

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
October 2018**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** THE DEBATE OVER SUSPENDING LICENSES FOR STUDENT LOAN DEFAULTERS (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Loans. 2. Occupational Licensing. 3. Universities and Colleges--Tuition.

**Notes:** "Can you lose your professional license for unpaid student loans? The answer depends on your state and occupation. Many Americans are unaware that defaulting on their student loans could cost them their professional license and, in effect, their ability to earn an income."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/StudentLoans\\_Oct2018\\_40.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/StudentLoans_Oct2018_40.pdf)

**Title:** IMPROPER WORK CLASSIFICATION PUTS PEOPLE AT RISK. JUST ASK ROUTE 91 BARTENDERS. (Electronic Document) --2018.

**Source:** Nevada Current

**Pages:** 10

**Subject:** 1. Independent Contractors. 2. Employment.

**Notes:** "Fly-by-night staffing companies that choose to hire people as independent contractors or under-the-table are able to accept lowball contracts from event operators. When these events go smoothly, which is typically the case in a city like Las Vegas that is built off hospitality and special-event expertise, no red flags are raised and all parties involved walk away from the arrangement happy enough. But sometimes things go wrong."

**URL:** <https://www.nevadacurrent.com/2018/10/01/improper-work-classification-puts-people-at-risk-just-ask-route-91-bartenders/>

**Title:** THE STATE OF SEX : Tourism, Sex, and Sin in the New American Heartland (Book) --2010.

**Source:** Brents, Barbara G.  
Jackson, Crystal A.  
Hausbeck, Kathryn

**Pages:** 302

**Series:** Contemporary Sociological Perspectives Series

**Subject:** 1. Brothels. 2. Prostitution.

**Notes:** Contents:

Chapter 1 Introduction: The State of Sex  
Chapter 2 Contexts of Sexual Commerce  
Chapter 3 The Making of Nevada Prostitution  
Chapter 4 The Business of Selling Sex  
Chapter 5 Paths to Brothel Work  
Chapter 6 Brothel Labor: Making Fantasies Work  
Chapter 7 Conclusions: Learning from Nevada  
Appendix A: Nevada Brothel Guide  
Appendix B: Nevada County Brothel Laws and Income (2007)  
Appendix C: Sex Workers Interviewed

**Title:** STATE: TESLA OWES MORE THAN \$650,000 IN UNPAID UNEMPLOYMENT TAXES (Article) --2018.

**Source:** Nevada Independent

**Pages:** 1

**Subject:** 1. Unemployment Compensation. 2. Taxation.

**Notes:** "A state agency is taking Tesla to court over claims that the electric car manufacturer owes the state more than half a million dollars in unpaid taxes."

**URL:** <https://thenevadaindependent.com/article/state-tesla-owes-more-than-650000-in-unpaid-unemployment-taxes>

**Title:** \*YEAR\* STATE BUSINESS TAX CLIMATE INDEX (Electronic Document)

**Source:** Tax Foundation

**Pages:** 50+

**Series:** Background Paper

**Subject:** 1. Taxation--Business Tax.

**Notes:** Report compares "the states on more than 100 variables in the five major areas of taxation (corporate taxes, individual income taxes, sales taxes, unemployment insurance taxes, and property taxes) and then adding the results to yield a final, overall ranking. This approach rewards states on particularly strong aspects of their tax systems (or penalizes them on particularly weak aspects), while measuring the general competitiveness of their overall tax systems. The result is a score that can be compared to other states' scores."

Nevada is ranked 9th best (2019 ed.), 5th best (2017 ed.)

**URL:** <https://taxfoundation.org/publications/state-business-tax-climate-index/>

### CRIMINAL JUSTICE/LEGAL SYSTEM

**Title:** CAN YOU VOTE IN NEVADA WITH FELONY CONVICTIONS? (Article) --2018.

**Source:** Nevada Independent

**Pages:** 1

**Subject:** 1. Civil Rights. 2. Parole and Probation.

**Notes:** Infographic about voting with a criminal record

**URL:** <https://thenevadaindependent.com/article/the-indy-explains-can-you-vote-in-nevada-with-felony-convictions>

**Title:** CRIME IN NEVADA : \*YEAR\* (Report to Legislature) --AN 1980--

**Source:** Nevada Department of Motor Vehicles and Public Safety (DMV&PS)

**Pages:** 200+

**Subject:** 1. Crime--Nevada. 2. Law Enforcement.

**Notes:** Report to the Governor pursuant to NRS 179A.075(8)(g); includes statistical data for reports to the Legislature pursuant to NRS 179A.075(8)(h) and NRS 179A.450

Alternate titles: Uniform Crime Report, Crime and Justice in Nevada, Uniform Crime Reporting (UCR)

Text, charts, graphs on crimes, types of crimes, locations, arrests

**Frequency:** Annual

**Holdings:** 1980, 1995, 2000, 2005 through 2017

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/62-13.pdf>

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/119-16.pdf>

<http://rccd.nv.gov/About/UCR/Crime-In-Nevada/>

**Title:** FULL-TIME EMPLOYEES IN LAW ENFORCEMENT AGENCIES : 1997-2016 (Electronic Document) --2018.

**Source:** Bureau of Justice Statistics (BJS)

**Pages:** 7

**Subject:** 1. Law Enforcement.

**Notes:** "Presents counts of full-time employees in general-purpose law enforcement agencies for 2016, with comparisons to prior years. General-purpose law enforcement agencies include municipal, county, and regional police departments; most sheriffs' offices; and primary state and highway patrol agencies. Results are shown by type of law enforcement agency and by sworn status. Rates of full-time sworn officers per 1,000 U.S. residents are also presented"

**URL:** [https://www.bjs.gov/index.cfm?ty=pbdetail&iid=6366&utm\\_source=juststats&utm\\_medium=email&utm\\_campaign=ftelea9716](https://www.bjs.gov/index.cfm?ty=pbdetail&iid=6366&utm_source=juststats&utm_medium=email&utm_campaign=ftelea9716)

**Title: IT TAKES A VILLAGE TO PUT AN END TO HUMAN TRAFFICKING** (Article) --2018.

**Source:** Reno Gazette-Journal (RGJ)

**Pages:** 1

**Subject:** 1. Crime. 2. Prostitution. 3. Law Enforcement.

**Notes:** "We need bold action to end sex trafficking. I truly believe that, which is why before the 2017 legislative session, I traveled with Reno Police to observe a sting targeting the buyers of illegal sex."

Assembly Bill 260 (2017)

Assemblywoman Jill Tolles

**URL:** <https://www.rgj.com/story/opinion/voices/2018/10/15/takes-village-end-human-trafficking-tolles/1650400002/>

**Title: JUDGE BLOCKS USE OF SEDATIVE : Execution of Dozier halted** (Article) --2018.

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Death Penalty. 2. Drugs, Legal.

**Notes:** "A judge on Friday prohibited the Nevada prison system from using its supply of a sedative in the lethal injection of condemned killer Scott Dozier, essentially halting the possible execution for the foreseeable future."

**URL:** <https://www.reviewjournal.com/crime/courts/judge-stops-nevada-from-using-drug-in-execution/>

**Title: NEVADA ISSUE BRIEFS** (Website) --2018.

**Source:** Justice Collaborative

**Notes:** Briefs available as of 10-29-2018

Ending Cash Bail in Clark County

Ending the Death Penalty in Clark County

A Path to Juvenile Justice

Bringing Safe Injection Sites to Clark County

Clark County Needs Open File Discovery

The Cost of Mass Incarceration in Clark County

Clark County, Nevada Diversion Programs

Racial Disparities in Prosecution and Policing in Clark County

**URL:** <https://www.tjcengage.org/nevada-issue-briefs/>

**Title: PUBLIC DEFENDERS A STRUGGLE IN NEVADA : Rural counties fall short in providing attorneys** (Article) --2018.

**Source:** Reno Gazette-Journal (RGJ)

**Pages:** 1

**Subject:** 1. Rural Issues. 2. Indigent Persons. 3. Public Defenders.

**Notes:** "Nevada's rural counties are struggling to provide constitutional legal defense for people who cannot afford to pay for an attorney, according to a new state-commissioned study."

**URL:** <https://www.rgj.com/story/news/2018/09/25/study-nevadas-15-rural-counties-failing-provide-public-defenders/1360265002/>

## EDUCATION

**Title: 47TH ANNUAL SURVEY REPORT ON STATE-SPONSORED STUDENT FINANCIAL AID : 2015-2016 academic year**  
(Electronic Document) --2017.

**Source:** National Association of State Student Grant and Aid Programs (NASSGAP)

**Pages:** 27

**Subject:** 1. Universities and Colleges--Tuition.

**Notes:** "Each year, NASSGAP completes a survey regarding state-funded expenditures for postsecondary student financial aid. This report, the 47th annual survey, represents data from academic year 2015-16."

**Frequency:** Annual

**URL:** [https://www.nassgapsurvey.com/survey\\_reports.aspx](https://www.nassgapsurvey.com/survey_reports.aspx)

**Title: CHANGES IN BULLYING VICTIMIZATION AND HATE-RELATED WORDS AT SCHOOL SINCE 2007** (Electronic Document) --2018.

**Source:** Institute of Education Sciences (IES), National Center for Education Evaluation and Regional Assistance (NCEE)

**Pages:** 2

**Subject:** 1. Education--Pupils--Crime. 2. Education--Pupils--Safety.

**Notes:** "This data point shows changes in reports of bullying and being called hate-related words at school from 2007 to 2015."

**URL:** <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018095>

**Title:** **CONSULTANT'S FINAL REPORT ON THE CLARK COUNTY SCHOOLS ACHIEVE IMPLEMENTATION** (Electronic Document/Exhibit) --2017.

**Source:** TSC2 Group

**Pages:** 44

**Subject:** 1. Education--Nevada. 2. Education--Standards.

**Notes:** "This report is the third and final report of the CCSD Reorganization Consultant Team, led by TSC2 Group" Exhibit L: Advisory Committee to Monitor the Implementation of the Reorganization of Large School Districts, 9-14-17, A.B. 394 (2015)

**URL:** <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/10216>

**Title:** **DEGREE AND NONDEGREE CREDENTIALS HELD BY LABOR FORCE PARTICIPANTS** (Electronic Document) --2018.

**Source:** National Center for Education Statistics (NCES)

**Pages:** 2

**Subject:** 1. Occupational Licensing. 2. Universities and Colleges--Students.

**Notes:** "This 2-page Data Point examines the extent to which adults who do not have postsecondary degrees have other nondegree credentials, including postsecondary certificates and occupational certifications and licenses."

**URL:** <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018057>

**Title:** **IMPROVING EARLY LEARNING : State Legislative Actions in 2018** (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Education--Preschool. 2. Education--Elementary.

**Notes:** "In response to research showing that the years between birth and age 8 are crucial to a child's physical, social and mental development, government efforts to bolster early education are on the rise. While federal and local governments often support early education, state-led initiatives are the most common approach to building strong early learning systems. During 2018 state legislative sessions so far, 58 laws addressing early education have been enacted."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/EarlyLearning\\_Oct2018\\_38.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/EarlyLearning_Oct2018_38.pdf)

**Title:** **QUALITY AFTERSCHOOL PROGRAMS MAXIMIZE POSITIVE OUTCOMES** (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Education--Curriculum.

**Notes:** "As research on the subject continues to grow, it's becoming clear that hours spent outside of school present unique opportunities for narrowing the achievement gap, especially among low-income children. And, as some states have identified key characteristics that make afterschool programs thrive, they're taking action to support their sustained success."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/AfterschoolPrograms\\_Oct2018\\_37.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/AfterschoolPrograms_Oct2018_37.pdf)

**Title:** **REPETITION AND POWER IMBALANCE IN BULLYING VICTIMIZATION AT SCHOOL** (Electronic Document) --2018.

**Source:** Institute of Education Sciences (IES), National Center for Education Evaluation and Regional Assistance (NCEE)

**Pages:** 2

**Subject:** 1. Education--Pupils--Crime. 2. Education--Pupils--Safety.

**Notes:** "This data point shows students who reported repetition and power imbalance were components of the bullying they experienced and impact of the bullying they experienced on various aspects of their lives, such as their school work, relationships with family and friends, feelings about themselves, and their physical health."

**URL:** <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018093>

**Title:** **STUDENTS' RELATIONSHIPS IN SCHOOL AND FEELINGS ABOUT PERSONAL SAFETY AT SCHOOL** (Electronic Document) --2018.

**Source:** Institute of Education Sciences (IES), National Center for Education Evaluation and Regional Assistance (NCEE)

**Pages:** 2

**Subject:** 1. Education--Pupils--Crime. 2. Education--Pupils--Safety.

**Notes:** "This data point investigates the relationship between students' feelings of safety in school and their perceptions about the level of crime in their home neighborhoods and school neighborhoods."

**URL:** <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018096>

**Title:** **SUMMER JOBS FOR REGULAR, FULL-TIME PUBLIC SCHOOL TEACHERS** (Electronic Document) --2018.

**Source:** Institute of Education Sciences (IES), National Center for Education Evaluation and Regional Assistance (NCEE)

**Pages:** 2

**Subject:** 1. Education--Teachers.

**Notes:** "This report describes the percentage of teachers who earned additional income from working during the summer, whether the job was related to teaching or not, and earnings from those jobs by region."

**URL:** <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018222rev>

**Title:** **TRENDS IN COLLEGE PRICING** (Electronic Document) --2018.

**Source:** The College Board

**Pages:** 36

**Series:** Trends in Higher Education

**Subject:** 1. Universities and Colleges--Finances. 2. Universities and Colleges--Tuition.

**Notes:** Report "provides information on changes over time in undergraduate tuition and fees, room and board, and other estimated expenses related to attending colleges and universities. The report, which includes data through 2018-19 from the College Board's Annual Survey of Colleges, reveals the wide variation in prices charged by institutions of different types and in different parts of the country. Of particular importance is the focus on the net prices students actually pay after taking grant aid into consideration. Data on institutional revenues and expenditures and on changing enrollment patterns over time supplement the data on prices to provide a clearer picture of the circumstances of students and the institutions in which they study."

**Frequency:** Annual

**URL:** <http://trends.collegeboard.org/college-pricing>

**Title:** **TRENDS IN STUDENT AID** (Electronic Document) --2018.

**Source:** The College Board

**Pages:** 36

**Series:** Trends in Higher Education

**Subject:** 1. Universities and Colleges--Finances. 2. Universities and Colleges--Tuition.

**Notes:** Report, "an annual College Board publication since 1983, is a compendium of detailed, up-to-date information on the funding that is available to help students pay for college. This report documents grant aid from federal and state governments, colleges and universities, employers, and other private sources, as well as loans, tax benefits, and Federal Work-Study Assistance. It examines changes in funding levels over time, reports on the distribution of aid across students with different incomes and attending different types of institutions, and tracks the debt students incur as they pursue their educational opportunities."

**Frequency:** Annual

**URL:** <http://trends.collegeboard.org/student-aid>

**Title:** **UNDERSTANDING THE NEW COLLEGE MAJORITY : The Demographic and Financial Characteristics of Independent Students and their Postsecondary Outcomes** (Electronic Document) --2018.

**Source:** Institute for Women's Policy Research

**Pages:** 10

**Subject:** 1. Education--Finances. 2. Education--Pupils--Disadvantaged. 3. Universities and Colleges--Students.

**Notes:** "This briefing paper provides an overview of the makeup of today's independent student population and describes the need to improve higher education data collection to track trends in independent student postsecondary success and completion"

**URL:** [https://iwpr.org/wp-content/uploads/2018/02/C462\\_Understanding-the-New-College-Majority\\_final.pdf](https://iwpr.org/wp-content/uploads/2018/02/C462_Understanding-the-New-College-Majority_final.pdf)

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** **GLOBAL WARMING OF 1.5 °C : an IPCC special report on the impacts of global warming of 1.5 °C above pre-industrial levels and related global greenhouse gas emission pathways, in the context of strengthening the global response to the threat of climate change, sustainable development, and efforts to eradicate poverty** (Electronic Document) --2018.

**Source:** Intergovernmental Panel on Climate Change (IPCC)

**Pages:** 600+

**Subject:** 1. Environmental Protection. 2. Greenhouse Gases.

**Notes:** Contents:

Chapter 1: Framing and context

Chapter 2: Mitigation pathways compatible with 1.5°C in the context of sustainable development

Chapter 3: Impacts of 1.5°C global warming on natural and human systems

Chapter 4: Strengthening and implementing the global response to the threat of climate change

Chapter 5: Sustainable development, poverty eradication and reducing inequalities

**URL:** <http://www.ipcc.ch/report/sr15/>

**Title: HERE'S WHERE THE POST-APOCALYPTIC WATER WARS WILL BE FOUGHT** (Electronic Document) --2018.

**Source:** Earther

**Subject:** 1. Environmental Protection. 2. Greenhouse Gases. 3. Water Resources.

**Notes:** "Published today in Global Environmental Change, the paper identifies several hotspots around the globe where 'hydro-political issues,' in the parlance of the researchers, are likely to give rise to geopolitical tensions, and possibly even conflict. The authors of the new report, a team from the European Commission's Joint Research Centre (JRC), say the escalating effects of climate change, in conjunction with ongoing trends in population growth, could trigger regional instability and social unrest in regions where freshwater is scarce, and where bordering nations have to manage and share this increasingly scarce commodity."

**URL:** <https://earther.gizmodo.com/here-s-where-the-post-apocalyptic-water-wars-will-be-fo-1829793126>

**Title: AN INNOVATIVE APPROACH TO THE ASSESSMENT OF HYDRO-POLITICAL RISK : A spatially explicit, data driven indicator of hydro-political issues** (Electronic Document) --2018.

**Source:** Global Environmental Change

**Pages:** 28

**Subject:** 1. Environment. 2. Greenhouse Gases. 3. Water Resources.

**Notes:** "Competition over limited water resources is one of the main concerns for the coming decades. Although water issues alone have not been the sole trigger for warfare in the past, tensions over freshwater management and use represent one of the main concerns in political relations between riparian states and may exacerbate existing tensions, increase regional instability and social unrest. Previous studies made great efforts to understand how international water management problems were addressed by actors in a more cooperative or confrontational way. In this study, we analyze what are the pre-conditions favoring the insurgence of water management issues in shared water bodies, rather than focusing on the way water issues are then managed among actors..."

**URL:** <https://www.sciencedirect.com/science/article/pii/S095937801830253X>

**Title: INSIDE THE NEW BATTLE FOR THE AMERICAN WEST : The push to cut back federally protected lands is fueling a dispute rooted in our history and culture. The big question: Whose land is it?** (Electronic Document) --2018.

**Source:** National Geographic

**Subject:** 1. National Park System. 2. Public Lands.

**Notes:** "Across the American West, from the desert canyons of Utah to the towering conifers of the Pacific Northwest, and in the mountains and sagebrush basins between, Americans are engaged in bitter disputes over public lands." Discusses Bears Ears, Grand Staircase-Escalante, and Cascade Siskiyou National Monuments

**URL:** <https://www.nationalgeographic.com/magazine/2018/11/battle-for-the-american-west-bears-ears-national-monument/?user.testname=none>

**Title: LOCAL GROUNDWATER MARKET ALLOCATION AND TRADING SYSTEM TAKES ROOT IN CALIFORNIA'S VENTURA COUNTY** (Article) --2018.

**Source:** Western Water Law and Policy Reporter

**Pages:** 3

**Subject:** 1. Water--Nevada.

**Notes:** "Groundwater managers and Groundwater Sustainability Agencies (GSAs) throughout California are watching with interest as a new innovative groundwater trading program progresses in Ventura County. The second phase of the program will soon close, opening opportunities for further expansion as a long-term groundwater management action."

**Title: NEVADA SUPREME COURT ACCEPTS CERTIFIED QUESTION FROM THE NINTH CIRCUIT REGARDING APPLICATION OF PUBLIC TRUST DOCTRINE TO ADJUDICATED WATER RIGHTS** (Article) --2018.

**Source:** Western Water Law and Policy Reporter

**Pages:** 3

**Subject:** 1. Water--Nevada.

**Notes:** "In the long-running dispute over the waters of the Walker River, the Ninth Circuit Court of Appeals recently certified the following question of law to the Nevada Supreme Court: Does the public trust doctrine apply to the rights already adjudicated and settled under the doctrine of prior appropriation and, if so, to what extent?' The Nevada Supreme court accepted the certified question and set a briefing schedule, setting off what is sure to be a flurry of activity from the parties and slate of amici."

**Title: PROPOSED PROJECT TO INCREASE HOOVER DAM POWER PRODUCTION VIA SOLAR AND WIND ENERGY IN ITS EARLY STAGES (Article) --2018.**

**Source:** Western Water Law and Policy Reporter

**Pages:** 2

**Subject:** 1. Solar Energy. 2. Energy--Renewables. 3. Water--Nevada.

**Notes:** "The Los Angeles Department of Water and Power has proposed a multi-billion dollar pump station and pipeline project associated with the Hoover Dam. The project would be powered by excess solar and wind energy available during daylight hours, and would generate electricity for distribution in California. The target date for completion of the project is 2028, although the federal government, which operates Hoover Dam, has not yet indicated whether it would support the proposed project."

## GAMING

**Title: CLARK COUNTY LAUNCHES DIVERSION COURT FOR ADDICTED GAMBLERS (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Gaming--Problem. 2. Clark County. 3. Courts, Specialty.

**Notes:** "Starting Friday, Moss, who has pushed for years to create a designated court for problem gamblers, will oversee a new division for those whose cases stem from addiction."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/clark-county/clark-county-launches-gamblers-diversion-court/>

**Title: 'GOLD MINE' : Why New Jersey Is Suddenly Challenging Nevada as a Sports Betting Hub (Article) --2018.**

**Source:** New York Times (NYT)

**Pages:** 4

**Subject:** 1. Gaming--Sports Betting.

**Notes:** "At first, the sports book in northern New Jersey appeared to have everything ready when sports betting became legal in the state: 52 high-definition TVs, a fully stocked bar, a revamped menu, a plush V.I.P. section and 20 tellers spread out in a cavernous room."

**URL:** <https://www.nytimes.com/2018/10/19/nyregion/new-jersey-sports-betting.html>

## GOVERNMENT & POLITICS

**Title: ASSEMBLY RACE MAY GO TO COUNTIES : Would fill spot if Hof is winner (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Elections--Legislative.

**Notes:** "The notices posted at the polling places where Dennis Hof's name will appear on the ballot—despite his death on Tuesday—aren't likely to deter Republican voters from casting ballots in his favor on Nov. 6."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/assembly-pick-will-be-in-hands-of-counties-if-dennis-hof-wins-election/>

**Title: BALLOT QUESTION 6 CALLS FOR 50 PERCENT RENEWABLES BY 2030 (Article) --2018.**

**Source:** Las Vegas Sun

**Pages:** 4

**Subject:** 1. Energy--Renewables. 2. Elections--Ballot Questions. 3. Electric Utilities--Nevada.

**Notes:** "Lawmakers are asking Nevada voters to boost the renewable energy consumption requirement to 50 percent by 2030. About 20 percent of Nevada's current energy consumption comes from renewables, with a goal of 25 percent by 2025."

Ballot Question 6

Assembly Bill 206 (2017)

**URL:** <https://lasvegassun.com/news/2018/oct/11/ballot-question-6-calls-for-50-percent-renewables/>

**Title: BROTHEL OWNER, ASSEMBLY CANDIDATE DENNIS HOF DEAD AT 72 (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 7

**Subject:** 1. Elections--Legislative.

**Notes:** "Hof's death comes three weeks before Election Day, when he was expected to cruise easily to victory in a heavily Republican rural Assembly district."

"If the deceased candidate receives a majority of the votes, the office is vacated and must be filled as if the candidate died in office. Nevada's Constitution requires that the board of county commissioners fill any vacant legislative seat with a person of the same political party."

**URL:** <https://thenevadaindependent.com/article/brothel-owner-assembly-candidate-dennis-hof-dead-at-72>

**Title: CLARK COUNTY, NEVADA, CONDUCTED A "RE-DO" ELECTION IN CONTEST FOR PUBLIC ADMINISTRATOR AS A RESULT OF DOUBLE VOTING (Article) --2018.**

**Source:** Election Administration Reports

**Pages:** 1

**Subject:** 1. Elections--Nevada.

**Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Fall 2018. --2018.**

**Source:** Leadership Directories, Inc.

**Pages:** 1000+

**Subject:** 1. Congress. 2. Directories.

**Frequency:** Quarterly

**Title: THE CRISIS OF ELECTION SECURITY (Article) --2018.**

**Source:** New York Times (NYT)

**Pages:** 8

**Subject:** 1. Elections.

**Notes:** "There are roughly 350,000 voting machines in use in the country today, all of which fall into one of two categories: optical-scan machines or direct-recording electronic machines. Each of them suffers from significant security problems."

**URL:** <https://www.nytimes.com/2018/09/26/magazine/election-security-crisis-midterms.html>

**Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Fall 2018. --2018.**

**Source:** Leadership Directories, Inc.

**Pages:** 1000+

**Subject:** 1. Directories. 2. Government.

**Frequency:** Quarterly

**Title: GIANTS BATTLE, BUT THE PUBLIC IS STILL PUZZLED ABOUT QUESTION 3 (Article) --2018.**

**Source:** Reno News & Review

**Pages:** 6

**Subject:** 1. Energy--Renewables. 2. Elections--Ballot Questions. 3. Electric Utilities--Nevada.

**Notes:** "In June disclosures, the campaigns of U.S. Senate candidates Jacky Rosen and Dean Heller came to about \$20 million combined. Spending on Question 3 is believed to have already been on the far side of \$30 million by August, with two months of the campaign still to go, and NV Energy alone is prepared to spend up to \$30 million if necessary to defeat Q3. The spending has not exactly led to any greater clarity for the public. Complaints about the confusion over what Q3 means and would do are common."

Ballot Question 3

**URL:** <https://www.newsreview.com/reno/question-mark/content?oid=27156805>

**Title: HALTING HARASSMENT : The #MeToo movement and recent scandals have lawmakers working to end sexual harassment sine die (Article) --2018.**

**Source:** State Legislatures

**Pages:** 3

**Subject:** 1. Harassment. 2. Sexual Assault. 3. Employment Training.

**Notes:** "Sexual harassment is pervasive. Even in statehouses. Even in the statehouse that, up until last year, many considered a leader in preventing it"

**URL:** <http://www.ncsl.org/research/about-state-legislatures/legislatures-move-quickly-to-address-sexual-harassment.aspx>



**Title: THE INDY EXPLAINS: QUESTION 4, A BALLOT MEASURE TO EXEMPT MEDICAL DEVICES FROM THE SALES TAX (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 3

**Subject:** 1. Elections--Ballot Questions. 2. Taxation--Sales and Use Tax.

**Notes:** "The measure would exempt so-called durable medical equipment — things such as oxygen tanks, ventilators and wheelchairs — from taxation. Prosthetics, orthotics and some other medical supplies are already exempt from taxation under Nevada law."

**URL:** <https://thenevadaindependent.com/article/the-indy-explains-question-4-a-ballot-measure-to-exempt-medical-devices-from-the-sales-tax>

**Title: THE INDY EXPLAINS: QUESTION 5, AN EFFORT TO AUTOMATICALLY REGISTER PEOPLE TO VOTE AT THE DMV (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 3

**Subject:** 1. Department of Motor Vehicles. 2. Elections--Voter Registration. 3. Elections--Ballot Questions.

**Notes:** "The measure would change the Department of Motor Vehicles' voter registration process from an opt-in system to an opt-out system. People would be automatically registered to vote either when they apply for a driver's license or identification card or when they renew their license, unless they choose not to do so."

**URL:** <https://thenevadaindependent.com/article/indy-explainer-question-5>

**Title: THE INDY EXPLAINS: QUESTION 6, RAISING RENEWABLE STANDARDS TO 50 PERCENT (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 3

**Subject:** 1. Energy--Renewables. 2. Elections--Ballot Questions.

**Notes:** "If approved, the measure would raise Nevada's Renewable Portfolio Standard, or RPS, to 50 percent by 2030. The state's current RPS is set at 20 percent and will increase to 25 percent by 2025."

**URL:** <https://thenevadaindependent.com/article/the-indy-explains-question-6-raising-renewable-standards-to-50-percent>

**Title: JUDGE REVERSES RULING IN GOP ASSEMBLY CANDIDATE CASE (Article) --2018.**

**Source:** Las Vegas Sun

**Pages:** 1

**Subject:** 1. Campaign Finance. 2. Elections--Legislative.

**Notes:** "In a decision that appears to flout Nevada election law, a Las Vegas judge has nullified the results of a Republican primary election."

**URL:** <https://lasvegassun.com/news/2018/oct/09/judge-reverses-ruling-in-gop-assembly-candidate-ca/>

**Title: JUDGE VOIDS ASSEMBLY ELECTION OVER LATE REPORT (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Campaign Finance. 2. Elections--Legislative.

**Notes:** "In a decision that appears to flout Nevada election law, a Las Vegas judge has nullified the results of a Republican primary election."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/las-vegas-judge-nullifies-results-of-republican-election/>

**Title: NEVADA'S FAMOUS PIMP EXPECTED TO WIN ELECTION DESPITE DEATH (Article) --2018.**

**Source:** Las Vegas Sun

**Pages:** 2

**Subject:** 1. Elections--Legislative.

**Notes:** "Dennis Hof's fame made him an attention-grabbing figure in an otherwise quiet industry. And, despite being found dead on Tuesday, he's poised to win an election to the state Legislature in less than three weeks."

**URL:** <https://lasvegassun.com/news/2018/oct/17/nevadas-famous-pimp-expected-to-win-election-despi/>

**Title:** NEVADA YOUTH LEGISLATURE : Annual report (Report to Legislature) --AN 2013--

**Source:** Nevada Youth Legislature

**Pages:** Varies

**Subject:** 1. Youth Legislatures. 2. Youth Organizations.

**Notes:** Report to the Governor and to the Board of Directors, Nevada Youth Legislature, pursuant to NRS 219A.210 (formerly NRS 385.555). The Board shall transmit the written report to the Legislative Committee on Education and to the next regular session of the Legislature.

**Frequency:** Annual

**Holdings:** 2012-13 through 2017-18 editions

**URL:** <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/96-14.pdf>  
[http://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual\\_Report\\_2013-2014.pdf](http://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual_Report_2013-2014.pdf)  
<http://www.leg.state.nv.us/interim/77th2013/Committee/StatCom/NYL/Other/FinalReport/FinalReport.pdf>  
[https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual\\_Report\\_2015-2016.pdf](https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual_Report_2015-2016.pdf)  
[https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual\\_Report\\_2016-2017.pdf](https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual_Report_2016-2017.pdf)  
[https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual\\_Report\\_2017-2018.pdf](https://www.leg.state.nv.us/Division/Research/NYL/docs/NYL-Annual_Report_2017-2018.pdf)

**Title:** PEBP QUARTERLY NEWSLETTER (Electronic Document) --AN 2009--

**Source:** Public Employees' Benefits Program (PEBP)

**Pages:** 3+

**Subject:** 1. Employment Benefits. 2. Insurance, Group. 3. Public Employees.

**Notes:** Newsletter includes plan design changes, frequently asked questions, etc.

Alternate titles: Health Matters (until 12/15), Benefit Wise (1/16 to 2/17)

**Frequency:** Irregular

**Holdings:** 2009 through current

**URL:** <https://pebp.state.nv.us/resources/newsletters/>

**Title:** STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) -  
- Fall 2018. --2018.

**Source:** Leadership Directories, Inc.

**Pages:** 1000+

**Subject:** 1. Directories. 2. State Government.

**Frequency:** Quarterly

**Title:** SUNSET SUBCOMMITTEE OF THE LEGISLATIVE COMMISSION : Bulletin no. \*NUMBER\* (Bulletin/Report to  
Legislature) --AN 2013--

**Source:** Legislative Counsel Bureau, Research Division

**Pages:** 40+

**Subject:** 1. Boards and Commissions. 2. State Agencies and Departments.

**Notes:** Pursuant to NRS 232B.210 (sec. 8 of S.B. 251, 2011)

Includes suggested legislation:

2019: BDR 518, 519, 520

2017: BDR 54-549 (S.B. 256), 34-550 (S.B. 301), 23-551 (A.B. 467), 31-552 (S.B. 111), 18-553 (A.B. 465), 10-554 (S.B. 476), 38-555 (A.B. 216), 23-556 (S.B. 460), 54-557 (S.B. 466)

2015: BDR 14-544 (A.B. 444), 38-545 (A.B. 424), 2-546 (A.B. 132), 19-547 (A.B. 135), 18-550 (A.B. 134), 38-551 (A.B. 456), 38-552 (A.B. 199), 53-553 (A.B. 154), 26-554 (A.B. 144), 54-555

2013: BDR 18-160 (A.B. 383), 40-571 (A.B. 495), 18-572 (A.B. 493), 54-573 (A.B. 494), 56-577 (A.B. 492)

Exhibit H: Assembly Government Affairs, 4-1-13, A.B. 383 (2013 ed.)

Exhibit MM: Assembly Commerce and Labor, 4-3-13, re A.B. 492 (2013 ed.)

Exhibit I: Senate Government Affairs, 5-1-13, re A.B. 493 (2013 ed.)

Exhibit F: Senate Commerce, Labor and Energy, 5-3-13, re A.B. 494 (2013 ed.)

Exhibit Z: Senate Health and Human Services, 5-7-13 (2013 ed.)

Exhibit C: Assembly Government Affairs, 2-19-15, A.B. 134 (2015 ed.)

Exhibit C: Assembly Judiciary, 2-24-15 (2015 ed.)

Exhibit C: Assembly Natural Resources, Agriculture, and Mining, 2-24-15, A.B. 144 (2015 ed.)

**Frequency:** Biennial

**Holdings:** 2013 (13-17), 2015 (15-13), 2017 (17-14), 2019 (19-17)

**URL:** <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-17.pdf>  
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-13.pdf>  
<http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2017/Bulletin17-14.pdf>  
<https://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2019/Bulletin19-17.pdf>

## HEALTH & WELFARE

**Title: ADDRESSING CHILDREN'S MENTAL HEALTH (Series) --2018.**

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Mental Health--Children. 2. Insurance, Health--Children.

**Notes:** "An estimated one in five children in the United States has a diagnosable mental health condition that, when left untreated, places a strain on families and budgets. The long-term costs of childhood psychological problems result in a lifetime loss in family income of approximately \$300,000, according to a study in Social Science and Medicine. Given these costs, along with the prominent national conversation surrounding behavioral health, some lawmakers are looking into identifying and treating mental health issues early."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/ChildrenMentalHealth\\_Oct2018\\_39.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/October/ChildrenMentalHealth_Oct2018_39.pdf)

**Title: COMMITTEE TO STUDY THE NEEDS RELATED TO THE BEHAVIORAL AND COGNITIVE CARE OF OLDER PERSONS : Bulletin No. 19-8 (Book) --2018.**

**Source:** Nevada Legislature

**Subject:** 1. Aging Persons.

**Notes:** Pursuant to S.B. 121 (2017)

Includes suggested legislation: BDR 98, 99, 100, 101

**URL:** <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/13246>

**Title: EVERYTHING YOU KNOW ABOUT OBESITY IS WRONG (Article) --2018.**

**Source:** Huffington Post

**Pages:** 28

**Subject:** 1. Health--Wellness.

**Notes:** "About 40 years ago, Americans started getting much larger. According to the Centers for Disease Control and Prevention, nearly 80 percent of adults and about one-third of children now meet the clinical definition of overweight or obese. More Americans live with "extreme obesity" than with breast cancer, Parkinson's, Alzheimer's and HIV put together."

**URL:** <https://highline.huffingtonpost.com/articles/en/everything-you-know-about-obesity-is-wrong/>

**Title: HOW FENTANYL CHANGES THE OPIOID EQUATION (Article) --2018.**

**Source:** Pew Charitable Trusts

**Pages:** 8

**Subject:** 1. Alcohol and Drug Abuse. 2. Drugs, Illegal.

**Notes:** "More than a decade into the opioid epidemic, illicit fentanyl and related synthetic drugs are now driving the nation's spiraling overdose death toll. Involved in nearly half of the roughly 200 U.S. drug overdose deaths every day, fentanyl appears to be here to stay."

**URL:** <https://www.pewtrusts.org/en/research-and-analysis/blogs/stateline/2018/10/17/how-fentanyl-changes-the-opioid-equation>

**Title: SEVEN MINUTE WORKSHOP BELIES INDUSTRY CONCERNS WITH INSULIN PRICING TRANSPARENCY REGULATIONS (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 3

**Subject:** 1. Drugs, Prescription.

**Notes:** "Despite the high theater that has surrounded Nevada's first-in-the-nation insulin pricing transparency law — from a politically powerful union flying diabetes patients up to the Legislature to tell their personal stories to an impromptu hearing in back of the Assembly chambers where throngs of pharmaceutical lobbyists made a last-ditch stand against the bill — a workshop over a set of draft regulations to refine it lasted only seven minutes."  
S.B. 539 (2017)

**URL:** <https://thenevadaindependent.com/article/seven-minute-workshop-belies-industry-concerns-with-insulin-pricing-transparency-regulations>

**Title: STATE WORKER RETIREMENT BENEFITS PUBLIC RECORD, HIGH COURT AFFIRMS (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Public Records. 2. Retirement Systems--Public--Nevada.

**Notes:** "The Nevada Supreme Court on Thursday ruled 4-3 on the side of the public's right to know the retirement benefits of state employees in a high-profile public records case that began three years ago."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/nevada-high-court-rules-for-public-access-to-retirement-records/>

## MISCELLANEOUS

**Title:** **BUILDING BETTER DATA-MAPPING TOOLS** (Article) --2018.

**Source:** State Legislatures

**Pages:** 1

**Subject:** 1. Demographics. 2. Reapportionment. 3. Maps.

**Notes:** "The office, which is part of the nonpartisan Legislative Coordinating Commission, has come a long way since it was created in 1989 to prepare the Legislature for the next round of redistricting. Instead of what was then a bare-bones webpage displaying district maps and reports, it now offers a range of user-friendly interactive maps and reports and bill analysis tools, all built with free, open-source software."

**URL:** <http://www.ncsl.org/bookstore/state-legislatures-magazine/innovations-september-october-2018.aspx>

**Title:** **CITIES TELL AIRBNB TO MAKE ROOM FOR AFFORDABLE HOUSING** (Article) --2018.

**Source:** Pew Charitable Trusts

**Pages:** 5

**Subject:** 1. Housing.

**Notes:** "One of the most crowded and expensive cities in the country, D.C. is cracking down on the number and type of housing units that can be offered as short-term rentals, through companies like Airbnb, in the name of protecting affordable long-term housing."

**URL:** <https://www.pewtrusts.org/en/research-and-analysis/blogs/stateline/2018/10/18/cities-tell-airbnb-to-make-room-for-affordable-housing>

**Title:** **DEAD RECKONING : America's System of Coroners and Medical Examiners is Facing Unprecedented Challenges** (Article) --2018.

**Source:** Governing

**Pages:** 6

**Subject:** 1. Occupational Licensing. 2. Medical Services.

**Notes:** "America's system for investigating deaths is a patchwork quilt of different laws, procedures and job descriptions. From state to state -- and even from one county to the next -- there can be variations in how sudden deaths are handled.

"Unlike primary care or obstetrics, it's the one specialty in medicine that's practiced differently depending on where you live," says Gregory Davis, former associate chief medical examiner for Kentucky"

"Medical examiners, on the other hand, must be licensed physicians. But even among the states that rely on medical examiners instead of coroners, there can be inconsistencies."

**URL:** <http://www.governing.com/topics/health-human-services/gov-coroner-medical-examiner-drugs-opioids.html>

**Title:** **EXECUTIVE ORDER : Order amending the October 30, 2007, October 6, 2010, and October 3, 2013 Executive Orders Adopting the Nevada Standard Multi-Hazard Mitigation Plan and the Subsequent Nevada Multi-Hazard Mitigation Plan** (Series) --2018.

**Source:** Nevada Governor's Office, Sandoval

**Pages:** 1

**Series:** Executive Order 2018-25

**Subject:** 1. Emergency Management.

**Notes:** "[T]he State of Nevada must adopt the Enhanced Hazard Mitigation Plan in order to be compliant with the Section 322 of the Federal Disaster Mitigation Act of 2000, and to be eligible for increased disaster assistance..."

## NEVADA

**Title:** **HOW WE STACK UP 2018** (Article) --2018.

**Source:** Nevada Business Magazine

**Pages:** 9

**Subject:** 1. Tourism. 2. Health Care. 3. Crime Statistics. 4. Housing.

**Notes:** "Each year, Nevada Business Magazine collects data comparing Nevada to other states and to past years, tracking economic cycles and delivering a snapshot of what it's like to live in the Silver State."

**URL:** <https://www.nevadabusiness.com/2018/09/how-we-stack-up-2018/>

## TRANSPORTATION

**Title: CRASHES RISE IN FIRST STATES TO BEGIN LEGALIZED RETAIL SALES OF RECREATIONAL MARIJUANA**  
(Article) --2018.

**Source:** Insurance Institute for Highway Safety

**Pages:** 2

**Subject:** 1. Marijuana. 2. Driving Under The Influence (DUI)

**Notes:** "Crashes are up by as much as 6 percent in Colorado, Nevada, Oregon and Washington, compared with neighboring states that haven't legalized marijuana for recreational use, new research from the Insurance Institute for Highway Safety (IIHS) and Highway Loss Data Institute (HLDI) shows. The findings come as campaigns to decriminalize marijuana gain traction with voters and legislators in the U.S., and Canada begins allowing recreational use of marijuana this month."

**URL:** <https://www.iihs.org/iihs/news/desktopnews/crashes-rise-in-first-states-to-begin-legalized-retail-sales-of-recreational-marijuana>

**Title: SPARKS VOTES NO ON LIME BIKES AFTER SCOOTER ROLLOUT; RENO VOTES TO KEEP LIME BUT PUSHES FOR A LEGISLATIVE FIX** (Article) --2018.

**Source:** Nevada Independent

**Pages:** 5

**Subject:** 1. Washoe County. 2. Bicycles.

**Notes:** "In Reno last week, the San Francisco-based transportation startup Lime rolled out a fleet of electric scooters that pedestrians could pick up off the street and rent for a fare. There was one problem: The company, which has a pilot program to offer shareable bikes in Washoe County, failed to ask the Reno City Council and other regional partners if it could launch the scooters."

**URL:** <https://thenevadaindependent.com/article/sparks-votes-no-on-lime-bikes-after-scooter-rollout-reno-votes-to-keep-lime-but-pushes-for-a-legislative-fix>