

Reports Submitted to the Nevada Legislature  
for July 1, 2015 through June 30, 2017

Prepared by the Legislative Counsel Bureau (LCB) Administrative Division (Revised 5/16/17)

**NOTE: THE LAST 2 DIGITS INDICATE THE YEAR OF RECEIPT**

REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">01-15</a>	Interagency Council on Veteran Affairs (ICVA)	Nevada Veterans Comprehensive Legislative Reform Report	<a href="#">NRS 417.0195</a>	Director
<a href="#">02-15</a>	Las Vegas Convention and Visitors Authority	Public Works Contract Data Awarded without Preference	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">03-15</a>	Department of Administration, State Public Works Division	Bidders' Preference Report, Fiscal Year 2015	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">04-15</a>	Department of Administration, State Public Works Division	Veterans Preference Report, January 1, 2015, to June 30, 2015	<a href="#">NRS 338.13846</a>	Interim Finance Committee
<a href="#">05-15</a>	Governor's Office of Economic Development	Tesla Gigafactory Quarterly Activity Report (Q4 2014)	<a href="#">NRS 360.975(2)</a>	Legislative Commission
<a href="#">06-15</a>	Governor's Office of Economic Development	Tesla Gigafactory Quarterly Activity Report (Q1 2015)	<a href="#">NRS 360.975(2)</a>	Legislative Commission
<a href="#">07-15</a>	Governor's Office of Economic Development	Tesla Gigafactory Quarterly Activity Report (Q2 2015)	<a href="#">NRS 360.975(2)</a>	Legislative Commission
<a href="#">08-15</a>	Clark County, Department of Air Quality	Fiscal Year Annual Accomplishment Report for Direct Allocation Funds, Pollution Control Account	<a href="#">NRS 445B.830(5)</a>	Interim Finance Committee
<a href="#">09-15</a>	Department of Taxation	2013-2014 Tax Expenditure Report	<a href="#">NRS 360.137</a>	Director
<a href="#">10-15</a>	Department of Health and Human Services, Task Force on Alzheimer's Disease	Task Force on Alzheimer's Disease Annual Report, January 2015	<a href="#">NRS 439.5085</a>	Legislature
<a href="#">11-15</a>	Clark County Regional Business Development Advisory Council (RBDAC)	Biennial Report to the Nevada State Legislature	<a href="#">A.B. 7 (20th Special Session, 2003)</a> (sec 20)	Legislature
<a href="#">12-15</a>	Regional Transportation Commission of Southern Nevada	2015 I-11 Boulder City Bypass Annual Report	<a href="#">S.B. 506 (2011)</a> (sec. 50)	Legislature
<a href="#">13-15</a>	Department of Education	Summary of Testing Irregularities, School Year 2014-2015	<a href="#">NRS 389.648</a>	Legislative Committee on Education
<a href="#">14-15</a>	Department of Education	Andre Agassi College Preparatory Academy, FY 2015-2016, Year Ending 6/30/2016	<a href="#">NRS 386.600</a>	Research Library
<a href="#">15-15</a>	Department of Motor Vehicles	Status Report on the Implementation of the Electronic Lien and Titling (ELT) System	<a href="#">A.B. 309 (2013)</a> (sec. 2)	Legislature
<a href="#">16-15</a>	Clark County School District	Report of Gifts	<a href="#">NRS 386.390</a>	Legislature
<a href="#">17-15</a>	Carson City School District	Regional Professional Development Program Training, School Year Ended: 2014-2015	<a href="#">NRS 391.556</a>	Legislative Committee on Education

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">18-15</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q2 (Oct.-Dec. 2014)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">19-15</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q2 (Oct.-Dec. 2014)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">20-15</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q2 (Oct.-Dec. 2014)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">21-15</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program	<a href="#">NRS 422.390</a>	Interim Finance Committee
<a href="#">22-15</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q3 (Jan.-Mar. 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">23-15</a>	Department of Education	ICDA [I Can Do Anything] Charter High School, Charter School Budget, FY 2015-2016, Year Ending 6/30/2016	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">24-15</a>	Department of Education	Report on the Use of Physical Restraints, Mechanical Restraints, and Aversive Interventions on Students With Disabilities	<a href="#">NRS 388.5317(4)</a> and <a href="#">NRS 394.379(3)</a>	Director of LCB Legislative Committee on Education
<a href="#">25-15</a>	Department of Education	Elko Institute for Academic Achievement, Charter School Budget, FY 2015-2016, Year Ending 6/30/2016	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">26-15</a>	Specialty Surgery Center	Checklists and Patient Safety Policies Developed June 1, 2015–June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">27-15</a>	Lake Tahoe Surgery Center	Checklists and Patient Safety Policies Developed June 1, 2015–June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care

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<a href="#">28-15</a>	Andre Agassi College Preparatory Academy	Andre Agassi College Preparatory Academy Financial Statements with Supplemental Information for the Year Ending June 30, 2015	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">29-15</a>	Flamingo Surgery Center	Checklists and Patient Safety Policies Developed June 1, 2014–June 1, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">30-15</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–NCCI Elimination of Anniversary Rating Date	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">31-15</a>	Institute of Orthopaedic Surgery	Checklists and Patient Safety Policies Developed June 1, 2014–June 1, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">32-15</a>	Progressive Hospital Las Vegas	Checklists and Patient Safety Policies Developed June 11, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">33-15</a>	Superintendent of Public Instruction	“Nevada at 150” Annual Report of the State of Public Education	<a href="#">NRS 385.230</a>	Legislative Committee on Education
<a href="#">34-15</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–Nevada-Specific NCCI Filing on Consolidated Insurance Programs	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">35-15</a>	Department of Education	S.B. 405 Zoom School Funding and Program Report, August 17, 2015	<a href="#">S.B. 405 (2015)</a> (sec. 1, subsec. 11)	Interim Finance Committee
<a href="#">36-15</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q4 (April-June 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">37-15</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q4 (April-June 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">38-15</a>	Nevada State Barber’s Health and Sanitation Board	Biennial Audit, July 1, 2012, through June 30, 2014	<a href="#">NRS 218G.400(2)</a>	Research Library
<a href="#">39-15</a>	City of Las Vegas Redevelopment Agency	Annual Redevelopment Agency Legislative Report	<a href="#">NRS 279.685</a>	Legislature
<a href="#">40-15</a>	Washoe County School District, Grants Department	Report of Gifts, July 1, 2013, through June 30, 2014 (FY 13-14)	<a href="#">NRS 386.390</a>	Legislature
<a href="#">41-15</a>	Churchill County School District	Test Security Plan, 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">42-15</a>	Clark County School District	Plan for Test Administration and Test Security, 2015-2016, September 24, 2015	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">43-15</a>	Davidson Academy of Nevada	School Test Security Plan	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">44-15</a>	Carson City School District	Plan for Test Procedures and Security Policy, 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">45-15</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended December 31, 2014	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">46-15</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended March 31, 2015	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">47-15</a>	Department of Education	Report of Test Security Activity for Nevada Public Schools, School Year 2014	<a href="#">NRS 389.648</a>	Legislative Committee on Education
<a href="#">48-15</a>	Elko County School District	Test Security Plan 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">49-15</a>	Lincoln County School District	Test Security Plan 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">50-15</a>	White Pine County School District	Test Security Plan 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">51-15</a>	Pershing County School District	Test Security Plan 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">52-15</a>	Department of Education	Sierra Nevada Academy Charter School, Final Budget for FY Ending June 30, 2016	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">53-15</a>	Department of Transportation	Bidder's Preference Report for the Period from July 1, 2014, to June 30, 2015	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">54-15</a>	Department of Education	High Desert Montessori Charter School, Budget for the FY Ending June 30, 2016	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">55-15</a>	Department of Business and Industry, Housing Division	Annual Housing Progress Report	<a href="#">NRS 278.235(3)</a>	Legislature
<a href="#">56-15</a>	Commission on Homeland Security	Governor's Annual Report 2014	<a href="#">NRS 239C.200</a>	Legislature

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">57-15</a>	Department of Health and Human Services, Aging and Disability Services Division	Senior Rx and Disability Rx Quarterly Report Ending September 30, 2015	<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee Legislative Committee on Health Care
<a href="#">58-15</a>	Nevada Board of Parole Commissioners	FY 2015, Quarter 4 Report of Actions: April 1, 2015, through June 30, 2015	Information <sup>1</sup>	Research Library
<a href="#">59-15</a>	Department of Administration, Public Works Division	Report on the Statewide Energy Efficiency Program	<a href="#">Letter of Intent</a> <sup>2</sup>	Legislature
<a href="#">60-15</a>	Northwest Regional Professional Development Program	Self-Evaluation Report, 2014-2015, Submitted August 2015	<a href="#">NRS 391.552</a>	Legislative Committee on Education
<a href="#">61-15</a>	Lander County School District	Guidelines for Testing: Policies and Professional Expectations, 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">62-15</a>	State Council on Libraries and Literacy	2015 Report to the Governor and Legislature	<a href="#">NRS 380A.081(3)</a>	Legislature
<a href="#">63-15</a>	Department of Transportation	NDOT Annual Design-Build Report for the Period from July 1, 2014, to June 30, 2015	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">64-15</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended June 30, 2015	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">65-15</a>	Sahara Surgery Center	Patient Safety Checklist and Policy Review Report, June 1, 2014-June 1, 2015	<a href="#">NRS 439.877(4)</a>	Director Legislative Committee on Health Care
<a href="#">66-15</a>	Clark County	AMR Medic West, 2 <sup>nd</sup> Quarter Report Regarding Transportation of Persons to Medical Facilities by Fire Departments and Ambulance Services in Clark County	<a href="#">NRS 244.2962</a>	Legislative Commission Research Library
<a href="#">67-15</a>	Mineral County School District	Test Security Plan, 2015-2016	<a href="#">NRS 389.620(3)</a>	Legislative Committee on Education
<a href="#">68-15</a>	Department of Taxation, Division of Local Government Services, Local Government Finance Section	Annual Local Government Indebtedness as of June 30, 2015	<a href="#">NRS 354.6025</a>	Fiscal Analysis Division

<sup>1</sup> Prepared pursuant to [NRS 213.10887](#).

<sup>2</sup> Related to rebates "received or applied for pursuant to [NRS 341.145\(1\)\(a\)](#)."

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<a href="#">69-15</a>	Barnard Vogler & Co., Certified Public Accountants	Academy for Career Education: Independent Auditors' Report, Financial Statements, Required Supplementary Information, and Other Supplementary Information, June 30, 2015	Information <sup>3</sup>	Research Library
<a href="#">70-15</a>	Kohn & Company	Sierra Nevada Academy Charter School: Independent Auditors' Report, Financial Statements, June 30, 2015	Information <sup>4</sup>	Research Library
<a href="#">71-15</a>	Silver State Charter School	Progress Toward Goals Report 2015-2016	<a href="#">NRS 386.600(1)(a)</a>	Research Library
<a href="#">72-15</a>	Barnard Vogler & Co., Certified Public Accountants	I Can Do Anything Charter High School: Independent Auditors' Report, Financial Statements, Required Supplementary Information and Other Supplementary Information, June 30, 2015	Information <sup>5</sup>	Research Library
<a href="#">73-15</a>	Odyssey Charter School	Progress Towards Mission and Goals, Grades K through 8	<a href="#">NRS 386.600(1)(a)</a>	Research Library
<a href="#">74-15</a>	Odyssey Charter School	Progress Towards Mission and Goals, Grades 9 through 12	<a href="#">NRS 386.600(1)(a)</a>	Research Library
<a href="#">75-15</a>	Philip Zhang CPA, Ltd., Certified Public Accountants and Consultants	Nevada Virtual Academy: Independent Auditors' Report, Financial Statements, June 30, 2015	Information <sup>6</sup>	Research Library
<a href="#">76-15</a>	Department of Education	Explore Knowledge Academy, Budget for the FY ending June 30, 2016	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">77-15</a>	Department of Business and Industry, Division of Insurance	Report Regarding the Health of the Market for Medical Professional Liability Insurance (2014)	<a href="#">NRS 690B.360</a>	Legislature

<sup>3</sup> Prepared pursuant to [NRS 354.624](#).

<sup>4</sup> *Ibid.*

<sup>5</sup> *Ibid.*

<sup>6</sup> *Ibid.*

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<a href="#">78-15</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q1, Quarter Ended September 30, 2015, and Inception Date	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">79-15</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditures–Total Funds, Fiscal Year 2016 Q1 (July-Sep. 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">80-15</a>	Stewart Archibald & Barney, LLP	Odyssey Charter School of Nevada: Independent Auditors' Report, Financial Statements, June 30, 2015	Information <sup>7</sup>	Research Library
<a href="#">81-15</a>	Hafen Buckner, Certified Public Accountants	Learning Bridge Charter School: Independent Auditors' Report, Audited Financial Statements, June 30, 2015	Information <sup>8</sup>	Research Library
<a href="#">82-15</a>	Department of Education	Nevada Connections Academy, Final Budget for FY Ending June 30, 2015	<a href="#">NRS 386.600(1)</a>	Research Library
<a href="#">83-15</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2015 Q4 (April-June 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">84-15</a>	Department of Education	Annual Status Report of the English Mastery Council (EMC), January 31, 2014, to February 1, 2015	<a href="#">NRS 388.413</a>	Legislature
<a href="#">85-15</a>	Board of Osteopathic Medicine	Biennium Report	<a href="#">NRS 633.286</a>	Legislature
<a href="#">86-15</a>	Public Utilities Commission	Report to Legislature Concerning the Economic Development Electric Rate Rider Program	<a href="#">NRS 704.7882</a>	Legislature
<a href="#">87-15</a>	Department of Health and Human Services, Division of Welfare and Supportive Services	TANF Program Changes Report, SFY 2015, April 15, 2015	<a href="#">NRS 422A.525</a> <sup>9</sup>	Research Library
<a href="#">88-15</a>	Department of Health and Human Services, Division of Welfare and Supportive Services	3 <sup>rd</sup> Quarter TANF Program Changes Report, SFY 2015, July 9, 2015	<a href="#">NRS 422A.525</a> <sup>10</sup>	Research Library

<sup>7</sup> Prepared pursuant to [NRS 354.624](#).

<sup>8</sup> *Ibid.*

<sup>9</sup> This report repealed by [S.B. 405 \(2013\)](#).

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<a href="#">89-15</a>	Division of Public and Behavioral Health, Northern Nevada Adult Mental Health Services	Dini-Townsend Hospital at Northern Nevada Adult Mental Health Services, Checklists and Patient Safety Policies Developed June 29, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">90-15</a>	Renown Health	Checklists and Patient Safety Policies, June 30, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">91-15</a>	Western Nevada Surgical Center	Checklists and Patient Safety Policies, June 2014–June 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">92-15</a>	Las Vegas Metropolitan Police Department	Forfeiture Account for Fiscal Year Ending 6/30/2015	<a href="#">NRS 179.1187(5)</a>	Director of LCB
<a href="#">93-15</a>	Department of Health and Human Services, Division of Welfare and Supportive Services	4 <sup>th</sup> Quarter TANF Program Changes Report, SFY 2015, July 9, 2015 (Corrected 10/12/2015)	<a href="#">NRS 422A.525</a> <sup>11</sup>	Research Library
<a href="#">94-15</a>	Mineral County, Office of Recorder and Auditor	Capital Improvement Plan, Program Fiscal Years 2015-2016	<a href="#">NRS 354.5945</a>	Fiscal Analysis Division
<a href="#">95-15</a>	Southern Nevada Water Authority	Annual Report on Bidder's Preference	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">96-15</a>	Las Vegas Valley Water District	Annual Report on Bidder's Preference	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">97-15</a>	Department of Health and Human Services, Division of Welfare and Supportive Services	1 <sup>st</sup> Quarter TANF Program Changes Report, SFY 2016, October 1, 2015	<a href="#">NRS 422A.525</a> <sup>12</sup>	Research Library
<a href="#">98-15</a>	Clark County School District	Annual Report of Accountability	<a href="#">NRS 385A.070</a>	Research Library
<a href="#">99-15</a>	Department of Health and Human Services, Division of Public and Behavioral Health	Tobacco Prevention and Control Program (TPCP) FY 15 Annual Report	<a href="#">NRS 439.630</a>	Interim Finance Committee Legislative Committee on Health Care
<a href="#">100-16</a>	Renown Health	Nursing Acute Care Division, Interdisciplinary Shared Governance	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">101-16</a>	Nevada Hospital Association	Seven Hills Hospital Staffing Plan Policy 2015	<a href="#">NRS 449.242</a>	Director of LCB

<sup>10</sup> *Ibid.*

<sup>11</sup> This report repealed by [S.B. 405 \(2013\)](#).

<sup>12</sup> *Ibid.*



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<a href="#">102-16</a>	Department of Education	Sierra Nevada Academy Charter School, Final Budget Year Ending June 30, 2015 (Amended Version)	<a href="#">NRS 386.600(1)(a)</a>	Research Library
<a href="#">103-16</a>	Elko Institute for Academic Achievement	Independent Auditors' Report on Financial Statements, June 30, 2015	Information <sup>13</sup>	Research Library
<a href="#">104-16</a>	Department of Conservation and Natural Resources, Division of State Lands	Status Report to the Legislature's Interim Finance Committee: Fund to Protect the Lake Tahoe Basin	<a href="#">A.B. 285 (1999)</a> (sec. 2)	Interim Finance Committee
<a href="#">105-16</a>	Nevada System of Higher Education, Office of Academic and Student Affairs	2014-15 Veterans Enrollment Report, November 2015	<a href="#">NRS 396.507</a>	Legislative Committee on Education
<a href="#">106-16</a>	Oasis Academy Charter School	Independent Auditors' Report, Oasis Academy Charter School, Fallon, Nevada, Annual Financial Report, Fiscal Year Ended June 30, 2015	Information <sup>14</sup>	Research Library
<a href="#">107-16</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–NCCI Establishment of a Methodology to Calculate Experience-Rating Premium Eligibility Amounts	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">108-16</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance, NCCI 2016 Annual Loss-Cost and Rate Filing, Revisions to Basic Manual Classifications, and Revisions to Nevada Rules and Forms for Employee Leasing Arrangements	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">109-16</a>	Department of Health and Human Services, Division of Child and family Services	Annual Cost of Child Protective Services Report for State Fiscal Year 2015	<a href="#">NRS 432B.327</a>	Legislative Commission
<a href="#">110-16</a>	Department of Business and Industry, Nevada Transportation Authority	Report to Legislative Commission - Assembly Bill 176 (2015)	<a href="#">A.B. 176 (2015)</a> (sec. 55)	Legislative Commission
<a href="#">111-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program for SFY 2016 Q2	<a href="#">NRS 422.390</a>	Interim Finance Committee

<sup>13</sup> Prepared pursuant to [NRS 354.624](#).

<sup>14</sup> *Ibid.*

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<a href="#">112-16</a>	Department of Administration, State Public Works	Veterans Preference Report, July 1, 2015, to December 31, 2015	<a href="#">NRS 338.13846</a>	Legislative Commission
<a href="#">113-16</a>	Rainbow Dreams Academy Charter School	Audited Financial Statements, June 30, 2015 (With Report of Independent Certified Public Accountant Thereon)	Information <sup>15</sup>	Research Library
<a href="#">114-16</a>	Nevada Hospital Association	Valley Hospital Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">115-16</a>	Nevada Hospital Association	Spring Valley Hospital Staffing Plans	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">116-16</a>	Nevada Hospital Association	Desert Springs Hospital Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">117-16</a>	City of Henderson, Nevada	Capital Assets for the Year Ended June 30, 2015	<a href="#">NRS 354.5947</a>	Director of the LCB
<a href="#">118-16</a>	Department of Taxation	Annual Report, Fiscal Year 2015 (2014-2015)	<a href="#">NRS 360.100</a>	Governor
<a href="#">119-16</a>	Department of Public Safety, General Services, Division	Crime In Nevada Annual Report for the Calendar Year 2014	<a href="#">NRS 179A.075</a> and <a href="#">NRS 179A.450</a>	Legislative Commission
<a href="#">120-16</a>	Department of Transportation	Construction Manager at Risk (CMAR), 2015 Annual Program Report	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">121-16</a>	Regional Transportation Commission of Southern Nevada	2015 Construction Manager at Risk (CMAR) Projects	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">122-16</a>	Department of Health and Human Services, Division of Welfare and Supportive Services, and Department of Business and Industry, Housing Division	SFY 2015 Evaluation: Energy and Weatherization Assistance Programs	<a href="#">NRS 702.280(2)</a>	Legislative Commission
<a href="#">123-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Report Detailing the Medicaid and Children's Health Insurance Program Rate of Reimbursement for Physicians	NRS 232.354 <sup>16</sup>	Legislature Research Library
<a href="#">124-16</a>	Nevada Hospital Association	Willow Springs Center 2016 Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">125-16</a>	Nevada Hospital Association	West Hills Hospital Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">126-16</a>	Nevada Hospital Association	Sunrise Hospital and Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB

<sup>15</sup> Prepared pursuant to [NRS 354.624](#).

<sup>16</sup> Repealed by [A.B. 8 \(2013\)](#).

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<b>REPORT #</b>	<b>AGENCY</b>	<b>SCOPE OF REPORT</b>	<b>AUTHORITY</b>	<b>LCB STAFF</b>
<a href="#">127-16</a>	Nevada Hospital Association	Saint Mary's Regional Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">128-16</a>	Nevada Hospital Association	North Vista Hospital Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">129-16</a>	Nevada Hospital Association	MountainView Hospital Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">130-16</a>	Nevada Hospital Association	UMC Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">131-16</a>	Nevada Hospital Association	Northern Nevada Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">132-16</a>	Nevada Hospital Association	Spring Mountain Treatment Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">133-16</a>	Nevada Hospital Association	Horizon Specialty Hospital Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">134-16</a>	Nevada Hospital Association	Southern Hills Hospital and Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">135-16</a>	Nevada Hospital Association	Summerlin Medical Center Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">136-16</a>	Department of Agriculture	Breakfast After the Bell December 2015 Progress Report	<a href="#">NRS 387.117</a>	Legislature
137-16	Washoe County Registrar of Voters	County Precinct Maps Note: over 600 maps; contact <a href="#">Research Library</a>	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">138-16</a>	Nevada Hospital Association	Safe Staffing Matrix for 2015	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">139-16</a>	Department of Education	Andre Agassi College Preparatory Academy, FY 2015-2016, Year Ending 6/30/2016 REVISED FINAL	<a href="#">NRS 386.600</a>	Research Library
<a href="#">140-16</a>	Boulder City Hospital	2015 Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">141-16</a>	Centennial Hills Hospital Medical Center	2015 Staffing Plan	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">142-16</a>	Kindred Flamingo LTAC	Staffing Plan 2015	<a href="#">NRS 449.242</a>	Director of LCB
<a href="#">143-16</a>	Office of the Governor, Agency for Nuclear Projects	Report to the Nevada State Legislature's Committee on High-Level Radioactive Waste, July 1, 2015-December 31, 2016	<a href="#">NRS 459.0094</a>	Committee on High-Level Radioactive Waste Research Library

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">144-16</a>	Division of Forestry	Report on Fire-Fuels-Forest Restoration Activities and Accomplishment at Lake Tahoe, Nevada-2015	<a href="#">NRS 528.150</a>	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and Marlette Lake Water System Director of LCB
<a href="#">145-16</a>	Douglas County School District	Status of Construction and Financing of the Operating Cost-Savings Measures	<a href="#">NRS 332.431</a>	Director of LCB Interim Finance Committee
<a href="#">146-16</a>	Washoe County School District, Grants Department	Washoe County School District Report for FY 14-15	<a href="#">NRS 386.390</a>	Legislative Committee on Education
<a href="#">147-16</a>	Nevada System of Higher Education	Differential Fees Program 2015	<a href="#">NRS 396.542</a>	Legislative Commission
<a href="#">148-16</a>	Office of the State Treasurer	Nevada Prepaid Tuition, Annual Report-Fiscal Year 2015	<a href="#">NRS 353B.170</a>	Interim Finance Committee
<a href="#">149-16</a>	Nevada Department of Education	"Generations to Come," Annual Report of the State of Public Education	<a href="#">NRS 385.230</a>	Legislative Committee on Education
<a href="#">150-16</a>	Health and Human Services, Division of Health Care Financing and Policy	Report Detailing the Medicaid and Medication Rate Comparisons for: <ul style="list-style-type: none"> <li>• DME</li> <li>• Laboratory</li> </ul>	NRS 232.354 <sup>17</sup>	Legislature Research Library
<a href="#">151-16</a>	Pershing County Clerk	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library
152-16	Elko County Clerk	County Precinct Maps Note: 12 maps and 1 cover letter; contact <a href="#">Research Library</a>	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">153-16</a>	Nye County Clerk	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">154-16</a>	Humboldt County Clerk	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">155-16</a>	Mineral County Clerk-Treasurer	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">156-16</a>	Douglas County Clerk Treasurer	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library

<sup>17</sup> Repealed by [A.B. 8 \(2013\)](#).

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">157-16</a>	Carson City Clerk-Recorder	County Precinct Maps	<a href="#">NRS 293.206</a>	Director of LCB Research Library
<a href="#">158-16</a>	Department of Health and Human Services, Division of Child and Family Services	Annual Child Welfare Agency Improvement and Incentive Report	<a href="#">NRS 432B.218</a>	Legislature Research Library
<a href="#">159-16</a>	Department of Veteran Services	2015 Review of the Report of Preferences for Local Businesses Owned by Veterans with Service Connected Disabilities	<a href="#">NRS 333.3368</a> <a href="#">NRS 338.13846</a> <a href="#">NRS 417.105</a>	Interim Finance Committee Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs Legislative Commission
<a href="#">160-16</a>	Department of Motor Vehicles	Annual Report Concerning Garages, Garage Operators and Body Shops	<a href="#">NRS 487.557</a>	Legislative Commission
<a href="#">161-16</a>	City of Las Vegas Redevelopment Agency	Annual Redevelopment Legislative Report	<a href="#">NRS 279.685</a>	Legislative Commission
<a href="#">162-16</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q2 (Oct-Dec 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">163-16</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q2 (Oct-Dec 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">164-16</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q2 (Oct-Dec 2015)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">165-16</a>	Department of Education	Annual Status Report of the English Mastery Council (EMC), February 1, 2015, to February 4, 2016	<a href="#">NRS 388.413</a>	Legislative Committee on Education
<a href="#">166-16</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quart Ended September 30, 2015	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">167-16</a>	City of Las Vegas	FY 2015 City of Las Vegas Report on Preference in Bidding on Construction Projects	<a href="#">NRS 338.0117(7)</a>	Legislative Commission

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<a href="#">168-16</a>	Tahoe Regional Planning Agency (TRPA)	Report on TRPA	<a href="#">NRS 277.220(2)</a>	Interim Finance Committee
<a href="#">169-16</a>	Department of Education	Rainshadow Community Charter High School, Charter School Budget, June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">170-16</a>	Washoe County School District	Report Regarding Contracts with Construction Managers at Risk (CMAR)	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">171-16</a>	City of Las Vegas	Report Regarding Contracts with Construction Managers at Risk (CMAR)	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">172-16</a>	Washoe County School District	Preference Report, August 1, 2013– July 31, 2014	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">173-16</a>	Hamilton Lane, Silver State Opportunities Fund	Annual Investment Report, June 30, 2015	<a href="#">NRS 355.270(7)(d)</a>	Legislative Commission
<a href="#">174-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program, SFY 2016 Q3	<a href="#">NRS 422.390(2)</a>	Interim Finance Committee
<a href="#">175-16</a>	Commission on Homeland Security	Annual Report of Governor 2015	<a href="#">NRS 239C.200</a>	Legislature
<a href="#">176-16</a>	Department of Administration, Enterprise IT Services Division	Report Regarding Confidentiality of Certain Documents Related to Homeland Security	<a href="#">NRS 242.105(4)</a>	Legislative Commission
<a href="#">177-16</a>	Department of Taxation	Semi-Annual Report Regarding Sales Tax Revenue Statistics for Businesses Operating in a Tourism Improvement District in Washoe County (Star Bond District)	<a href="#">NRS 271A.105</a>	Legislative Commission
<a href="#">178-16</a>	Department of Public Safety, Director's Office	Annual Report on the Activities of Public Agencies with Respect to the Operation of Unmanned Aerial Vehicles in the State	<a href="#">NRS 493.118(3)</a>	Legislative Commission
<a href="#">179-16</a>	Interagency Council on Veteran Affairs (ICVA)	Nevada Veterans Comprehensive 2016 Report	<a href="#">NRS 417.0195</a>	Legislative Commission
<a href="#">180-16</a>	Office of the State Controller's Office	Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2015	<a href="#">NRS 227.110</a>	Legislature

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">181-16</a>	Las Vegas Convention Authority	Letter Regarding Contracts with Construction Managers at Risk (CMAR) during the period of January 1, 2014, to December 31, 2015	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">182-16</a>	Department of Education	Silver State Charter School, Charter School Budget, June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">183-16</a>	Department of Education	Sierra Nevada Academy Charter School, Charter School Budget, June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">184-16</a>	Department of Health and Human Services, Aging and Disability Services Division	Report on AB 307 (2015)	<a href="#">NRS 435.045(1)</a>	Legislative Committee on Health Care
<a href="#">185-16</a>	Board of County Commissioners, Esmeralda County	Letter Regarding AB 307 (2015)	<a href="#">NRS 435.045(2)</a>	Legislative Committee on Health Care
<a href="#">186-16</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q3 (Jan-Mar 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">187-16</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q3 (Jan-Mar 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">188-16</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q3 (Jan-Mar 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">189-16</a>	Department of Education	High Desert Montessori Charter School, Charter School Budget Letter, June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">190-16</a>	Attorney General's Office, Human Sex Trafficking Prosecutions Unit	Semiannual Report, July 2015–December 2015	<a href="#">Letter of Intent</a>	Interim Finance Committee
<a href="#">191-16</a>	Clark County School District	Report Regarding Contracts with Construction Managers at Risk (CMAR), February 19, 2016	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">192-16</a>	Silver State Health Insurance Exchange	Fiscal and Operation Report, June 30, 2016	<a href="#">NRS 695I.370(1)(b)</a>	Legislative Commission
<a href="#">193-16</a>	Governor's Office of Economic Development	Tesla Gigafactory Quarterly Activity Report (Q1 2016)	<a href="#">NRS 360.975</a>	Legislative Commission

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<a href="#">194-16</a>	Department of Business and Industry, Housing Division	Annual Housing Progress Report	<a href="#">NRS 278.235</a>	Legislative Commission
<a href="#">195-16</a>	Department of Education	Elko Institute of Academic Achievement, Budget for Fiscal Year Ending June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">196-16</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–NCCI Establishment of Basic Manual Appendix G–Dispute Resolution Process	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">197-16</a>	Department of Education	Nevada Connections Academy, Budget for Fiscal Year Ending June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">198-16</a>	Storey County Board of Commissioners	Report Pursuant to Assembly Bill No. 307 [2015]	<a href="#">NRS 435.045(2)</a>	Legislative Committee on Health Care
<a href="#">199-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program, SFY 2016 Q4	<a href="#">NRS 422.390(2)</a>	Interim Finance Committee
<a href="#">200-16</a>	Lake Tahoe Surgery Center	Checklists and Patient Safety Policies Developed June 1, 2016–June 30, 2017	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">201-16</a>	Desert View Hospital	Checklists and Patient Safety Policies Developed January 1, 2015–May 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">202-16</a>	Clark County School District, Washoe County School District, and Nevada Department of Education	Annual Summary Report Senate Bill 405: Activity from July 2015–May 2016	<a href="#">S.B. 405 (2015)</a> (sec. 1, subsec. 16(a))	Interim Finance Committee Legislative Committee on Education
<a href="#">203-16</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–NCCI 2016 Update to the Retrospective Rating Plan Parameters–Hazard Group Differentials, Excess Loss Pure Premium Factors (ELPPFs) and Excess Loss and Allocated Expense Pure Premium Factors (ELAEPFFs)	<a href="#">NRS 686B.177</a>	Director of the LCB
<a href="#">204-16</a>	Department of Education	Silver Sands Montessori Charter School, Budget for Fiscal Year Ending June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library



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<a href="#">205-16</a>	Mountain View Hospital	Checklists and Patient Safety Policies Developed January 1, 2015-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">206-16</a>	Eide Bailly, CPAs and Business Advisors	Elko Convention and Visitors Authority, Independent Auditors' Report, Financial Statements as of June 30, 2015	Information <sup>18</sup>	Research Library
<a href="#">207-16</a>	Department of Education	Odyssey Charter School, Budget for Fiscal Year Ending June 30, 2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">208-16</a>	Department of Health and Human Services, Division of Public and Behavioral Health, Office of Public Health Informatics and Epidemiology	Nevada Stroke Registry: 2015 Data Summary, May 2016, Edition 0.3	<a href="#">NRS 439.5297</a>	Legislative Committee on Health Care
<a href="#">209-16</a>	Valley Hospital Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2017	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">210-16</a>	Attorney General's Office, Human Sex Trafficking Prosecutions Unit	Semiannual Human Sex Trafficking Prosecutions Unit Report, January-June 2016	<a href="#">Letter of Intent</a>	Interim Finance Committee
<a href="#">211-16</a>	Nevada Division of Environmental Protection, Advisory Committee on the Control of Emissions from Motor Vehicles	Report on Assembly Bill 146 Study Concerning the Inspection and Testing of Motor Vehicles and Systems for the Control of Emissions from Motor Vehicles in Nevada	<a href="#">A.B. 146 (2015)</a> (sec. 6.4)	Assembly and Senate Committees on Transportation
<a href="#">212-16</a>	Clark County School District, Business and Finance Division	Oversight Panel for School Facilities Report	<a href="#">NRS 393.097</a>	Director of LCB Legislature
<a href="#">213-16</a>	Las Vegas Hospital	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">214-16</a>	Banner Churchill Community Hospital	Checklists and Patient Safety Policies Developed July 1, 2014- June 30, 2015	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">215-16</a>	Department of Business and Industry, Office of the Director	Report on the New Market Jobs Act	<a href="#">NRS 231A.320</a>	Director of LCB Legislature

<sup>18</sup> Prepared pursuant to [NRS 354.624](#).

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<a href="#">216-16</a>	Department of Administration, Public Works Division	Report on the Statewide Energy Efficiency Program	<a href="#">Letter of Intent</a> <sup>19</sup>	Director of LCB Legislature
<a href="#">217-16</a>	Clark County School District, Business and Finance Division	Report of Gifts, Calendar Year 2015	<a href="#">NRS 386.390</a>	Legislature
<a href="#">218-16</a>	Nevada Board of Parole Commissioners	Parole Board Quarterly Report of Actions July 1, 2015, through September 30, 2015 (FY 2016, Q1)	Information <sup>20</sup>	Research Library
<a href="#">219-16</a>	Nevada Board of Parole Commissioners	Parole Board Quarterly Report of Actions October 1, 2015, through December 31, 2015 (FY 2016, Q2)	Information <sup>21</sup>	Research Library
<a href="#">220-16</a>	Nevada Gaming Control Board	Legislative Report on Nonrestricted Gaming Licensees	<a href="#">NRS 463.120(6)</a>	Legislative Commission
<a href="#">221-16</a>	Southern Hills Hospital & Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">222-16</a>	Spring Valley Hospital Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">223-16</a>	University Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">224-16</a>	Department of Health and Human Services, Aging and Disability Services Division	Senior Rx and Disability Rx Quarterly Report	<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee Legislative Committee on Health Care
<a href="#">225-16</a>	White Pine County, Department of Finance	White Pine County Report of Services Provided Pursuant to NRS 435.010	<a href="#">NRS 435.045(2)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">226-16</a>	Tahoe Pacific Hospitals	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">227-16</a>	Complex Care Hospital at Tenaya	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care

<sup>19</sup> Related to rebates "received or applied for pursuant to [NRS 341.145\(1\)\(a\)](#)."

<sup>20</sup> Prepared pursuant to [NRS 213.10887](#).

<sup>21</sup> *Ibid*.

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<a href="#">228-16</a>	Centennial Hills Hospital Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">229-16</a>	Renown Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">230-16</a>	Pershing General Hospital	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">231-16</a>	Nye County School District	2015-2016 District Accountability Report, also online at <a href="http://www.nye.k12.nv.us/">http://www.nye.k12.nv.us/</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.090</a>	Research Library
<a href="#">232-16</a>	Sunrise Hospital & Medical Center, Sunrise Children's Hospital	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">233-16</a>	HealthSouth Rehabilitation Hospital of Las Vegas	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">234-16</a>	Boulder City Hospital	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">235-16</a>	Las Vegas Convention and Visitors Authority	Public Works Contract Data Awarded without Preference	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">236-16</a>	Safe to Tell Advisory Committee	Report and Recommendations	<a href="#">NRS 388.1456</a>	Legislature
<a href="#">237-16</a>	Douglas County School District	Recommendations for Financing the Costs of New Construction, Design, Maintenance and Repair of School Facilities	<a href="#">NRS 393.097</a>	Legislature
<a href="#">238-16</a>	West Hills Hospital	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care
<a href="#">239-16</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q1 (June-Sep. 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">240-16</a>	Desert Springs Hospital Medical Center	Checklists and Patient Safety Policies Developed July 1, 2016-June 30, 2016	<a href="#">NRS 439.877(4)</a>	Director of LCB Legislative Committee on Health Care

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">241-16</a>	Department of Health and Human Services, Division of Child and Family Services	Annual Cost of Child Protective Services Report for SFY 2016	<a href="#">NRS 432B.327</a>	Legislative Commission
<a href="#">242-16</a>	City of Las Vegas	Bidders' Preference Report FY 2016 City of Las Vegas Report on Construction Projects Awarded	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">243-16</a>	City of Sparks	Bidders' Preference Report for Fiscal Year Ending 6/30/2016	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">244-16</a>	Department of Administration, Public Works Division	Veterans Bidders' Preference Report for Fiscal Year Ending 6/30/2016	<a href="#">NRS 338.13846</a>	Legislative Commission
<a href="#">245-16</a>	Department of Transportation	Bidders' Preference Report for the period from July 1, 2015 to June 30, 2016	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">246-16</a> (revised 3/23/17)	Department of Administration, Public Works Division	Bidders' Preference Report for the period from July 1, 2015 to June 30, 2016	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">247-16</a>	Washoe County School District, Purchasing Department	Bidders' Preference Report for the period of August 1, 2015 through July 31, 2016	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">248-16</a>	Legislative Counsel Bureau, Research Division	Nevada Legislature Oral History Program—Report to the Legislative Commission Pursuant to <i>Nevada Revised Statutes</i> 218A.350, Section 7	<a href="#">NRS 218A.350(7)</a>	Legislative Commission
<a href="#">249-16</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q4 (April-June 30, 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">250-16</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q4 (April-June 30, 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">251-16</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2016 Q4 (April-June 30, 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">252-16</a>	Governor's Office of Economic Development	Tesla Gigafactory Quarterly Activity Report (Q2 2016)	<a href="#">NRS 360.975</a>	Legislative Commission

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">253-16</a>	Department of Taxation	Semi-Annual Report Regarding Sales Tax Revenue Statistics for Businesses Operating in a Tourism Improvement District in Washoe County (Star Bond District)	<a href="#">NRS 271A.105</a>	Legislative Commission
<a href="#">254-16</a>	Schettler Macy & Associates, Certified Public Accountants	Independent Auditors' Report, Silver State Charter School Financial Statements and Supplementary Information, June 30, 2016	Information <sup>22</sup>	Research Library
<a href="#">255-16</a>	Watkins Jackson CPAs	Independent Auditors' Report, Explore Knowledge Academy Charter School Financial Statements	Information <sup>23</sup>	Research Library
<a href="#">256-16</a>	Barnard Vogler & Co., Certified Public Accountants	Independent Auditors' Report, Academy for Career Education Financial Statements, Required Supplementary Information and Other Supplementary Information, June 30, 2016	Information <sup>24</sup>	Research Library
<a href="#">257-16</a>	Barnard Vogler & Co., Certified Public Accountants	Independent Auditors' Report, I Can Do Anything Charter High School, Financial Statements, Required Supplementary Information and Other Supplementary Information, June 30, 2016	Information <sup>25</sup>	Research Library
<a href="#">258-16</a>	Philip Zhang CPA, Ltd.	Independent Auditors' Report, Delta Academy, Financial Statements, June 30, 2016	Information <sup>26</sup>	Research Library
<a href="#">259-16</a>	Department of Health and Human Services, Aging and Disability Services Division	Report on AB 307: AB 307 Pilot Program Report to Legislative Committee on Health Care, 10/28/2016	<a href="#">NRS 435.045(1)</a>	Legislature Committee on Healthcare

<sup>22</sup> Prepared pursuant to [NRS 354.624](#).

<sup>23</sup> *Ibid.*

<sup>24</sup> *Ibid.*

<sup>25</sup> *Ibid.*

<sup>26</sup> *Ibid.*

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">260-16</a>	Department of Business and Industry, Division of Insurance	Report Regarding the Health of the Market for Medical Professional Liability Insurance (2015), November 4, 2016	<a href="#">NRS 690B.360(4)(b)</a>	Legislature
<a href="#">261-16</a>	Department of Taxation	2015-2016 Tax Expenditure Report	<a href="#">NRS 360.137</a>	Legislature
<a href="#">262-16</a>	Delta Academy	Progress Toward Goals Report 2015-2016	<a href="#">NRS 388A.345(1)(a)</a> <sup>27</sup>	Research Library
<a href="#">263-16</a>	Department of Education	Innovations International Charter School of Nevada, Charter School Budget, Fiscal Year Ending June 30, 2016	<a href="#">NRS 388A.345(1)(b)</a> <sup>28</sup>	Research Library
<a href="#">264-16</a>	Innovations International Charter School of Nevada	NRS 387.303 Report, for the Fiscal Year Ended June 30, 2016	<a href="#">NRS 387.303</a>	Research Library
<a href="#">265-16</a>	Stewart Archibald and Barney, LLP, CPAs & Business Advisors	Odyssey Charter School of Nevada, Independent Audit, Financial Statements, June 30, 2016	Information <sup>29</sup>	Research Library
<a href="#">266-16</a>	Coulson & Associates, Ltd., Certified Public Accountants & Consultants	100 Academy of Excellence, an Imagine School, Independent Audit, Financial Statements, June 30, 2016	Information <sup>30</sup>	Research Library
<a href="#">267-16</a>	Clark, Elko, Humboldt, Nye, and Washoe County School Districts	Victory Schools Report for Year 1: SY 2015-2016	<a href="#">S.B. 432 (2015)</a> (sec. 2, subsec. 16)	Committee on Education
<a href="#">268-16</a>	Carson City School District	Regional Professional Development Program Training, School Year Ended: 2014-2015	<a href="#">NRS 391A.205</a> <sup>31</sup>	Legislative Committee on Education
<a href="#">269-16</a>	Vicenti, Lloyd & Stutzman, CPAs	Founders Academy of Las Vegas, Independent Auditor's Report, Financial Statements, June 30, 2016	Information <sup>32</sup>	Research Library
<a href="#">270-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program, 2017 Q2	<a href="#">NRS 422.390</a>	Interim Finance Committee

<sup>27</sup> Formerly NRS 386.600(1)(a).

<sup>28</sup> Formerly NRS 386.600(1)(b).

<sup>29</sup> Prepared pursuant to [NRS 354.624](#).

<sup>30</sup> *Ibid.*

<sup>31</sup> Formerly NRS 391.556.

<sup>32</sup> Prepared pursuant to [NRS 354.624](#).

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">271-16</a>	Rife Silva & Co. Inc., Certified Public Accountants	Carson Montessori School, Financial Statements and Supplementary Information, June 30, 2016	Information <sup>33</sup>	Research Library
<a href="#">272-16</a>	Washoe County School District, Grants Department	Washoe County School District Reporting Required for FY 15-16 Subject to NRS 386.390	<a href="#">NRS 386.390</a>	Legislature
<a href="#">273-16</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Report to the Legislature for Preceding Biennium–July 1, 2014–June 30, 2016: Requested by SB 174 (2001 Session); NRS 426.721–426.731	<a href="#">NRS 426.729</a>	Legislature
<a href="#">274-16</a>	Nevada Department of Agriculture	SB 503: Breakfast After the Bell, 2016-2017 School Year Progress Report	<a href="#">NRS 387.117</a>	Legislature
<a href="#">275-16</a>	City of Henderson Redevelopment Agency	Redevelopment Agency Annual Report for Fiscal Year 2016	<a href="#">NRS 279.6025</a>	Legislature
<a href="#">276-16</a>	Department of Administration, Office of Grant Procurement, Management and Coordination	2016 Annual Report: Nevada Advisory Council on Federal Assistance	<a href="#">NRS 358.030(5)</a>	Legislative Commission
<a href="#">277-16</a>	Governor’s Office of Energy	Biannual Report on Energy Reduction in the State-Owned Buildings	<a href="#">NRS 701.215(3)</a>	Legislative Commission
<a href="#">278-16</a>	Nevada System of Higher Education	2017-2021 Planning Report: Institutional Academic, Research, and Student Service Plans	<a href="#">NRS 396.505</a>	Legislature
<a href="#">279-16</a>	Kohn & Company, Certified Public Accountants	Independent Audit, Sierra Nevada Academy Charter School, Financial Statements, June 30, 2016	Information <sup>34</sup>	Research Library
<a href="#">280-16</a>	Clark County School District	FY 2016 Report on Construction Projects Awarded Bidder’s Preference	<a href="#">NRS 338.0117(7)</a>	Legislative Commission
<a href="#">281-16</a>	Clark County Regional Business Development Advisory Council (RBDAC)	Biennial Report to the Nevada State Legislature 2016	<a href="#">A.B. 7 (20th Special Session) (sec. 20)</a>	Legislature
<a href="#">282-17</a>	Advisory Council for Parent Involvement and Family Engagement	Report for February 1, 2015–February 1, 2017	<a href="#">NRS 385.620</a>	Legislature

<sup>33</sup> Prepared pursuant to [NRS 354.624](#).

<sup>34</sup> *Ibid.*

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">283-17</a>	Clark County, Department of Air Quality	Fiscal Year Annual Accomplishment Report for Direct Allocation Funds, Pollution Control Account	<a href="#">NRS 445B.830(5)</a>	Interim Finance Committee
<a href="#">284-17</a>	Southern Nevada Regional Professional Development Program (SNRPDP)	2015-2016 Self Evaluation Final Draft	<a href="#">NRS 391A.390</a>	Research Library
<a href="#">285-17</a>	Northwest Regional Professional Development Program (NWRPDP)	Self-Evaluation Report, 2015-2016	<a href="#">NRS 391A.390</a>	Research Library
<a href="#">286-17</a>	Department of Education	Review of SB 391—Nevada’s Read by Grade 3 Act; Preliminary Report	<a href="#">S.B. 391 (2015)</a> (sec. 15, subsec. 5)	Legislature
<a href="#">287-17</a>	State Contractors Board	2015-2016 Report	<a href="#">NRS 624.355</a>	Legislature
<a href="#">288-17</a>	Douglas County School District	Report of Donations over \$100,000 in calendar year 2016	<a href="#">NRS 386.390</a>	Legislature
<a href="#">289-17</a>	Department of Transportation`	2016 Annual Program Report Regarding Contracts with Construction Managers at Risk (CMAR)	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">290-17</a>	Department of Education	Nevada External Outcomes Evaluation: Final Report, December 30, 2016	<a href="#">S.B. 391 (2015)</a> , <a href="#">S.B. 405 (2015)</a> , <a href="#">S.B. 432 (2015)</a> , <a href="#">S.B. 448 (2015)</a> , <a href="#">S.B. 474 (2015)</a> , and <a href="#">S.B. 515 (2015)</a>	Interim Finance Committee
<a href="#">291-17</a>	Housing Authorities Risk Retention Pool (HAARP), Affordable Housing Risk Pool (AHRP)	Members List	<a href="#">NRS 315.725(11)</a>	Legislature
<a href="#">292-17</a>	Douglas County School District	Report on Performance Contracts, FY 2016-17	<a href="#">NRS 332.431</a>	Legislature
<a href="#">293-17</a>	Clark County School District, Washoe County School District, and Nevada Department of Education	Annual Summary Report Senate Bill 405: Activity from June 2016– January 2017	<a href="#">S.B. 405 (2015)</a> (sec. 1, subsec. 16(a))	Interim Finance Committee Legislative Committee on Education
<a href="#">294-17</a>	Department of Health and Human Services, Division of Public and Behavioral Health, Bureau of Health Care Quality and Compliance	Review of Statutes, Regulations and Standards Governing Approval, Licensing or Certification of Health Facilities	<a href="#">NRS 439A.083(2)</a>	Legislature



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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">295-17</a>	Department of Administration, Enterprise IT Services Division	Peering Report and Study	<a href="#">S.B. 289 (2015)</a> (sec. 8)	Legislature
<a href="#">296-17</a>	Nevada Department of Education	2015-16 Report of Test Security Activity	<a href="#">NRS 390.305</a> <sup>35</sup>	Legislative Committee on Education
<a href="#">297-17</a>	Carson City School District	Plan for Test Procedures and Security Policy 2016-2017	<a href="#">NRS 390.275</a> <sup>36</sup>	Legislative Committee on Education
<a href="#">298-17</a>	Churchill County School District	Test Security Plan 2016-2017	<a href="#">NRS 390.275</a> <sup>37</sup>	Legislative Committee on Education
<a href="#">299-17</a>	Washoe County School District	2016-2017 Plan to Ensure the Security of State and District Mandated Assessments	<a href="#">NRS 390.275</a> <sup>38</sup>	Legislative Committee on Education
<a href="#">300-17</a>	Nevada Department of Education	Test Security Procedures 2016-2017	<a href="#">NRS 390.270</a> <sup>39</sup>	Legislative Committee on Education
<a href="#">301-17</a>	Eureka County School District	School Test Security Plan 2016-17	<a href="#">NRS 390.275</a> <sup>40</sup>	Legislative Committee on Education
<a href="#">302-17</a>	Pershing County School District	Test Security Plan 2016-2017	<a href="#">NRS 390.275</a> <sup>41</sup>	Legislative Committee on Education
<a href="#">303-17</a>	Department of Business and Industry, Division of Insurance	2015 Annual Report on Loss Prevention and Control Programs of Medical Professional Liability Insurers	<a href="#">NRS 690B.370</a>	Legislature
<a href="#">304-17</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program, SFY 2017 Q1	<a href="#">NRS 422.390</a>	Interim Finance Committee
<a href="#">305-17</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance–NCCI Revisions to Basic Manual Rule 1–Classification–and Rule 2–Premium Basis and Payroll Allocation	<a href="#">NRS 686B.177</a>	Director

<sup>35</sup> Formerly NRS 389.648.

<sup>36</sup> Formerly NRS 389.620.

<sup>37</sup> *Ibid.*

<sup>38</sup> *Ibid.*

<sup>39</sup> Formerly NRS 389.616.

<sup>40</sup> Formerly NRS 389.620.

<sup>41</sup> *Ibid.*

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">306-17</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Report on Activities and Operations of Nevada Hospitals: Pursuant to NRS 449.450 through 449.530	<a href="#">NRS 449.520</a>	Legislative Committee on Health Care Interim Finance Committee
<a href="#">307-17</a>	Silver State Charter School	2016-17 School Performance Plan	<a href="#">NRS 385A.070</a>	Legislative Committee on Education
<a href="#">308-17</a>	Office of the Attorney General	Nevada Substance Abuse Working Group 2017 Report	<a href="#">NRS 228.820</a>	Legislature
<a href="#">309-17</a>	Office of the Governor	Sage Commission Final Report, January 2017	<a href="#">A.B. 421 (2015)</a> (sec. 1, subsec. 11)	Legislature
<a href="#">310-17</a>	Department of Education	Academy for Career Education, Fiscal Year Ending 6/30/2017	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">311-17</a>	Department of Education	Review of SB 391—Nevada’s Read by Grade 3 Act; Final Report	<a href="#">S.B. 391 (2015)</a> (sec. 15, subsec. 5)	Legislature
<a href="#">312-17</a>	Lander County School District	Guidelines for Testing: Policies and Professional Expectations, 2016-2017, Test Security and Administration	<a href="#">NRS 390.275</a> <sup>42</sup>	Legislative Committee on Education
<a href="#">313-17</a>	Nevada Department of Education	Report of Per Pupil Expenditures and Recommendations for Legislation	<a href="#">S.B. 508 (2015)</a> (sec. 28, subsec. 3)	Legislature
<a href="#">314-17</a>	Clark County School District	Plan for Test Administration and Test Security 2016-2017	<a href="#">NRS 390.275</a> <sup>43</sup>	Legislative Committee on Education
<a href="#">315-17</a>	Douglas County School District	Test Administration and Security Guidebook: Procedures and Expectations	<a href="#">NRS 390.275</a> <sup>44</sup>	Legislative Committee on Education
<a href="#">316-17</a>	Humboldt County School District	HCSD Testing Guidelines: Policies and Professional Expectations	<a href="#">NRS 390.275</a> <sup>45</sup>	Legislative Committee on Education
<a href="#">317-17</a>	Lincoln County School District	Test Security Plan 2016-2017	<a href="#">NRS 390.275</a> <sup>46</sup>	Legislative Committee on Education
<a href="#">318-17</a>	Lyon County School District	Test Security Manual 2016-2017	<a href="#">NRS 390.275</a> <sup>47</sup>	Legislative Committee on Education

<sup>42</sup> Formerly NRS 389.620.

<sup>43</sup> *Ibid.*

<sup>44</sup> *Ibid.*

<sup>45</sup> *Ibid.*

<sup>46</sup> *Ibid.*

<sup>47</sup> *Ibid.*

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<a href="#">319-17</a>	Nye County School District	Test Security Guide: Policies and Professional Expectations 2016-2017	<a href="#">NRS 390.275</a> <sup>48</sup>	Legislative Committee on Education
<a href="#">320-17</a>	Storey County School District	Plan for Test Procedures and Security Policy 2016-17	<a href="#">NRS 390.275</a> <sup>49</sup>	Legislative Committee on Education
<a href="#">321-17</a>	Nevada Association of Counties	Report on the Implementation of SB29, Functional Home Rule for Counties	<a href="#">S.B. 29 (2015)</a> (sec. 7.7)	Legislature
<a href="#">322-17</a>	Mesquite Police Department	MORE COPS Revenue and Expenditure Reports, Inception to December 31, 2016	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">323-17</a>	Nevada League of Cities and Municipalities	Report to the Nevada Legislature on the Implementation of AB493 of the 2015 Legislative Session	<a href="#">A.B. 493 (2015)</a> (sec. 8)	Legislature
<a href="#">324-17</a>	Nevada Department of Education	SB474 (2015) Task Force on Educator Professional Development: Final Report	<a href="#">S.B. 474 (2015)</a> (sec. 3.5)	Legislative Committee on Education Legislature
<a href="#">325-17</a>	Nevada State Legislative Auditor	Report to the Nevada Commission on Special License Plates	<a href="#">NRS 482.38278</a>	Nevada Commission on Special License Plates
<a href="#">326-17</a>	Interagency Council on Veteran Affairs (ICVA)	Nevada Veterans Comprehensive 2017 Report	<a href="#">NRS 417.0195</a>	Legislative Commission
<a href="#">327-17</a>	Nevada Division of Forestry	Report to Nevada State Legislature in Compliance with AB 75: Fire-fuels-forest restoration activities and accomplishments at Lake Tahoe, NV	<a href="#">NRS 528.150</a>	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and Marlette Lake Water System Legislature
<a href="#">328-17</a>	Clark County School District	Report of Gifts Accepted by the Board of Trustees on Behalf of School District	<a href="#">NRS 386.390</a>	Legislature
329-17	Carson City School District	School Performance Plans and District Performance Plan Note: 14 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library

<sup>48</sup> Formerly NRS 389.620.

<sup>49</sup> *Ibid.*

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
330-17	Churchill County School District	School Performance Plans and District Performance Plan Note: 6 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
331-17	Clark County School District	School Performance Plans and District Performance Plan Note: 355 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
332-17	Douglas County School District	School Performance Plans and District Performance Plan Note: 15 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
333-17	Elko County School District	School Performance Plans and District Performance Plan Note: 20 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
334-17	Esmeralda County School District	School Performance Plans and District Performance Plan Note: 4 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
335-17	Humboldt County School District	School Performance Plans and District Performance Plan Note: 14 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
336-17	Lander County School District	School Performance Plans and District Performance Plan Note: 5 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
337-17	Lyon County School District	School Performance Plans and District Performance Plan Note: 19 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
338-17	Nye County School District	School Performance Plans and District Performance Plan Note: 18 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library

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339-17	Pershing County School District	School Performance Plans and District Performance Plan Note: 5 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
340-17	Storey County School District	School Performance Plans and District Performance Plan Note: 5 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
341-17	Washoe County School District	School Performance Plans and District Performance Plan Note: 103 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
342-17	White Pine County School District	School Performance Plans and District Performance Plan Note: 9 reports; contact <a href="#">Research Library</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.200</a>	Research Library
<a href="#">343-17</a>	Department of Health and Human Services, Division of Public and Behavioral Health, Bureau of Health Care Quality and Compliance	Report of Complaints Letter	<a href="#">NRS 449.160</a>	Director of LCB
<a href="#">344-17</a>	Department of Business and Industry, Division of Insurance	Industrial Insurance – NCCI Revisions to Basic Manual Classifications and Appendix E – Classifications by Hazard Group, Including Trucking and Towing	<a href="#">NRS 686B.177</a>	Director of LCB
<a href="#">345-17</a>	Las Vegas Convention and Visitors Authority	Construction Manager at Risk (CMAR) Report	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Legislative Commission
<a href="#">346-17</a>	Nevada System of Higher Education	Report on Differential Program Fees	<a href="#">NRS 396.542</a>	Legislature
<a href="#">347-17</a>	Community Foundation of Western Nevada	Advisory Board on Dream Tags Activities	<a href="#">NRS 502.219</a>	Interim Finance Committee
<a href="#">348-17</a>	Public Utilities Commission of Nevada	2017 Biennial Report	<a href="#">NRS 703.180</a>	Research Library
<a href="#">349-17</a>	Clark County Department of Family Services	Progress Report for 2015/2016 Performance Improvement Period 01/01/2016 to 12/31/2016	<a href="#">NRS 432B.216</a>	Research Library
<a href="#">350-17</a>	Clark County Department of Family Services	2017/2018 Child Welfare Agency Improvement Plan	<a href="#">NRS 432B.216</a>	Research Library

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">351-17</a>	Department of Administration, Office of Grant Procurement, Coordination and Management (Nevada Grants Office)	2017 Biennial Report	<a href="#">NRS 232.224</a>	Director of LCB Legislature
<a href="#">352-17</a>	Office of the Attorney General	Semiannual Human Sex Trafficking Prosecutions Unit Report, June - December 2016	<a href="#">Letter of Intent</a>	Interim Finance Committee
<a href="#">353-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-3: Subcommittee to Conduct a Study of Postacute Care	<a href="#">A.B. 242 (2015) (sec. 12)</a>	Director of LCB Legislature
<a href="#">354-17</a>	Legislative Counsel Bureau, Legal Division	Bulletin No. 17-5: Advisory Commission on the Administration of Justice	<a href="#">NRS 176.0125</a>	Director of LCB Legislature
<a href="#">355-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-6: Regionalizing the Mental Health System in Nevada: Considerations and Options	<a href="#">NRS 218E.175</a>	Director of LCB Legislature
<a href="#">356-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-7: Legislative Commission's Subcommittee to Study Water	<a href="#">NRS 218E.200</a>	Director of LCB Legislature
<a href="#">357-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-8: Legislative Committee on Public Lands	<a href="#">NRS 218E.525</a>	Director of LCB Legislature
<a href="#">358-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-10: Legislative Committee on Education	<a href="#">NRS 218E.615</a>	Director of LCB Legislature
<a href="#">359-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-13: Legislative Committee on Energy	<a href="#">NRS 218E.815</a>	Director of LCB Legislature
<a href="#">360-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-14: Sunset Subcommittee of the Legislative Commission	<a href="#">NRS 232B.250</a>	Director of LCB Legislature
<a href="#">361-17</a>	Office of the Governor, Agency for Nuclear Projects	Report to the Legislative Committee on High-Level Radioactive Waste, July 1, 2016–December 31, 2016	<a href="#">NRS 459.0094</a>	Committee on High-Level Radioactive Waste
<a href="#">362-17</a>	Department of Conservation and Natural Resources, Division of Environmental Protection, Bureau of Waste Management	2017 Recycling and Waste Reduction Report	<a href="#">NRS 444A.070</a>	Director of LCB Legislature
<a href="#">363-17</a>	Veterans Services Commission (VSC)	Annual Report and Recommendations to the Governor and the Nevada Legislature	<a href="#">NRS 417.190</a>	Legislature

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">364-17</a>	Office of the State Treasurer	Annual Report of Nevada Capital Investment Corporation (NCIC)	<a href="#">NRS 355.270(7)(d)</a>	Director of LCB Legislature
<a href="#">365-17</a>	Governor's Office of Economic Development	Nevada Battle Born Growth Escalator, Inc.-Annual Report	<a href="#">NRS 231.0545(11)</a>	Director of LCB Legislature
<a href="#">366-17</a>	Public Employees' Retirement System (PERS)	Annual Financial Report of the Legislators' Retirement System of Nevada	<a href="#">NRS 218C.190</a>	Director of LCB All Legislators
<a href="#">367-17</a>	Public Employees' Retirement System (PERS)	Official Policies of the Legislators' Retirement System of Nevada	Information	Research Library
<a href="#">368-17</a>	Department of Health and Human Services, Division of Welfare and Supportive Services (DWSS), Energy Assistance Program (EAP)	State Fiscal Year (SFY) 2016 Universal Energy Charge (UEC) Funds of the Energy Assistance Program	<a href="#">NRS 702.275</a>	Director of LCB Senate Finance Committee Assembly Ways & Means Committee
<a href="#">369-17</a>	Governor's Finance Office	Summary of Agencies' Reports on Internal Controls	<a href="#">NRS 353A.025(4)</a>	Director of LCB Senate Finance Committee Assembly Ways & Means Committee
<a href="#">370-17</a>	Department of Transportation	Annual Design Build Report for the period from July 1, 2015, to June 30, 2016	<a href="#">NRS 338.0117(7)</a>	Legislature
<a href="#">371-17</a>	Clark County Department of Family Services	Accounting of Expenses for Specialized Foster Care for State Fiscal Year 2015, as of July 12, 2016	<a href="#">NRS 424.041</a>	Legislature
<a href="#">372-17</a>	Governor's Office of Economic Development	Nevada Knowledge Fund Annual Report 2016	<a href="#">NRS 231.1595</a>	Legislature
<a href="#">373-17</a>	Governor's Office of Economic Development	Annual Report, Projects with Capital Investments of \$1.0 Billion	<a href="#">NRS 360.895(1)</a>	Legislature
<a href="#">374-17</a>	Governor's Office of Economic Development	Annual Report, Projects with Capital Investments of \$3.5 Billion	<a href="#">NRS 360.975(1)</a>	Legislature
<a href="#">375-17</a>	Governor's Office of Economic Development	Annual Report, The Nevada Film Office	<a href="#">NRS 360.7598</a>	Legislature
<a href="#">376-17</a>	UNLV Campus Improvement Authority Board	Campus Improvement Authority Board Final Report, September 2016	<a href="#">A.B. 451 (2015) (sec. 4)</a>	Legislature
<a href="#">377-17</a>	Governor's Office of Economic Development	Nevada Local Emerging Small Business Program Report, September 15, 2016	<a href="#">NRS 231.14075</a>	Legislature

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REPORT #	AGENCY	SCOPE OF REPORT	AUTHORITY	LCB STAFF
<a href="#">378-17</a>	Washoe County School District	Oversight Panel for School Facilities: Recommendations for Financing the Costs of New Construction, Design, Maintenance and Repair of School Facilities	<a href="#">NRS 393.097</a>	Legislature
<a href="#">379-17</a>	Off-Highway Vehicles Program	Biennial Legislative Report	<a href="#">NRS 490.068</a>	Legislature
<a href="#">380-17</a>	Legislative Committee on Education	Report to the 79 <sup>th</sup> Session of the Nevada Legislature and Governor Brian Sandoval	<a href="#">S.B. 508 (2015)</a> (sec. 28, subsec. 2)	Legislature
<a href="#">381-17</a>	Silver State Health Insurance Exchange	Fiscal and Operational Report	<a href="#">NRS 695I.370(1)(b) and (1)(c)</a>	Legislature
<a href="#">382-17</a>	Department of Education	Progressive Discipline Report	<a href="#">NRS 392.4644</a>	Legislature
<a href="#">383-17</a>	Las Vegas Clark County Library District	Annual Report Concerning Capital Improvements Owned, Leased or Operated	<a href="#">NRS 354.5947</a>	Legislature
<a href="#">384-17</a>	City of Winnemucca	Capital Assets for General Fund and Two Enterprise Funds through FY 2016 ending June 30, 2016	<a href="#">NRS 354.5947</a>	Legislature
<a href="#">385-17</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Report Detailing the Medicaid and Children's Health Insurance Program [CHIP] Rate of Reimbursement for Physicians	NRS 232.354 <sup>50</sup>	Legislature
<a href="#">386-17</a>	Nevada Department of Business and Industry	2017 Nevada Insurance Market Report	<a href="#">NRS 679B.410</a>	Legislature
<a href="#">387-17</a>	Department Health and Human Services, Division of Child and Family Services	Annual Child Welfare Agency Improvement Report	<a href="#">NRS 432B.218</a>	Legislature
<a href="#">388-17</a>	Board of Osteopathic Medicine	Biennium Report for Calendar Years 2015 to 2016	<a href="#">NRS 633.286</a>	Director of LCB Legislature
<a href="#">389-17</a>	Nevada Board of Parole Commissioners	FY 2016, Quarter 3 Report of Actions: January 1, 2016, through March 31, 2016	Information <sup>51</sup>	Research Library
<a href="#">390-17</a>	Public Utilities Commission of Nevada	Biennial Transmission Projects Report 2015-2017	<a href="#">NRS 704.754</a>	Director of LCB Legislature

<sup>50</sup> Repealed by [A.B. 8 \(2013\)](#).

<sup>51</sup> Prepared pursuant to [NRS 213.10887](#).



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<a href="#">391-17</a>	Department of Motor Vehicles	Annual Report Concerning Garages, Garage Operators and Body Shops	<a href="#">NRS 487.557</a>	Director of LCB Senate Transportation Committee Assembly Transportation Committee
<a href="#">392-17</a>	Board of County Commissioners, Lincoln County	Lincoln County Report of Services Provided Pursuant to NRS 435.010	<a href="#">NRS 435.045</a>	Director of LCB Legislature
<a href="#">393-17</a>	Attorney General's Office, Nevada Council for the Prevention of Domestic Violence	2017 Biennial Report	<a href="#">NRS 228.490</a>	Director of LCB Legislature
<a href="#">394-17</a>	Department of Tourism and Cultural Affairs, Division of Museum and History	Annual Report on Revenue and Expenditures Related to the Special Nevada Sesquicentennial License Plate	<a href="#">NRS 482.37901(6)</a>	Director of LCB Legislature
<a href="#">395-17</a>	Public Utilities Commission of Nevada	Report Concerning the Solar Energy Systems Incentive Program	<a href="#">S.B. 358 (2009)</a> (sec. 20.1)	Director of LCB Legislature
<a href="#">396-17</a>	Office of the Secretary of State	Biennial Report on the Operation of the Filing Office	<a href="#">NRS 104.9527</a>	Legislature
<a href="#">397-17</a>	Public Utilities Commission of Nevada	Report to the Legislature pursuant to NRS 704.7825(5): [Energy Efficiency Report]	<a href="#">NRS 704.7825(5)</a>	Legislature
<a href="#">398-17</a>	Department of Transportation	State Highway Preservation Report, February 2017	<a href="#">NRS 408.203(3)</a>	Legislature
<a href="#">399-17</a>	Department of Transportation	Report to the 2017 Legislature as required by NRS 408.203(3): Supplement to the Highway Preservation Report	<a href="#">NRS 408.203(3)</a>	Legislature
<a href="#">400-17</a>	Department of Health and Human Services, Division of Child and Family Services, Planning and Evaluation Unit and Family Programs Office	Specialized Foster Care in Nevada, State Fiscal Year 2016, July 1, 2015 to June 30, 2016, January 31, 2017	<a href="#">NRS 424.043</a>	Director of LCB Legislature
<a href="#">401-17</a>	Watkins Jackson CPAs	Silver Sands Montessori Charter School, Financial Statements, June 30, 2016, Independent Auditor's Report	Information <sup>52</sup>	Research Library

<sup>52</sup> Prepared pursuant to [NRS 354.624](#).

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<a href="#">402-17</a>	Department of Transportation	Annual Vehicle Miles of Travel, 2015 HPMS Data (Highway Performance Monitoring System)	Information	Research Library
<a href="#">403-17</a>	Douglas County Board of Commissioners	Douglas County Report of Service Provided Pursuant to NRS 435.010	<a href="#">NRS 435.045(2)</a>	Director of LCB Legislature
<a href="#">404-17</a>	Elko County Board of Commissioners	Elko County Report of Services Provided Pursuant to NRS 435.010	<a href="#">NRS 435.045(2)</a>	Director of LCB Legislature
<a href="#">405-17</a>	Clark County School District	2015-2016 District Accountability Report, also available at <a href="http://ccsd.net/schools/accountability-reports/">http://ccsd.net/schools/accountability-reports/</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.090</a>	Research Library
<a href="#">406-17</a>	Nye County School District	Report Concerning the Southern Nevada Regional Professional Development Program (SNRPDP)	<a href="#">NRS 391A.205</a> <sup>53</sup>	Legislative Committee on Education
<a href="#">407-17</a>	Humboldt County School District	2015-2016 District Accountability Report, also available at <a href="http://www.hcsdnv.com">www.hcsdnv.com</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.090</a>	Research Library
<a href="#">408-17</a>	Eureka County School District	2015-2016 District Accountability Report, also available at <a href="http://www.eureka.k12.nv.us/about_e_c_s_d/achievement_accountability/">http://www.eureka.k12.nv.us/about_e_c_s_d/achievement_accountability/</a>	<a href="#">NRS 385A.070</a> <a href="#">NRS 385A.090</a>	Research Library
<a href="#">409-17</a>	Governor's Office of Economic Development	GOED Biennial Report to Legislature of Abatements from Taxation	<a href="#">NRS 231.0685</a>	Director of LCB Legislature
<a href="#">410-17</a>	Department of Health and Human services, Division of Public and Behavioral Health, Bureau of Health Care Quality and Compliance	Ambulatory Surgical Centers and Outpatient Facilities Inspection Report	<a href="#">NRS 449.446(5)</a>	Legislative Committee on Health Care Legislative Commission
<a href="#">411-17</a>	Clark County	AMR Medic West 4 <sup>th</sup> Quarter 2016 Report Regarding Transportation of Persons to Medical Facilities by Fire Departments and Ambulance Services in Clark County	<a href="#">NRS 244.2962</a>	Legislative Committee on Health Care Director of LCB Legislature
<a href="#">412-17</a>	Clark County	4 <sup>th</sup> Quarter 2016 Report Regarding Transportation of Person to Medical Facilities by Fire Departments and Ambulance Services in Clark County	<a href="#">NRS 244.2962</a>	Legislative Committee on Health Care Director of LCB Legislature

<sup>53</sup> Formerly NRS 391.556.

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<a href="#">413-17</a>	Clark County	Mesquite 4 <sup>th</sup> Quarter 2016 Report Regarding Transportation of Persons to Medical Facilities by Fire Departments and Ambulance Services in Clark County	<a href="#">NRS 244.2962</a>	Legislative Committee on Health Care Director of LCB Legislature
<a href="#">414-17</a>	Washoe County School District	Construction Manager at Risk (CMAR), 2015 Annual Program Report	<a href="#">A.B. 283 (2013)</a> (sec. 14.5)	Director of LCB Legislature
<a href="#">415-17</a>	Academy for Career Education Charter School	2016-17 Amended Final School Budget	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">416-17</a>	Department of Transportation, Performance Analysis Division	2016 Performance Management Report	<a href="#">NRS 244A.638</a>	Director of LCB Interim Finance Committee
<a href="#">417-17</a>	Department of Public Safety, Division of Emergency Management and Office of Homeland Security, Commission on Homeland Security	2016 Annual Report of Governor	<a href="#">NRS 239C.200</a>	Director of LCB Legislature
<a href="#">418-17</a>	Department of Health and Human Services, Division of Health Care Financing and Policy	Disproportionate Share Hospital Supplemental Payment Program	<a href="#">NRS 422.390</a>	Interim Finance Committee
<a href="#">419-17</a>	Department of Education	FY 2017 Summary of Charter School Annual Capital Improvement Plans	<a href="#">NAC 387.700</a>	Director of LCB
<a href="#">420-17</a>	Department of Education	Annual Status Report of the English Mastery Council (EMC), February 4, 2016, to February 1, 2017	<a href="#">NRS 388.413</a>	Director of LCB Senate and Assembly Standing Committees on Education
<a href="#">421-17</a>	Regional Transportation Commission of Southern Nevada	2017 I-11 Boulder City Bypass Annual Report	<a href="#">S.B. 506 (2011)</a> (sec. 50)	Director of LCB Legislature
<a href="#">422-17</a>	Department of Wildlife	Restricted Reserve Accounts Budget and Program Summary for Fiscal years 2015-2016 Report includes: <ul style="list-style-type: none"> <li>• Duck Stamp</li> <li>• Operation Game Thief</li> <li>• Elk Damage Mitigation Fee</li> <li>• Habitat Conservation Fee</li> <li>• Upland Game Bird Stamp</li> <li>• Mining Assessment Fee</li> </ul>	<a href="#">NRS 502.298</a>	Legislature

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<a href="#">423-17</a>	Department of Business and Industry, Housing Division	Annual Housing Progress Report	<a href="#">NRS 278.235</a>	Legislature
<a href="#">424-17</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q2 (October-December 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">425-17</a>	Office of the Attorney General, Committee on Domestic Violence	2017 Legislative Counsel Bureau Report, March 1, 2017	<a href="#">NRS 228.470(2)(e)</a>	Director of LCB Legislature
<a href="#">426-17</a>	Odyssey Charter School	SY 2016-17 Charter School Budget	<a href="#">NRS 388A.345</a>	Research Library
<a href="#">427-17</a>	Department of Education	Education Gift Fund Report	<a href="#">NRS 385.083</a>	Director of LCB Legislature
<a href="#">428-17</a>	Office of the State Treasurer	Nevada Prepaid Tuition Annual Report-Fiscal Year 2016	<a href="#">NRS 353B.170</a>	Senate Finance Assembly Ways and Means
<a href="#">429-17</a>	Davidson Academy of Nevada	Report on Distributive School Account Funding to a University School for Profoundly Gifted Pupils, March 1, 2017	<a href="#">NRS 388C.120(5)</a>	Director of LCB
<a href="#">430-17</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q2 (October-December 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">431-17</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended December 31, 2015	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">432-17</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended March 31, 2016	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">433-17</a>	Office of the State Controller	Permanent School Fund, Financial Statements for the Quarter Ended June 30, 2016	<a href="#">NRS 387.013</a>	Fiscal Analysis Division
<a href="#">434-17</a>	Department of Business and Industry, Office of the Labor Commissioner	Biennial Report July 1, 2016	<a href="#">NRS 607.080</a>	Legislature
<a href="#">435-17</a>	Department of Taxation, Division of Local Government Services	Annual Local Government Indebtedness as of June 30, 2016	<a href="#">NRS 354.6025</a>	Fiscal Analysis Division
<a href="#">436-17</a>	City of Reno	Capital Improvement Report for Fiscal Year Ended June 30, 2106	<a href="#">NRS 354.5947</a>	Director of LCB Legislature

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<a href="#">437-17</a>	Department of Health and Human Services, Director's Office, Office of Community Partnerships and Grants	Annual Report, State Fiscal Year 2016, July 1, 2015-June 30, 2016	<a href="#">NRS 430A.200</a> <a href="#">NRS 432.133</a> <a href="#">NRS 439.630(1)(m)(5)</a> <a href="#">NRS 458A.090</a>	Interim Finance Committee Legislative Committee on Health Care Legislature
<a href="#">438-17</a>	City of Las Vegas	Annual Redevelopment Agency Legislative Report, December 1, 2016	<a href="#">NRS 279.685</a>	Director of LCB Legislature
<a href="#">439-17</a>	Washoe County, Department of Social Services, Children's Services	Child Welfare Agency Improvement Plan (AIP) 2015	<a href="#">NRS 432B.216</a>	Research Library
<a href="#">440-17</a>	Washoe County, Department of Social Services, Children's Services	Child Welfare Agency Improvement Plan (AIP) 2017	<a href="#">NRS 432B.216</a>	Research Library
<a href="#">441-17</a>	Washoe County, Department of Social Services, Children's Services	Outcome Report-Incentive Application 15/16	<a href="#">NRS 432B.2175</a>	Research Library
<a href="#">442-17</a>	Department of Education	Charter School Application Report	<a href="#">NRS 388A.249(4)</a>	Director of LCB Legislature
<a href="#">443-17</a>	Nevada System of Higher Education	2016 Campus Crime Statistics and Biennial Report on Campus Police, April 2017	<a href="#">NRS 396.329</a>	Director of LCB Legislature
<a href="#">444-17</a>	Department of Education	Education Gift Fund Report	<a href="#">NRS 385.083</a>	Director of LCB Legislature
<a href="#">445-17</a>	Public Employees' Benefits Program	2016 PEBP Biennial Compliance Review	<a href="#">NRS 287.0425</a>	Director of LCB Legislature
<a href="#">446-17</a>	Governor's Office of Economic Development	Biennial Report to Legislature Concerning Programs of Workforce Development	<a href="#">NRS 231.1513</a>	Director of LCB Legislature
<a href="#">447-17</a>	Department of Taxation	Semi-Annual Report Regarding Sales Tax Revenue Statistics for Businesses Operating in a Tourism Improvement Districts in Washoe County and Clark County (Star Bond Districts) July 2016 through December 2016	<a href="#">NRS 271A.105</a>	Director of LCB Legislature
<a href="#">448-17</a>	City of Henderson	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q3 (January-March 2017)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee

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<a href="#">449-17</a>	City of North Las Vegas	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q3 (January-March 2017)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">450-17</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q1 (July-September 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">451-17</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q2 (October-December 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">452-17</a>	Las Vegas Metropolitan Police Department	MORE COPS Revenue and Expenditure Reports, Fiscal Year 2017 Q3 (January-March 2016)	<a href="#">Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act 2005</a>	Director of LCB Interim Finance Committee
<a href="#">453-17</a>	Nevada System of Higher Education	2016 Campus Crime Statistics and Biennial Report on Campus Police Activities, May 31, 2017	<a href="#">NRS 396.329</a>	Director of LCB Legislature
<a href="#">454-17</a>	Department of Administration, Purchasing Division	Report of Preferences for Local Businesses Owned by Veterans with Service Connected Disabilities, October 1, 2016, to March 31, 2017	<a href="#">NRS 333.3368</a>	Interim Finance Committee Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs
<a href="#">455-17</a>	Nevada Department of Health and Human Services, Division of Aging and Disability Services	AB307 Pilot Program: Report to Legislative Committee on Health Care	<a href="#">NRS 435.045(1)</a>	Director of LCB Legislature
<a href="#">456-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-9: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System	<a href="#">NRS 218E.555</a>	Director of LCB Legislature
<a href="#">457-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-11: Legislative Committee on Child Welfare and Juvenile Justice	<a href="#">NRS 218E.720</a>	Director of LCB Legislature

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<a href="#">458-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-12: Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	<a href="#">NRS 218E.760</a>	Director of LCB Legislature
<a href="#">459-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-15: Legislative Committee on Health Care	<a href="#">NRS 439B.200</a>	Director of LCB Legislature
<a href="#">460-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-16: Committee on High-Level Radioactive Waste	<a href="#">NRS 459.0085</a>	Director of LCB Legislature
<a href="#">461-17</a>	Legislative Counsel Bureau, Research Division	Bulletin No. 17-17: Commission on Special License Plates	<a href="#">NRS 482.367004</a>	Research Library