



VIRGIL M. GETTO

Republican

*Central Nevada Senatorial District
(Esmeralda, Lincoln, Mineral, Nye
and White Pine Counties and
parts of Churchill, Eureka and
Lander Counties)*

Farmer and Livestock Rancher

Born: June 19, 1924, Fallon, Nevada.

Educated: Churchill County Schools.

Married: Patricia Stark.

Children: Michael, David, Marlea McKinstry, Andrea Dickerson; four grandchildren: Darcy Dickerson, Annie, Duncan Andrew, Guiseppe Getto.

Religion: Catholic.

Hobbies/Special Interests: Hunting, traveling.

Legislative Service: Member, Nevada Assembly, 1967-75, 1979, 1983-87; appointed to fill vacancy in Senate, 1981-82; Senate, 1989-91—four special and 12 regular sessions; Assembly Minority Floor Leader, 1975; Legislative Commission: Alternate, 1969-71, 1973-74, Member, 1971-72, 1979-82; Interim Finance Committee: Member, 1985-88; Western Conference of The Council of State Governments' Committees on Agriculture and Land Use Planning.

Affiliations: Fallon Rotary; Fallon Order of Elks; Fraternal Order of Eagles; Fallon Optimist; Greenwave Boosters and Quarterback Club; National Rifleman's Association.

Personal and Professional Achievements: Past Member of Churchill County School Board, 1962-66; Agriculture Conservation Production Board; past PTA President; past State President of Citizens Advisory Committee, College of Agriculture, University of Nevada, Reno (UNR), 1970-71; past Director, Nevada State Fair Board; Senior Member, Citizens Advisory Committee to College of Agriculture, UNR, 1967-73; past National Officer, Future Farmers of America (FFA); past State 4-H President; Charter Member, National FFA Alumni Association; American Farmer Degree, FFA; past Board Member, 4-H Foundation; past Board of Directors Member, FFA Foundation; Agriculturist of the Year Award by Gamma Sigma Delta, 1971; Churchill County Conservationist of the Year Award, 1968; past Member, Churchill County Bicentennial Commission; Member, Junior Livestock Showboard, 1980-88; Member, President's Commission on Education Block II; past Member, Advisory Commission for Carson City BLM District; past Member, State PTA Board of Governors; Churchill County Chamber of Commerce—Citizen of the Year Award, 1985; Board Member, Advisory Commission, Western Nevada Community College, 1985-89; Vice Chairman, 1985-88, and Chairman, 1988, Agriculture, Food Policy and Rural Development Committee of National Conference of State Legislatures; Member, State Area Health Education Center Commission; Member of the Western Conference of The Council of State Governments, Committee on Solid Waste Management; Paul Harris Rotary Fellowship Award.