

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
August 2016**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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COMMERCE & LABOR

Title: ANNUAL REPORT OF NEVADA CAPITAL INVESTMENT CORPORATION (NCIC) (Book) --AN 2013--

Source: Nevada State Treasurer

Pages: 23+

Subject: 1. Economic Development--Nevada. 2. Finances and Funds, Nevada.

Notes: Report to the Governor and to the Director of the Legislative Counsel Bureau for transmission to the next session of the Legislature, if the report is submitted in an even-numbered year or to the Legislative Commission, if the report is submitted in an odd-numbered year, pursuant to NRS 355.270(7)(d)

Alternate title: Annual Investment Report: Silver State Opportunities Fund

Frequency: Annual

Holdings: 2013, 2014, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/173-16.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/249-15.pdf> (2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/28-13.pdf> (2013 ed.)

Title: GARAGES, GARAGE OPERATORS AND BODY SHOPS : The number of complaints, investigations, and outcome of each investigation taken relating to garages, garage operators and body shops (Series) --AN 2012--

Source: Nevada Department of Motor Vehicles (DMV)

Pages: 3

Subject: 1. Consumer Affairs. 2. Motor Vehicles.

Notes: Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) for transmittal to the Senate Standing Committee on Energy, Infrastructure and Transportation and the Assembly Standing Committee on Transportation pursuant to NRS 487.557

Frequency: Annual

Holdings: FY 2012, FY 2013, FY 2014, 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/160-16.pdf> (2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/243-15.pdf> (FY 2014)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/133-14.pdf> (FY 2013)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/290-13.pdf> (FY 2012)

Title: NEVADA EMPLOYMENT AND PAYROLLS : *YEAR* (Book) --AN 1983--

Source: Nevada Employment Security Department

Pages: 50+

Subject: 1. Employment.

Notes: Charts and graphs by industry, county, date

Frequency: Annual

Holdings: 1983, 1990, 1995, 2000, 2005, 2010 through 2015

URL: <http://nevadaworkforce.com/Publications#435505039-employment-and-payrolls> (2005 through current eds.)

Title: OWN-TO-RENT : The foreclosure crisis and single-family home rentals (Article) --2016.

Source: Zillow

Pages: 5

Subject: 1. Housing. 2. Las Vegas.

Notes: "Once strongly associated with homeownership, a growing share of single-family homes are now being rented. And by extension, more of the country's rental market is now composed of single-family homes. The increase in the share of single-family homes that are rented has been most prominent in metro markets in the Southwest. Las Vegas experienced the largest increase, with the share of single-family homes that are rented rising 13.1 percentage points – from 16.1 percent in 2005 to 29.1 percent in 2014."

Online article includes a link to an interactive map by county of organized data

URL: <http://www.zillow.com/research/single-family-home-rentals-12933/>

Title: PREFERENCE FOR BID OR PROPOSAL SUBMITTED BY LOCAL BUSINESS OWNED BY VETERAN WITH SERVICE-CONNECTED DISABILITY (Series) --AN 2012--

Source: Nevada Public Works Board

Pages: 1

Subject: 1. Public Works.

Notes: Report to the Legislature, if in session, or to the Interim Finance Committee, pursuant to NRS 338.13846

Frequency: Semiannual

Holdings: 7-1-11 to 6-30-12; 7-1-11 to 12-31-12; 7-1-11 to 6-30-13; 1-1-13 to 12-31-14; 7-1-13 to 6-30-15; 1-1-14 to 12-31-15; 1-1-15 to 12-31-16

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/159-16.pdf> (6-30-16 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/112-16.pdf> (12-31-15 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/04-15.pdf> (6-30-15 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/286-15.pdf> (12-31-14 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/01-13.pdf> (6-30-13 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/333-13.pdf> (12-31-12 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/217-12.pdf> (6-30-12 ed.)

Title: PREFERENCES FOR LOCAL BUSINESSES OWNED BY SERVICE-DISABLED VETERANS (Series) --AN 2011--

Source: Nevada Office of Veterans' Services

Pages: 36

Subject: 1. Small Business. 2. Veterans.

Notes: Report to the Legislative Commission pursuant to NRS 417.105(3)

Frequency: Annual

Holdings: 2011; 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/159-16.pdf> (2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/197-12.pdf> (2011)

Title: REPORT ON CONTRACT AWARDS ISSUED TO DISABLED LOCAL VETERAN BUSINESSES (Series) --AN 2010--

Source: Nevada Department of Administration

Pages: 1

Subject: 1. Contracts. 2. Veterans. 3. State Purchasing.

Notes: Report to the Legislature pursuant to NRS 333.3368

Frequency: Semiannual

Holdings: 10-1-09 thru 3-31-10; 4-1-10 thru 9-30-10; 10-1-10 thru 3-31-11; 10-1-11-to 3-31-12; 10-1-11-to 3-31-14; 2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/159-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/75-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/92-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/07-11.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/47-10.pdf>

Title: REPORT ON NEVADA'S HOUSING MARKET (Electronic Document)

Source: Nevada Department of Business and Industry
Lied Institute for Real Estate Studies, UNLV

Subject: 1. Housing.

Notes: "This series of reports on Nevada's Housing Market is co-presented by the Lied Institute for Real Estate Studies at the University of Nevada, Las Vegas and the State of Nevada Department of Business and Industry. These reports provide monthly updates on housing market trends for stakeholders throughout Nevada."

Frequency: Monthly

URL: • <http://www.unlv.edu/business/lied-institute/research> (October 2014 through current ed.)
• http://business.nv.gov/News_Media/Publications/Housing_Market_Report/ (June 2013 through October 2014)

Title: TESLA GIGAFACTORY ACTIVITY REPORT (Series) --AN 2014--

Source: Nevada Governor's Office of Economic Development

Pages: Unp

Subject: 1. Economic Development--Nevada.

Notes: Report to the Governor and to the Director of the Legislative Counsel Bureau pursuant to NRS 360.975(2)

Frequency: Quarterly

Holdings: 2014: 4th qtr
2015: 1st qtr, 2nd qtr
2016: 1st qtr

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/193-16.pdf> (Q1 2016)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/07-15.pdf> (Q2 2015)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/06-15.pdf> (Q1 2015)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/05-15.pdf> (Q4 2014)

Title: *YEAR* NEVADA CONSUMER'S GUIDE TO AUTO INSURANCE RATES (Book) --AN 2000--

Source: Nevada Division of Insurance

Pages: 43+

Subject: 1. Insurance, Motor Vehicle.

Notes: Published pursuant to NRS 679B.145

Alternate title: Nevada *YEAR* Consumer's Guide To Auto Insurance

- Exhibit I: Senate Finance, 2-23-01 (2000 ed.)
- Exhibit F: Assembly Commerce and Labor, 4-23-01, S.B. 4 (2000 ed.)
- Exhibit D: Senate Commerce and Labor, 2-21-03, S.B. 12 (2002 ed.)
- Exhibit F: Assembly Ways and Means, 2-25-03 (2002 ed.)
- Exhibit O: Assembly Commerce and Labor, 3-5-03, A.B. 172 (2002 ed.)
- Exhibit W: Assembly Commerce and Labor, 4-11-05, A.B. 326 (2003 ed.)
- Exhibit U: Legislative Commission's Budget Subcommittee, 1-29-07 (2006 ed.)

Frequency: Annual

Holdings: 2000 through 2003, 2006 through 2015-16 eds.

URL: http://doi.nv.gov/uploadedFiles/doinvgov/_public-documents/News-Notes/Auto_Guide.pdf (current ed.)
http://doi.nv.gov/uploadedFiles/doinvgov/_public-documents/News-Notes/AutoGuide2012.pdf (2012 ed.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: CRIME IN NEVADA : *YEAR* (Book/CD) --AN 1980--

Source: Nevada Department of Motor Vehicles and Public Safety (DMV&PS)

Pages: 200+

Subject: 1. Crime--Nevada. 2. Law Enforcement.

Notes: Report to the Governor pursuant to NRS 179A.075(6)(g); includes statistical data for reports to the Legislature pursuant to NRS 179A.075(6)(h) and NRS 179A.450

Also known as the Uniform Crime Report, or Crime and Justice in Nevada

Text, charts, graphs on crimes, types of crimes, locations, arrests

Frequency: Annual

Holdings: 1980, 1995, 2000, 2005, 2006, 2007 (PDF only), 2008 (CD and PDF only), 2009 (PDF only), 2012 (CD), 2014, 2015

URL: <http://gsd.nv.gov/About/UCR/Crime-In-Nevada/> (1994 through current eds.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/119-16.pdf> (2014 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/62-13.pdf> (2012 ed.)

Title: HUMAN SEX TRAFFICKING PROSECUTIONS UNIT (Series) --AN 2015--

Source: Nevada Office of Attorney General

Pages: 4

Subject: 1. Prostitution. 2. Attorneys General (AG)

Notes: Report to the Interim Finance Committee pursuant to Letter of Intent, 9-29-2015

Report to include the number of human sex trafficking cases reported, investigated and prosecuted, by geographic location, in the state.

Frequency: Semiannual

Holdings: 7-2015 to 12-2015

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/190-16.pdf>

Title: HUMAN SEX TRAFFICKING PROSECUTIONS UNIT : Investigator position (Memo) --2015.

Source: Nevada Legislature

Pages: 1

Subject: 1. Prostitution. 2. Attorneys General (AG)

Notes: Letter of Intent from committees on Senate Finance and Assembly Ways and Means, 9-29-2015, directing the Office of Attorney General to provide semiannual reports to the Interim Finance Committee (IFC)

See minutes for Senate Committee on Finance, 4-27-2015 (pp. 25-28) and minutes for Assembly Committee on Ways and Means, 4-29-15 (pp. 26-30_

URL: • http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/2015-09-29LetterIntent_AG.pdf

• <http://www.leg.state.nv.us/Session/78th2015/Minutes/Senate/FIN/Final/1034.pdf>

• <http://www.leg.state.nv.us/Session/78th2015/Minutes/Assembly/WM/Final/1047.pdf>

Title: NATIONAL SURVEY OF PRISON HEALTH CARE : Selected findings (Electronic Document) --2016.

Pages: 23

Series: National Health Statistics Reports

Subject: 1. Prisons--Medical Services.

Notes: "Presents findings on health care services in U.S. state prisons, including the number of participating states that provided health services to prisoners by type of service. The report details the percentage of prison admissions in states that conducted tests or screeners during the admissions process. It describes whether health care services were delivered on-site, off-site, or both. Additionally, the report presents data on the use of telemedicine to provide certain health care services to prisoners. Findings are based on the 2011 National Survey of Prison Health Care, which was developed and conducted by the Bureau of Justice Statistics and the National Center for Health Statistics."

URL: <http://www.bjs.gov/index.cfm?ty=pbdetail&iid=5705>

Title: NO SAFE STREETS : A Survey of Hate Crimes and Violence Committed Against Homeless People in *YEAR* (Book)
--AN 2005--

Source: National Coalition for the Homeless

Pages: 69+

Subject: 1. Hate Crimes. 2. Homeless.

Notes: Alternate titles:

- Hate, Violence, and death on Main Street USA: A report on hate crimes and violence against people experiencing homelessness

- Hate Crimes Against the Homeless: America's growing tide of violence

"The main objective of this report is to educate lawmakers, advocates, and the general public about the problem of hate crimes and violence against homeless people in order to instigate change and ensure protection of civil rights for everyone, regardless of their economic circumstances or housing status. As part of its mission, the National Coalition for the Homeless is committed to creating the systemic and attitudinal changes necessary to end homelessness. A major component of these changes must include the societal guarantee of safety and protection and a commitment by lawmakers to combat the hate crimes and violent acts against people who experience homelessness."

Holdings: 2005, 2006, 2008, 2010, 2012, 2014-15

URL: • <http://nationalhomeless.org/references/publications/> (2008 through 2012 eds.)

• <http://www.nationalhomeless.org/hatecrimes/2005report.pdf> (2006 ed.)

Title: REGULATING LAW ENFORCEMENT'S USE OF DRONES : The need for state legislation (Electronic Document) --2015.

Source: Harvard Journal on Legislation

Pages: 32

Subject: 1. Aviation. 2. Law Enforcement.

Notes: "This Article takes up the task of analyzing and comparing state laws regulating the government's use of drones for law enforcement purposes. While the oldest of these laws was enacted in 2013, the thirteen laws passed thus far exhibit wide variations and noteworthy trends. This Article surveys the quickly expanding list of laws, notes which regulations are likely to constrain government drone use, and identifies laws that provide only the illusion of regulation."

URL: http://harvardjnl.com/wp-content/uploads/2015/10/HLL207_crop1.pdf

Title: REPORT ON THE REVENUE AND EXPENDITURES FROM THE SALES TAX INCREASE IMPOSED TO FUND ADDITIONAL POLICE OFFICERS : Assembly Bill 461 (2007) (Electronic Document) --AN 2007--

Source: Clark County, Nevada

Pages: Varies

Subject: 1. Clark County. 2. Law Enforcement. 3. Taxation--Sales and Use Tax.

Notes: Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) pursuant to section 1 of A.B. 461 (2007), which requires the police departments in Boulder City, Henderson, Las Vegas Metro, Mesquite, and North Las Vegas to file quarterly reports on the revenue and expenditures from the sales tax increase imposed to fund additional police officers. Reports due on February 15, May 15, August 15 and November 15.

- Library Note: Both above-mentioned receivers deleted by section 2 of A.B. 572 (2011); report now submitted to the Nevada Department of Taxation.
- Amends the Clark County Sales and Use Tax Act of 2005 (A.B. 418, 2005).
- Aka MORE COPS

Holdings: 2007-2016

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/19-15.pdf> (Henderson, 2nd qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/83-15.pdf> (Henderson, 4th qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/162-16.pdf> (Henderson, 2nd qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/186-16.pdf> (Henderson, 3rd qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/18-15.pdf> (LV, 2nd qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/22-15.pdf> (LV, 3rd qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/36-15.pdf> (LV, 4th qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/79-15.pdf> (LV, 1st qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/163-16.pdf> (LV, 2nd qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/187-16.pdf> (LV, 3rd qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/112-14.pdf> (NLV, 3rd qtr. FY 2014)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/20-15.pdf> (NLV, 2nd qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/37-15.pdf> (NLV, 4th qtr. FY 2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/78-15.pdf> (NLV, 1st qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/164-16.pdf> (NLV, 2nd qtr. FY 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/188-16.pdf> (NLV, 3rd qtr. FY 2016)

Title: TRENDS IN STATE COURTS : Special focus on family law and court communications (Book) --2016.

Source: National Center for State Courts (NCSC)

Pages: 92

Subject: 1. Courts--Administration.

Notes: "Each year, the National Center for State Courts' Trends in State Courts series examines how courts influence the lives of people and how societal trends affect the work of the courts. This year's edition, with its focus on family law and communications within the courts and with the public, is no exception."

Frequency: Annual

URL: <http://www.ncsc.org/trends> (current ed.)

EDUCATION

Title: CHARTER SCHOOL BUDGET (Electronic Document) --2016.

Source: *CHARTER SCHOOL*

Pages: Varies

Subject: 1. Education--Charter Schools. 2. Education--Finances--Nevada.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 388A.345 (formerly NRS 386.600)

Alternate title: *Charter School* Financial Statements

Frequency: Annual

Holdings: FY 2016-2017: Rainshadow Community Charter High School, Sierra Nevada Academy Charter School, Silver State Charter School

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/169-16.pdf> (Rainshadow Community Charter High School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/183-16.pdf> (Sierra Nevada Academy Charter School)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/182-16.pdf> (Silver State Charter School)

Title: CLARK COUNTY SCHOOL DISTRICT ADMINISTRATIVE TELEPHONE DIRECTORY : 2016-2017 (Electronic Document) --2016.

Source: Clark County School District (CCSD)

Pages: 100+

Subject: 1. Directories--Nevada. 2. Education--School Districts.

Notes: Names, addresses, phone numbers for Clark County schools, administrative divisions, misc.

URL: <http://ccsd.net/district/directory/> (current ed.)

Title: COMPLETING COLLEGE : A state-level view of student attainment rates (Electronic Document)

Source: National Student Clearinghouse Research Center

Pages: Unp

Subject: 1. Education--Pupils--Graduation. 2. Universities and Colleges--Students.

Notes: "In the state supplement to our tenth Signature Report, a national study on college completion, we take a state-by-state look at the various pathways that students take to complete a college degree or certificate."

Frequency: Annual

URL:

- <https://nscresearchcenter.org/signaturereport10-statesupplement/> (2016 ed.)
- <http://nscresearchcenter.org/signaturereport8-statesupplement/> (2015 ed.)
- <http://nscresearchcenter.org/signaturereport6-statesupplement/> (2014 ed.)
- <http://nscresearchcenter.org/signaturereport4-statesupplement/> (2013 ed.)

Title: THE CONDITION OF COLLEGE AND CAREER READINESS *YEAR* : National (Book) --AN 2012--

Source: ACT, Inc.

Pages: 20+

Subject: 1. Education--Competency Testing. 2. Education--Secondary.

Notes: "This report focuses on the college and career readiness levels of the ACT-tested US high school graduating class of 2012. The report represents 52 percent of all 2012 graduates in the United States. Findings in the report suggest that for this cohort of tested students, the condition of college and career readiness has slightly improved over the past several years, specifically in the subject areas of math and science. While encouraging, far too many students are graduating from high school ill-prepared for the academic rigors of college and career. The results again indicate that the US education system must do better at helping our young people to compete with their peers in other nations for meaningful jobs and careers in the 21st century global economy." (from 2012 ed.)

Frequency: Annual

Holdings: 2012 through 2016

URL:

- <http://www.act.org/content/act/en/research/condition-of-college-and-career-readiness-2016.html> (2016 ed.)
- <http://www.act.org/content/act/en/research/condition-of-college-and-career-readiness-report-2015.html?page=0&chapter=0> (2015 ed.)
- <http://www.act.org/content/act/en/research/condition-of-college-and-career-readiness-report-2014.html?page=0&chapter=0> (2014 ed.)

Title: DIGEST OF EDUCATION STATISTICS *YEAR* (Book) --AN 2000--

Source: National Center for Education Statistics (NCES)

Pages: 500+

Subject: 1. Education--Statistics.

Notes: Information on the number of schools and colleges, enrollments, teachers, graduates, educational attainment, finances, federal funds for education, libraries, international education, and research and development; primarily tables
2004 edition available online only

Frequency: Annual

Holdings: 2000, 2005, 2010, 2013, 2015

URL: <http://nces.ed.gov/pubsearch/getpubcats.asp?sid=091#061> (1990-current)

Title: DIPLOMAS COUNT : An essential guide to graduation policy and rates (Electronic Document)

Source: EDUCATION WEEK

Subject: 1. Education--Pupils--Graduation. 2. Education--Pupils--Dropouts.

Notes: A supplement to Education Week.

Report "provides detailed data on graduation rates across the 50 states and the District of Columbia, and in the nation's 50 largest school districts."

Frequency: Annual

URL: <http://www.edweek.org/ew/dc/index.html> (2006 through current eds.)

Title: DIRECTORY OF LICENSED PERSONNEL [NEVADA PUBLIC SCHOOLS] : *YEARS* (Book) --AN 2009--

Source: Nevada Department of Education

Pages: 150+

Subject: 1. Education--Personnel. 2. Education--School Districts.

Notes: Produced pursuant to NRS 391.045

Frequency: Annual

Holdings: 2008-09, 2009-10, 2010-11, 2013-14, 2014-15, 2015-16

URL: http://www.doe.nv.gov/Resources/Directory_of_Licensed_Personnel/ (2014-2015 and 2015-2016 eds.)

Title: NO TIME TO LOSE : How to build a world-class education system state by state (Electronic Document) --2016.

Source: National Conference of State Legislatures (NCSL)

Pages: 28

Subject: 1. Education.

Notes: "The good news is, by studying these other high-performing systems, we are discovering what seems to work. Common elements are present in nearly every world-class education system, including a strong early education system, a reimagined and professionalized teacher workforce, robust career and technical education programs, and a comprehensive, aligned system of education. These elements are not found in the U.S. in a consistent, well-designed manner as they are found in high performers.

We have the ability to turn things around. Much higher-performing, yet less-developed countries—such as Poland and Singapore—have made significant progress developing their education systems in just a decade or two because they felt a strong sense of urgency."

URL: <http://www.ncsl.org/research/education/no-time-to-lose-how-to-build-a-world-class-education-system-state-by-state.aspx>

Title: OUT OF REACH? : How a shared definition of college affordability exposes a crisis for low-income students (Book) --2016.

Source: Demos

Pages: 26

Subject: 1. Universities and Colleges--Tuition.

Notes: "This analysis attempts to use one definition of affordability—the Rule of 10, created by a consortium of experts convened at Lumina Foundation—to figure out which states have affordable college for which students. Simply, the Rule of 10 states that college is affordable if students can meet the total net price through 10 hours of work per week and 10 percent of a family's discretionary income over 10 years. Using this benchmark, we examined the average net price for low-income students in every state at both public four-year colleges and community colleges.

We also created two additional scenarios—a worker returning to college after 10 years in the labor force making median earnings by race, and a student paying the average net price nationally and taking on student debt—to see how this benchmark holds up for the average student, by race."

Includes 50-state charts

URL: <http://www.demos.org/publication/out-reach-how-shared-definition-college-affordability-exposes-crisis-low-income-students>

Title: REDEVELOPMENT AGENCY REPORT (Series) --AN 2014--

Source: Las Vegas Redevelopment Agency

Pages: Unp

Subject: 1. Community Redevelopment.

Notes: Report to the Legislative Commission or to the Director of the Legislative Counsel Bureau pursuant to NRS 279.685 Education Set-Aside funds

Frequency: Annual

Holdings: 2014, 7-2014 to 6-2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/161-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/39-15.pdf>

Title: SCHOOL TELEPHONE DIRECTORY (Electronic Document) --2016.

Source: Clark County School District (CCSD)

Pages: 30+

Subject: 1. Directories--Nevada. 2. Education--School Districts.

URL: <http://ccsd.net/district/directory/resources/pdf/school-telephone-directory.pdf> (current ed.)

Title: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--

Source: Nevada State Controller

Pages: 9+

Subject: 1. Education--Finances--Nevada.

Notes: Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

Frequency: Quarterly

Holdings: FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2010-11, FY 2011-12, FY 2012-13 (1st and 2nd qtrs.), FY 2013-14 (1st qtr., 4th qtr.), FY 2014-15 (2nd, 3rd, and 4th qtrs.), FY 2015-16 (1st qtr.)

URL:

- <http://controller.nv.gov/> (2000 through current ed.; under "Financial Reports")
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/166-16.pdf> (Sept. 2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/64-15.pdf> (June 2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/46-15.pdf> (March 2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/45-15.pdf> (Dec. 2014 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/295-13.pdf> (Sept. 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/191-12.pdf> (June 2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/122-12.pdf> (Dec. 2011 ed.)

Title: STATUS AND TRENDS IN THE EDUCATION OF RACIAL AND ETHNIC GROUPS (Electronic Document) --AN 2007--

Source: National Center for Education Statistics (NCES)

Pages: 150+

Subject: 1. Education--Pupils--Minorities. 2. Education--Statistics.

Notes: Alternate title: Status and Trends in the Education of Racial and Ethnic Minorities

"This report profiles current conditions and recent trends in the education of students by racial and ethnic group. It presents a selection of indicators that examine differences in educational participation and attainment of students in the racial/ethnic groups of White, Black, Hispanic, Asian, Native Hawaiian or Other Pacific Islander, American Indian/Alaska Native, and Two or more races. The report summarizes data on topics such as demographics; preprimary, elementary, and secondary participation; student achievement; student behaviors and persistence in education, postsecondary education, and outcomes of education."

URL:

- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2016007> (2016 ed.)
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010015> (2010 ed.)
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007039> (2007 ed.)

Title: THE TOP AMERICAN RESEARCH UNIVERSITIES (Electronic Document)

Source: Arizona State University, Center for Measuring University Performance

Pages: 200+

Subject: 1. Universities and Colleges--Curriculum.

Notes: "The MUP Center's annual report, The Top American Research Universities, offers analysis and data useful for understanding American research university performance. A key feature of this report (available online and in print) is The MUP Center's classification of universities into groups based upon the nine quality indicators described above. Institutions that have more than \$40 million in annual federal research expenditures and that rank within the top 25 on at least one of the nine measures fall into our definition of a top research university. In this study, we also present a second group of institutions--those ranking 26-50 on the same nine measures."

URL: <https://mup.asu.edu/Top-Universities> (2000 to 2014 eds.)

ENVIRONMENT & NATURAL RESOURCES

Title: ANNUAL ENERGY OUTLOOK 2016 : With projections to 2040 (Electronic Document) --2016.

Source: U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

Pages: 150+

Subject: 1. Energy.

Notes: "Projections in the Annual Energy Outlook 2016 (AEO2016) focus on the factors expected to shape U.S. energy markets through 2040. The projections provide a basis for examination and discussion of energy market trends and serve as a starting point for analysis of potential changes in U.S. energy policies, rules, and regulations, as well as the potential role of advanced technologies."

URL: <http://www.eia.gov/forecasts/aeo/> (1979-current eds.)

Title: BASIN AND RANGE NATIONAL MONUMENT (Exhibit)

Source: U.S. Bureau of Land Management (BLM)

Pages: 1

Subject: 1. Parks. 2. Natural Resources.

Notes: Map

Agenda Item IV: Legislative Committee on Public Lands, 5-20-16

URL: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/6817>

Title: DROUGHT IN THE UNITED STATES : Causes and current understanding (Book) --2015.

Source: Congressional Research Service (CRS)

Pages: 25 **Series:** CRS Report for Congress

Subject: 1. Water Conservation. 2. Water Resources.

Notes: "Drought is a natural hazard, often with significant societal, economic, and environmental consequences. Public policy issues related to drought range from how to identify and measure drought to how best to prepare for, mitigate, and respond to drought impacts, and who should bear associated costs. Severe droughts in 2011 and 2012 in Texas and the midcontinent region, and the current drought in California and the American Southwest, have fueled congressional interest in drought and its near-term effects on water supplies and agriculture, as well as interest in long-term issues, such as drought forecasting and links between drought and human-induced climate change. Continuing drought conditions throughout the country contribute to ongoing interest in drought."

URL: http://www.nrfr.org/R43407_6_25_15.pdf

Title: ESTABLISHMENT OF THE BASIN AND RANGE NATIONAL MONUMENT : Proclamation (Exhibit)

Source: U.S. Executive Office of the President

Pages: 6

Subject: 1. Parks. 2. Natural Resources.

Notes: Agenda Item V A: Legislative Committee on Public Lands, 5-20-16

URL: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/6837>

Title: INTERNATIONAL ENERGY OUTLOOK 2016 (Electronic Document) --2016.

Source: U.S. Department of Energy, Energy Information Administration

Pages: 60+

Subject: 1. Energy.

Notes: "The outlook for energy use worldwide presented in the International Energy Outlook 2016 (IEO2016) continues to show rising levels of demand over the next three decades, led by strong increases in countries outside of the Organization for Economic Cooperation and Development (OECD), particularly in Asia. Non-OECD Asia, including China and India, account for more than half of the world's total increase in energy consumption over the 2012 to 2040 projection period. By 2040, energy use in non-OECD Asia exceeds that of the entire OECD by 40 quadrillion British thermal units (Btu) in the IEO2016 Reference case"

URL: <http://www.eia.gov/forecasts/ieo/> (current ed.)

Title: NEVADA NET ENERGY METERING IMPACTS EVALUATION 2016 UPDATE (Book) --2016.

Source: Energy+Environmental Economics

Pages: 94

Subject: 1. Energy--Nevada. 2. Energy--Renewables. 3. Solar Energy.

Notes: "This study provides an update to the 2014 report 'Nevada Net Energy Metering Impacts Evaluation,' which calculated the costs and benefits of renewable generation systems under the state's net energy metering (NEM) program."

URL: http://pucweb1.state.nv.us/PDF/AxImages/DOCKETS_2015_THRU_PRESENT/2016-8/14179.pdf

Title: REPORT PER THE STATUTORY REQUIREMENTS OF SECTION 2 OF NRS 277.220 (Book) --AN 2015--

Source: Tahoe Regional Planning Agency (TRPA)

Pages: 90+

Subject: 1. Audits. 2. Lake Tahoe.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 277.220(2) (A.B. 480, 2013)

Holdings: 2015, 2016

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/168-16.pdf> (2016 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/289-15.pdf> (2015 ed.)

Title: STATE ELECTRICITY PROFILES 2014 (Electronic Document) --2016.

Source: U.S. Department of Energy

Pages: 100+

Subject: 1. Energy Conservation. 2. Energy--Renewables.

Notes: "The State Electricity Profiles 2010 presents a summary of State statistics. The objective of the publication is to provide industry decision makers, government policymakers, analysts, and the general public with historical data that may be used in understanding U.S. electricity markets."

Frequency: Annual

URL: <http://www.eia.gov/electricity/state/> (1996 through current ed.)

GAMING

Title: NEVADA GAMING ABSTRACT *YEAR* (Book) --AN 1972--

Source: Nevada Gaming Control Board

Pages: 240+

Subject: 1. Gaming--Nevada.

Notes: Annual report of combined financial information reported by nonrestricted Nevada gaming licensees grossing \$1 million or more in gaming revenue for the fiscal year

Frequency: Annual

Holdings: 1972 through 2015

URL: <http://gaming.nv.gov/index.aspx?page=144> (1990 through current eds.)

GOVERNMENT & POLITICS

Title: 50-STATE PROPERTY TAX COMPARISON STUDY : Payable year *YEAR* (Book) --AN 1996--

Source: Minnesota Taxpayers Association

Pages: 30+

Subject: 1. Taxation--Property Tax.

Notes: Relative property tax burdens across the U.S.

Holdings: 1995, 2000, 2005, 2009-2015 data years

URL:

- https://www.lincolnst.edu/pubs/dl/3674_3026_50-State-Property-Tax-2015.pdf (2015 data)
- https://www.lincolnst.edu/pubs/dl/3550_2891_Pay_2014_PT_Report.pdf (2014 data)
- http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2013_PT_Report_National_FINAL.pdf (2013 data)
- http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2012_PT_Report_National.pdf (2012 data)
- http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay_2011_PT_Report.pdf (2011 data)
- http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/MTAdoc_NewCover.pdf (2010 data)
- <http://www.lincolnst.edu/subcenters/significant-features-property-tax/upload/sources/ContentPages/documents/Pay-2009-PT-Report-MN-FINAL.PDF> (2009 data)

Title: BIDDER'S PREFERENCE REPORT (Series) --AN 2012--

Source: Various

Pages: Unp

Subject: 1. Public Works.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

Frequency: Annual

Holdings: • City of Las Vegas (2012, 2014, 2015)

• City of Reno (2014)

• City of Sparks (2014)

• Clark County (2012, 2013)

• Clark County School District (2014)

• Las Vegas Convention and Visitors Authority (2012, 2014, 2015)

• Las Vegas Valley Water District (2012, 2015)

• McCarran International Airport, Las Vegas (2012, 2013)

• Nevada Department of Administration, Public Works Division (2012, 2015)

• Nevada Department of Transportation (2012, 2015)

• Southern Nevada Water Authority (2012, 2015)

• Truckee Meadows Water Authority (2012)

• Washoe County School District (2012, 2014)

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/167-12.pdf> (Clark County, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/168-12.pdf> (Las Vegas Valley Water, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/169-12.pdf> (McCarran Airport, Las Vegas, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/170-12.pdf> (Southern Nevada Water Authority, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/171-12.pdf> (Washoe County School District, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/172-12.pdf> (Las Vegas Convention, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/173-12.pdf> (City of Las Vegas, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/174-12.pdf> (Department of Transportation, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/175-12.pdf> (Truckee Meadows Water Authority, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/203-12.pdf> (Public Works Division, 2012 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/22-13.pdf> (Clark County, 2013 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/20-13.pdf> (McCarran Airport, Las Vegas, 2013 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/146-14.pdf> (Las Vegas Convention, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/147-14.pdf> (City of Las Vegas, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/148-14.pdf> (City of Sparks, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/149-14.pdf> (Clark County School District, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/167-14.pdf> (City of Reno, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/172-16.pdf> (Washoe County School District, 2014 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/02-15.pdf> (Las Vegas Convention, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/03-15.pdf> (Public Works Division, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/53-15.pdf> (Department of Transportation, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/63-15.pdf> (Department of Transportation, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/95-15.pdf> (Southern Nevada Water Authority, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/96-15.pdf> (Las Vegas Valley Water, 2015 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/167-16.pdf> (City of Las Vegas, 2015 ed.)

Title: THE BOOK OF THE STATES (Book) --AN 1943--

Source: Council of State Governments (CSG)

Pages: 500+

Subject: 1. State Government.

Notes: Older editions at 232.CSG

Frequency: Biennial

Holdings: 1943 through 2013, 2016 (1943-2004 in storage)

URL: <http://knowledgecenter.csg.org/drupal/category/content-type/content-type/book-states> (2000-01 ed. through current)

Title: COLORADO RIVER COMMISSION OF NEVADA : Comprehensive Annual Financial Report for the fiscal year ended June 30, *YEAR* (Book) --AN 1992--

Source: Colorado River Commission (CRC)

Pages: 75+

Subject: 1. Colorado River Commission. 2. Water--Nevada.

Notes: Pre-1994 title: Component unit annual financial report of the Colorado River Commission of Nevada
Exhibit C: Senate Finance, 2-27-95 (1994 ed.)

Frequency: Annual

Holdings: 1992, 1994-2001, 2005, 2010-2015

URL: <http://crc.nv.gov/index.asp?m=fin> (1996 through current ed.)

Title: COMBINED FEDERAL/STATE DISCLOSURE AND ELECTION DIRECTORY : 2016 (Book) --2016.

Source: Federal Election Commission (FEC)

Pages: 100+

Subject: 1. Campaign Finance. 2. Campaign Practices. 3. Election Results.

Notes: Where to locate reports on federal and state officials regarding the following: campaign financing, personal finances, lobbying, corporate registration, public financing, spending on state initiatives and referendums, candidates on ballot, election results

URL: <http://www.fec.gov/pubrec/cfsdd/cfsdd.shtml> (current ed.)

Title: LOCAL GOVERNMENT FINANCE REVENUE PROJECTIONS : Fiscal *YEAR* final (Book) --AN 2001--

Source: Nevada Department of Taxation

Pages: 170+

Subject: 1. Finances and Funds, Local.

Notes: Report to local governments pursuant to NRS 361.4535
4 categories:

Ad valorem revenue and tax rates

Revenue from motor vehicle fuel taxes

Revenue from local school support tax and governmental services tax

Consolidated tax distribution

Alternative title: Local Government Revenue Projections

Frequency: Annual

Holdings: 2001-2002 through 2016-2017

URL: http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/LGF_Revenue_Projections/ (2001-02 to current ed.)

Title: MEMBER NEWS (Electronic Document) --AN 2010--

Source: Public Employees' Retirement System of Nevada (PERS)

Pages: 5+

Subject: 1. Retirement Systems--Public--Nevada.

Notes: Newsletter includes program information, financial highlights, statistics, contribution rates, etc.

Frequency: Quarterly

Holdings: 2010 to 2016

URL: <http://www.nvpers.org/public/members/newsletter/newsletters.jsp> (2006/07-current)

Title: NOTABLE DOCUMENTS AWARD WINNERS : Awarded by the National Conference of State Legislatures Legislative Research Librarians staff section (Miscellaneous) --2016.
Source: National Conference of State Legislatures (NCSL)
Pages: 2
Subject: 1. Legislatures.
Notes: Includes category and link to winning publications
URL: <http://www.ncsl.org/legislators-staff/legislative-staff/research-librarians/lrl-notable-document-award-recipients.aspx> (1998 through current winners)

Title: POLICY AND PROGRAM REPORTS : *YEAR* (Background Paper) --AN 2005--
Source: Legislative Counsel Bureau, Research Division
Pages: 400+
Subject: 1. Reference Data.
Notes: Former title: Policy Briefs; Policy and Program Report
The purpose of the reports is primarily to give legislators some fundamental background on key legislative issues; they are not meant to be comprehensive treatments of the subject matter
There are 32-36 separate briefs under eight general headings: Business and Labor, Commerce, Education, Gaming in Nevada, Government, Health and Human Services, Justice System, Public Lands and Natural Resources
Frequency: Biennial
Holdings: 2005, 2006, 2006-2007 (print version includes Research Briefs), 2008-2009, 2010-2011, 2012, 2014, 2016
URL: <http://www.leg.state.nv.us/Division/Research/Publications/PandPReport/> (current ed.)

Title: A REVIEW OF CBO'S ACTIVITIES UNDER THE UNFUNDED MANDATES REFORM ACT (Electronic Document)
Source: U.S. CONGRESSIONAL BUDGET OFFICE (CBO)
Pages: 40+
Subject: 1. Finances and Funds, Federal. 2. Mandates.
Notes: "The federal government sometimes imposes requirements—known as mandates—on state, local, and tribal governments and entities in the private sector in order to achieve national goals. In 1995, lawmakers enacted the Unfunded Mandates Reform Act (UMRA) in part to ensure that the Congress receives information about the potential effects of mandates as it considers proposed legislation. To that end, UMRA requires CBO, at certain points in the legislative process, to assess the cost of mandates that would apply to state, local, and tribal governments and to the private sector. From 1997 through 2015, CBO prepared annual reviews of its activities under UMRA and produced reports summarizing those activities. The last report, which covered activities in calendar year 2014, was published in March 2015. In 2016, CBO transitioned to an online version of the review. The online version includes information about mandates in legislation and in public laws beginning with 2013, and it is updated periodically throughout the year."
URL: <https://www.cbo.gov/about/products/RecurringReports#14> (2000 through current ed.)

Title: STATE AND LOCAL TAX BURDENS, 1977 - 2012 (Electronic Document)
Source: TAX FOUNDATION
Subject: 1. Taxation.
Notes: "For nearly two decades the Tax Foundation has published an estimate of the combined state-local tax burden shouldered by the residents of each of the 50 states. For each state, we calculate the total amount paid by the residents in taxes, then divide those taxes by the state's total income to compute a "tax burden." We make this calculation not only for the most recent year but also for earlier years because tax and income data are revised periodically by government agencies. The goal is to focus not on the tax collectors but on the taxpayers. That is, we answer the question: What percentage of their income are the residents of this state paying in state and local taxes? We are not trying to answer the question: How much money have state and local governments collected?"
URL: <http://taxfoundation.org/article/state-and-local-tax-burdens-1977-2012>

Title: STATE GOVERNMENT FINANCES (Electronic Document) --2014.
Source: U.S. CENSUS BUREAU
Subject: 1. Finances and Funds, State.
Notes: "State Government Finances provides a comprehensive summary of annual survey findings for state governments. The tables and data files present the details of revenue by type, expenditure by object and function, indebtedness by term, and assets by purpose and type."
Frequency: Annual
URL: <http://www.census.gov/govs/state/> (1992 through current)

Title: STATE OF NEVADA CLASSIFICATION AND COMPENSATION PLAN : Schematic and alphabetical arrangements of classes (Book) --AN 2000--

Source: Nevada Department of Personnel

Pages: 100+

Subject: 1. State Employees.

Notes: December 2007 and 2008 editions both include "Classified and Unclassified Compensation Schedules"

Holdings: 2000, 2001, 2003, 2005, 2007-2009, 2011-2013, 2016

URL: http://hr.nv.gov/Sections/Classification/Classification_Compensation_Plan/ (current ed.)

Title: STATUS AND FINANCIAL IMPACT OF TOURISM IMPROVEMENT DISTRICTS FOR THE PERIOD *YEAR* (Series) --AN 2011--

Source: Nevada Department of Taxation

Pages: Varies

Subject: 1. Taxation--Sales and Use Tax. 2. Tourism. 3. Economic Development--Nevada. 4. Tourism Improvement Districts.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 271A.105(2) Sales Tax Anticipated Revenue (STAR) bonds
Title varies

Frequency: Annual

Holdings: 7-1-2011 to 12-31-2011, 7-2013 to 12-2013, 7-2014 to 12-2014, 7-2015 to 12-2015

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/177-16.pdf> (2015)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/234-15.pdf> (2014)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/107-14.pdf> (2013)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/107-12.pdf> (2011)

Title: *YEAR* ANNUAL REPORT (Book) --AN 2009--

Source: Uniform Law Commission

Pages: 20+

Subject: 1. Legislation--Proposed.

Notes: Commission formerly called the National Conference of Commissioners on Uniform State Laws (NCCUSL)

Frequency: Annual

Holdings: 2006-2007 through 2014-2015 eds.

URL: <http://www.uniformlaws.org/Narrative.aspx?title=Publications> (2007-current eds.)

Title: *YEAR* FACTS AND FIGURES : How does your state compare? (Book) --AN 2009--

Source: The Tax Foundation

Pages: 40+

Subject: 1. Finances and Funds, State. 2. Taxation.

Notes: "How do taxes in your state compare nationally? This convenient pocket-size booklet compares the 50 states on 38 different measures of taxing and spending, including individual and corporate income tax rates, business tax climates, excise taxes, tax burdens and state spending."

2004 title: Facts and Figures on Government Finance

Holdings: 2004, 2009, 2012 through 2016

URL:

- <http://taxfoundation.org/article/facts-figures-2016-how-does-your-state-compare> (2016 ed.)
- <http://taxfoundation.org/article/facts-figures-2015-how-does-your-state-compare> (2105 ed.)
- <http://taxfoundation.org/article/facts-figures-2014-how-does-your-state-compare> (2014 ed.)
- <http://taxfoundation.org/article/facts-figures-2013-how-does-your-state-compare> (2013 ed.)
- <http://www.taxfoundation.org/news/show/147.html> (2004 ed.)

Title: *YEARS* REPORT OF ASSESSMENT RATIO STUDY (Book) --AN 1988--

Source: Nevada Department of Taxation

Pages: 50+

Subject: 1. Taxation--Property Tax.

Notes: Exhibit K: Assembly Taxation, 3-17-15, A.B. 56 (2014-15 ed.)

Frequency: Annual

Holdings: 1988-89, 2000-01, 2008-09, 2010-11, 2014-15, 2015-16, 2016-17

URL:

- http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/Ratio_Studies/ (2000-01 through current eds.)
- <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Assembly/TAX/ATAX575K.pdf> (2014-15 ed.)

HEALTH & WELFARE

Title: 2015 NATIONAL HEALTHCARE QUALITY AND DISPARITIES REPORT AND 5TH ANNIVERSARY UPDATE ON THE NATIONAL QUALITY STRATEGY (Electronic Document) --2016.

Source: U.S. Department of Health and Human Services

Pages: 40

Subject: 1. Health Care.

Notes: "The National Healthcare Quality and Disparities Reports are annual reports to Congress mandated in the Healthcare Research and Quality Act of 1999 (P.L. 106-129). These reports provide a comprehensive overview of the quality of health care received by the general U.S. population and disparities in care experienced by different racial, ethnic, and socioeconomic groups. The purpose of the reports is to assess the performance of our health system and to identify areas of strengths and weaknesses in the health care system along three main axes: access to health care, quality of health care, and priorities of the National Quality Strategy (NQS).

The reports are based on more than 250 measures of quality and disparities covering a broad array of health care services and settings. Data are generally available through 2012, although rates of uninsurance have been tracked through the first half of 2014. The reports are produced with the help of an Interagency Work Group led by the Agency for Healthcare Research and Quality (AHRQ) and submitted on behalf of the Secretary of Health and Human Services (HHS).

Beginning with this 2014 report, findings on health care quality and health care disparities are integrated into a single document. This new National Healthcare Quality and Disparities Report (QDR) highlights the importance of examining quality and disparities together to gain a complete picture of health care. This document is also shorter and focuses on summarizing information over the many measures that are tracked; information on individual measures will still be available through chartbooks posted on the Web (www.ahrq.gov/research/findings/nhqdr/2014chartbooks/)."

URL: <http://www.ahrq.gov/research/findings/nhqdr/index.html> (2007 to current ed.)

Title: 2016 ALZHEIMER'S DISEASE FACTS AND FIGURES : Includes a special report on women and Alzheimer's Disease (Book) --2016.

Source: Alzheimer's Association

Pages: 70+

Subject: 1. Aging Persons. 2. Alzheimer's Disease.

Notes: "Facts and Figures, an annual report released by the Alzheimer's Association, reveals the burden of Alzheimer's and dementia on individuals, caregivers, government, and the nation's healthcare system."

URL: <http://www.alz.org/facts/overview.asp> (current ed.)

Title: A.B. 307 COUNTY REPORT ON COMPLIANCE WITH NRS 435.010 (Series) --AN 2016--

Source: Various

Pages: 1

Subject: 1. Disabilities, Persons with Intellectual.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session), or to the Legislative Committee on Health Care (if the Legislature is not in session) pursuant to NRS 435.045(2) (A.B. 307, Sec. 3 (2); Ch. 307, *Statutes of Nevada 2015*)

Frequency: Semiannual

Holdings: 2016: Esmeralda County

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/185-16.pdf> (Esmeralda 2016 ed.)

Title: A.B. 307 PILOT PROGRAM (Series) --AN 2016--

Source: Nevada Division of Health Care Financing and Policy

Pages: 14

Subject: 1. Disabilities, Persons with Intellectual.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session), or to the Legislative Committee on Health Care (if the Legislature is not in session) pursuant to NRS 435.045(1) (A.B. 307, Sec. 3 (1); Ch. 307, *Statutes of Nevada 2015*)

Frequency: Semiannual

Holdings: 2016

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/184-16.pdf> (2016 ed.)

Title: AMERICA'S HEALTH RANKINGS : A call to action for individuals and their communities (Book) --AN 2000--

Source: American Public Health Association
United Health Foundation

Pages: 100+

Subject: 1. Health.

Notes: A "series of comprehensive, state-by-state analyses of health status in our nation."

Former title: America's Health: State health rankings -- A call to action for people and their communities

Frequency: Annual

Holdings: 2000, 2005, 2010, 2011, 2012, 2014, 2015, 2015 (senior report)

URL: <http://www.americashealthrankings.org/reports/annual> (current ed.)

Title: ASSISTED LIVING : State regulatory review *YEAR* (Book) --AN 2000--

Source: NATIONAL CENTER FOR ASSISTED LIVING

Pages: 75+

Subject: 1. Aging Persons. 2. Health Care--Long-Term. 3. Nursing Homes.

Notes: • State by state summary of resources/requirements for assisted living
• NOTE: "NCAL did not publish its 2014 State Regulatory Review because the federal government worked on a similar report.

The U.S. Department of Health and Human Services Office of the Assistant Secretary for Planning and Evaluation (ASPE), contracted with RTI International to update the "Residential Care and Assisted Living Regulations and Policy" compendium, which was last updated in 2007.

The purpose of this compendium is to summarize and compare states' residential care setting regulations. It includes information similar to that included in NCAL's annual "State Regulatory Review," as well as a discussion of relevant Medicaid policy. "

• See "Compendium of Residential Care and Assisted Living Regulations and Policy: 2015" at <https://aspe.hhs.gov/sites/default/files/pdf/110391/15alcom.pdf>

Frequency: Annual

Holdings: 2000, 2005, 2006, 2007, 2010, 2011, 2012, 2013

URL: <http://www.ahcancal.org/ncal/resources/Pages/AssistedLivingRegulations.aspx> (2001-current ed.)

Title: BEHAVIORAL HEALTH, UNITED STATES, 2012 (Book) --2013.

Source: U.S. Department of Health and Human Services

Pages: 400+

Subject: 1. Mental Health. 2. Statistics.

Notes: Former title: Mental Health, United States

Contents:

Section 1: Introduction

Section 2: Behavioral Health Disorders across the Life Span

Section 3: Mental Health and Substance Use Disorders: Impairment in Functioning

Section 4: Mental Health and Substance Use Disorders: Treatment Landscape

Section 5: Tables

Appendices

Frequency: Biennial

URL: • <http://store.samhsa.gov/list/series?name=Behavioral-Health-United-States> (current ed.)

• <http://www.samhsa.gov/data/sites/default/files/MHUS2010/MHUS2010/MHUS-2010.pdf> (2010 ed.)

Title: BIRTHS : Final data for 2014 (Electronic Document) --2015.

Source: NATIONAL VITAL STATISTICS REPORTS

Pages: 60+

Subject: 1. Vital Statistics.

Notes: From the Centers for Disease Control and Prevention (CDC)

Final data on U.S. births and birth rates according to demographic and medical characteristics

URL: • <http://www.cdc.gov/nchs/products/nvsr.htm> (1997 through current eds.)

• See <http://www.cdc.gov/nchs/fastats/births.htm> for more statistical information about births in the U.S.

Title: CANCER FACTS AND FIGURES *YEAR* (Book) --AN 2000--

Source: American Cancer Society

Pages: 48+

Subject: 1. Cancer. 2. Statistics.

Notes: Exhibit E: Assembly Health and Human Services, 3-26-03, A.B. 315 (2003 ed.)

Exhibit S: Senate Finance, 3-26-03, S.B. 352 (2003 ed.)

Exhibit GG: Assembly Commerce and Labor, 4-9-03, A.B. 502 (2003 ed.)

Frequency: Annual

Holdings: 2000, 2003, 2005, 2010, 2015, 2016

URL: <http://www.cancer.org/research/cancerfactsstatistics/allcancerfactsfigures/index> (2005-current)

Title: CHILD HEALTH USA 2014 (Electronic Document) --2015.

Source: U.S. Department of Health and Human Services

Pages: 50+

Subject: 1. Health Care--Children. 2. Statistics.

Notes: Addresses health status, health service utilization and population characteristics, providing a multi-dimensional perspective of the health of children in the United States

URL: <http://mchb.hrsa.gov/publications/childhealthusa.html> (1999 to current eds.)

Title: CHILD MALTREATMENT 2015 (Electronic Document) --2016.

Source: U.S. Department of Health and Human Services

Pages: 200+

Subject: 1. Child Abuse. 2. Child Neglect.

Frequency: Annual

URL: <http://www.acf.hhs.gov/programs/cb/research-data-technology/statistics-research/child-maltreatment> (1995 through current eds.)

Title: DEATHS : Final data for *YEAR* (Electronic Document)

Source: NATIONAL VITAL STATISTICS REPORTS

Pages: 100+

Subject: 1. Death. 2. Suicide. 3. Vital Statistics.

Notes: From the Centers for Disease Control and Prevention (CDC)

Final data on U.S. deaths and death rates according to demographic and medical characteristics

Frequency: Annual

URL: • <http://www.cdc.gov/nchs/products/nvsr.htm> (1997 through 2014 data)

• See <http://www.cdc.gov/nchs/fastats/deaths.htm> for more statistical information about deaths in the U.S.

Title: DISPROPORTIONATE SHARE HOSPITAL SUPPLEMENTAL PAYMENT PROGRAM (Series) --2015.

Source: Nevada Division of Health Care Financing and Policy

Pages: 4+

Subject: 1. Medicaid--Nevada. 2. Hospitals.

Notes: Report to the Interim Finance Committee pursuant to NRS 422.390(2)

Frequency: Quarterly

Holdings: 2015: 1st qtr, 3rd qtr, 4th qtr

2016: 1st qtr, 2nd qtr, 3rd qtr

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/174-16.pdf> (SFY 2016 Q3)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/111-16.pdf> (SFY 2016 Q2)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/21-15.pdf> (SFY 2016 Q1)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/294-15.pdf> (SFY 2015 Q4)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/281-15.pdf> (SFY 2015 Q3)
• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/175-14.pdf> (SFY 2015 Q1)

Title: HEALTH, UNITED STATES : *YEAR* (Book) --AN 1986--

Source: U.S. Department of Health and Human Services

Pages: 200+

Subject: 1. Health. 2. Statistics.

Notes: With health and aging chartbook

Frequency: Annual

Holdings: 1986, 1990, 2000, 2005, 2010 (with special feature on death and dying), 2015

URL: <http://www.cdc.gov/nchs/hus/previous.htm> (1975 to current ed.)

Title: **MONITORING THE FUTURE : National survey results on drug use; 2015 overview, key findings on adolescent drug use** (Electronic Document) --2016.
Source: University of Michigan
Pages: 104
Subject: 1. Alcohol and Drug Abuse. 2. Drugs, Illegal.
Notes: Results of survey of 8th, 10th and 12th grade students
 See also Volume 1: Secondary School Students and Volume 2: College Students and Adults Ages 19-55, available online
Frequency: Annual
URL: <http://www.monitoringthefuture.org/pubs.html#monographs> (1991 through current eds.)

Title: **PUFF, PUFF, PASS ... THAT LAW : The changing legislative environment of medical marijuana policy** (Electronic Document) --2016.
Source: Harvard Journal on Legislation
Pages: 20
Subject: 1. Marijuana, Medical.
Notes: "Recent years have brought about a rapid shift in the approach that many states take towards the utilization of medical marijuana. Currently, thirty-nine states, the District of Columbia, and Guam have legalized some form of medical marijuana. Despite this progress, federal policies continue to inhibit United States veterans from obtaining the relief that such laws provide to other citizens. Policymakers need to act now to ensure that the men and women who served their country in the armed forces have access to the medical care they need. The federal government must formalize its current practice of not prosecuting under federal marijuana laws in states that have adopted medical marijuana programs. Congress and the executive branch must act to give Veterans Affairs doctors the latitude to openly discuss medical marijuana with their patients and help them obtain medical marijuana cards and treatment."
 Article written by U.S. Representative Dina Titus
URL: http://harvardjol.com/wp-content/uploads/2016/02/HLL111_crop.pdf

Title: **REPORT TO THE CONGRESS : Medicare payment policy** (Electronic Document) --2016.
Source: MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)
Pages: 400+
Subject: 1. Medicare. 2. Physicians.
Notes: Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress
 Pre-2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)
URL: <http://www.medpac.gov/-documents/-reports> (1999 through current eds.)

Title: **SILVER STATE HEALTH INSURANCE EXCHANGE : Fiscal and Operational Report** (Book) --AN 2011--
Source: Silver State Health Insurance Exchange
Pages: 9+
Subject: 1. Health Care Reform--Federal. 2. Insurance, Health--Nevada.
Notes: Report to the Governor and to the Legislature pursuant to NRS 695I.370(1)(b)
 2011 edition includes three reports: report to the Governor and the Legislature pursuant to NRS 695I.370(1)(b) (Fiscal and Operational Report), report for the public pursuant to NRS 695I.370(1)(c) (Board of Directors Activities--2011), and report to the Governor and the Legislature pursuant to section 30 of S.B. 440, 2011 (Implementation Plan)
Frequency: Semiannual
Holdings: 2011, 2012, 2013 (2), 2016
URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/192-16.pdf> (June 2016)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/50-13.pdf> (December 2013)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/49-13.pdf> (June 2013)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/254-13.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/52-12.pdf> (2011 ed.)

Title: STUDY REGARDING THE COORDINATION OF BENEFITS AMONG MEDICAL AND DENTAL INSURERS REGARDING CLAIMS PERTAINING TO ORAL AND MAXILLOFACIAL SURGERY (Exhibit) --2014.

Source: Nevada Division of Insurance

Pages: 14

Subject: 1. Insurance, Health--Nevada.

Notes: Report to the Legislative Committee on Health Care pursuant to S.B. 318, Sec. 1 (3), Ch. 183, *Statutes of Nevada 2013*
Exhibit D: Senate Commerce, Labor and Energy, 2-18-15, S.B. 137

URL: <http://www.leg.state.nv.us/Session/78th2015/Exhibits/Senate/CL/SCL289D.pdf>

MISCELLANEOUS

Title: ADVANCING YOURSELF THROUGH MEDIA RELATIONS (Book) --2005.

Source: PowerMark Publishing

Pages: 64

Subject: 1. Business. 2. Management.

Notes: Senator Valerie Wiener, author

Title: 2014 YEARBOOK OF IMMIGRATION STATISTICS (Book) --2016.

Source: U.S. DEPARTMENT OF HOMELAND SECURITY

Pages: 122

Subject: 1. Demographics. 2. Immigration. 3. Statistics.

Notes: Former title: *YEAR* Statistical Yearbook of the Immigration and Naturalization Service

URL: <http://www.dhs.gov/files/statistics/publications/yearbook.shtm> (2004-current eds.)

Title: DEEP DIVE : Marijuana laws (Website) --2016.

Source: National Conference of State Legislatures (NCSL)

Subject: 1. Marijuana. 2. Marijuana, Medical.

Notes: "NCSL Deep Dives are one-stop shops for the newest policy trends and ideas. Dive in often for the latest on what states are doing."

"Marijuana has lit up conversations and controversy across the country. It's a hotly contested and complicated issue for states to weed through, and no doubt will remain high on legislative agendas for the foreseeable future. There are important themes when 'diving deep' into the topic of marijuana and lessons to be learned from the states that have taken the dive."

URL: <http://www.ncsl.org/bookstore/state-legislatures-magazine/marijuana-deep-dive.aspx>

Title: THE ECONOMIST POCKET WORLD IN FIGURES : 2016 edition (Book) --2016.

Source: Economist

Pages: 255

Subject: 1. Statistics.

Notes: "Full of facts and figures about the world today -- on subjects as diverse as geography, population and demographics, business, finance and the economy, transport, tourism and the environment, society, culture and crime ..."

Frequency: Annual

Title: NEVADA VETERANS COMPREHENSIVE LEGISLATIVE REFORM REPORT (Exhibit) --AN 2015--

Source: Interagency Council on Veterans Affairs

Pages: 180+

Subject: 1. Veterans.

Notes: Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session) or the Legislative Commission pursuant to NRS 417.0195

Title varies slightly

- Exhibit E: Assembly Commerce and Labor, 2-4-15, A.B. 89 (2015 ed.)
- Exhibit F: Assembly Government Affairs, 2-4-15 (2015 ed.)
- Exhibit D: Assembly Education, 2-11-15, A.B. 76 (2015 ed.)
- Exhibit E: Assembly Government Affairs, 4-29-15, S.B. 268 (2015 ed.)

Frequency: Annual

Holdings: 2015, 2016

URL: • <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/179-16.pdf> (2016 ed.)

• <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/01-15.pdf> (2015 ed.)

Title: NRS 278.235 -- ANNUAL HOUSING PROGRESS REPORT (Book) --AN 2007--

Source: Nevada Housing Division (NHD)

Pages: Unp

Subject: 1. Housing.

Notes: Report to the Legislature, or the Legislative Commission if the Legislature is not in regular session, pursuant to NRS 278.235(3) (A.B. 439, 2007)

2007 Title: Housing Element Annual Progress Report

Information related to various jurisdictions' efforts to maintain and develop affordable housing

Frequency: Annual

Holdings: 2007, 2009-2016

URL:

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/194-16.pdf> (2016 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/55-15.pdf> (2015 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/257-13.pdf> (2013 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/85-12.pdf> (2012 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/122-11.pdf> (2011 ed.)
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/56-09.pdf> (2009 ed.)

Title: THE STATE OF THE NATION'S HOUSING *YEAR* (Book) --AN 2005--

Source: Joint Center for Housing Studies of Harvard University

Pages: 40+

Subject: 1. Housing.

Notes: "The fledgling U.S. housing recovery lost momentum last year as homeownership rates continued to fall, single-family construction remained near historic lows, and existing home sales cooled. In contrast, rental markets continued to grow and 2014 saw record numbers of cost-burdened renters, including more renter households higher up the income scale." (2015 ed.)

Holdings: 2005, 2009 through 2016

URL: http://www.jchs.harvard.edu/research/state_nations_housing (1997 through current eds.)

NEVADA

Title: LAS VEGAS VISITOR PROFILE STUDY : Calendar year *YEAR* annual report (Book) --AN 1987--

Source: Las Vegas Convention and Visitors Authority (LVCVA)

Pages: 100+

Subject: 1. Convention and Visitors Authority. 2. Las Vegas. 3. Tourism.

Notes: Includes information on reasons for visiting, travel planning, trip characteristics and expenditures, gaming behavior and budgets, entertainment, and demographics

Frequency: Annual

Holdings: 1987, 1990, 1995, FY 2000, 2005, 2010-2015

URL: <http://www.lvcva.com/stats-and-facts/visitor-statistics/> (current ed.)

Title: LAUGHLIN VISITOR PROFILE STUDY : *YEAR* (Book) --AN 2004--

Source: Las Vegas Convention and Visitors Authority (LVCVA)

Pages: 70+

Subject: 1. Convention and Visitors Authority. 2. Tourism.

Holdings: 2004, 2014, 2015

URL: <http://www.lvcva.com/stats-and-facts/visitor-statistics/> (current ed.)

Title: MESQUITE VISITOR PROFILE STUDY : *YEAR* (Book) --AN 2004--

Source: Las Vegas Convention and Visitors Authority (LVCVA)

Pages: 75+

Subject: 1. Convention and Visitors Authority. 2. Tourism.

Holdings: 2004, 2014, 2015

URL: <http://www.lvcva.com/stats-and-facts/visitor-statistics/> (current ed.)

TRANSPORTATION

Title: **REPORT ON THE OPERATION OF UNMANNED AERIAL VEHICLES (UAV)** (Series) --AN 2016--

Source: Nevada Department of Public Safety

Pages: 5

Subject: 1. Aviation.

Notes: Report to the Director of the Legislative Counsel Bureau for submission to the Legislature (if in session), or to the Legislative Commission (if the Legislature is not in regular session) pursuant to NRS 493.118(3) (A.B. 239, Sec. 22, 2015; Ch. 327, *Statutes of Nevada 2015*)

Frequency: Annual

Holdings: 2016

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/178-16.pdf>

Title: **TRAFFIC SAFETY FACTS 2014 : A compilation of motor vehicle crash data from the Fatality Analysis Reporting System and the General Estimates System** (Electronic Document) --2016.

Source: National Highway Traffic Safety Administration (NHTSA)

Pages: 238

Subject: 1. Highway Safety. 2. Statistics. 3. Traffic Safety.

URL: <http://www.nrd.nhtsa.dot.gov/cats/listpublications.aspx?Id=E&ShowBy=DocType> (1994 through current ed.)

Title: ***YEAR* ANNUAL TRAFFIC REPORT** (Book) --AN 1990--

Source: Nevada Department of Transportation

Pages: 250+

Subject: 1. Highways and Roads--Nevada. 2. Motor Vehicles.

Notes: Statistics on the type and volume of traffic on sections of highways

Frequency: Annual

Holdings: 1990, 1995, 2000, 2005, 2010, 2015

URL: http://www.nevadadot.com/reports_pubs/traffic_report/ (1999-current ed.)