan

Pages: 2

Series: Fact Sheet

Subject: 1. Health Care--Nevada. 2. Health Care--Rural.

Notes: A.B. 292 (2015)

URL: <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Telehealth.pdf>

Title: USING PEERS TO IMPROVE MENTAL HEALTH TREATMENT (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Mental Health.

Notes: "Using peer support specialists—people who have recovered from mental illness or addiction and have received special training—to deliver services and facilitate treatment is gaining attention as a promising strategy to address the issue in states."

URL: <http://www.ncsl.org/research/health/using-peers-to-improve-mental-health-treatment.aspx> (membership required)

Title: WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--

Source: NARAL FOUNDATION

Pages: 100+

Subject: 1. Abortion. 2. Birth Control.

Notes: Lists executives, statutes and regulations, family planning services, political platforms
Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

Frequency: Annual

Holdings: 1990 (PDF only), 1995, 2002, 2008, 2010 through 2016

URL: <http://www.prochoiceamerica.org/government-and-you/who-decides/> (current ed.)

MISCELLANEOUS

Title: HOMESTEAD EXEMPTION IN NEVADA (Series) --AN 2010--

Source: Legislative Counsel Bureau, Research Division

Pages: 1+

Series: Fact Sheet

Subject: 1. Homesteads.

Holdings: 4-2010; 8-2012; 2-2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/HomesteadExemption.pdf>

NEVADA

Title: CIVIL RIGHTS IN NEVADA : Issues and concerns moving into the 21st Century (Pamphlet) --2012.

Source: Nevada Advisory Committee to the U.S. Commission on Civil Rights

Pages: 16

Subject: 1. Minorities. 2. Civil Rights.

Notes: "By law, the U.S. Commission on Civil Rights has established an advisory committee in each of the 50 states and the District of Columbia. The committees are composed of state citizens who serve without compensation. The committees advise the Commission of civil rights issues in their states that are within the Commission's jurisdiction. More specifically, they are authorized to advise the Commission on matters of their state's concern in the preparation of Commission reports to the President and the Congress; receive reports, suggestions, and recommendations from individuals, public officials, and representatives of public and private organizations to committee inquiries; forward advice and recommendations to the Commission, as requested; and observe any open hearing or conference conducted by the Commission in their states."

URL: <http://www.usccr.gov/pubs/NV-CR-Report-ver.pdf>

Title: MUNICIPAL DIRECTORY *YEAR* (Book) --AN 1992--

Source: NEVADA LEAGUE OF CITIES AND MUNICIPALITIES

Pages: Unp

Subject: 1. Directories--Nevada.

Notes: Title changed from "Nevada League of Cities *Year* City Directory" in 1997
2000 ed. missing 7/08

NLCM stopped producing printed directory in 2012

Frequency: Annual

Holdings: 1991 through 2010, 2012, 2014, 2015, 2016

URL: <http://nvleague.com/site-page/member-cities-and-municipalities> (current members)

Title: RESIDENCY REQUIREMENTS IN NEVADA (Series) --AN 2010--

Source: Legislative Counsel Bureau, Research Division

Pages: 2 **Series:** Fact Sheet

Subject: 1. Civil Practice.

Holdings: 2010, 2013, 2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Residency.pdf>

TRANSPORTATION

Title: PEDESTRIAN TRAFFIC FATALITIES BY STATE : 2015 preliminary data (Electronic Document) --2016.

Source: Governors Highway Safety Association (GHSA)

Pages: 29

Subject: 1. Death. 2. Traffic Safety.

Notes: "An estimated 2,368 pedestrians were killed in the first half of 2015, an increase of 10% over the same time period the prior year. The preliminary 2015 data were provided by GHSA's member State Highway Safety Office members. All 50 states and the District of Columbia provided data.

In addition to the state-by-state data, this report also analyzes recent trends in pedestrian fatality data and discusses state and federal efforts to reduce pedestrian fatalities and injuries."

URL: <http://www.ghsa.org/html/publications/spotlight/peds2015.html>

Title: REPORT ON BACKGROUND CHECKS PERFORMED BY THE NEVADA TRANSPORTATION AUTHORITY
(Miscellaneous) --2015.

Source: NEVADA TRANSPORTATION AUTHORITY

Pages: 8

Subject: 1. Motor Carriers. 2. Criminal Records.

Notes: Report to the Legislative Commission pursuant to A.B. 176, Section 55, 2015; Ch. 279, Statutes of Nevada 2015

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/110-16.pdf>