

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
April and May 2016**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

INDEX

[COMMERCE & LABOR](#)
[CRIMINAL JUSTICE/LEGAL SYSTEM](#)
[EDUCATION](#)
[ENVIRONMENT & NATURAL RESOURCES](#)

[GOVERNMENT & POLITICS](#)
[HEALTH & WELFARE](#)
[MISCELLANEOUS](#)
[TRANSPORTATION](#)

COMMERCE & LABOR

Title: **INNOVATION SCORECARD : Nevada** (Pamphlet) --2016.

Source: Consumer Technology Association (CTA)

Pages: 7

Subject: 1. Economic Development--Nevada.

Notes: "New legislation welcoming ridesharing helped make Nevada a first-time Innovation Leader this year."
New business models include ridesharing and drones

URL: <http://cta.tech/scorecard>

Title: **THE LEGAL FRAMEWORK OF MOBILE PAYMENTS : Gaps, ambiguities, and overlap** (Electronic Document) --2016.

Source: PEW CHARITABLE TRUSTS

Pages: 120

Subject: 1. Financial Institutions. 2. Telecommunications. 3. Trade Regulations and Practices.

Notes: "As the popularity of mobile payments grows, it becomes increasingly important to understand the legal framework in which these transactions take place. Consumers need to know their rights and responsibilities. They need to be alert to the financial risks they are exposed to and the legal remedies available when transactions go awry. Financial institutions and other companies that facilitate mobile payments need clear rules describing their obligations, rights, and liability as they develop new mobile payment products and contract with consumers for mobile payment services. Finally, policymakers need to understand the impact of applicable laws and rules on consumers and mobile payment providers so they can evaluate whether they are adequate, and if not, what new provisions are needed. This report describes and analyzes the legal framework of mobile payments."

URL: <http://www.pewtrusts.org/en/research-and-analysis/white-papers/2016/02/the-legal-framework-of-mobile-payments>

Title: **ONLINE PAYDAY LOAN PAYMENTS** (Electronic Document) --2016.

Source: Consumer Financial Protection Bureau (CFPB)

Pages: 25

Subject: 1. Loans. 2. Consumer Affairs.

Notes: "This report examines short-term, small-dollar loans—or payday loans—originated by online lenders. The Report focuses on online lenders' use of the Automated Clearing House ("ACH") to initiate electronic debit transactions to collect payment from a borrower's deposit account and the potential fees associated with such electronic debit transactions charged by the lender or the account-holding depository institution. The report is the CFPB's third study on the short-term lending market and is released just weeks in advance of the Bureau's anticipated proposed rule on this issue."

URL: http://files.consumerfinance.gov/f/201604_cfpb_online-payday-loan-payments.pdf

Title: REGULATING MARIJUANA IN CALIFORNIA (Electronic Document) --2016.

Source: Public Policy Institute of California (PPIC)

Pages: 32

Subject: 1. Administrative Procedures. 2. Drugs, Legal. 3. Marijuana.

Notes: "If California legalizes recreational marijuana, the state should develop a single highly regulated marijuana market—for medical and recreational uses. Key policy goals will also need to be addressed—including limiting the illegal market, protecting public health and safety, and raising revenue for the state."

URL: <http://www.ppic.org/main/publication.asp?i=1189>

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: ANNUAL FINANCIAL REPORT OF THE JUDICIAL RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, For the Fiscal Year Ended June 30, *YEAR (Series) --AN 1980--

Source: Various

Pages: Varies

Subject: 1. Judges and Justices--Nevada. 2. Retirement Systems--Public--Nevada.

Notes:

- Report of Independent Auditors
- Alternate title: Justices' and Judges' Pension Plan: Report on actuarial valuation as of *Year* (1980 ed.)
- 1980 report by Martin E. Segal & Company, Inc.
- 2004 and 2007 report by PricewaterhouseCoopers LLP
- 2009, 2010, and 2011 report by Clifton Gunderson LLP
- 2012-2015 reports by Clifton Larson Allen LLP

Holdings: 1980, 2004, 2007, 2009, 2010, 2012, 2013, 2015

Title: PENALTIES FOR FELONIES UNDER NEVADA REVISED STATUTES : By Category (Series) --AN 2007--

Source: Legislative Counsel Bureau, Research Division

Pages: Unp

Series: Fact Sheet

Subject: 1. Criminal Justice--Sentencing--Nevada. 2. Crime--Nevada.

Notes: Alternate title: Facts About Penalties for Category B Felonies Under Nevada Revised Statutes (NRS) (2015 ed.)

Holdings: 2007, 2009, 2011, 2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/CrimeCharts/index.cfm> (current edition)

Title: PERFORMANCE AUDIT : State of Nevada Department of Public Safety, Division of Parole and Probation (Book/Exhibit) --AN 1980--

Source: Nevada State Legislative Auditor

Pages: 25+

Subject: 1. Audits. 2. Parole and Probation.

Notes:

- Exhibit C: Assembly Judiciary, 2-9-01 (1999 ed.)
- Exhibit D: Assembly Corrections, Parole, and Probation, 2-17-09 (2007 ed.)
- Previous titles:
 - Audit Report: State of Nevada Department of Parole and Probation
 - Audit Report: State of Nevada Department of Motor Vehicles and Public Safety, Division of Parole and Probation
 - Audit Report: State of Nevada Department of Public Safety, Division of Parole and Probation

Holdings: 1980, 1985, 1999, 2007, 2016

URL:

- <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-10%20Parole%20and%20Probation%20Report.pdf> (2016 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/ParoleAndProbationLA08-12FULL.pdf> (2007 ed.)
- http://www.leg.state.nv.us/Division/Audit/summaries/LA0007P_P.htm (1999 executive summary)

Title: A SHARED SENTENCE : The devastating toll of parental incarceration on kids, families and communities (Electronic Document) --2016.

Source: Annie E. Casey Foundation

Pages: 20

Series: Policy Report

Subject: 1. Child Welfare. 2. Families. 3. Prisoners.

Notes: "More than 5 million U.S. children have had a parent in jail or prison at some point in their lives. The incarceration of a parent can have as much impact on a child's well-being as abuse or domestic violence. But while states spend heavily on corrections, few resources exist to support those left behind. A Shared Sentence offers commonsense proposals to address the increased poverty and stress that children of incarcerated parents experience."

URL: <http://www.aecf.org/resources/a-shared-sentence/>

EDUCATION

Title: **BREAKFAST AFTER THE BELL** (Series) --2015.

Source: Nevada Department of Agriculture

Pages: 1

Subject: 1. Education--Pupils--Health and Nutrition.

Notes: Report to the Governor and to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature, if report prepared in odd-numbered year; or to the Legislative Commission, if report prepared in even-numbered year pursuant to NRS 387.117 (S.B. 503 [2015])

Frequency: Annual

Holdings: 2015-16 (as of 11-30-15)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/136-16.pdf> (2015 ed.)

Title: **BROADBAND ACCESS AND IMPLICATIONS FOR EFFORTS TO ADDRESS EQUITY GAPS IN POSTSECONDARY ATTAINMENT** (Series) --2016.

Source: Education Commission of the States (ECS)

Pages: 17

Subject: 1. Education--Technology.

Notes: "[This] report from the Education Commission of the States (ECS) highlights the disparity of broadband access caused by geographical and individual characteristics and explains how that disparity impacts the development of distance learning programs in the states. "Broadband Access and Implications for Efforts to Address Equity Gaps in Postsecondary Attainment" claims states face two key challenges in leveraging online education in their state: (1) access to the infrastructure necessary to provide industry-standard broadband speeds and (2) ensuring availability of the financial resources necessary to support adoption of broadband where it is available. ECS believes it is a priority for local and state decision-makers to understand where these barriers exist for their constituents and develop infrastructure that supports access to distance learning. The report concludes by providing key questions for state and local policymakers to consider when designing responses to broadband challenges."

URL: <http://www.ecs.org/ec-content/uploads/Broadband-access.pdf>

Title: **COLLEGE AFFORDABILITY DIAGNOSIS : National Report** (Book) --2016.

Source: University of Pennsylvania Graduate School of Education, Institute for Research on Higher Education

Pages: 30+

Subject: 1. Universities and Colleges--Tuition.

Notes: A "state-by-state look at the cost of higher education. It is designed to help policymakers and institutional leaders compare what students and families must contribute to pay for college—from percentage of family income to hours worked while in school—across the range of institutions in any given state.

The project publications include:

- 50 individual state reports
- A national report, with state trends and policy essays
- Q and A
- A technical report covering data sources and common definitions
- A state-by-state list of institutions by category
- An interactive map built by Peabody College at Vanderbilt University showing affordability by legislative district and census tract"

Includes Nevada-specific report in back

URL: <http://www2.gse.upenn.edu/irhe/affordability-diagnosis>

Title: **THE CONDITION OF EDUCATION : 2016** (Book) --2016.

Source: U.S. DEPARTMENT OF EDUCATION

Pages: 300+

Subject: 1. Education--Statistics.

Notes: "NCES has a mandate to report to Congress on the condition of education by June 1 of each year. The Condition of Education 2016 summarizes important developments and trends in education using the latest available data. The 2016 report presents 43 key indicators on the status and condition of education and are grouped under four main areas: (1) population characteristics, (2) participation in education, (3) elementary and secondary education, and (4) postsecondary education. Also included in the report are 3 Spotlight indicators that provide a more in-depth look at some of the data."

Frequency: Annual

URL: <http://nces.ed.gov/programs/coe/> (1989-current)

Title: DOCTORATE RECIPIENTS FROM U.S. UNIVERSITIES : 2014 (Electronic Document) --2015.

Source: NATIONAL SCIENCE FOUNDATION

Pages: 24

Subject: 1. Universities and Colleges--Curriculum. 2. Universities and Colleges--Students.

Notes: "The Survey of Earned Doctorates, the data source for this report, is an annual census of individuals who receive research doctoral degrees from accredited U.S. academic institutions. The survey is sponsored by six federal agencies: the National Aeronautics and Space Administration, National Endowment for the Humanities, National Institutes of Health, National Science Foundation (NSF), U.S. Department of Agriculture, and U.S. Department of Education. These data are reported in several publications from NSF's National Center for Science and Engineering Statistics. The most comprehensive and widely cited publication is this report, Doctorate Recipients from U.S. Universities.

This report calls attention to important trends in doctoral education, organized into themes highlighting important questions about doctorate recipients. Online, the reader is invited to explore trends in greater depth through detailed data tables and interactive graphics (www.nsf.gov/statistics/sed/). Technical notes and other online resources are provided to aid in interpreting the data. The data tables are available as PDF and Excel files for easy viewing, printing, and downloading."

URL: <http://www.nsf.gov/statistics/2016/nsf16300/digest/>

Title: DUAL LANGUAGE LEARNERS : State options under the Every Student Succeeds Act (Miscellaneous) --2016.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 8

Subject: 1. Education--Preschool. 2. English Language.

URL: http://www.ncsl.org/Portals/1/Documents/educ/Proof_CP%26D_%20DualLanguage.pdf

Title: HISTORICAL BACKGROUND AND PRESENT DEVELOPMENT OF VOCATIONAL EDUCATION IN NEVADA : 1861-1951 (Electronic Document) --1952.

Source: Nevada State Board for Vocational Education

Pages: 100

Subject: 1. Education--Vocational.

Notes: "This marks the first time a complete and up-to-date history of vocational education in Nevada has been written. One previous unpublished study, concerned with Nevada vocational education operating under the provisions of the Federal Vocational Education Acts only, was written in 1942. However, the reader will note that this study written by John R. Miller, gives a comprehensive history of all vocational education in Nevada."

John R. Miller, Principal, Robert H. Mitchell Elementary School, Sparks, Nevada

Title: INDICATORS OF SCHOOL CRIME AND SAFETY (Book) --AN 2007--

Source: Bureau of Justice Statistics (BJS)

U.S. DEPARTMENT OF EDUCATION

Pages: 170+

Subject: 1. Education--Pupils--Crime. 2. Education--Pupils--Safety.

Notes: • Charts and narrative on types of crimes, punishments, characteristics of victims and schools
• 2007 ed. used as background material for the Legislative Commission's Staff Study Concerning Safety Within the Schools and Colleges of the State

Frequency: Annual

Holdings: 2007, 2015

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=8> (1998 through current ed.)

Title: LEADERSHIP - INNOVATION - IMPACT : Forging a path to Tier 1; a report to the UNLV College of Education faculty and administration (Book) --2014.

Source: UNIVERSITY OF NEVADA, LAS VEGAS (UNLV)

Pages: 32

Subject: 1. University and Community College System of Nevada (UCCSN)

Notes: Contents:

Executive Summary

Introduction and Background to the Report

Introduction to Analysis

Goal 1: Increase External Dollars Generated for Research

Goal 2: Increase Number of Ph.D. Graduates

Goal 3: Increase External Development Dollars Generated

Goal 4: Increase Scholarly Productivity

Goal 5: Dramatically Increase the Production of New Teachers

Cross-Cutting Themes

Recommendations

Next Steps

Task Force Groups

Ensuring Support and Engagement in Research Productivity

Expanding Initial Licensure Programs

Quality Assurance, Accountability, and SPA Accreditation

Expanding the Reach, Visibility, and Impact of the College

Aligning P&T, Merit, and Goals

Strengthening Doctoral Programs

Differentiated Staffing, Equity, & Tier I Productivity

Task Force Alignment Committee

URL: <http://education.unlv.edu/documents/COETF-booklet.pdf>

Title: MATHEMATICS AND READING AT GRADE 12 (Electronic Document) --2015.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Series: The Nation's Report Card

Subject: 1. Education--Assessment. 2. Education--Curriculum.

Notes: "Average mathematics score lower and reading score unchanged

In comparison to 2013, the national average mathematics score in 2015 for twelfth-grade students was lower and the average reading score was not significantly different.

In comparison to the first year of the current trendline, 2005, the average mathematics score in 2015 did not significantly differ. In comparison to the initial reading assessment year, 1992, the 2015 average reading score was lower."

URL: http://www.nationsreportcard.gov/reading_math_g12_2015/

Title: NEVADA PREPAID TUITION PROGRAM : Annual report (Book/Exhibit) --AN 1999--

Source: NEVADA STATE TREASURER

Pages: 50+

Subject: 1. Nevada System of Higher Education (NSHE)--Tuition. 2. Universities and Colleges--Tuition.

Notes: Report to the Senate Finance and Assembly Ways and Means (odd-numbered years) and Interim Finance Committee (even-numbered years) pursuant to NRS 353B.170

Exhibit F: Assembly Ways and Means, 2-22-99 (1999 ed.)

Holdings: Fiscal year 1999, 2009-2015

URL: • http://www.nevadatreasurer.gov/Prepaid_Tuition/More_Enrollment/Statutes/ (current ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/148-16.pdf> (2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/238-15.pdf> (2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/125-14.pdf> (2013 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/332-13.pdf> (2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/86-12.pdf> (2011 ed.)

Title: NEVADA STATE LITERACY PLAN : A pathway to possibilities (Exhibit) --2015.

Source: Nevada Department of Education

Pages: 241

Subject: 1. Education--Curriculum--Nevada. 2. Literacy.

Notes: Exhibit K: Legislative Committee on Education, 2-10-16

Contents:

Letter from the Nevada Superintendent of Public Instruction

Overview of the Nevada State Literacy Plan

NSLP Theory of Action

Alignment to NDE Goals

Birth to Pre-K School Literacy Plan

Elementary School Literacy Plan

Middle School Literacy Plan

High School Literacy Plan

Adult Literacy Plan

Nevada Legal Requirements Regarding Literacy Education

URL: <http://www.leg.state.nv.us/Interim/78th2015/Exhibits/Education/E021016K.pdf>

Title: NSHE REPORT ON DIFFERENTIAL PROGRAM FEES (Series) --AN 2012--

Source: Nevada System of Higher Education (NSHE)

Pages: 5+

Subject: 1. Fees and Fines. 2. Nevada System of Higher Education (NSHE)--Tuition.

Notes: Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to NRS 396.542

Frequency: Annual

Holdings: 2012, 2013, 2014, 2015

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/147-16.pdf> (2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/97-14.pdf> (2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/250-13.pdf> (2013 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/40-12.pdf> (2012 ed.)

Title: THE PRODUCTION AND STOCK OF COLLEGE GRADUATES FOR U.S. STATES (Electronic Document) --2015.

Source: W.E. UPJOHN INSTITUTE FOR EMPLOYMENT RESEARCH

Pages: 45

Series: Upjohn Institute working paper; 15-246

Subject: 1. Universities and Colleges--Students.

Notes: "The stock of human capital in an area is important for regional economic growth and development. However, highly educated workers are often quite mobile, and there is a concern that public investments in college graduates may not benefit the state if the college graduates leave the state after finishing their education. This paper examines the relationship between the production of college graduates from a state and the stock of college graduates residing in the state using microdata from the decennial census and American Community Survey. The relationship is examined across states and across cohorts within states. The descriptive analysis suggests that the relationship between the production and stock of college graduates has increased over time and is nearly proportional in recent years. Instrumental variables methods are used to estimate causal effects. The preferred instrumental variables results yield an average point estimate for the production-stock relationship of 0.52, but the effect likely decreases with age."

URL: http://research.upjohn.org/up_workingpapers/246/

Title: PROJECTIONS OF EDUCATION STATISTICS TO 2023 (Electronic Document) -- 42nd ed. --2016.

Source: U.S. DEPARTMENT OF EDUCATION

Pages: 192

Subject: 1. Education--Statistics.

Notes: "This publication provides projections for key education statistics. It includes statistics on enrollment, graduates, teachers, and expenditures in elementary and secondary schools, and enrollment and earned degrees conferred expenditures of degree-granting institutions. For the Nation, the tables, figures, and text contain data on enrollment, teachers, graduates, and expenditures for the past 14 years and projections to the year 2023. For the 50 States and the District of Columbia, the tables, figures, and text contain data on projections of public elementary and secondary enrollment and public high school graduates to the year 2023. In addition, the report includes a methodology section describing models and assumptions used to develop national and state-level projections."

Frequency: Annual

URL: <http://nces.ed.gov/pubsearch/getpubcats.asp?sid=091#> (1991 through current ed.)

Title: REPORT OF GIFTS ACCEPTED BY THE BOARD OF TRUSTEES ON BEHALF OF SCHOOL DISTRICTS (Series) --AN 2014--
Source: Clark County School District (CCSD)
Washoe County School District
Pages: Varies
Subject: 1. Education--School Districts.
Notes: Report to the Legislative Committee on Education or the Director of the Legislative Counsel Bureau pursuant to NRS 386.390
Frequency: Annual
Holdings: FY 2013-14: Clark County School District; Washoe County School District
FT 2014-15: Washoe County School District
URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/16-15.pdf> (Clark 2013-14 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/40-15.pdf> (Washoe 2013-14 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/146-16.pdf> (Washoe 2014-15 ed.)

Title: STATE HIGHER EDUCATION FINANCE : FY *YEAR* (Book) --AN 2004--
Source: STATE HIGHER EDUCATION EXECUTIVE OFFICERS (SHEEO)
Pages: 50+
Subject: 1. Universities and Colleges--Finances.
Notes: Formerly "State Profiles: Financing Higher Education Rankings" and "State Profiles: Financing Higher Education Trend Data," which were published by Research Associates of Washington
Frequency: Annual
Holdings: FY 2003 through FY 2015
URL: <http://www.sheeo.org/projects/shef-%E2%80%94state-higher-education-finance> (2010 through current eds.)

Title: A STRONGER NATION THROUGH HIGHER EDUCATION (Book) --AN 2009--
Source: LUMINA FOUNDATION FOR EDUCATION
Pages: 125+
Subject: 1. Universities and Colleges.
Notes: Report on the educational attainment of each state
Holdings: 2009, 2014, 2015, 2016
URL: http://www.luminafoundation.org/stronger_nation (current ed.)

Title: TECHNOLOGY AND ENGINEERING LITERACY FRAMEWORK : For the 2014 National Assessment of Educational Progress (Miscellaneous) --2014.
Source: National Assessment Governing Board (NAGB)
Pages: 19
Subject: 1. Education--Technology. 2. Education--Assessment.
Notes: "The National Assessment Governing Board initiated development of the first national assessment in Technology and Engineering Literacy. Relating to national efforts in science, technology, engineering, and mathematics (STEM) fields, the NAEP Technology and Engineering Literacy assessment measures the "T" AND "E" in STEM, augmenting longstanding NAEP assessments in science and mathematics.
URL: <https://www.nagb.org/content/nagb/assets/documents/publications/frameworks/technology/2014-technology-framework-abridged.pdf>

Title: TRENDS IN PUBLIC AND PRIVATE SCHOOL PRINCIPAL DEMOGRAPHICS AND QUALIFICATIONS : 1987-88 to 2011-12 (Electronic Document) --2016.
Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)
Pages: 48 **Series:** Statistics in Brief
Subject: 1. Demographics. 2. Education--Personnel.
Notes: "This Statistics in Brief examines the trends in principal demographics and other characteristics. The study is based on data from seven administrations of the Schools and Staffing Survey (SASS), a sample survey of elementary and secondary schools in the United States from 1987-88 until 2011-12."
URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2016189>

ENVIRONMENT & NATURAL RESOURCES

Title: **AN ASSESSMENT OF FUEL TREATMENT EFFECTS ON FIRE BEHAVIOR, SUPPRESSION EFFECTIVENESS, AND STRUCTURE IGNITION ON THE ANGORA FIRE** (Book) --2007.

Source: U.S. DEPARTMENT OF AGRICULTURE

Pages: 38

Subject: 1. Fire Protection. 2. Lake Tahoe. 3. Wildfire.

Notes: "The Angora Fire started southwest of South Lake Tahoe on the afternoon of June 24th from an unattended campfire. It burned under some of the most severe fire danger conditions experienced in this area during the last 20 years. The fire spread four miles in three hours and burned more than 250 structures on private property. Most of the 3,072 acres within the fire perimeter involved National Forest System lands, however about 300 urban lots administered by the United States Forest Service (USFS), California Tahoe Conservancy (CTC), and Eldorado County, and 231 acres of private property burned."

URL: <http://www.cnpssd.org/fire/angorafireusfsfullreport.pdf>

Title: **NDA NEVADA DEPARTMENT OF AGRICULTURE : [Virginia Range Estray Horse Management]** (Book) --2012.

Source: Nevada Department of Agriculture

Pages: Unp

Subject: 1. Wild Horses.

Notes: Contents:

- VRE Horse Management Program
- NDOA Policy VRE Horse Management
- VRE Horses Emergency Care
- Legal Jurisdiction/Statutory Responsibility
- Citizen and Business Owner Complaints
- VRE Horses on School and Private Property
- Illegal Watering and Feeding of VRE Horses
- VRE Horses with Serious Health Conditions
- Pleasant Valley Car Wreck; Estray Horses
- Responses to Horse Advocates' Complaints
- Virginia Range Conditions Photos
- NDOA Investigation -- Mound House Horses

Title: **QUIET RECREATION ON BLM-MANAGED LANDS : Economic contribution 2014; final report** (Electronic Document) --2016.

Source: ECONorthwest

PEW CHARITABLE TRUSTS

Pages: 29

Subject: 1. Public Lands. 2. Recreation.

Notes: "In this report we distinguish between 'quiet' and 'non-quiet' recreational activities. We use the term 'quiet recreation' to refer to recreation that generally does not involve significant use of motorized equipment—aside from any transportation to-and-from the recreation sites. ..."

"In this report, we present the results of our analysis of the overall economic contribution of quiet recreation on BLM lands in 11 western states and Alaska in 2014. Our analysis begins by identifying the amount of quiet recreation that occurred on BLM lands in 2014. We analyze the BLM recreation data in light of more detailed data on the characteristics of recreational visits to national forests so that we can utilize activity-specific spending information. Then, we rely on standards methods to estimate the spending associated with quiet recreation in communities nearby BLM lands—and the ripple effects of that spending throughout each state and across the U.S."

URL: http://www.pewtrusts.org/~media/assets/2016/03/quiet_recreation_on_blm_managed_land_economic_contribution_2014.pdf

Title: EPORT TO NEVADA STATE LEGISLATURE -- AB 75 : Fire-fuels-forest restoration activities and accomplishments at Lake Tahoe, NV (Book/Exhibit) --AN 2009--

Source: NEVADA DIVISION OF FORESTRY

Pages: 28+

Subject: 1. Fire Protection. 2. Forestry. 3. Lake Tahoe.

Notes:

- Report to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 528.150 (sec. 1, A.B. 75, 2009)
- Exhibit F-2: Legislative Committee on Public Lands, 3-18-10 (2009 ed.)
- Exhibit E: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 3-20-14 (2014 ed.)

Frequency: Annual

Holdings: 2009, 2011, 2014, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/144-16.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/282-15.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/74-14.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/64-12.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/01-10.pdf> (2009 ed.)

Title: REPORT TO THE NEVADA LEGISLATURE'S COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE (Series) --2014.

Source: Agency for Nuclear Projects

Pages: 17

Subject: 1. Nuclear Waste.

Notes: Report to the Legislative Committee on High-Level Radioactive Waste pursuant to NRS 459.0094

Frequency: Semiannual

Holdings: 7-1 to 12-31-14; 7-1 to 12-31-15

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/143-16.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/230-15.pdf> (2014 ed.)

Title: SFY *YEAR* EVALUATION : Energy and Weatherization Assistance Programs (Book) --AN 2003--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES, WELFARE DIVISION
NEVADA HOUSING DIVISION (NHD)

Pages: 60+

Subject: 1. Energy--Nevada. 2. Welfare--Nevada.

Notes:

- Report from the Welfare Division and the Housing Division to the Governor, the Legislative Commission and the Interim Finance Committee pursuant to NRS 702.280(2)(c)
- Alternate titles
 - State Fiscal Year *YEAR* Evaluation of the NRS 702: Energy Assistance Program and Weatherization Assistance Program
 - The Nevada Fund for Energy Assistance and Conservation: Evaluation report FY 2002-2003 7/1/01-12/31/02

Frequency: Annual

Holdings: 2003 through 2009, 2011, 2012 (2), 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/122-16.pdf> (SFY 2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/288-13a.pdf> (SFY 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/288-13b.pdf> (SFY 2012 ed. executive summary)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/200-12.pdf> (SFY 2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2003/NVFundforEnergyAssist02-03.pdf> (2003 ed.)

Title: STATE OF THE AIR (Website) --2016.

Source: American Lung Association

Subject: 1. Air Pollution.

Notes: "State of the Air is the American Lung Association's annual national air quality 'report card.' It uses the most recent air pollution data, compiled by the Environmental Protection Agency (EPA), for the two most widespread types of pollution—ozone (smog) and particle pollution (PM 2.5, also known as soot). The report grades counties and ranks cities and counties based on their scores for ozone, year-round particle pollution and short-term particle pollution levels. For 17 years, the American Lung Association has analyzed data from official air quality monitors to compile the State of the Air report."

URL: <http://www.lung.org/our-initiatives/healthy-air/sota/>

GOVERNMENT & POLITICS

Title: ANNUAL FINANCIAL REPORT OF THE RETIREMENT BENEFITS INVESTMENT FUND : A component unit of the State of Nevada (Book) --AN 2010--

Source: STATE OF NEVADA

Pages: 15+

Subject: 1. Investments. 2. Retirement Systems--Public--Nevada.

Notes: Established pursuant to S.B. 457, 2007, the Retirement Benefits Investment Fund invests contributions made by participating public entities to support financing of other post employment benefits at some time in the future. Report includes auditor statement, management analysis, financial statements, list of participating entities

Frequency: Annual

Holdings: 2010 through 2015

URL: <http://epubs.nsla.nv.gov/statepubs/epubs/888408-index.html> (2010-current)

Title: [AUDIT REPORT] : State of Nevada report on count of money in state treasury *YEAR* (Book) --AN 1987--

Source: Nevada State Legislative Auditor

Pages: 20+

Subject: 1. Audits. 2. Finances and Funds, Nevada.

Notes: Pre-1997 title: State Treasury Money Count

Frequency: Annual

Holdings: 1987 through 1991, 1995 through 1998, 2000, 2002 through 2014, 2015 (January and June editions)

URL:

- <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-09%20Money%20Count%20June%202015%20Report.pdf> (June 2015 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/Money%20Count%20January%2005.%202015%20Report.%20LA16-01.pdf> (January 2015 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2030.%202014.%20LA14-26.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Money%20Count%20June%2028%202013.%20LA14-13%20Full.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Money%20Count%20June%2029.%202012.%20LA12-21%20Full.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/FULL%20LA12-09%20Money%20Count%20June%2030.%202011.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-24%20Money%20Count%20-%20June%2030.%202010.pdf> (2010 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)
- <http://www.leg.state.nv.us/Division/Audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)
- <http://www.leg.state.nv.us/Division/Audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)
- http://www.leg.state.nv.us/Division/Audit/Full/State_Treasury_Money_Count_12.12.03.pdf (2003 ed.)
- <http://www.leg.state.nv.us/Division/Audit/summaries/LA98-9.htm> (1997 ed., executive summary)

Title: [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

Source: Nevada State Legislative Auditor

Pages: 60+

Subject: 1. Audits. 2. Child Welfare. 3. Juvenile Corrections.

Notes: • Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)

• Exhibit H: Senate Health and Human Services, 4-11-11, S.B. 246 (Dec. 2010 ed.)

• Exhibit M: Assembly Health and Human Services, 4-8-11, A.B. 536 (Mar. 2010 ed.)

• Exhibit G: Assembly Judiciary, 2-11-11 (Dec. 2010 ed.)

• Exhibit F: Assembly Judiciary, 2-11-11 (Mar. 2010 ed.)

• Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)

• Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

Holdings: 2008, March 2010, December 2010, 2011, April 2012, December 2012, April 2014, October 2014, 2016

URL: • <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-13%20Review%20of%20Facilities%20for%20Children%20MAY%202016.pdf> (2016 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20-%20October%202014,%20LA14-21%20Full.pdf> (Oct. 2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Reviews%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20-%20April%202014,%20LA14-16%20Full.pdf> (Apr. 2014 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children%20Dec%202012,%20LA12-22%20Full.pdf> (Dec. 2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children,%20April%202012,%20LA12-16%20Full.pdf> (April 2012 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA12-08FULL.pdf> (2011 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/Full-LA10-26%20Review%20of%20Governmental%20and%20Private%20Facilities%20for%20Children.pdf> (December 2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (March 2010 ed.)

• <http://www.leg.state.nv.us/Division/Audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

Title: COMPREHENSIVE ANNUAL FINANCIAL REPORT OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada (Book) --AN 1991--

Source: PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 86+

Subject: 1. Public Employees. 2. Retirement Systems--Public--Nevada.

Notes: Fiscal year

Frequency: Annual

Holdings: 1991, 1993, 1996 through 2015

URL: <http://nsla.nevadaculture.org/statepubs/epubs/62132-index.html> (2002 through current ed.)

Title: EMPLOYEE COMPENSATION POLICIES : Western legislative service agencies (Book) --2011.

Source: CSG-WEST

Pages: 33

Subject: 1. Compensation, Wages, and Hours. 2. Legislative Service Agencies.

Notes: "This product is a result of a joint survey by the Idaho Legislative Services Office and the Council of State Governments-WEST. The informal survey of members of the CSG-WEST Legislative Service Agency/Research Directors Committee took place in the fall of 2011."

Title: ETHICS AND ANTI-HARASSMENT GUIDE (Book) --AN 1995--

Source: Legislative Counsel Bureau, Legal Division

Pages: 50+

Subject: 1. Ethics--Nevada.

Notes: • Includes selected statutes, Nevada ethics opinions, and articles

• Previous titles:

○ Ethical Considerations: Presession orientation program for Nevada State Legislators

○ Ethics in Government

• 2007 edition includes 15-page handout, "Overview of Ethical Standards and Related Provisions"

Frequency: Biennial

Holdings: 1995, 1997, 1999, 2001, 2003, 2007, 2014

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Spring 2016. --2016.

Source: Leadership Directories, Inc.

Pages: 1000+

Subject: 1. Directories. 2. Government.

Frequency: Quarterly

Title: A GENERAL SALES TAX ON SERVICES IN NEVADA : Fiscal impacts and stability (Book) --2016.

Source: UNIVERSITY OF NEVADA, LAS VEGAS (UNLV)

Pages: 32

Subject: 1. Taxation--Nevada. 2. Taxation--Sales and Use Tax.

Notes: "It is well known that the 78th (2015) session of the Nevada Legislature was dominated by a discussion of state revenues and taxes. Ultimately, the Nevada Revenue Plan was adopted with its centerpiece being the new Commerce Tax. During the session, extensive talks were held regarding the possibility of instituting a general sales tax on services in Nevada with a tabling of this issue until the next 79th Session.

In order to facilitate reasoned discussion, the University of Nevada-Las Vegas ('UNLV') commissioned this white paper to identify the potential state-level fiscal impact of a sales tax on 'service-sector' businesses and to identify important, yet more complicated, issues of tax stability. Subject to the assumptions identified in the analysis, this research provides the basis for future conversation on these issues for the Legislature and Nevada policymakers. It is important for the reader to understand that we are not taking any position on this tax or any other tax and we are not suggesting any increases in taxes. This report is designed to merely examine the potential impacts from a general sales tax on services."

URL: <https://www.scribd.com/doc/313680697/FINAL-2-20-UNLV-Sales-Tax-on-Services-1-pdf>

Title: THE HEALTH OF STATE DEMOCRACIES (Electronic Document) --2015.

Source: Center for American Progress Action Fund

Pages: 93

Subject: 1. Courts. 2. Democracy and Citizenship. 3. Elections. 4. Legislatures.

Notes: "This report aims to take a broader approach to evaluate state-level democratic performance. It evaluates measures such as voting laws, redistricting, campaign finance, fair courts, and more as vital, interconnected pieces of a state democracy. While these topics usually have been analyzed in their own discrete silos, this report examines each state's performance across measures in order to better examine the diverse criteria necessary for a successful democratic system.

It is impossible, of course, to include and evaluate every factor that may support or detract from a strong state democracy. However, the metrics included in this report were selected specifically to provide meaningful insights into the health of a state's democracy and, for as many factors as possible, to supply clear policy prescriptions.

This report focuses on 22 individual factors, delineating them into three categories. ... Accessibility of the ballot ... Representation in state government ... Influence in the political system."

URL: <https://cdn.americanprogressaction.org/wp-content/uploads/2015/07/HSD-report-FINAL.pdf>

Title: THE IMPACT OF FEDERAL REGULATION ON THE 50 STATES (Electronic Document) --2016.

Source: George Mason University

Pages: 276

Subject: 1. Federal Regulations. 2. Federal-State Relations.

Notes: "This study ranks the 50 us states and the District of Columbia according to how federal regulations affect each state's economy. Although federal regulation applies in the same way in all states, each state's economy includes a unique mix of industries. As a result, federal policies that target specific sectors of the economy will affect states in different ways."

"For 2013, Nevada ranked 42nd for impact of federal regulation, with a score of 0.83 on the FRASE index. By design, the FRASE index for the United States overall in any year will equal 1, so a score of 0.83 indicates that the impact of federal regulation on Nevada industries was 17 percent lower than the impact on the nation overall."

URL: http://regdata.org/wp-content/uploads/2016/03/FRASE_web_v2.pdf

Title: NEVADA TAX FACTS (Book) --AN 1989--

Source: Nevada Taxpayers Association

Pages: 90+

Subject: 1. Taxation--Nevada.

Notes: • Cover title: Nevada TaxFacts

• Exhibit E: Assembly Taxation, 2-8-11 (2009-10 ed.)

• Exhibit F: Senate Revenue, 2-8-11 (2009-10 ed.)

• Exhibit D: Senate Revenue and Economic Development, 2-3-15 (2013-14 ed.)

Frequency: Biennial

Holdings: 1989 through 2015-16

- Title:** PERFORMANCE AUDIT : State of Nevada Department of Health and Human Services, Division of Child and Family Services (Book) --AN 1999--
- Source:** Nevada State Legislative Auditor
- Pages:** 30+
- Subject:** 1. Audits. 2. Child Welfare. 3. State Agencies and Departments.
- Notes:** Exhibit B: Legislative Committee on Children, Youth and Families, 8-12-04 (2004 ed.)
- Alternate titles:**
- Audit Report: State of Nevada Department of Human Resources, Division of Child and Family Services
- Audit Report: State of Nevada Department of Health and Human Services, Division of Child and Family Services
- Holdings:** 1999, 2004, 2011, 2016
- URL:**
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-11%20Child%20and%20Family%20Services%20Report.pdf> (2016 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/BE2012/DivisionofChildFamilyServicesLA12-05FULL.pdf> (2011 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/Full/documents/AuditofDivisionofChildandFamilyServices.pdf> (2004 ed.)
 - <http://www.leg.state.nv.us/Division/Audit/summaries/LA00-03.htm> (1999 ed., executive summary only)
- Title:** PERFORMANCE AUDIT : State of Nevada, Nevada State Board of Dental Examiners (Book) --2016.
- Source:** Nevada State Legislative Auditor
- Pages:** 66
- Subject:** 1. Audits. 2. Boards and Commissions. 3. Dentists and Dentistry.
- Notes:** "The purpose of this audit was to determine whether the Board has assessed reasonable costs to licensees for investigating and resolving complaints and disciplinary matters.
- The scope of our audit focused on a review of the Board's disciplinary process and costs assessed for investigations resulting from approved Board actions during calendar years 2014 and 2015. Certain information included data from prior years to provide additional context or complete our analysis."
- URL:** <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-14%20Board%20of%20Dental%20Examiers%20Report.pdf>
- Title:** PERFORMANCE CONTRACT REPORT (Series) --AN 2014--
- Source:** Various
- Pages:** Varies
- Subject:** 1. Local Government.
- Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature if the Legislature is in session, or to the Interim Finance Committee if the Legislature is not in session pursuant to NRS 332.431
- Frequency:** Annual
- Holdings:** Douglas County: 2014, 2015, 2016
- URL:**
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/99-14.pdf> (Douglas, 2014)
 - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/290-15.pdf> (Douglas, 2015)
 - <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/145-16.pdf> (Douglas, 2016)
- Title:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM : Popular Annual Financial Report (PAFR) (Series) --AN 2007--
- Source:** PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA (PERS)
- Pages:** 20
- Subject:** 1. Retirement Systems--Public--Nevada.
- Notes:** "This information is derived from the Comprehensive Annual Financial Report (CAFR). The PAFR is intended to supplement the CAFR and does not include all funds administered by the PERS."
- Frequency:** Annual
- Holdings:** 2007-2015
- URL:** <https://www.nvpers.org/public/publications/> (current ed.)

Title: A REPORT TO OUR CITIZENS : An annual report on state government to the citizens of Nevada (Series) --AN 2000--

Source: NEVADA STATE CONTROLLER

Pages: Varies

Subject: 1. State Controller.

Notes:

- Alternate title: Citizen's Assets; Citizens' Assets
- Popular Annual Financial Report (PAFR)
- Exhibit C: Assembly Government Affairs, 3-14-13 (2012 ed.)
- Exhibit D: Senate Government Affairs, 2-25-13 (2012 ed.)
- Exhibit E: Assembly Government Affairs, 2-23-11 (2010 ed.)
- Exhibit F: Assembly Government Affairs, 2-12-09 (2008 ed.)

Holdings: 2000; 2002-2015

URL:

- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY15.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY13.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY12.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY11.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY10.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY09.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY08.pdf
- http://controller.nv.gov/FinancialReports/Other_Reports/ReporttoourcitizensFY07.pdf

Title: RICH STATES, POOR STATES : ALEC-Laffer State Economic Competitiveness Index (Book) --AN 2007--

Source: American Legislative Exchange Council (ALEC)

Pages: 50+

Subject: 1. Finances and Funds, State. 2. Taxation.

Notes: The 15 policy factors included in the ALEC-Laffer State Economic Outlook Index:

- Top Marginal Personal Income Tax Rate
- Top Marginal Corporate Income Tax Rate
- Personal Income Tax Progressivity
- Property Tax Burden
- Sales Tax Burden
- Remaining Tax Burden
- Estate/Inheritance Tax Levied?
- Recently Legislated Tax Changes
- Debt Service as a Share of Tax Revenue
- Public Employees Per 10,000 of Population
- State Liability System Survey
- State Minimum Wage
- Average Workers' Compensation Costs
- Right-to-Work State?
- Number of Tax Expenditure Limits

Frequency: Annual

Holdings: 2007, 2009 through 2016 eds.

URL: <https://www.alec.org/periodical/rich-states/> (2007 through current ed.)

Title: STATE EFFORTS TO COLLECT TAXES FROM REMOTE SELLERS (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Electronic Commerce (E-Commerce). 2. Taxation--Sales and Use Tax.

Notes: "In 2016 sessions so far, 24 bills have been introduced in 16 states that would require out-of-state companies to collect and remit taxes on Internet sales. State action is heating up because of the proliferation of e-commerce and frustration with Congress' unwillingness to act on remote sales tax collection."

URL: <http://www.ncsl.org/research/fiscal-policy/state-efforts-to-collect-taxes-from-remote-sellers.aspx> (membership required)

Title: STATE OF NEVADA : Single audit report for the year ended June 30, *YEAR* (Book) --AN 1996--

Source: Kafoury, Armstrong and Co.

Pages: 112+

Subject: 1. Audits.

Notes: Audit of the State of Nevada's general purpose financial statements

Frequency: Annual

Holdings: 1996, 1998 through 2015

URL: • <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%20Report%20-%20June%2030%202015.pdf> (2015 ed.)
• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202014.pdf> (2014 ed.)
• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202013.pdf> (2013 ed.)
• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202012.pdf> (2012 ed.)
• <http://www.leg.state.nv.us/Division/Audit/documents/Single%20Audits/Single%20Audit%202011.pdf> (2011 ed.)

Title: STATE OF NEVADA COMPREHENSIVE ANNUAL FINANCIAL REPORT : Fiscal year ended June 30, *YEAR* (Book/Exhibit) --AN 1865--

Source: NEVADA STATE CONTROLLER

Pages: 150+

Subject: 1. Finances and Funds, Nevada.

Notes: • Report to the Governor and to the Legislature pursuant to NRS 227.110; a.k.a. CAFR
• Alternate titles:
 ○ Report of the Controller of the State of Nevada
 ○ Report of the State Controller
 ○ Annual Report of Controller of the State of Nevada
• Exhibit C: Senate Government Affairs, 2-25-13 (2012 ed.)
• Exhibit D: Assembly Government Affairs, 2-14-13 (2012 ed.)
• Exhibit C: Senate Finance, 1-27-89 (1986 ed.)

Frequency: Annual

Holdings: 1865 through 1878, 1880 through 1964, 1966-1968, 1970-1971 through 1976 in Appendices; 1980, 1984 through 2015 on shelf

URL: • http://controller.nv.gov/FinancialReports/CAFR_Download_Page.html (1994-current eds.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/237-15.pdf> (2014 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/95-14.pdf> (2013 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/331-13.pdf> (2012 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/89-12.pdf> (2011 ed.)

Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) -- Spring 2016. --2016.

Source: Leadership Directories, Inc.

Pages: 1000+

Subject: 1. Directories. 2. State Government.

Frequency: Quarterly

Title: STATES CONTINUE TO TURN TO ETHICS COMMISSIONS (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Ethics.

Notes: "The Watergate scandal of the 1970s was a catalyst for passing ethics laws at all levels of government. Today, 54 ethics commissions or oversight boards exist in 42 states, and the number is growing."

URL: <http://www.ncsl.org/research/ethics/states-continue-to-turn-to-ethics-commissions.aspx> (membership required)

Title: UNDERSTANDING NEVADA'S PROPERTY TAX SYSTEM (Pamphlet) --AN 1993--

Source: Nevada Taxpayers Association

Pages: Varies

Subject: 1. Taxation--Property Tax.

Notes: • Alternative title: Understanding Nevada's Personal Property Tax
• Exhibit G: Senate Revenue, 2-8-11 (2009-10 ed.)
• Exhibit F: Assembly Taxation, 2-8-11 (2009-10 ed.)

Holdings: 1993, 1995, 1998, 2003, 2005, 2007, 2009, 2011, 2013, 2015

URL: • <http://www.nevadataxpayers.org/> (current ed.)
• <http://www.nevadataxpayers.org/pdf/property-tax-2005.pdf> (2005 ed.)

HEALTH & WELFARE

Title: ANNUAL CHILD WELFARE AGENCY IMPROVEMENT AND INCENTIVE REPORT (Book) --AN 2014--

Source: NEVADA DIVISION OF CHILD AND FAMILY SERVICES (DCFS)

Pages: 35+

Subject: 1. Child Welfare.

Notes: Report to the Governor and to the Legislature pursuant to NRS 432B.218

"This report highlights the progress and improvement that the child welfare agencies have made on their Agency Improvement Plans, as well as providing information on the achievement of the goals that were outlined in the Agency Incentive Applications."

Holdings: 2014, 2016

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/158-16.pdf> (2016 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/132-14.pdf> (2014 ed.)

Title: EVIDENCE-BASED POLICIES TO PREVENT TEEN PREGNANCY (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Pregnancy--Teen Pregnancy.

Notes: "Preventing teen pregnancy is an example of a social issue that has seen exceptional success with evidence-based strategies, or approaches that have been rigorously evaluated and have demonstrated results."

URL: <http://www.ncsl.org/research/health/evidence-based-policies-to-prevent-teen-pregnancy.aspx> (membership required)

Title: INCREASING ACCESS TO EPINEPHRINE (Series) --2016.

Source: NCSL Legisbrief

Pages: 2

Subject: 1. Food. 2. Health Care.

Notes: "Epinephrine is a medication that relaxes the muscles in the airways and tightens the blood vessels. Used to reverse severe allergic reactions, or anaphylaxis, every state and the District of Columbia authorizes its use in schools."

URL: <http://www.ncsl.org/research/health/increasing-access-to-epinephrine.aspx> (membership required)

Title: NEVADA FUND FOR ENERGY ASSISTANCE AND CONSERVATION STATE PLAN FY *YEAR* (Book) --AN 2009--

Source: NEVADA DIVISION OF WELFARE AND SUPPORTIVE SERVICES
NEVADA HOUSING DIVISION (NHD)

Pages: 30+

Subject: 1. Energy--Nevada. 2. Housing. 3. Welfare--Nevada.

Notes: Plan pursuant to NRS 702.280(1)

Frequency: Annual

Holdings: FY 2010, FY 2012 through FY 2016

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/64-13.pdf> (FY 2014 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/78-12.pdf> (FY 2012 ed.)
• <https://dwss.nv.gov/> (FY 2010 through current ed., under "Energy Assistance" then "Documents and Links")

Title: NEVADA SENIOR RX AND DISABILITY RX PROGRAM (Series) --AN 2013--

Source: NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 3

Subject: 1. Drugs, Prescription.

Notes: Report to the Governor, Interim Finance Committee, and Legislative Committee on Health Care pursuant to NRS 439.630(1)(c)

Frequency: Quarterly

Holdings: 2013: 3rd qtr.; 2015: 3rd qtr.; 2016: 1st qtr.

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/78-14.pdf> (3rd SFY 2013 ed.)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/57-15.pdf> (1st SFY 2016 ed.)

Title: PERFORMANCE AUDIT : State of Nevada Silver State Health Insurance Exchange (Book) --2016.

Source: Nevada State Legislative Auditor

Pages: 49

Subject: 1. Audits. 2. Insurance, Health--Exchange.

Notes: "The purpose of this audit was to determine if certain financial and administrative controls related to contract management and revenue collection were adequate. The scope of our audit included contract management practices and revenue collection controls and activities from January through October 2015."

URL: <http://www.leg.state.nv.us/Division/Audit/Full/BE2016/LA16-12%20Silver%20State%20Health%20Insurance%20Exchange%20Report.pdf>

Title: REPORT DETAILING THE MEDICAID AND CHILDREN'S HEALTH INSURANCE PROGRAM [CHIP] RATE OF REIMBURSEMENT FOR PHYSICIANS (Book/CD) --AN 2012--

Source: NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY

Pages: 150+

Subject: 1. Medicare.

Notes:

- Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature in odd-numbered years or to the Legislative Committee on Health Care in even-numbered years pursuant to NRS 232.354 (sec. 16 of S.B. 278, 2011); reporting requirement repealed by A.B. 8 (2013)
- Reports on rate of reimbursement for physicians which is provided on a fee-for-service basis and which is lower than the rate provided on the current Medicare fee schedule for care and services provided by physicians.

Frequency: Annual

Holdings: 2012, 2013, 2014, 2016 (2)

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/123-16.pdf> (2016 ed., Facility and Non-Facility Rate Comparison)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/150-16.pdf> (2016 ed., DME and Laboratory Rate Comparisons)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/192-14.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/231-12.pdf> (2013 Supp.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/230-12.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/41-12.pdf> (2012 ed.)

Title: REPORT REGARDING TRANSPORTATION OF PERSON TO MEDICAL FACILITIES BY FIRE DEPARTMENTS AND AMBULANCE SERVICES IN CLARK COUNTY PURSUANT TO NRS 244.2962 (Electronic Document) --AN 2010--

Source: CLARK COUNTY ADMINISTRATIVE SERVICES

Pages: Varies

Subject: 1. Clark County. 2. Emergency Medical Services (EMS)

Notes: Report to the Legislative Committee on Health Care and the Director of the Legislative Counsel Bureau for transmittal to the Legislature, if the Legislature is in session, or to the Legislative Commission, if the Legislature is not in session, pursuant to NRS 244.2962 (section 3 of A.B. 225, 2009)
Title varies

Frequency: Quarterly

Holdings: 2010, 2013, 2014 (AMR Medic West, Boulder City, and UMC), 2015 (AMR Medic West, Clark County 4th qtr., Mesquite 4th qtr.)

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/66-15.pdf> (2015, AMR Medic West)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/202-15.pdf> (2014 ed., AMR Medic West)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/203-15.pdf> (2014 ed., Boulder City)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/204-15.pdf> (2014 ed., UMC)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/27-13.pdf> (2013 ed.)

Title: STAFFING COMMITTEE SUMMARY REPORT (Electronic Document) --2016.

Source: Various

Pages: Unp

Subject: 1. Health Care Personnel. 2. Hospitals.

Notes: Report to the Legislature pursuant to NRS 449.242 (section 13 of A.B. 121, 2009)
Title varies

Frequency: Annual

Holdings: Willow Springs Center

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/124-16.pdf> (Willow Springs Center)

MISCELLANEOUS

Title: FIREARMS (Series) --AN 2013--

Source: Hoeffcker

Pages: 3

Series: Research Brief

Subject: 1. Firearms--Nevada.

Notes: Discusses state preemption of local firearms laws, purchasing, possession, carrying, concealed carrying, and legislation
Alternate title: Firearm Regulation (2013 ed.)

Holdings: 12-2013, 2-2015, 12-2015, 5-2016

URL: <http://www.leg.state.nv.us/Division/Research/Publications/ResearchBriefs/Firearms.pdf> (current ed.)

Title: NEVADA COMMISSION ON HOMELAND SECURITY : Governor's Annual Report to the Director of the Legislative Counsel Bureau (Book) --AN 2005--
Source: NEVADA COMMISSION ON HOMELAND SECURITY
Pages: 80+
Subject: 1. Homeland Security.
Notes: Report to the Legislature or Legislative Commission pursuant to section 17.5 of A.B. 441, 2003 (NRS 239C.200)
Frequency: Annual
Holdings: 2005, 2012 through 2015
URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/56-15.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/98-14.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/307-13.pdf> (2012 ed.)

Title: STATE RANKINGS *YEAR* : A statistical view of America (Book) --AN 1999--
Source: CQ Press
Pages: 500+ **Series:** State Fact Finder
Subject: 1. Demographics. 2. Statistics.
Notes: Formerly published by Morgan Quitno
Frequency: Annual
Holdings: 1998 through 2016
URL: See also online database, State Stats: <http://data.sagepub.com/sagestats/>

TRANSPORTATION

Title: AASHTO TRANSPORTATION GLOSSARY (Book) -- 4th. --2009.
Source: American Association of State Highway and Transportation Officials (AASHTO)
Pages: 229
Subject: 1. Dictionaries. 2. Transportation.

Title: INVESTIGATING THE DECISION-MAKING PROCESSES THAT CONTRIBUTE TO IMPAIRED DRIVING (Background Paper) --2015.
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: 46 **Series:** NDOT Research Report
Subject: 1. Driving Under The Influence (DUI)--Nevada.
Notes: "Alcohol-impaired (AI) driving continues to cause a disproportionate number of fatalities within the college and young adult populations, indicating optimal prevention programs for AI driving have yet to be developed. The current study tested the efficacy of two theoretically- and empirically-based online video advertisements at reducing AI driving willingness and behavior in a sample of 108 college students at high risk for future AI driving. The relations of AI driving risk factors to AI driving willingness and behavior in a larger sample of 600 college students was also tested. Findings revealed that students who viewed either advertisement reported decreases in general willingness to drive after drinking, while participants who did not view an advertisement reported increases in general willingness to drive after drinking. While viewing an advertisement was not associated with decreased AI driving, study participants reported a significant decrease in AI driving overall. Findings revealed AI driving risk and decision-making factors to have both shared and unique relations to driving after "perhaps too much to drink" and driving "shortly after three or more drinks." Findings from the current study provide preliminary support for the efficacy of both advertisements in reducing general willingness to drive after drinking within the subgroup of the college population most at risk for AI driving. Additionally, this study takes one of the first steps in developing an AI driving model that accounts for the influence of sociodemographic, dispositional, historical, and current AI driving risk factors as well as rational and emotional decision-making factors."
URL: http://www.nevadadot.com/uploadedFiles/NDOT/About_NDOT/NDOT_Divisions/Planning/Research/Research_Report_2015_514-13-80_3_Investigating_the_decision-making%20processes_that_contribute_to_impaired_driving.pdf

Title: STATE REGULATION OF RIDESHARE COMPANIES (Series) --2016.
Source: Council of State Governments (CSG)
Pages: 3 **Series:** Capitol Research
Subject: 1. Taxicabs.
Notes: "Rideshare services such as Uber and Lyft have produced a whirlwind of state government activity since 2013 with more than 30 states and the District of Columbia approving legislation to address the legality of the services and a host of other issues. The issue of the adequacy of insurance for rideshare drivers has produced some of the most significant questions for lawmakers. A model law developed by the National Conference of Insurance Legislators has become a template for many of the state laws passed in recent months but some states have approved rideshare laws with unique features."
URL: <http://knowledgecenter.csg.org/kc/content/state-regulation-rideshare-companies>