

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
December 2018**

While primarily serving the legislative branch, the Library is also open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

**INDEX**

[COMMERCE & LABOR](#)  
[CRIMINAL JUSTICE/LEGAL SYSTEM](#)  
[EDUCATION](#)  
[ENVIRONMENT & NATURAL RESOURCES](#)

[GOVERNMENT & POLITICS](#)  
[HEALTH & WELFARE](#)  
[MISCELLANEOUS](#)  
[TRANSPORTATION](#)

**COMMERCE & LABOR**

**Title:** **BEYOND THE HYPE : Cryptocurrencies look like a solution in search of a problem. Blockchains could be more interesting** (Article) --2018.

**Source:** Economist

**Pages:** 1

**Subject:** 1. Electronic Commerce (E-Commerce). 2. Science and Technology.

**Notes:** "By that yardstick, cryptocurrencies have made very modest progress. But then it is highly unusual for a technology to fare as well as the web has done. A rule of thumb for venture capitalists is that nine out of ten projects they back will fail. Not every new thing is the next big thing"  
Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/dividing-the-cryptocurrency-sheep-from-the-blockchain-goats>

**Title:** **BITCOIN : Riding the rollercoaster** (Article) --2018.

**Source:** Economist

**Pages:** 3

**Subject:** 1. Electronic Commerce (E-Commerce)

**Notes:** "Bitcoin was never meant to be an object of speculation. When the pseudonymous Satoshi Nakamoto published a short paper outlining his plan for bitcoin a decade ago, it was as a political project. Bitcoin's roots lie in the "cypherpunk" movement, a philosophy that combines an anarchic dislike of governments and large companies with the techno-Utopian belief that computers and cryptography can liberate and protect people. Much of the early development of the internet was informed by similar ideas.

Bitcoin was intended as a computerised version of cash or gold, a "censorship-resistant" alternative to online payment systems run by companies such as Visa and PayPal. If trust in a central authority could be replaced with trust in computer code and mathematics, users could cut out the middleman and deal directly with each other, rugged individualist to rugged individualist."

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/how-to-put-bitcoin-into-perspective>

**Title:** **CHIPS OFF THE BLOCK : Bitcoin has spawned a horde of imitators** (Article) --2018.

**Source:** Economist

**Pages:** 2

**Subject:** 1. Electronic Commerce (E-Commerce)

**Notes:** "BITCOIN FANS like to point out that, like gold, the cryptocurrency is in limited supply. Its protocol specifies that only 21m bitcoin will ever be mined, with the last batch due in the middle of the 22nd century. A fixed supply, say bitcoiners, ensures that, unlike ordinary currencies, it will not be eroded by inflation."

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/from-one-cryptocurrency-to-thousands>

**Title:** CRYPTOCURRENCIES AND BLOCKCHAINS : A cryptic message (Article) --2018.

**Source:** Economist

**Pages:** 2

**Subject:** 1. Electronic Commerce (E-Commerce)

**Notes:** "Cryptocurrencies are everywhere. According to one survey, 5% of Americans hold some cryptocurrencies—not bad for a financial product that is only a decade old. Bitcoin is the best-known, and in 2017 the dramatic rise in its price—from \$3,000 in September to almost \$19,000 by December—made headlines."

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/08/30/what-to-make-of-cryptocurrencies-and-blockchains>

**Title:** GARAGES, GARAGE OPERATORS AND BODY SHOPS : The number of complaints, investigations, and outcome of each investigation taken relating to garages, garage operators and body shops (Report to Legislature)--AN 2012--

**Source:** Nevada Department of Motor Vehicles (DMV)

**Pages:** 3+

**Subject:** 1. Consumer Affairs. 2. Motor Vehicles.

**Notes:** Report to the Legislation Commission (in even-numbered years) or the Director of the Legislative Counsel Bureau (in odd-numbered years) for transmittal to the Senate Standing Committee on Energy, Infrastructure and Transportation and the Assembly Standing Committee on Transportation pursuant to NRS 487.557

**Frequency:** Annual

**Holdings:** FY 2012 through 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/290-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/133-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/243-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/160-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/391-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/147-18.pdf>

**Title:** MARKETING CODE OF CONDUCT : Compliance Report (Report to Legislature) --AN 2011--

**Source:** Nevada State Board of Pharmacy

**Pages:** 4+

**Subject:** 1. Pharmacists.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 639.570(3) (section 1, A.B. 128, 2007)

**Frequency:** Biennial

**Holdings:** 2011, 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/50-12.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/155-18.pdf>

**Title:** NAILING IT : What blockchains may be able to do for your business, and what they can't (Article) --2018.

**Source:** Economist

**Pages:** 2

**Subject:** 1. Electronic Commerce (E-Commerce). 2. Energy.

**Notes:** "WEPOWER IS a Lithuanian startup that aims to change the way renewable-electricity projects are paid for. The government-guaranteed prices that have propelled growth in wind and solar energy around the world are being cut back, says Nick Martyniuk, WePower's founder. So his firm wants to help developers of renewables raise money by selling the rights to the electricity their plants will produce once built. Customers will buy a smart contract now, running on Ethereum's blockchain, that will provide them with power later."

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/the-promise-of-the-blockchain-technology>

**Title:** REPORT ON CONTRACT AWARDS ISSUED TO DISABLED LOCAL VETERAN BUSINESSES (Exhibit/Report to Legislature) --AN 2010--

**Source:** Nevada Department of Administration

**Pages:** 1

**Subject:** 1. Contracts. 2. Veterans. 3. State Purchasing.

**Notes:** Report to the Legislature, if it is in session, or to the Interim Finance Committee and the Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs pursuant to NRS 333.3368

Exhibit Agenda Item V A-2, Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs, 7-19-18

**Frequency:** Semiannual

**Holdings:** 10-1-09 to 3-31-18

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/47-10.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/07-11.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/92-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/75-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/159-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/454-17.pdf>
- <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/13579>

**Title:** TESLA WILL LIVE AND DIE BY THE GIGAFACTORY : Inside the massive factory where Tesla will soon make 60 percent of the world's lithium-ion batteries (Article) --2018.

**Source:** The Verge

**Pages:** 7

**Subject:** 1. Economic Development--Nevada.

**Notes:** "Right now, in the desert just east of Reno, Nevada, Tesla is drilling into recently laid asphalt to install more electric vehicle chargers in the parking lot of the Gigafactory. The company has hired so many new workers in recent years that it needs more space to let them charge their Nissan Leafs, Chevy Bolts, Toyota Priuses, and, of course, Teslas. But before long, those chargers will be ripped right back out, along with the asphalt, and moved to a new spot to make room for more factory space."

**URL:** <https://www.theverge.com/transportation/2018/11/30/18118451/tesla-gigafactory-nevada-video-elon-musk-jobs-model-3>

**Title:** TOKEN EFFORTS : Fundraising with cryptocurrencies is booming, but is that a good thing? (Article) --2018.

**Source:** Economist

**Pages:** 1

**Subject:** 1. Electronic Commerce (E-Commerce)

**Notes:** "Savdroid had been running an initial coin offering (ICO), a form of fundraising popular among cryptocurrency firms. An issuer will create a pile of crypto-tokens, often running on top of an existing blockchain such as Ethereum, then sell some to raise money for developing its product. The hope is that once that product is launched, the associated tokens will rise in value, leaving those who bought them early with a tidy profit. Matt Levine, a journalist at Bloomberg News, has possibly the snappiest definition: 'They're like if the Wright brothers sold air miles to finance inventing the aeroplane.'"

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/initial-coin-offerings-have-become-big-business>

**Title:** A VORACIOUS APPETITE : Mining cryptocurrencies is using up eye-watering amounts of power (Article) --2018.

**Source:** Economist

**Pages:** 1

**Subject:** 1. Electronic Commerce (E-Commerce). 2. Science and Technology.

**Notes:** "Bitfarms, though, is a post-industrial sort of mining firm. Its racks of humming computers, crunching through zillions of cryptographic calculations every second, are designed to mine bitcoin and other cryptocurrencies. The location of Bitfarms is no accident. In 2016 Hydro-Quebec, the local electricity company, found itself flush with relatively cheap hydro-electricity and said it wanted to attract data centres like those run by Facebook or Google. That sparked a cryptocurrency gold rush"

Technology Quarterly

**URL:** <https://www.economist.com/technology-quarterly/2018/09/01/mining-cryptocurrencies-is-using-up-eye-watering-amounts-of-power>

## CRIMINAL JUSTICE/LEGAL SYSTEM

**Title: AGING AND DISABILITY SERVICES STATISTICS RELATED TO NRS 200.5093 : Elderly Abuse, Substantial Incidents by County** (Report to Legislature)

**Source:** Nevada Department of Public Safety

**Pages:** 7

**Subject:** 1. Aging Persons--Abuse.

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/153-18.pdf>

**Title: CRIMINAL VICTIMIZATION, 2017** (Electronic Document) --2018.

**Source:** Bureau of Justice Statistics (BJS)

**Pages:** Varies **Series:** Bulletin

**Subject:** 1. Crime Statistics. 2. Victims of Crime.

**Notes:** "Presents national data on criminal victimization reported and not reported to police in 2017 and the annual change in criminal victimization from 2016. The report examines personal crimes (rape or sexual assault, robbery, aggravated assault, simple assault, and personal larceny) and property crimes (household burglary, motor vehicle theft, and theft). It also includes data on domestic violence, intimate partner violence, injury to victims, and weapon use. Data are from the National Crime Victimization Survey (NCVS), which collects information from a nationally representative sample of U.S. households on nonfatal crimes, reported and not reported to the police, against persons age 12 or older."

**Frequency:** Annual

**URL:** <https://www.bjs.gov/index.cfm?ty=pbse&sid=6>

**Title: DOMESTIC SLAYINGS : Brutal and foreseeable** (Article) --2018.

**Source:** Washington Post

**Pages:** 15

**Subject:** 1. Crime Statistics. 2. Domestic Violence. 3. Death.

**Notes:** "The Washington Post found that nearly half of the women who were murdered during the past decade were, like Parnell and Cisneros, killed by a current or former intimate partner. In a close analysis of five cities, about a third of the male killers were known to be a potential threat ahead of the attack."

**URL:** <https://www.washingtonpost.com/graphics/2018/investigations/domestic-violence-murders/>

**Title: POWER TO VETO SENTENCING DECISION RULED UNCONSTITUTIONAL** (Article) --2018.

**Source:** Nevada Appeal

**Pages:** 1

**Subject:** 1. Courts, Specialty--Veterans' Courts.

**Notes:** "The Nevada Supreme Court says the statute giving the prosecution the power to prevent a district judge from assigning a potentially violent offender to veteran's court is unconstitutional."

**URL:** <https://www.nevadaappeal.com/news/government/prosecutions-sentencing-veto-unconstitutional-nevada-supreme-court-says/>

**Title: A SUMMARY OF ACTIVITIES COMPLETED REGARDING THE IMPLEMENTATION OF AB 472 AND BEING REPORTED IN RESPONSE TO SECTION 22** (Report to Legislature) --2018.

**Source:** Nevada Division of Child and Family Services (DCFS)

**Pages:** 6

**Subject:** 1. Courts, Specialty--Juvenile Courts. 2. Juvenile Corrections. 3. Juvenile Delinquency. 4. Juvenile Justice.

**Notes:** Report to the Legislature regarding the implementation of A.B. 472 (2017); refers to section 22 of the bill, which was codified as NRS 62H.225

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/159-18.pdf>

## EDUCATION

**Title:** **ALIGNING FOR STUDENT SUCCESS : How Community Colleges Work With K-12 to Improve College and Career Outcomes** (Miscellaneous) --2018.

**Source:** Association of Community College Trustees (ACCT)

**Pages:** 24

**Subject:** 1. Community Colleges. 2. Education--K-12. 3. Employment Training.

**Notes:** "Since 2012, community colleges have made a considerable effort to increase student success and completion. Today, as much greater attention is being paid to drawing stronger linkages between education and workforce needs, institutions are becoming more strategic and deliberate in this work. In particular, many institutions are building stronger relationships with their K-12 partners to ensure students are ready to succeed in college and beyond. These promising models show that when community college and K-12 leaders link up to align academic, navigational, and career supports students are set on a path to succeed in postsecondary and beyond. This report will identify those practices and offer high-level strategies, as well as concrete actions community college presidents and trustees can take to partner with K-12 to dramatically improve student outcomes."

**URL:** <https://www.acct.org/files/Publications/2018/Aligning%20for%20Student%20Success%20Paper%2011-2018.pdf>

**Title:** **BENCHMARKS : WICHE Region \*YEAR\*** (Series) --AN 2011--

**Source:** Western Interstate Commission for Higher Education (WICHE)

**Pages:** 4+

**Subject:** 1. Universities and Colleges--Finances.

**Notes:** "This report presents information on the West's progress in improving access to, success in, and financing of higher education. The information is updated annually to monitor change over time and encourage its use as a current tool for informed discussion in policy and education communities, focusing demographics related to Access, Success, and Finance in the West."

**Holdings:** 2011 through 2018

**URL:**

- <https://www.wiche.edu/content/benchmarks-wiche-region-2011>
- <https://www.wiche.edu/pub/16492-2012>
- <https://www.wiche.edu/pub/16492>
- <https://www.wiche.edu/pub/17126>
- <https://www.wiche.edu/info/benchmarks/2015/2015BenchmarksCharts.pdf>
- <https://www.wiche.edu/benchmarks-2016>
- <https://www.wiche.edu/benchmarks-2017>
- <https://www.wiche.edu/benchmarks>

**Title: [CHARTER SCHOOL] FINANCIAL STATEMENTS. REQUIRED SUPPLEMENTARY INFORMATION AND OTHER SUPPLEMENTARY INFORMATION : June 30, 2017 (Report to Legislature) --2017.**

**Source:** Various

**Pages:** 20+

**Subject:** 1. Education--Charter Schools. 2. Education--Finances--Nevada.

**Notes:** Report to the Legislative Counsel Bureau pursuant to NRS 388A.405 and NAC 387.775

Title varies

Contents:

Independent Auditor's Report  
Management's Discussion and Analysis  
Basic Financial Statements  
    Government-Wide Financial Statements  
    Fund Financial Statements  
Notes to Financial Statements  
Required Supplementary Information

**Frequency:** Annual

**Holdings:** 100 Academy of Excellence, Academy for Career Education, Andre Agassi College Preparatory Academy, Argent Preparatory Academy, Carson Montessori School, The Delta Academy, Explore Knowledge Academy Charter School, Founders Academy of Las Vegas, I Can Do Anything Charter High School, Innovations International Charter School, Legacy Traditional Schools, Odyssey Charter School, Quest Preparatory Academy, Rainbow Dreams Academy, Silver Sands Montessori Charter School

**URL:**

- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/52-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/86-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/80-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/77-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/158-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/96-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/99-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/98-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/87-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/108-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/102-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/78-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/103-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/105-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/131-18.pdf>

**Title: ENROLLMENT AND EMPLOYEES IN POSTSECONDARY INSTITUTIONS, FALL \*YEAR\*; AND FINANCIAL STATISTICS AND ACADEMIC LIBRARIES, FISCAL YEAR \*YEAR\* (Electronic Document) --2017.**

**Source:** U.S. Department of Education

**Pages:** 20+                      **Series:** First Look

**Subject:** 1. Universities and Colleges--Students.

**Notes:** Title varies

**URL:**

- <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2019021>
- <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2018002>
- <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2017024>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2016005>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2015012>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2013183>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012174rev>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012280>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011230>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010152>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009155>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007154>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006155>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=97440>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=96851>
- <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=94104>

**Title:** GRADUATION RATES FOR SELECTED COHORTS, 2009-14; OUTCOME MEASURES FOR COHORT YEAR 2009-10; STUDENT FINANCIAL AID, ACADEMIC YEAR 2016-17; AND ADMISSIONS IN POSTSECONDARY INSTITUTIONS, FALL 2017 (Electronic Document) --2018.

**Source:** National Center for Education Statistics (NCES)

**Pages:** 32 **Series:** First Look (Provisional Data)

**Subject:** 1. Universities and Colleges--Finances. 2. Universities and Colleges--Students. 3. Universities and Colleges--Tuition.

**Notes:** "This First Look includes fully edited and imputed data from the Integrated Postsecondary Education Data System (IPEDS) winter 2017-18 data collection, which included four survey components: Graduation Rates for selected cohorts 2009-2014, Outcome Measures for cohort year 2009-10, Student Financial Aid data for the academic year 2016-17, as well as Admissions for Fall 2017."

**Frequency:** Annual

**URL:** <https://nces.ed.gov/pubsearch/index.asp?HasSearched=1&searchcat2=subjectindex&L1=339&L2=0>

**Title:** NEVADA EDUCATOR CODE OF ETHICS ADVISORY GROUP : Progress report on the work of the Advisory Group as required by Assembly Bill 124 in the 79th Legislative Session (Report to Legislature) --2018.

**Source:** Nevada Educator Code of Ethics Advisory Group

**Pages:** 6

**Subject:** 1. Ethics--Nevada. 2. Education--Personnel. 3. Education--Teachers--Education and Certification.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission and the 80th Session of the Nevada Legislature pursuant to NRS 391.2059 Advisory Group and reporting requirement expire on June 30, 2019, per A.B. 124, Sec. 9, 2017; Ch. 420, Statutes of Nevada 2017

**Holdings:** July 2018

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/157-18.pdf>

**Title:** OVERSIGHT PANEL FOR SCHOOL FACILITIES : Recommendations for Financing the Costs of New Construction, Design, Maintenance and Repair of School Facilities (Report to Legislature) --AN 1998--

**Source:** Varies

**Pages:** Varies

**Subject:** 1. Education--School Construction.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the next regular session of the Legislature pursuant to NRS 393.097 (A.B. 353, 1997)

**Frequency:** Irregular

**Holdings:** Clark County School District (2002, 2008, 2010, 2012, 2014, 2016, 2018)

Douglas County School District (2016)

Pershing County School District (1998)

Washoe County School District (1998, 2000, 2002, 2010 2012, 2014, 2016)

White Pine County School District (1998, 2014)

2006: Clark County, Nye County, Washoe County, and White Pine County School District in Fiscal Division

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/10-10.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/13-10.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/137-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/196-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/145-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/151-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/156-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/212-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/237-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/378-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/171-18.pdf>

**Title:** P-20W RESEARCH DATA SYSTEM ADVISORY COMMITTEE REPORT (Report to Legislature) --2018.

**Source:** P-20W Research Data System Advisory Committee

**Pages:** 9

**Subject:** 1. Education--P-16/P-20W.

**Notes:** Report to the Legislature pursuant to NRS 400.045

**Frequency:** Biennial

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/164-18.pdf>

**Title:** REVENUES AND EXPENDITURES FOR PUBLIC ELEMENTARY AND SECONDARY EDUCATION : School year \*YEAR\* (Electronic Document)

**Source:** National Center for Education Statistics (NCES)

**Pages:** Varies

**Subject:** 1. Education--Finances.

**Notes:** "These reports contain state totals of revenues and expenditures. This includes revenues by source and expenditures by function and object, including current expenditures per pupil and instructional expenditures."

Exhibit G: Assembly Education, 3-27-15, A.B. 448 (2010-11 ed.)

**URL:**

- [http://nces.ed.gov/ccd/pub\\_rev\\_exp.asp](http://nces.ed.gov/ccd/pub_rev_exp.asp)
- <https://www.leg.state.nv.us/Session/78th2015/Exhibits/Assembly/ED/AED735G.pdf>
- <https://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2019301>

**Title:** SAFEVOICE NEVADA REPORT (Report to Legislature) --2018.

**Source:** Nevada Department of Education

**Pages:** 10

**Subject:** 1. Education--Pupils--Crime. 2. Education--Pupils--Safety.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Committee on Education pursuant to NRS 388.1455(5)(c) (S.B. 212, 2017)

Part of the Safe-to-Tell Program

**Frequency:** Annual

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/176-18.pdf>

**Title:** STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements \*QUARTER\* (Report to Legislature) --AN 2007--

**Source:** Nevada State Controller

**Pages:** 9+

**Subject:** 1. Education--Finances--Nevada.

**Notes:** Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

**Frequency:** Quarterly

**Holdings:** FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2011-12, FY 2012-13 (1st and 2nd qtrs.), FY 2013-14 through FY 2016-17, FY 2017-18 (1st and 2nd qtrs.),

**URL:**

- <http://controller.nv.gov/>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/122-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/191-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/295-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/45-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/46-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/64-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/166-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/431-17.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/432-17.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/433-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/48-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/49-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/50-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/51-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/161-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/162-18.pdf>

**Title:** STATES CONSIDER CAMERAS AND SEAT BELTS TO INCREASE SCHOOL BUS SAFETY (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Education--Pupils--Safety. 2. Education--Pupils--Transportation. 3. Safety Belts.

**Notes:** "Several recent tragic, high-profile school bus crashes have raised the profile of the yellow school bus and sparked debate about their safety in statehouses across the country."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/School-Bus-Safety\\_47\\_v02.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/School-Bus-Safety_47_v02.pdf)



**Title:** TRENDS IN HIGH SCHOOL DROPOUT AND COMPLETION RATES IN THE UNITED STATES : 2018 (Book) --2018.

**Source:** National Center for Education Statistics (NCES)

**Pages:** 101 **Series:** Compendium Report

**Subject:** 1. Education--Pupils--Dropouts. 2. Education--Pupils--Graduation.

**Notes:** Former titles: High School Dropout and Completion Rates in the United States; Dropout and Completion Rates in the United States

"The report draws on a wide array of surveys and administrative datasets to present statistics on high school dropout and completion rates at the state and national levels. The report includes estimates of the percentage of students who drop out in a given 12-month period (event dropout rates), the percentage of young people in a specified age range who are high school dropouts (status dropout rates), and the percentage of young people in a specified age range who hold high school credentials (status completion rates). In addition, the report includes data on the percentage of students who graduate with a regular diploma within four years of starting ninth grade (adjusted cohort graduation rates) and data on alternative high school credentials. This report updates a series of NCES reports on high school dropout and completion rates that began in 1988."

**Frequency:** Annual

**URL:** <http://nces.ed.gov/programs/dropout/>

**Title:** TUITION AND FEES IN PUBLIC HIGHER EDUCATION IN THE WEST : \*YEARS\* detailed tuition and fees tables (Book) --AN 1989--

**Source:** Western Interstate Commission for Higher Education (WICHE)

**Pages:** 50+

**Subject:** 1. Fees and Fines. 2. Universities and Colleges--Finances.

**Notes:** Title varies slightly

**Frequency:** Annual

**Holdings:** 1989-90 through 1992-93, 1997-98, 1998-99, 2000-01, 2002-03, 2005-06, 2007-08 through 2018-19

**URL:** <http://www.wiche.edu/publications/all>

## ENVIRONMENT & NATURAL RESOURCES

**Title:** DEADLINE SET FOR COLORADO WATER USERS (Article) --2018.

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Water Conservation. 2. Water Planning. 3. Water Resources. 4. Water--Nevada.

**Notes:** "For more than a year, federal officials have pushed for the completion of emergency drought plans by the seven states that share Colorado River water.

Now that demand comes with a deadline: Finish the work by Jan. 31, or the federal government will do it for them."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/federal-officials-set-deadline-for-colorado-river-drought-plans-1550365/>

**Title:** EXECUTIVE ORDER : Order Establishing Use of the Nevada Greater Sage-Grouse Conservation Plan and Credit System (Series) --2018.

**Source:** Nevada Governor's Office, Sandoval

**Pages:** 2

**Series:** Executive Order 2018-32

**Subject:** 1. Conservation. 2. Sage Grouse. 3. Wildlife.

**Notes:** Excerpt:

"4. This Executive Order, together with the Nevada Sage-Grouse Conservation Plan and Nevada Conservation Credit System, constitute Nevada's strategy and primary mechanism to conserve and ensure conservation of the Greater Sage-Grouse and their habitats.

5. This Executive Order shall remain in effect in perpetuity, unless rescinded at a future date."

**Title:** FEDS SET A JAN. 31 DEADLINE FOR COLORADO RIVER DROUGHT PLAN TO KEEP MORE WATER IN LAKE MEAD (Article) --2018.

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Water Conservation. 2. Water Planning. 3. Water Resources. 4. Water--Nevada.

**Notes:** "At a conference in Las Vegas on Thursday, a top federal water manager warned water users that the United States would act if seven states in the Colorado River Basin failed to finish a Drought Contingency Plan by the end of January. The plan to reduce water use in the river's Lower Basin, which includes Nevada, Arizona and California, has been the subject of intense — and sometimes acrimonious — discussions for most of the year, but it is nearing the finish line."

**URL:** <https://thenevadaindependent.com/article/feds-set-a-jan-31-deadline-for-colorado-river-drought-plan-to-keep-more-water-in-lake-mead>

**Title:** LEGISLATIVE COMMITTEE ON ENERGY : Bulletin no. \*NUMBER\* (Bulletin/Report to Legislature) --AN 2015--

**Source:** Legislative Counsel Bureau, Research Division

**Pages:** 35

**Subject:** 1. Energy--Nevada.

**Notes:** Pursuant to NRS 218E.805 (section 25.25 of A.B. 428, 2013)

Title varies

Includes suggested legislation:

2017: BDR 58-338 (S.B. 435)

2015: BDR 58-210, 54-211, 58-212

**Frequency:** Biennial

**Holdings:** 2015 (no. 15-12), 2017 (no. 17-13), 2019 (no. 19-16)

**URL:**

- <https://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2019/Bulletin19-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2017/Bulletin17-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-12.pdf>

**Title:** NEVADA COMES OUT PUNCHING IN LAWSUIT TO STOP DOE PLAN TO SHIP PLUTONIUM FOR STORAGE (Article)  
--2018.

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Nuclear Waste. 2. Yucca Mountain Project. 3. Hazardous Materials--Transportation.

**Notes:** "Citing violation of federal environmental law and the threat posed to its citizens, Nevada has sued the Department of Energy (DOE) in order to stop the agency from implementing a plan to store one metric ton of plutonium from South Carolina in the state."

**URL:** <https://thenevadaindependent.com/article/nevada-comes-out-punching-in-lawsuit-to-stop-doe-plan-to-ship-plutonium-for-storage>

**Title:** SFY \*YEAR\* EVALUATION : Energy and Weatherization Assistance Programs (Report to Legislature) --AN 2003--

**Source:** Nevada Department of Human Resources, Welfare Division

Nevada Housing Division (NHD)

**Pages:** 60+

**Subject:** 1. Energy--Nevada. 2. Welfare--Nevada.

**Notes:** Report from the Welfare Division and the Housing Division to the Governor, the Legislative Commission and the Interim Finance Committee pursuant to NRS 702.280(2)(c)

Alternate title: State Fiscal Year \*YEAR\* Evaluation of the NRS 702: Energy Assistance Program and Weatherization Assistance Program

Alternate title: The Nevada Fund for Energy Assistance and Conservation: Evaluation report FY 2002-2003 7/1/01-12/31/02

Submitted to Legislative Commission on 6-3-05 (2004 ed.), 9-18-06 (2005 ed.), 9-18-07 (2006 ed.), 3-3-09 (2007 and 2008 eds.), and 1-28-10 (2009 ed.)

**Frequency:** Annual

**Holdings:** 2003 through 2009, 2011, 2012 (2), 2015, 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2003/NVFundforEnergyAssist02-03.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/200-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/288-13a.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/288-13b.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/122-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/149-18.pdf>

**Title:** STATE ENGINEER PROPOSES LEGISLATION TO UPDATE NEVADA WATER LAW, REVIVING A DEBATE OVER MITIGATION AND THE LAS VEGAS PIPELINE (Article) --2018.

**Source:** Nevada Independent

**Pages:** 3

**Subject:** 1. Water Rights--Nevada. 2. Water Planning. 3. Legislation--Proposed.

**Notes:** "Water is in short supply throughout the West, and in many areas of Nevada, the nation's driest state, there is simply not always enough water to go around.

And that creates conflicts.

The battles are always different, but they often revolve around the interpretation of three words: Western Water Law. In Nevada and the arid West, water rights are based on a system in which those with the earliest claim to water —those with "senior rights" — have a priority to water."

A.B. 30 (2019), A.B. 51 (2019), A.B. 62 (2019)

**URL:** <https://thenevadaindependent.com/article/state-engineer-proposes-legislation-to-update-nevada-water-law-reviving-a-debate-over-mitigation-and-the-las-vegas-pipeline>

**Title:** UNIVERSAL ENERGY CHARGE (UEC) FUND BALANCE (Report to Legislature) --AN 2014--

**Source:** Nevada Division of Welfare and Supportive Services

**Pages:** 1

**Subject:** 1. Electric Utilities--Nevada.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Senate Standing Committee on Finance and the Assembly Standing Committee on Ways and Means during a regular or special session, or to the Interim Finance Committee when the Legislature is not in session pursuant to NRS 702.275

**Frequency:** Annual

**Holdings:** SYF 2014, SYF 2016, SFY 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/126-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/368-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/144-18.pdf>

## GOVERNMENT & POLITICS

**Title:** ANNUAL TOURISM IMPROVEMENT DISTRICTS REPORT (Report to Legislature) --AN 2012--

**Source:** Various

**Pages:** Varies

**Subject:** 1. Taxation--Sales and Use Tax. 2. Tourism. 3. Economic Development--Nevada. 4. Tourism Improvement Districts.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 271A.105(1) Sales Tax Anticipated Revenue (STAR) bonds  
Title varies

**Frequency:** Annual

**Holdings:** 2012: City of Las Vegas (258-13), City of Sparks (176-12)

2014: City of Sparks (141-14)

2018: City of Reno (107-18), City of Sparks (169-18)

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/258-13.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/107-18.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/176-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/141-14.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/169-18.pdf>

**Title:** AUTOMATIC VOTER REGISTRATION IMPLEMENTATION DATE UNCLEAR, ELECTIONS OFFICIALS SAY (Article) --2018.

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Department of Motor Vehicles. 2. Elections--Voter Registration. 3. Elections--Ballot Questions.

**Notes:** "Implementing the automatic voter registration ballot question approved by voters last month will have an initial price tag of more than a quarter million dollars, and election officials are unsure when the new system will be in place."  
Ballot Question no. 5 (2018)

**URL:** <https://thenevadaindependent.com/article/automatic-voter-registration-implementation-date-initially-unclear-elections-officials-say>

**Title:** BIDDER'S PREFERENCE REPORT (Report to Legislature) --AN 2012--

**Source:** Nevada Department of Transportation (NDOT)

**Pages:** Varies

**Subject:** 1. Public Works.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)  
Contracts awarded based on bidder's preference

**Frequency:** Annual

**Holdings:** 2012, 2015 through 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/174-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/53-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/63-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/245-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/370-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/24-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/67-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/165-18.pdf>

**Title:** BIDDER'S PREFERENCE REPORT (Report to Legislature) --AN 2014--

**Source:** Clark County School District (CCSD)

**Pages:** Varies

**Subject:** 1. Education--School Construction. 2. Public Works.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

**Frequency:** Annual

**Holdings:** 2014, 2016 through 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/149-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/280-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/26-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/167-18.pdf>

**Title:** BIDDER'S PREFERENCE REPORT : Annual Report on Bidder's Preference per NRS 338.0117 (Report to Legislature) --AN 2017--

**Source:** Clark County Water Reclamation District

**Pages:** 1

**Subject:** 1. Public Works.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

**Frequency:** Annual

**Holdings:** 2017, 2018

**URL:**

- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/27-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/166-18.pdf>

**Title:** BIDDER'S PREFERENCE REPORT : City of Las Vegas Report on Construction Projects Awarded (Report to Legislature) --AN 2012--

**Source:** City of Las Vegas

**Pages:** Varies

**Subject:** 1. Las Vegas. 2. Public Works.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

**Frequency:** Annual

**Holdings:** 2012, 2014 through 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/173-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/147-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/167-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/242-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/28-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/163-18.pdf>

**Title:** BIDDER'S PREFERENCE REPORT : Public Works Contract Data Awarded without Preference (Report to Legislature) --AN 2012--

**Source:** Las Vegas Convention and Visitors Authority (LVCVA)

**Pages:** Varies

**Subject:** 1. Public Works.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Commission pursuant to NRS 338.0117(7)

**Frequency:** Annual

**Holdings:** 2012, 2014 through 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/172-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/146-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/02-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/235-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/22-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/168-18.pdf>

**Title:** BIENNIAL REPORT OF THE LEGISLATIVE AUDITOR : December 31, \*YEAR\* (Book) --AN 1974--

**Source:** Legislative Counsel Bureau, Audit Division

**Pages:** 30+

**Subject:** 1. Audits. 2. Legislative Counsel Bureau.

**Notes:** Reports 1950 to 1961 are part of the LCB Bulletin series

**Frequency:** Biennial

**Holdings:** 1974 through 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Audit/documents/Biennial2004.pdf>
- <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2006.pdf>
- <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2008.pdf>
- <http://www.leg.state.nv.us/Division/Audit/documents/BiennialReport2010.pdf>
- <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Report%202012.pdf>
- <http://www.leg.state.nv.us/Division/Audit/documents/Biennial%20Reports/Biennial%20Report%202014.pdf>
- <http://www.leg.state.nv.us/Division/Audit/Documents/Biennial%20Reports/Biennial%20Report%202016.pdf>

**Title:** COMMITTEE TO STUDY THE SALARIES OF CERTAIN POSITIONS IN THE UNCLASSIFIED AND NONCLASSIFIED SERVICE OF THE STATE : Bulletin no. 19-6 (Bulletin/Report to Legislature) --2019.

**Source:** Legislative Counsel Bureau, Fiscal Analysis Division

**Pages:** 20

**Subject:** 1. Compensation, Wages, and Hours. 2. Public Employees.

**Notes:** Pursuant to S.C.R. 6 (2017)

**URL:** <https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/13608>

**Title:** CONFIDENTIALITY OF CERTAIN DOCUMENTS RELATING TO HOMELAND SECURITY (Report to Legislature) --AN 2005--

**Source:** Nevada Division of Enterprise Information Technology Services (EITS)

**Pages:** Unp

**Subject:** 1. Homeland Security. 2. Information Systems.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 242.105(4)

Formerly from Nevada Department of Information Technology (DOIT)

**Holdings:** 2005 through 2009, 2011 through 2016, 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009/53-09.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/108-11.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/198-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/277-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/190-14.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/241-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/176-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/150-18.pdf>

**Title:** \*COUNTY\* PRECINCT MAPS (Report to Legislature) --2018.

**Source:** Various

**Pages:** 1+

**Subject:** 1. County Government. 2. Elections--Nevada.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 293.206  
Commissioner Districts

**Frequency:** Biennial

**Holdings:** Douglas County, Mineral County, Nye County

**URL:**

- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/54-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/145-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/146-18.pdf>

**Title:** DON ASHWORTH : 1937-2017 (Article) --2017.

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 1

**Subject:** 1. Legislators--Biographical--Nevada.

**Notes:** Senator Don Ashworth  
Obituary

**URL:** <https://obits.reviewjournal.com/obituaries/lvrj/obituary.aspx?pid=187312852>

**Title: EVOLVING PROTECTION : Nevada's Anti-SLAPP Law Post-Adelson and Shapiro (Article) --2018.**

**Source:** Nevada Lawyer

**Pages:** 2

**Subject:** 1. Actions.

**Notes:** "The 2015 amendments to the statute made Nevada's law one of the strongest anti-SLAPP laws in the country. However, as with many changes to an existing statute, the amendments left a gap. New precedent has emerged to fill that gap, clarifying and contouring the law's application"

**URL:** [https://www.nvbar.org/wp-content/uploads/NevadaLawyer\\_Nov2018\\_Anti-SLAPP.pdf](https://www.nvbar.org/wp-content/uploads/NevadaLawyer_Nov2018_Anti-SLAPP.pdf)

**Title: FIRST TO FEMALE MAJORITY : Commissioners' picks help Nevada Legislature make history (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Women. 2. Legislatures--Nevada.

**Notes:** "The Clark County Commission on Tuesday appointed two women to fill vacant seats in the state Assembly, making Nevada the first state in the country with a majority-female Legislature. Attorney Rochelle Thuy Nguyen and Beatrice Angela Duran, a Culinary Local 226 grievance specialist, both backed by the Assembly's Democratic caucus, were appointed to fill vacancies in districts 10 and 11, respectively, in Las Vegas."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/2019-legislature/nevada-becomes-first-state-with-woman-majority-legislature-1554125/>

**Title: FISCAL YEAR \*YEAR\* : Property tax rates for Nevada local governments (Book/Exhibit) --AN 1971--**

**Source:** Nevada Department of Taxation

**Pages:** 45+

**Subject:** 1. Taxation--Property Tax. 2. Taxation--Nevada.

**Notes:** Pre 1999-2000 title: Fiscal year \*YEAR\* : Ad valorem tax rates for Nevada local governments

Also known as "The Red Book" or "Local Government Finance Redbook"

Exhibit C: Assembly Taxation, 1-21-83 (1982-83 ed.)

Exhibit F: Senate Taxation, 1-21-93 (1992-93 ed.)

Exhibit E: Joint Assembly Taxation/Senate Taxation, 2-13-03, (2002-03 ed.)

Exhibit D: Senate Taxation, 2-10-09, (2007-08 ed.)

**Frequency:** Annual

**Holdings:** 1971-72, 1981-82, 1982-83, 1985-86 through 2018-19; PDF also beginning with 2010-11

**URL:** <http://tax.nv.gov/LocalGovt/PolicyPub/ArchiveFiles/Redbook/>

**Title: FORECAST OF FUTURE STATE REVENUES : December 1, \*YEAR\* (Report to Legislature) --AN 1994--**

**Source:** Nevada Economic Forum

**Pages:** 10+

**Subject:** 1. Finances and Funds, Nevada.

**Notes:** Report to the Legislature pursuant to NRS 353.228

**Frequency:** Biennial

**Holdings:** 1994 through 2018

**URL:** <http://www.leg.state.nv.us/Division/Fiscal/Economic%20Forum/>

**Title: FORMER NEVADA ASSEMBLYMAN LOUIS TOOMIN DIES AT 83 (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 1

**Subject:** 1. Legislators--Biographical--Nevada.

**Notes:** "Lou Toomin, who ran for office several times in Clark County and Nevada, died in Las Vegas on Dec. 5, 2018." Obituary

**URL:** <https://obits.reviewjournal.com/obituaries/lvrj/obituary.aspx?pid=187312852>

**Title:** HOW TO, AND NOT TO, LEGISLATE (Article) --2018.

**Source:** Reno News & Review

**Pages:** 2

**Subject:** 1. Legislators--Nevada. 2. Legislatures--Nevada.

**Notes:** "When the Nevada Legislature opens on Feb. 4, the pomp and circumstance will inspire many a new legislator, and rightly so. They'll be taking part in a storied democratic tradition and assuming a huge responsibility to represent their constituents well and improve the quality of their lives.

For Democrats, the expectations will be especially high, given the veto-proof majority in the Assembly, a strong majority in the Senate and the first Democratic governor in 20 years. The pent-up demand for Democratic priorities such as increased access to health care, collective bargaining for state workers and the perennial quest for significant new funding for education will be challenging, though, given the limited resources represented by the state budget.

Innovative initiatives are unlikely, and the dreams of new legislators may be reduced in the end to watered down bills that amount to nearly nothing."

**URL:** <https://www.newsreview.com/reno/how-to-not-to/content?oid=27453653>

**Title:** THE INDY EXPLAINS : Handful of veto overrides possible, but unlikely, for 2019 Legislature (Article) --2018.

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Legislatures--Bills. 2. Veto.

**Notes:** "Bills banning private prisons, increasing renewable energy standards and controlling out-of-network emergency room bills could be raised from the dead in two months when state lawmakers convene for the 2019 Legislature.

After Gov. Brian Sandoval vetoed them — he issued a record-setting 41 vetoes in the 2017 legislative session — state lawmakers opted not to bring any of the rejected measures up for an override vote during the last days of the Legislature. But 15 of the killed bills were vetoed by Sandoval after the close of the session, meaning a new set of lawmakers will have the opportunity to reverse the outgoing governor's decision."

**URL:** <https://thenevadaindependent.com/article/the-indy-explains-handful-of-veto-overrides-possible-but-unlikely-for-2019-legislature>

**Title:** LAWMAKERS FORM TECH CAUCUS FOCUSED ON ECONOMIC DEVELOPMENT AHEAD OF THE LEGISLATURE (Article) --2018.

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Economic Development--Nevada. 2. Legislators--Nevada. 3. Science and Technology.

**Notes:** "A group of nine Assembly members and five state senators have formed a new caucus focused on economic development through the lens of technology and businesses that bring tech jobs to Nevada.

The group, named the Tech Caucus, met Wednesday morning in Northern Nevada for an all-day tour of the Tahoe Reno Industrial Center (TRIC), touring the facilities at Tesla, Blockchains, Switch and the TMCC Applied Technologies Center before meeting at The Innevation Center in midtown Reno."

"The caucus consists of senators Chris Brooks, Nicole Cannizzaro, Mo Denis, Heidi Gansert and Ben Kieckhefer, as well as assembly members Jill Tolles, Steve Yeager, Tom Roberts, Ellen Spiegel, Melissa Hardy, Glen Leavitt, Lesley Cohen, Sarah Peters and Alexis Hansen."

**URL:** <https://thenevadaindependent.com/article/lawmakers-form-tech-caucus-focused-on-economic-development-ahead-of-the-legislature/>

**Title:** LEGISLATIVE DISTRICTS BY LOCATION (Book) --1995-2019.

**Subject:** 1. Cities and Towns. 2. Legislative Districts.

**Frequency:** Biennial

**Holdings:** 1995 through 2019

**URL:** <https://www.leg.state.nv.us/Division/Research/Districts/WhoRepresentsMy/DistrictsByTown.pdf>

**Title:** MEMBERS OF THE NEVADA LEGISLATURE : \*YEAR\* Regular Session (Series) --AN 2008--

**Source:** Legislative Counsel Bureau, Research Division

**Pages:** 3

**Subject:** 1. Legislators--Nevada.

**Notes:** Alternate title:

Members of the Nevada State Legislature, \*YEAR\* Regular Session

**Holdings:** 2009-2019

**URL:**

- <http://www.leg.state.nv.us/Division/Research/LegInfo/2011Members.pdf>
- <http://www.leg.state.nv.us/Division/Research/LegInfo/2013Members.pdf>
- <http://www.leg.state.nv.us/Division/Research/LegInfo/2015Members.pdf>
- <http://www.leg.state.nv.us/Division/Research/LegInfo/2017Members.pdf>
- <http://www.leg.state.nv.us/Division/Research/LegInfo/2019Members.pdf>

**Title: MORE WOMEN THAN MEN : State Legislatures Could Shift for the First Time (Article) --2018.**

**Source:** New York Times (NYT)

**Pages:** 7

**Subject:** 1. Women. 2. Legislatures--Nevada.

**Notes:** "A record number of women won Nevada's primaries in June. And there is now a possibility for the Legislature to have more women than men, which would be a first in United States history. Of the states that have had primaries so far, at least eight more have a shot at reaching or surpassing the 50 percent mark in November."

**URL:** <https://www.nytimes.com/interactive/2018/06/30/us/politics/women-state-legislators.html>

**Title: NEVADA BECOMES FIRST STATE WITH MAJORITY FEMALE LEGISLATURE (Article) --2018.**

**Source:** Nevada Independent

**Pages:** 2

**Subject:** 1. Women. 2. Legislatures--Nevada.

**Notes:** "Nevada will become the first state in the country to have a majority female Legislature after members of the Clark County Commission appointed two women to a pair of open seats in the Assembly."

**URL:** <https://thenevadaindependent.com/article/nevada-becomes-first-state-with-majority-female-legislature>

**Title: NEVADA LEGISLATORS GET PREPPED : Since term limits, orientation especially key (Article) --2018.**

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 2

**Subject:** 1. Legislators--Nevada.

**Notes:** "In 1996, Nevadans voted to implement term limits on lawmakers. As a result, the statehouse saw a major uptick in turnover as experienced lawmakers were forced out in exchange for greener counterparts. So in 2011, lawmakers passed a bill that required all incoming lawmakers who had never served in the Legislature to take part in the orientation process."

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/freshman-lawmakers-get-crash-course-in-nevada-legislature-1530745/>

**Title: NEVADA LEGISLATURE FIRST IN U.S. WITH MAJORITY WOMEN (Article) --2018.**

**Source:** Las Vegas Sun

**Pages:** 1

**Subject:** 1. Women. 2. Legislatures--Nevada.

**Notes:** "The first majority-female legislature in the country will convene in Carson City in February after a series of recent appointments. The Nevada Legislature will have 32 women and 31 men, with 23 women in the 42-member Assembly and nine in the 21-member Senate."

**URL:** <https://lasvegassun.com/news/2018/dec/18/nevada-legislature-first-in-us-with-majority-women/>

**Title: NEVADA LEGISLATURE'S MEMBERSHIP HIGHLIGHTS : \*Year\* (Series) --AN 1981--**

**Source:** Legislative Counsel Bureau, Research Division

**Pages:** 2+

**Series:** Fact Sheet

**Subject:** 1. Legislators--Nevada. 2. Legislatures--Nevada.

**Notes:** Election Fact Sheet

Includes total membership by party designation, women legislators and freshmen legislators

Alternate title: Nevada Legislature Elections Fact Sheet

**Frequency:** Biennial

**Holdings:** 1981-1999, 1983-2005, 1985-2007, 1987-2009, 1991-2011, 1993-2013, 1993-2013, 1995-2015, 1997-2017, 1999-2019

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Election/ElectionFactSheet2007.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/FactSheets/Election/ElectionFactSheet2009.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/ElectionsFactSheet2011.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/ElectionsFactSheet2013.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2013.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2014.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2016.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/Factsheets/Election/MembershipHighlights2018.pdf>



**Title:** NEVADA TO SEAT NATION'S FIRST FEMALE-MAJORITY STATEHOUSE : Two new assemblywomen round out record-breaking feat (Article) --2018.

**Source:** Reno Gazette-Journal (RGJ)

**Pages:** 2

**Subject:** 1. Women. 2. Legislatures--Nevada.

**Notes:** "Nevada will seat the nation's first-ever female majority Legislature in February.

The Clark County Board of Commissioners on Tuesday sealed the historic feat with the appointment of two women to fill recently vacated Las Vegas-area Assembly seats."

**URL:** <https://www.rgj.com/story/news/politics/2018/12/18/nevada-seat-first-female-majority-statehouse/2351542002/>

**Title:** PERFORMANCE AUDIT : State Department of Conservation and Natural Resources, Division of Forestry (Book) --AN 1986--

**Source:** Nevada State Legislative Auditor

**Pages:** 32+

**Subject:** 1. Audits. 2. Forestry.

**Notes:** Pre-2018 title: Audit Report : State of Nevada Department of Conservation and Natural Resources, Division of Forestry

**Frequency:** Irregular

**Holdings:** 1986, 1995, 2002, 2013, 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Audit/summaries/LA96-4.htm>
- <http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Department%20of%20Forestry%2011.26.02.pdf>
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/Division%20of%20Forestry,%20LA14-01%20Full.pdf>
- <https://www.leg.state.nv.us/Division/Audit/Full/BE2018/LA18-21%20Division%20of%20Forestry%20Report.pdf>

**Title:** PERFORMANCE AUDIT : State Department of Conservation and Natural Resources, Division of State Parks (Book) --AN 1982--

**Source:** Nevada State Legislative Auditor

**Pages:** 24+

**Subject:** 1. Audits. 2. Parks.

**Notes:** Pre-2018 title: Audit Report : State of Nevada Department of Conservation and Natural Resources, Division of State Parks

**Frequency:** Irregular

**Holdings:** 1982, 1986, 1995, 2003, 2013, 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Audit/summaries/LA96-11.htm>
- <http://www.leg.state.nv.us/Division/Audit/Full/Audit%20of%20the%20Division%20of%20State%20Parks%204.14.03.pdf>
- <http://www.leg.state.nv.us/Division/Audit/Full/BE2014/State%20Parks.%20LA14-06%20Full.pdf>
- <https://www.leg.state.nv.us/Division/Audit/Full/BE2018/LA18-22%20Division%20of%20State%20Parks.pdf>

**Title:** PERFORMANCE AUDIT : State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health, Adult Mental Health Services, Community-Based Living Arrangement Homes, residential services payments (Book) --2018.

**Source:** Nevada State Legislative Auditor

**Pages:** 51

**Subject:** 1. Audits. 2. Group Homes. 3. Housing. 4. Mental Health.

**Notes:** "The purpose of the audit was to determine if the Division had adequate controls over payments to providers of community-based living arrangements for adult mental health services, including controls to monitor provider financial sustainability during fiscal year 2017."

**URL:** <https://www.leg.state.nv.us/Division/Audit/Full/BE2018/LA18-24%20AMHS%20CBLA%20Homes%20Residential%20Services%20Payments.pdf>

**Title:** PERFORMANCE AUDIT : State of Nevada Department of Taxation, information security (Book) --2018.

**Source:** Nevada State Legislative Auditor

**Pages:** 26

**Subject:** 1. Audits. 2. Information Systems. 3. Department of Taxation.

**Notes:** "The purpose of our audit was to determine if the Department has adequate information security controls in place to protect the confidentiality, integrity, and availability of its information and information systems. Our audit focused on the systems and practices in place during fiscal year 2018."

**URL:** <https://www.leg.state.nv.us/Division/Audit/Full/BE2018/LA18-23%20TAXATION-IT%20REPORT.pdf>

**Title:** PERSONALIZED LEGISLATIVE TRACKING (PLT) : On the Nevada State Legislative Web Site (Series) --AN 2006--  
**Source:** Legislative Counsel Bureau, Information Technology Services Unit  
**Pages:** 2  
**Subject:** 1. Legislatures--Bills.  
**Notes:** Previous title: Personalized Bill Tracking, Legislative Counsel Bureau, Information Systems Division  
Includes the program's description and price list.  
**Holdings:** 2006, 2011, 2017, 2019

**Title:** PUBLIC RECORDS, PRIVATE DEVICES : The Nevada Public Records Act Enters the Digital Age (Article) --2018.  
**Source:** Nevada Lawyer  
**Pages:** 2  
**Subject:** 1. Public Records. 2. Records Management.  
**Notes:** "As Supreme Court Justice Lidia Stiglich remarked at the 2018 State Bar Annual Meeting this past July, the court's public records jurisprudence is a story still being written. Along with fellow justices, Stiglich noted the particular difficulty that lies in applying 20th century laws to deal with 21st century technology. While it is true that the interpretation and implementation of the Nevada Public Records Act (NPRO) is far from settled, the Supreme Court has also provided necessary guidance to public and private practitioners through recent decisions addressing government business in the digital age."  
**URL:** [https://www.nvbar.org/wp-content/uploads/NevadaLawyer\\_Nov2018\\_Public-Records.pdf](https://www.nvbar.org/wp-content/uploads/NevadaLawyer_Nov2018_Public-Records.pdf)

**Title:** QUESTIONS RISE AS CREDIT CARD LOOPHOLE CLOSES : Hiding campaign expenses in Nevada used to be as easy as swiping plastic (Article) --2018.  
**Source:** Reno Gazette-Journal (RGJ)  
**Pages:** 2  
**Subject:** 1. Campaign Finance. 2. Credit Cards.  
**Notes:** "Nevada candidates and political committees put more than \$2.1 million on campaign credit cards since 2012. It's hard to say what they bought.  
A Reno Gazette Journal public records analysis reveals nearly 400 office-seekers and political groups made roughly 3,700 payments to credit card companies without disclosing what they purchased."  
**URL:** <https://www.rgj.com/story/news/politics/2018/11/26/nevada-political-candidates-committees-million-credit-cards-government-spending/2026982002/>

**Title:** RECOUNT UPHOLDS REPUBLICAN VICTORY IN SWING STATE SENATE SEAT PREVENTING DEMOCRATIC SUPERMAJORITY (Article) --2018.  
**Source:** Nevada Independent  
**Pages:** 1  
**Subject:** 1. Elections--Legislative. 2. Elections--Ballots.  
**Notes:** "A recount has upheld Republican Keith Pickard's victory earlier this month in a competitive Henderson-area state Senate race, denying Democrats a supermajority in the upper chamber of the Legislature."  
**URL:** <https://thenevadaindependent.com/article/recount-upholds-republican-victory-in-swing-state-senate-seat-preventing-democratic-supermajority>

**Title:** STATE OF NEVADA VETERAN HIRING REPORT (Report to Legislature) --2018.  
**Source:** Nevada Department of Administration, Division of Human Resource Management  
**Pages:** 1  
**Subject:** 1. Employment. 2. State Employees. 3. Veterans.  
**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 284.105(2)(i)  
**Frequency:** Quarterly  
**Holdings:** January-March 2018  
**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/152-18.pdf>

**Title:** THIRTY-EIGHT APPLY TO FILL THREE LEGISLATURE SPOTS : Clark County Commission to pick two senators (Article) --2018.  
**Source:** Las Vegas Review-Journal (LVRJ)  
**Pages:** 1  
**Subject:** 1. Elections--Legislative. 2. Clark County.  
**Notes:** "Thirty-eight people have thrown their respective hats into the ring for the opportunity to fill a trio of vacancies in the Legislature."  
**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/dozens-apply-for-3-vacancies-in-nevada-legislature-1537144/>

**Title: THREE NEW LAWMAKERS CHOSEN, TWO SEATS TO GO : Issues such as helping homeless, water cited (Article) -**  
-2018.

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 1

**Subject:** 1. Elections--Legislative. 2. Legislators--Nevada.

**Notes:** "Two Democrat-held state Senate seats in Clark County were filled, one with a sitting assemblyman, as was one Republican Assembly seat representing parts of Clark, Lincoln and Nye counties. Vacancies are filled by appointees from the same party at the vote of local county commissions."

Senator Dallas Harris, Senator Chris Brooks, Assemblyman Gregory Hafen II

**URL:** <https://www.reviewjournal.com/news/politics-and-government/2019-legislature/nevadas-newest-legislators-lay-out-priorities-for-2019-1545906/>

## HEALTH & WELFARE

**Title: AB307 PILOT PROGRAM : Report to Legislative Committee on Health Care (Report to Legislature) --AN 2016--**

**Source:** Nevada Department of Health and Human Services, Division of Aging and Disability Services

**Pages:** 14+

**Subject:** 1. Disabilities, Persons with Intellectual.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislature (if in session), or to the Legislative Committee on Health Care (if the Legislature is not in session) pursuant to NRS 435.045(1) (A.B. 307, Sec. 3 (1); Ch. 307, Statutes of Nevada 2015)

Reporting requirement expires June 30, 2019

Title varies

**Frequency:** Semiannual

**Holdings:** 2016 (2), 2017 (2), 2018

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/184-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/259-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/455-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/21-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/156-18.pdf>

**Title: LEGISLATIVE COMMITTEE ON SENIOR CITIZENS, VETERANS AND ADULTS WITH SPECIAL NEEDS : Bulletin no.**

**\*NUMBER\*** (Bulletin/Report to Legislature) --AN 2011--

**Source:** Legislative Counsel Bureau, Research Division

**Pages:** 38

**Subject:** 1. Aging Persons. 2. Disabilities, Persons with. 3. Veterans.

**Notes:** Pursuant to NRS 218E.750

Includes suggested legislation:

2019: BDR 23-162, 23-164, 23-168, 53-169, 40-170, 38-171, 38-172, 38-173, 38-177, 38-178

2017: BDR S-145 (S.B. 443), 22-146 (S.B. 477), S-147 (S.B. 444), S-148 (S.B. 445), 53-149 (S.B. 468), 14-150 (S.B. 280), S-152 (S.B. 446)

2015: BDR 39-416 (A.B. 5), S-417 (A.B. 242), 13-418 (A.B. 128), 38-419 (A.B. 200), 54-420

2013: BDR 40-116 (A.B. 457), 40-117 (A.B. 148), 40-118 (S.B. 91), 15-123 (A.B. 229), 14-124 (A.B. 84), 43-145 (A.B. 242)

2011: BDR 18-153 (A.B. 126), 14-154 (A.B. 125), 40-155 (S.B. 129), 13-156 (S.B. 128), 23-157 (A.B. 163), 40-158 (S.B. 420), 40-159 (A.B. 123), 13-160 (S.B. 127), 43-161 (S.B. 274), 54-162 (A.B. 124)

**Frequency:** Biennial

**Holdings:** 2011 (no. 11-17), 2013 (no. 13-16), 2015 (no. 5-11), 2017 (no. 17-12), 2019 (no. 19-15)

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2011/Bulletin11-17.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2013/Bulletin13-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2015/Bulletin15-11.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2017/Bulletin17-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Publications/InterimReports/2019/Bulletin19-15.pdf>

**Title:** REGIONAL MENTAL HEALTH BOARDS FORWARD LEGISLATIVE PROPOSALS TO REVISE LEGAL HOLDS, BOLSTER CRISIS SERVICES (Article) --2018.

**Source:** Nevada Independent

**Pages:** 8

**Subject:** 1. Mental Health Facilities. 2. Boards and Commissions. 3. Legislation--Proposed.

**Notes:** "Out of those meetings, the state's four regional behavioral health policy boards, one each in Northern Nevada, Southern Nevada, Washoe and the rural counties, have come up with four proposals they are forwarding on to lawmakers in the upcoming session. The bills, which have been prefiled with the Legislature, include proposals to revise the state's system for placing individuals under involuntary legal holds, expand crisis mental health services and increase the ability of those in rural counties to access care over great distances."  
AB 366 (2017), AB 85 (2019), AB 66 (2019), AB 47 (2019), AB 76 (2019)  
Assemblyman Steve Yeager

**URL:** <https://thenevadaindependent.com/article/regional-mental-health-boards-forward-proposals-to-revise-legal-holds-bolster-crisis-services-to-legislature>

**Title:** RENT CONTROL IS MAKING A COMEBACK. : But Is That a Good Idea? (Article) --2018.

**Source:** Pew Charitable Trusts

**Pages:** 5

**Subject:** 1. Housing. 2. Landlord and Tenant. 3. Rent Control.

**Notes:** "After decades of being dismissed by economists as a has-been, rent control is making a comeback.

It's a high-stakes resurgence, fueled by a rapidly worsening housing crisis — but it faces strong opposition from the real estate industry."

**URL:** <https://www.pewtrusts.org/en/research-and-analysis/blogs/stateline/2018/11/28/rent-control-is-making-a-comeback-but-is-that-a-good-idea>

**Title:** REPORT OF PATIENT SAFETY COMMITTEE (Report to Legislature) --2018.

**Source:** Various

**Pages:** 1+

**Subject:** 1. Health Care Facilities. 2. Medical Errors.

**Notes:** Report to the Director of the Legislative Counsel Bureau for transmittal to the Legislative Committee on Health Care pursuant to NRS 439.877(4)

Includes information regarding the development, revision and usage of the patient safety checklists, patient safety policies, and a summary of the annual review.

**Frequency:** Annual

**Holdings:** Reports include: Centennial Hills Hospital Medical Center, Dini-Townsend Hospital, Lake Tahoe Surgery Center, Northeastern Nevada Regional Hospital, PAM Rehabilitation Hospital of Centennial Hills, Sunrise Hospital & Medical Centers, Tahoe Pacific Hospitals (North and Meadows Campuses)

**URL:**

- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/175-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/170-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/173-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/172-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/177-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/174-18.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/178-18.pdf>

**Title:** SILVER STATE HEALTH INSURANCE EXCHANGE : Fiscal and Operational Report (Report to Legislature)--AN 2011--

**Source:** Silver State Health Insurance Exchange

**Pages:** 9+

**Subject:** 1. Health Care Reform--Federal. 2. Insurance, Health--Nevada.

**Notes:** Report to the Governor and to the Legislature pursuant to NRS 695I.370(1)(b)

2011 edition includes three reports: report to the Governor and the Legislature pursuant to NRS 695I.370(1)(b) (Fiscal and Operational Report), report for the public pursuant to NRS 695I.370(1)(c) (Board of Directors Activities--2011), and report to the Governor and the Legislature pursuant to section 30 of S.B. 440, 2011 (Implementation Plan)

**Frequency:** Semiannual

**Holdings:** 2011 through 2013, 2016, 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/52-12.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/254-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/49-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/50-13.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/192-16.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/381-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/07-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/160-18.pdf>

**Title:** STATES LOOK TO REINSURANCE TO LOWER HEALTH INSURANCE COSTS (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Health Care. 2. Insurance, Health.

**Notes:** "Health insurance coverage and affordability continues to be a top issue across the country, with states increasingly taking the lead in helping more residents obtain insurance at reasonable rates. Federal waivers are one approach states can take to address the topic. One of these options, Section 1332 waivers—or State Innovation Waivers—allows states to pursue a variety of strategies, including establishing a reinsurance program."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/Reinsurance\\_Dec2018\\_45\\_V06.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/Reinsurance_Dec2018_45_V06.pdf)

## MISCELLANEOUS

**Title:** THE 2018 CAMELOT INDEX (Electronic Document) --2018.

**Source:** State Policy Reports (SPR)

**Pages:** 14

**Subject:** 1. Demographics.

**Notes:** State scores on economy, health, crime, education, society, and state government  
State rankings; Nevada ranked 10th overall

**Title:** ANCESTRAL RIGHTS : Workshop discusses removal of human remains on Native burial sites (Article) --2018.

**Source:** Nevada Appeal

**Pages:** 2

**Subject:** 1. Indian Affairs. 2. Cemeteries.

**Notes:** "Nevada's Native American community is hoping its traditions and values aren't overlooked in favor of a more scientific process with the repatriation of objects and remains as a new legislature comes on board in 2019"  
Senator Julia Ratti, Senator Nicole Cannizzaro, Senator Aaron Ford, Senator Pete Goicoechea  
SB 244 (2017)

**URL:** <https://www.nevadaappeal.com/news/local/removal-of-human-remains-on-native-burial-sites-focus-of-carson-city-workshop/>

**Title:** FEMA IN A POCKET : Disaster Assistance Programs (Pamphlet) --2016.

**Source:** Federal Emergency Management Agency (FEMA)

**Pages:** Unp.

**Subject:** 1. Emergency Management.

**Title:** HOUSING THE HOMELESS : Booming Cities Address the Growing Crisis on Their Streets (Article) --2018.

**Source:** Land Lines

**Pages:** 15

**Subject:** 1. Homeless. 2. Housing Assistance.

**Notes:** "What has happened to cause so many homeless people—more than 34,000—to become part of the streetscape in this happening city? Why is it that, in a period of strong economic growth, LA and so many other U.S. cities are trying to cope with a homelessness crisis some have called the worst since the Great Depression? This is true especially for “thriving” hot-market cities, where a combination of skyrocketing housing costs, slow income growth, and a lack of housing options has increasingly led people seeking shelter to make use of common spaces like parks and public squares."

**URL:** <https://www.lincolninst.edu/publications/articles/housing-homeless>

**Title:** KNIGHTS WANT SAY IN HOW SPECIALTY PLATE REVENUE IS USED (Article) --2018.

**Source:** Las Vegas Review-Journal (LVRJ)

**Pages:** 1

**Subject:** 1. License Plates.

**Notes:** "As the Vegas Golden Knights specialty license plate quickly becomes one of the most popular in Nevada history, questions have arisen regarding where the money from sales of the plate goes."  
S.B. 283 (2017)

**URL:** <https://www.reviewjournal.com/news/politics-and-government/nevada/vegas-golden-knights-hope-to-add-charitable-arm-to-license-plate-in-2019-1548462/>

**Title:** THE PRESIDENTIAL DECLARATION PROCESS : A Reference Guide for States (Pamphlet) --2016.

**Source:** Federal Emergency Management Agency (FEMA)

**Pages:** Unp.

**Subject:** 1. Emergency Management.

**Title:** PROPOSAL TO DRAMATICALLY EXPAND NAVAL AIR STATION BRINGS PUSHBACK (Article) --2018.

**Pages:** 4

**Series:** Nevada Independent

**Subject:** 1. Military Affairs. 2. Land Use Planning and Control.

**Notes:** "Even among those who support the military in Gabbs and throughout Northern Nevada, the Navy's plan is a subject of debate. The proposed land transfer would cut off some access to public land for hikers, miners, local ranchers, hunters and the dozens of rockhounds who fill up at the town's one gas station over the summer when they are collecting minerals. In Gabbs, it would also mean the re-routing of part of state road and moving a nearby natural gas pipeline."

**URL:** <https://thenevadaindependent.com/article/the-navy-wants-600000-acres-of-public-land-state-agencies-miners-hunters-and-environmentalists-have-questions>

**Title:** RESPONSES TO CHILD MIGRANTS AND FAMILY SEPARATION AT THE BORDER (Series) --2018.

**Source:** NCSL Legisbrief

**Pages:** 2

**Subject:** 1. Illegal Immigration. 2. Democracy and Citizenship.

**Notes:** "What is the appropriate response for the increasing number of families seeking to enter the United States at the southern border? That question rose to the top of the immigration debate in the spring of 2018, when the Trump administration decided to separate migrant children from their parents under a new “zero-tolerance” policy. The policy directed federal prosecutors to criminally prosecute all adult migrants referred by the U.S. Department of Homeland Security (DHS) for crossing the border illegally. Separately, the attorney general announced that domestic and gang violence are no longer accepted grounds for asylum."

**URL:** [http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/Child-Migrants\\_Dec2018\\_45\\_v05.pdf](http://www.ncsl.org/Portals/1/Documents/legisbriefs/2018/December/Child-Migrants_Dec2018_45_v05.pdf)

## TRANSPORTATION

**Title:** NEVADA TRANSPORTATION AUTHORITY ("NTA") REPORT PURSUANT TO NRS 706A.270(3) (Report to Legislature) --2017.

**Source:** Nevada Transportation Authority

**Pages:** 6

**Subject:** 1. Transportation Network Companies.

**Notes:** Report to the Legislative Commission on or before December 1 of each odd-numbered year or to the Director of the Legislative Counsel Bureau for transmittal to the Nevada Legislature on or before December 1 of each even-numbered year pursuant to NRS 706A.270(3) (A.B. 176 (2015))  
Transportation Network Company's Crash/Insurance Report

**Frequency:** Annual

**Holdings:** 2017

**URL:** <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/143-18.pdf>

**Title:** REPORT TO THE LEGISLATURE ON THE DEPARTMENT OF PUBLIC SAFETY IMPLEMENTATION OF ASSEMBLY BILL 239 (78TH SESSION) (Report to Legislature) --AN 2016--

**Source:** Nevada Department of Public Safety

**Pages:** 5

**Subject:** 1. Aviation.

**Notes:** Report to the Director of the Legislative Counsel Bureau for submission to the Legislature (if in session), or to the Legislative Commission (if the Legislature is not in regular session) pursuant to NRS 493.118(3) (A.B. 239, Sec. 22, 2015; Ch. 327, Statutes of Nevada 2015)  
Report on the Operation of Unmanned Aerial Vehicles (UAV)

**Frequency:** Annual

**Holdings:** 2016, 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/178-16.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/142-18.pdf>

**Title:** REVENUE AND EXPENDITURES RELATED TO THE SPECIAL NEVADA SESQUICENTENNIAL LICENSE PLATE (Report to Legislature) --AN 2014--

**Source:** Nevada Division of Museums and History

**Pages:** Unp

**Subject:** 1. License Plates. 2. Nevada History.

**Notes:** Report to the Director of the Legislative Counsel Bureau pursuant to NRS 482.37901(4)

**Frequency:** Annual

**Holdings:** Oct 2013 to Oct 2014, Nov 2015 to Dec 2016, 2017

**URL:**

- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2013-2015/248-15.pdf>
- <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2015-2017/394-17.pdf>
- <https://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2017-2019/151-18.pdf>