

2017

# STATE OF NEVADA COMMISSION ON HOMELAND SECURITY ANNUAL REPORT OF GOVERNOR





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## INTRODUCTION

In 2003, the Nevada Legislature created the Nevada Commission on Homeland Security in response to the terror attacks against the United States on September 11, 2001. As described in Chapter 239C of the Nevada Revised Statutes (NRS 239C), the Nevada Commission on Homeland Security (Commission) is tasked with several responsibilities directed toward making recommendations to the Governor, the Legislature, local governments, private business, and citizens about actions and measures that may be taken to protect the citizens and visitors to this State from potential acts of terrorism and related emergencies.

The duties of the Commission include:

- Making recommendations to the Governor, Legislature, State agencies, local governments, businesses, and private citizens about actions to be taken to protect against terrorism;
- Making recommendations, through the Division of Emergency Management, on the use of money received by the State from homeland security grants or related programs;
- Proposing goals and programs to counteract acts of terrorism;
- Ensuring the safety of Nevada's residents and the critical infrastructures of the State by identifying the susceptibility of those infrastructures to terrorist acts;
- Examining the use and deployment of response agencies;
- Reviewing the interoperability of the State's communications systems and the efficacy of emergency (911) telephone systems, including establishment of a State plan for the compatibility and interoperability of the State's information and communication systems for response agencies and advising the Governor about such systems with particular emphasis on public safety radio systems;
- Coordinating between government agencies to avoid duplication; and
- Submission of an annual briefing to the Governor on the assessment of the State's preparedness, including an assessment of response plans and vulnerability assessments of utilities, and public and private entities.

To summarize, the Commission has the responsibility to advise the Governor and the Legislature on any and all means that will improve the safety and security of the State, our residents, and visitors.

To meet this responsibility, the Commission continues its close partnership with the Nevada Department of Public Safety, Division of Emergency Management and Office of Homeland Security. The resulting cooperation has allowed the Commission to move forward in its defined duties that are outlined in the following pages of this report.





## **OVERVIEW AND COMMISSION ACTIVITIES REPORT**

*January 1, 2017 to December 31, 2017*

The Nevada Commission on Homeland Security (Commission) continued to support funding of risk-based counter-terrorism and public safety programs and projects in Nevada. The overall amount of federal homeland security grant funding available to Nevada to address preparedness and prevention activities decreased in Federal Fiscal Year (FFY) 2017 from the prior year. In FFY 2017, Nevada received a total allocation of \$6,589,000 for the Homeland Security Grant Program (HSGP) representing a \$107,500 decrease from the FFY 2016 HSGP funding allocation.

Nevada's FFY 2017 HSGP award included \$3,752,000 allocated to the State Homeland Security Program (SHSP) in addition to \$2,837,000 allocated to the Urban Area Security Initiative (UASI).

### **COMMISSION MEETING OVERVIEW**

The Commission met in regular session four times in 2017.<sup>1</sup> Throughout this series of meetings, the Commission heard reports and briefings from local, state, federal, and private sector officials including status updates on current HSGP funded projects and direction to stakeholders on efforts to address local and statewide preparedness efforts. The Commission did not hold, nor approve, any closed Committee sessions in 2017.

#### **FEBRUARY 17, 2017**

The Commission was briefed on current cyber security efforts within the state with emphasis on the importance of the Governor's leadership and continued Commission efforts in addressing cyber-related issues. A review of the funding process for cyber security projects within the HSGP process was provided in addition to discussion on policy development and historically high funding priority of cyber security initiatives that contribute to Nevada's posture on this subject. Additional emphasis was placed on seeking best practices and the future possibility, through legislative effort, of the creation of the Office of Cyber Defense to further augment Nevada's cyber stature.

An additional briefing was presented on the December 7, 2016, federal release of the Program to Prepare Communities for Complex Coordinated Terrorist Attacks designed to provide funding to local, state, tribal, and territorial jurisdictions to enhance preparedness and capacity capability to prepare for,

<sup>1</sup> The Commission met on February 17, June 19, September 7, and December 6, 2017.

prevent, and respond to complex and coordinated terrorist attacks using a whole community collaborative approach. Due to NRS 239C requirements, the Commission will have visibility and oversight over expenditures related to this new grant. A grant application was submitted by DEM on February 9, 2017.

In preparation for the upcoming FFY 2017 HSGP process, the Commission received an overview of the HSGP process, the Commission's previously established FFY 2016 priorities, and the development of FFY 2017 priorities. This overview emphasized the Threat and Hazard Identification Risk Assessment (THIRA) as well as the State Preparedness Report (SPR) as drivers to the FFY 2017 HSGP process, and the upcoming Nevada Homeland Security Working Group (HSWG) and Urban Area Working Group (UAWG) process. Using this information, Commission members were asked to provide individual input to rank-prioritize core capabilities for the FFY 2017. Emphasis was placed on addressing the concerns surrounding the effect of federal Metropolitan Statistical Area (MSA) rankings for Nevada's urban area and the work the Governor, the State of Nevada, emergency management partners, and UASI partners are putting forth to aggressively pursue changes to the formula that continually places Nevada on the verge of not obtaining UASI funding.

The Commission set project and capabilities priorities for the FFY 2017 HSGP funding allocation in line with federal grant guidance and Presidential Policy Directive 8 (PPD-8) which describes the Nation's approach to preparing for threats and hazards that pose the greatest risk to the security of the United States. The objective of PPD-8 is to facilitate an integrated, all-of-nation risk informed, capabilities based approach to preparedness. This is done through a shared responsibility throughout all levels of government, including the private sector, nonprofits, and individual citizens. PPD-8 depends on close involvement of state and local government and stakeholders to work with the federal government to strengthen the security and resilience of the United States through systematic preparation for the threats and hazards that pose the greatest risk to the security of the Nation, including acts of terrorism, cyber-attacks, pandemics, and catastrophic natural disasters.

The primary sources of information assisting in this ranking of priorities came from the 2016 SPR, which is an annual self-assessment of state preparedness capabilities. Using the 2016 SPR data, and analyzing the perceived gaps, risks, and needs relative to the core capabilities, the Commission unanimously voted to approve the establishment of five priorities for Nevada's HSGP process to use in the identification of eligible projects for FFY 2017 HSGP funding. The top five priorities that were established by the Commission, ranked highest to lowest, are:

<b>COMMISSION APPROVED PRIORITIES – FFY 2017</b>		
<b>Rank</b>	<b>Core Capability Priority</b>	<b>Mission Area</b>
#1	Cybersecurity	Protection
#2	Intelligence and Information Sharing	Prevention/Protection
#3	Public Information and Warning	All
#4	Operational Coordination	All
#5	Operational Communication	Response

Lastly, the Commission heard a presentation by Secured Communications, LLC, on the use of advanced mobile encryption solutions to improve interoperable communication within Nevada.

## JUNE 19, 2017

The Commission was briefed with an overview of the current status of the HSGP process to include advisory committee recommendations from the Cyber Security Committee (CSC), Nevada Public Safety Communications Committee (NPSCC), and additional allocation recommendations from the Nevada Homeland Security Working Group (HSWG), Urban Area Working Group (UAWG), and ultimately the Finance Committee. Using the established priorities approved in February, the Commission voted to unanimously adopt the 2017 Finance Committee recommendations to fund 22 SHSP projects in addition to accepting the UASI recommendation to fund 14 projects as presented by the UAWG. This allowed the State Administrative Agency (SAA) to submit the 2017 Nevada HSGP application to federal Department of Homeland Security (DHS) on June 19, 2017, representing a combined HSGP Investment Justification (IJ) totaling \$6,259,550. The funded investments are as follows (*See Appendix C for more detail*):

FFY 2017 HSGP			
SHSP and SHSP/UASI Combined Project Ranking			
Rank	Project Name	SHSP Allocation	UASI Allocation
1	Southern Nevada Counter Terrorism Center	\$636,050.00	\$544,008.00
2	Nevada Threat Analysis Center	\$610,625.00	\$-
3	Washoe County Sheriff's Office Cybersecurity	\$84,000.00	\$-
4	Homeland Security Working Group	\$29,600.00	\$-
5	Northeast Nevada Citizen Corps CERT Program	\$65,157.00	\$-
6	Washoe County Sheriff's Office Citizen Corps Program	\$92,149.00	\$-
7	Cyber Security Capabilities	\$250,000.00	\$-
8	Statewide Interoperability Coordinator (SWIC)	\$59,641.00	\$-
9	Douglas County CERT Program	\$21,000.00	\$-
10	Statewide NIMS**	\$401,868.00	\$-
11	North Central Nevada Mobile Command Vehicle Mobile Dispatch	\$78,576.00	\$-
12	Statewide Continuity of Operations Sustainment	\$115,000.00	\$-
13	Public Warning and Public Information	\$185,000.00	\$-
14	Southern Nevada Community Emergency Response Team CERT	\$66,135.00	\$225,000.00
15	Northern Nevada Bomb Technicians Task Force Operational Coordination Training Exercise	\$58,532.00	\$-
16	Consolidated Bomb Squad	\$18,703.00	\$-
17	Tahoe Douglas Fire District Radio Program	\$72,368.00	\$-
18	CBRNE Response and Exploitation	\$230,000.00	\$219,500.00
19	Pyramid Lake Emergency Response Radio Equipment	\$104,345.00	\$-
20	Nevada Tribal NIMS	\$99,898.00	\$-
21	Regional Aviation Enforcement RAVEN	\$242,210.00	\$-
23	Nye County Unmanned Aircraft System and Support Vehicle**	\$43,543.00	\$-
Subtotal of SHSP and SHSP/UASI Ranked Projects:		\$3,564,400.00	\$988,508.00
Combined Subtotal of SHSP and SHSP/UASI Ranked Projects:		\$4,552,908.00	

FFY 2017 HSGP		
UASI Only (*Not ranked by the HSWG)		
Rank	Project Name	UASI Allocation
*	Southern Nevada SCADA System Cybersecurity Assessment	\$121,072.00
*	Mesquite Network Security	\$18,620.00
*	Public Health Analytical SNCTC FTE	\$85,780.00
*	Clark County Emergency Operation Center Enhancements	\$293,000.00
*	North Las Vegas Office of Emergency Management Vehicle and Establishment of MCI Vehicle	\$70,000
*	Las Vegas Bomb Squad EOD Tactical Integration	\$120,670.00
*	CBRNE Monitoring	\$285,500.00
*	Enterprise Surveillance System	\$200,000.00
*	Emergency Management Operational Coordination	\$60,000.00
*	Metropolitan Medical Response System	\$125,000.00
*	Clark County Emergency Communication Project	\$32,000.00
*	School Radio Interoperable Communication	\$200,000.00
*	Southern Nevada Health District Infrastructure Security	\$35,000.00
*	Enhanced Communications for emergency Call Center Activities	\$60,000.00
Subtotal of UASI Only Projects:		<b>\$1,706,642.00</b>
Combined Total of SHSP, SHSP/UASI, and UASI-Only Projects for FFY 2016 HSGP:		<b>\$6,259,550.00</b>

*\*\* Statewide NIMS recommended funding allocation of \$401,868.00 on June 9, 2017, by the HSWG, was amended by the NCHS on June 19, 2017, to include an additional \$43,543.00 as a result of the withdrawal of Project F – Nye County Unmanned Aircraft System and Support Vehicle.*

## SEPTEMBER 7, 2017

On September 7, 2017, the Commission was briefed on the current status of the Nevada Office of Cyber Defense Coordination (OCDC) including a historical background on the office's creation. As one of only five states chosen to participate in the national Cyber Security Policy Academy, representatives from Nevada engaged in discussion surrounding the development of policy and best practice solutions to address cyber threats. With cyber security ranked as the Commission's top priority, and under the leadership of Governor Sandoval at the state and national level, the need for a cyber defense office was well supported. The OCDC was signed into law, per Assembly Bill 471, on June 2, 2017, with an effective date of July 1, 2017.

## NEVADA OFFICE OF CYBER DEFENSE COORDINATION

In addressing the current and increasingly diverse environment of cyber threat, the OCDC has set forth a strategic plan effective January 1, 2018, that will be used in the comprehensive implementation of a cyber strategy that is designed to deter both state and non-state actors from conducting malicious cyber activities against the State of Nevada and its interests. To accomplish these goals, the OCDC will strategically coordinate and synchronize cyber security initiatives within Nevada by actively engaging state and partner components in an effort to provide a single platform aimed at the following:

- Integration of cyber security initiatives;
- Management of strategic policy and planning;

- Streamlining cyber security governance structures; and
- Provision of senior-level advice and recommendations pertaining to key cyber issues to the Governor's office, Nevada State Legislature, state agencies, political subdivisions, tribal governments, private-sector entities, and the Nevada Commission on Homeland Security.

## **MISSION AND VISION**

*OCDC Mission:* The Nevada Office of Cyber Defense Coordination serves as the primary focal point for cyber security strategy, policy, planning, and coordination for the State of Nevada.

*OCDC Vision:* To become a State leader in cyber security information management, by coordinating information, enabling effective risk management decisions, addressing cyber threats, and advancing cyber security education and training.

Established under the umbrella of the Nevada Department of Public Safety (DPS), the OCDC will be staffed with four positions including an administrator, information technology professional, management analyst, and an administrative assistant. The administrator shall be appointed by, and report to, the Director of the Nevada Department of Public Safety (DPS) and shall serve as an ex-officio non-voting member of the Commission per Assembly Bill 471. DEM and the State's Office of Homeland Security shall provide resources to include planning, preparedness, response, and recovery guidance pertinent to cyber incidents. The Nevada Threat Analysis Center (NTAC) shall provide capability to share intelligence and information. The DPS Investigations Division can provide investigative services related to criminal incidents, and the State of Nevada Enterprise Information Technology Services (EITS) will provide information technology expertise. The OCDC does not replace any technical or cyber function within the state. It is a central coordination and support provider. The specific duties and deliverables of the OCDC include the creation of a cyber response team with emphasis on the overwhelming interest for partnerships related to this new office. Staffing recruitment is currently under review, and the OCDC will establish its first strategic plan by January 2018.

## **DECEMBER 6, 2017**

The Commission was briefed on the upcoming FFY 2018 HSGP cycle and existing HSGP project status. Emphasis was placed on the joint-effort applied throughout the state in conducting the 2017 THIRA and SPR prior to the DHS deadline of December 31, 2017. Once the reports are submitted, the Commission will hear the results and subsequently develop its top five core capabilities for the FFY 2018 HSGP cycle.

The Commission was presented with a status update on the OCDC, noting that position funding had become available in October 2017. As a result, Shaun Rahmeyer was introduced as the newly appointed Administrator of the OCDC. Mr. Rahmeyer spoke to his current assignment, challenges in on-going recruitments, and strategic planning goals. Additionally, the Commission was provided with an overview of the Initial Report of the CSC emphasizing the CSC's use of collective expertise in vetting and prioritizing cyber security projects as well as strategies moving forward related to policy and budget findings. The recommendations provided in the report, once refined, may be utilized and incorporated into the OCDC's strategic plan moving forward. In a unanimous vote, the Commission voted to approve

the initial report as presented, and will look for the final report in April of 2018. Additionally, an extensive update on the current DEM operations, emergencies, disasters, and both state and Presidential disasters was provided to the Commission.

Secretary of State, Barbara Cegavske, and staff briefed the Commission on the actions taken as a result of the DHS's decision to list election systems as critical infrastructure. Emphasis was placed on the roles of the Election Division including responsibility for the execution and enforcement of state and federal laws. Lastly, the Commission was presented an in-depth briefing on lessons learned as a result of 2017 emergencies and disasters to include wildland fires, flooding, and the 1-October Route 91 Harvest Festival mass shooting event in Las Vegas. Emphasis was placed on the capture of lessons learned as a foundational basis for future discussion and response. Extensive discussion ensued pertaining to the difficult task of recovery when emergencies or disasters strike with specific reference to the Clark County Resiliency Framework developed with the assistance of the State.

During 2017, the Commission membership was amended to include the appointments of Aaron Rouse, Federal Bureau of Investigation, and Shaun Rahmeyer, Office of Cyber Defense Coordination. Additionally, the Commission accepted the resignation of Robert Fisher, Broadcaster.

The Commission maintains a website with current and past meeting dates, agendas, and meeting minutes. The website can be accessed via [http://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](http://dem.nv.gov/DEM/DEM_Public_Meeting_Information/).

The Commission continues its service to the people of Nevada through its vision and mission statements to provide "A safe Nevada for its citizens and visitors free from risks, vulnerabilities, and threats," and "To advise the Governor on actions, measures, and funding relating to homeland security for the State of Nevada."



## COMMITTEE ACTIVITIES REPORT

This section of the Annual Report of Governor summarizes the activities of the committees established by the Commission including the Critical Infrastructure Committee (CIC), Nevada Critical Infrastructure Protection Plan Subcommittee (NCIPP), Cyber Security Committee (CSC), Finance Committee, Legislative and Bylaws Committee, and State Homeland Security Strategy (SHSS) Advisory Committee. Additionally, it includes the Governor's Executive Order Committees that advise and make recommendations to the Commission including the Nevada Homeland Security Working Group (HSWG), the Nevada Public Safety Communications Committee (NPSCC), NPSCC Grants Subcommittee, NPSCC Statewide 911 Coordinator Subcommittee, and the Nevada State Citizen Corps Council. The last section summarizes the health preparedness activities of the Nevada Health Division and the Nevada Hospital Association. The agendas for all public meetings of the Commission, its Committees, Subcommittees, and Advisory Committees to the Commission are located in Appendix D.

### CRITICAL INFRASTRUCTURE COMMITTEE

The Critical Infrastructure Committee (CIC) is tasked with ensuring that the critical infrastructure assets of the State of Nevada are identified, properly cataloged, and protected in order to assist in decreasing any compromise of the critical infrastructure system that could potentially have a debilitating impact on the state either directly, through interdependency, or cascading effects from acts of terror or natural hazards.

The CIC conducts reviews of federal Critical Infrastructure Protection (CIP) guidance and programs to ensure they are in line with state and local strategies. The Committee reports to the Commission on the critical infrastructure (CI) programs within Nevada and how well these programs correlate with DHS guidance and the Commission's intent. Additionally, the CIC conducts periodic reviews of state and federal law to identify gaps and obstacles affecting CI protection efforts and makes recommend changes in state or local law to the Commission as appropriate. The CIC met one time in regular session in 2017.<sup>2</sup>

#### JULY 12, 2017

The CIC met to discuss a proposed discontinuation of revision efforts on the NCIPP due to changes in

<sup>2</sup> The CIC met on July 12, 2017.



federal grant guidance. Considerable discussion was held on the added value of the NCIPP in lieu of following the National Infrastructure Protection Plan (NIPP) with priority focus on Nevada's critical infrastructure. A recommendation was put forth to request an agenda item to sunset the NCIPP with the approval of the Commission; however, that request was rescinded and not put forward to the Commission in 2017. An update was provided to the CIC regarding the State, Local, Tribal, and Territorial Government Coordinating Council (SLTTGCC) with emphasis on the need for increased federal guidance as it pertains to cyber security projects, and the necessity to request nominations to fill future vacancies within Federal Emergency Management Agency (FEMA) Region IX to represent Nevada sectors. Additionally, the DHS Protective Security Advisor updated the CIC on current and historical Regional Resiliency Assessment Program (RRAP) projects within the state with emphasis on a new project targeting resiliency of Nevada's electrical grid and the process by which that project would progress.

Pursuant to NRS 239C.170, the CIC voted to re-elect Rachel Skidmore, Las Vegas Metropolitan Police Department, and Dan Dundon, Nevada Threat Analysis Center, as Chair and Vice Chair respectively.

The CIC membership remained constant in 2017.

#### **NEVADA CRITICAL INFRASTRUCTURE PROTECTION PLAN SUBCOMMITTEE**

The NIPP sets forth a broad framework in which critical infrastructure can be identified, and plans can be developed ensuring that such infrastructure is protected. As part of that strategy to manage risk as part of the overall framework protecting the resiliency of the nation's critical infrastructure and key resources, the NIPP recognized key roles that states must play in the identification and securing of critical infrastructure within their own borders. Building on this framework, the NCIPP Subcommittee initially was tasked to provide a roadmap for the State of Nevada, local government, and the private sector to ensure the safety and security of critical infrastructure and key resources vital to Nevada. Changes in federal grant guidance may affect this requirement. The NCIPP Subcommittee did not meet in 2017, and membership remained constant.

#### **CYBER SECURITY COMMITTEE**

The Cyber Security Committee (CSC) is responsible for providing advice and recommendations to the Commission on Nevada's cybersecurity risk, cyber-threat preparedness posture, statewide cybersecurity plans and projects, cyber related training and exercises, and enhancement of security awareness through education, public awareness, and engagement with public and private sector partners. The CSC appointed membership encompasses expertise in cybersecurity, information technology, and critical infrastructure from multiple jurisdictions including federal, state, county, city, and private industry. The CSC met three times in regular session during 2017.<sup>3</sup>

<sup>3</sup> The CSC met on March 29, May 2, and October 31, 2017.



## **MARCH 29, 2017**

The CSC met to discuss the proposed Nevada Cyber Security Committee Objectives and Recommendations report drafted in response to recommendations made to the CSC in September of 2016. The document highlighted key cyber definitions, the role and purpose of the CSC, and referenced objectives and recommendations in key areas such as workforce, education, incident response, legal changes, and public information and awareness. Additional development of report objectives and recommendations was tasked to the Chief and staff of the DEM.

An overview of the HSGP process and the role of the CSC in establishing grant compliance requirements for cyber security projects were presented resulting in the approved priorities and objectives for FFY 2017 cybersecurity projects:

- Must be in line with the Department of Homeland Security (DHS) Cybersecurity Framework;
- Must not conflict with Improving Critical Infrastructure Cybersecurity under the Presidents Executive Order #13636;
- Review and rank for regional and/or statewide Impact;
- 100% Completion within the performance period of the grant;
- Sustainability of the project long term;
- Must follow the Nevada Commission on Homeland Security's Priorities and Direction;
- Must be compliant with Federal and State Grant Guidance; and
- Must be aligned with Presidential Policy Directive 41 (PPD-41).

Pursuant to NRS 239C.170, the CSC voted to approve the re-election of Lieutenant Governor Mark Hutchison as Chair, and the election of Terry Daus, City of Henderson, as Vice-Chair.

## **MAY 2, 2017**

The CSC received an overview of the HSGP process for 2017 to coincide with the review and ranking of cyber security projects submitted for consideration. A total of five HSGP projects came before the CSC, with project representatives allowed to brief on their respective projects. Upon review and discussion on each project, members of the CSC rank-prioritized the projects based on established objectives and priorities.

Due to the federal delay in releasing HSGP guidance in 2017, the decision was made to rank-prioritize projects within the SHSP and UASI funding streams separately as well as combined. This would ensure a ranking based on approved funding stream. The CSC unanimously approved the following project rankings for SHSP, UASI, and combined funding streams:

<b>SHSP Only Projects</b>		
<b>Rank</b>	<b>Project ID</b>	<b>Project Name</b>
1	A	Cyber Security Capabilities
2	B	Washoe County Sheriff's Office Cybersecurity
3	C	Nevada Cybersecurity Workforce Development

UASI Only Projects		
Rank	Project ID	Project Name
1	E	Mesquite Network Security
2	D	Southern Nevada SCADA System Cybersecurity Assessment

SHSP/UASI Combined Projects		
Rank	Project ID	Project Name
1	A	Cyber Security Capabilities
2	B	Washoe County Sheriff's Office Cybersecurity
3	E	Mesquite Network Security
4	D	Southern Nevada SCADA System Cybersecurity Assessment
5	C	Nevada Cybersecurity Workforce Development

Additionally, an overview was provided on the updated draft of the Cyber Security Report based on recommendations made during the March 29, 2017, CSC meeting. Emphasis was placed on the completion of this draft report by the last quarter of 2017 to best position the CSC to complete the final report by April 2018 to impact the next legislative session. Edits and further instruction was provided by the CSC to the Chief of DEM to further refine the report.

#### OCTOBER 31, 2017

The CSC was briefed on the updated Cyber Security Report based on inputs received at the May 2, 2017, CSC meeting. While this initial draft is geared toward the development of foundational elements to address HSGP requirements, the final report, due in April 2018, will be designed to address legislative recommendations ahead of the next legislative session. Discussion emphasis was placed on the strategy of putting forth high-level recommendations to the incoming OCDC administrator. As a result, the following recommendations were approved unanimously by the CSC for inclusion on the initial cyber security report:

- The State shall establish metrics to establish successful grant projects;
- Create a framework by which the State can assess future grant projects;
- Provide a high-level overview of state investments in information technology and cybersecurity over the course of the past three biennia, and recommend the OCDC provide a long-term budget map for the next five years to build off of; and
- Establish operational and information sharing protocols for cybersecurity within the state of Nevada.

Pursuant to NRS 239C.170, the CSC unanimously approved the creation of a subcommittee under the CSC to address further build out on the deliverables necessary to complete the finalized report in April 2018. The subcommittee work will sunset with completion of deliverables within the final report of the CSC. The following individuals were assigned to the subcommittee:

- Terry Daus, City of Henderson – CSC Subcommittee Chair
- Dennis Carry, Washoe County Sheriff's Office

- William Olsen, NV Energy
- Joe McDonald, Switch, LTD.
- Shannon Rahming, State of Nevada EITS
- Rachel Skidmore, Las Vegas Metropolitan Police Department.

The membership of the CSC was amended in 2017 with the resignations of Brian Wilcox, Nevada Department of Administration, Randall Bolelli, Federal Bureau of Investigation, and Cory Schulz, Nevada National Guard. Additionally, Robert Dehnhardt, Nevada Department of Administration, was appointed to the CSC.

## **FINANCE COMMITTEE**

The Finance Committee reviews the various homeland security and related sub-grant applications, program change requests, deobligation requests, and makes recommendations to the Commission on use of these funds. The Finance Committee works with the Nevada Division of Emergency Management in its role as the State Administrative Agency (SAA) administering homeland security grants (SAA). NRS 239C.170 requires the establishment of a Finance Committee to assist the Commission in its duties by reviewing these programs and making recommendations to the Commission. The Finance Committee met in regular session once in 2017.<sup>4</sup>

### **JUNE 19, 2017**

The Finance Committee met to review the 2017 HSGP advisory recommendation rankings provided by the Cyber Security Committee (CSC) and the Nevada Public Safety Communications Committee (NPSCC). In consideration of this information, and the provision of the 2017 HSWG HSGP funding recommendations, the Finance Committee considered a proposed amendment to the HSWG funding recommendation as a result of the withdrawal of the 2017 Nye County Unmanned Aircraft System and Support Vehicle project that was received after the June 9, 2017, HSWG meeting, and the subsequent request by DEM to apply that funding to the 2017 Statewide NIMS project.

The Finance Committee unanimously approved the amended recommendation be presented to the Commission for funding a total of 22 SHSP and SHSP/UASI combined projects in addition to 14 UASI-only projects encompassing \$6,259,550 in HSGP project requests.

Over the course of the year, the Finance Committee was not presented with any project change requests, de-obligation requests, or re-obligation requests. The Finance Committee did review and make recommendations to the Commission on the 2017 HSGP Investment Application. The following table summarizes the 2017 HSGP award to Nevada. Appendix C provides additional detail on the 2017 HSGP and prior year grant awards:

In FFY 2017, the Department of Homeland Security awarded to Nevada:

<sup>4</sup> *Finance Committee met on June 19, 2017.*

State Homeland Security Grant Program (SHSP)	\$3,752,000
Urban Area Security Initiative (UASI)	\$2,837,000
Total 2017 HSGP Funding:	<u>\$6,589,000</u>

Finance Committee membership remained constant with no changes during 2017.

### **LEGISLATIVE AND BYLAWS COMMITTEE**

The Legislative and Bylaws Committee did not meet in 2017.

### **STATE HOMELAND SECURITY STRATEGY (SHSS) ADVISORY COMMITTEE**

The State Homeland Security Strategy (SHSS) Advisory Committee did not meet in 2017.

## EXECUTIVE ORDER ADVISORY COMMITTEES

### NEVADA HOMELAND SECURITY WORKING GROUP

The Nevada Homeland Security Working Group (HSWG) was reestablished on November 16, 2015, per Executive Order (EO) 2015-32, as an advisory body to the Commission to ensure statewide collaboration in the development and implementation of security and emergency management preparedness initiatives. As a provision of the EO, the HSWG shall deliver a report to the Governor on or before June 30 and December 31 each year detailing the activities of the body. The current EO is preceded by EO 2011-31 that expired on June 30, 2015, and the initial EO creating the HSWG on March 3, 2008. The current EO will expire on December 31, 2018.

The HSWG met twice in regular session in 2017.<sup>5</sup> Both meetings were video-conferenced between Carson City and Las Vegas, with the State Emergency Operations Center as the primary venue for both meetings.

The HSWG membership comprises not more than 35 voting members as stipulated in EO 2015-32, and in 2017, a total of 32 designated voting members were appointed to the body. The Chief of the Nevada Division of Emergency Management (State Administrative Agent, SAA) and the Urban Area Administrator (UAA) participated as non-voting members and co-chairs of the HSWG. The role of the HSWG is to bring together subject matter experts from state agencies, law enforcement, tribal representatives, first responder organizations, local government, and private sector partners to participate in an open and collaborative vetting process to select projects eligible to receive HSGP funding for the current FFY. Under the HSGP, and for the HSWG process, two funding streams including the State Homeland Security Program (SHSP) and Urban Area Security Initiative (UASI) are considered when funding Nevada's HSGP projects.

Although the HSWG primarily focuses on projects with statewide impact requesting SHSP funding, it also considers UASI funding requests having similar statewide impact. The HSWG makes a project funding recommendation to the Finance Committee, and in turn, the Finance Committee reviews project recommendations and after consideration passes the final project recommendations to the NCHS for final consideration and approval. The Commission met on June 19, 2017, and approved the final recommendation of the Finance Committee to fund FFY 2017 HSGP projects as recommended by the HSWG with one project funding amendment.

#### APRIL 20, 2017

The HSWG met prior to the release of the FFY 2017 HSGP guidance and federally established grant allocation for Nevada to review a total of 46 projects consisting of SHSP, UASI, or SHSP/UASI combined project requests totaling \$9,641,534. Project requests were submitted by project managers representing various state agencies, local government, tribal entities, and non-profit agencies. All

<sup>5</sup> The HSWG met on April 20, and June 9, 2017.

projects represented were described as having statewide, urban area, or combined statewide/urban area impact. As an additional requirement, projects with a cyber security component were directed for technical advisory review and ranking by the CSC, and those projects with a communications component were directed to the NPSCC and the NPSCC Grants Subcommittee for technical advisory review and ranking. This process ensures the submitted projects fit within the technical parameters of the proposed core capability. In a parallel and separate process for reviewing those projects with a UASI funding component, the UAWG reviewed a total of 24 UASI or UASI/SHSP combined project requests totaling \$4,853,269. As a final request from both of the HSWG and UAWG meetings, project managers were asked to make voluntary reductions or to withdraw projects that did not require FFY 2017 funding. Following are summaries of agenda items for HSWG meeting on April 20, 2017:

- Discussion on the HSGP and HSWG status, process, and timeline to include the current status of HSGP guidance, award, and federal application timelines and deadlines with additional overview of the HSWG process to include project proposals, requirements for line-item detailed budgets and investment justifications. Additionally, discussion was presented on advisory inputs from the NPSCC and the CSC, and lastly those compliance requirements, timelines, deadlines, and strategic objectives both integral and required by the HSGP process for Nevada;
- Review of the HSGP and investment justification (IJ) process including the review of both current and historical issues to include current HSGP grant balances, grant de-obligations, grant compliance, timely reporting, extensions, and sub-grantee monitoring pertaining to the use of HSGP funds. In addition, an overview of the IJ process was given to include potential IJ groupings, inputs, quality of the IJ presentation, associated deadlines, and identification of IJ leads to write the final IJ for the purpose of submitting the final Department of Homeland Security (DHS) grant application;
- Review of the April 18, 2017, UAWG meeting including an update on funding breakouts for UASI only and UASI/SHSP split projects. Included in the discussion were strategies applied to the process, updates available on the current status of Metropolitan Statistical Areas (MSA) rankings, and potential funding consequences due to changes in both MSA ranking and/or state funding allocations; and
- HSGP project proposal presentations and discussion of the current summarized funding request status.

#### **JUNE 9, 2017**

The HSWG met to hear from project managers who had voluntarily reduced or withdrawn projects for consideration. In addition, the advisory rankings from the CSC and the NPSCC were provided for consideration. Upon review and discussion of proposed changes, and taking into consideration the advisory recommendations as presented, the HSWG rank prioritized a total of 26 projects representing both SHSP and combined SHSP/UASI funding requests. Each voting member participated in a recorded voting process selecting 21 projects staying within the \$3,564,400.00 allowable SHSP funding allotment. In a parallel and separate process for reviewing and rank-prioritizing those projects with UASI funding stream requests, the UAWG recommended funding 17 additional projects comprised of three UASI/SHSP projects and 14 UASI-only projects totaling \$2,965,150.00 falling within the

allowable UASI funding allotment. Both the HSWG and UAWG recommendations were forwarded to the NCHS Finance Committee on June 19, 2017, for review. Following are summaries of agenda items for HSWG meeting on June 9, 2017:

- A summary review of the June 8, 2017, UAWG meeting;
- Communications-specific review of HSGP communications projects for FFY 2017 discussed during both the April 26, 2017, NPSCC Grants Subcommittee meeting and the NPSCC meeting on May 1, 2017, to include advisory rankings for consideration;
- Cybersecurity-specific review of HSGP cybersecurity projects, or those projects with a cybersecurity element, for FFY 2017 during the CSC meeting on May 2, 2017, to include advisory rankings for consideration;
- Allowance of the HSWG members, the SAA and UAA (and their respective staffs), an opportunity to ask questions of each project proposer on their respective project proposal focusing on any modification(s) made to proposed projects since the previous HSWG meeting and budget reduction potential based on financial information submitted;
- Individual project evaluation and ranking by HSWG members for each project proposal to create a prioritized list and funding recommendation for the Finance Committee; and
- A vote to accept the prioritized and finalized FFY 2017 HSWG Recommended Project and Funding List with the direction to the SAA to submit the list to the Finance Committee.

The HSWG recommendations for the allocation of SHSP and SHSP/UASI combined funding requests totaled \$4,552,908.00, and the UAWG recommendations for the allocation of UASI-only funding requests totaled \$1,706,642.00. The combined HSGP funding request totaled \$6,259,550.00. Of the total HSGP projects initially submitted in the 2017 process, 36 out of 46 projects submitted were approved for consideration of funding by DHS, either at the originally requested amount, or at a reduced amount that significantly affected the capacity of the projects to provide capability change within Nevada. The limitations and complexity of the current HSGP process continues to have an impact on the capability of Nevada to sustain required capabilities in addition to restraining the development of new and innovative projects.

With recommendation approval granted by the Finance Committee on June 19, 2017, and concurrent approval by the Commission on the same day, the submission of Nevada's 2017 HSGP Grant Application to the DHS was completed on June 19, 2017, ahead of the federal deadline. The HSWG successfully completed its duties for FFY 2017.

Membership to the HSWG was amended in 2017 with the addition of Tahoe Douglas Fire Protection District (TDFPD) as a member entity appointment. Battalion Chief Todd Moss was appointed as the representative for TDFPD.

## NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE

Upon Executive Order (EO) 2014-01 on January 8, 2014, Governor Sandoval established the creation of the Nevada Public Safety Communications Committee (NPSCC) with the purpose of serving as advisory to the Commission, the SAA, and the Statewide 911 Coordinator regarding public safety communication and interoperability. The NPSCC serves as the governance board for the State and Local Implementation Grant Program (SLIGP).

The NPSCC membership may consist of a total of 15 voting members and three non-voting members as stipulated in Executive Order 2014-1. Nonvoting members consist of the Chief of Emergency Management (State Administrative Agent, SAA), the Statewide Interoperability Coordinator (SWIC), as well as a representative from the Department of Homeland Security, Federal Emergency Management Agency, or First Responder Network Authority. The NPSCC met three times in regular session in 2017.<sup>4</sup>

### FEBRUARY 27, 2017

The NPSCC was briefed on background and historical information pertaining to the State and Local Implementation Grant Program (SLIGP). Emphasis was placed on a plan developed by the DHS Office of Emergency Communications (OEC) to handle excess funds that are not being spent down by other states. As a solution to keep the program viable for those states that are spending down funding, a request was made for states to voluntarily de-obligate funding to accommodate bridge funding moving forward. Although Nevada has been assertive in spending down funding, this new plan may open up availability of additional funding in the future. The plan is currently awaiting the second phase of implementation with the potential to extend the effort for several years.

A review of the HSGP and vetting process recommendations for 2016 were provided to the NPSCC. In a unanimous vote, the NPSCC voted to retain the following recommendations for the 2017 HSGP process involved with communications projects:

- Must match a Statewide Communication Interoperability Plans (SCIP) initiative;
- Review and rank for regional and/or statewide impact;
- 100% completion within the performance period of the grant;
- Sustainability of the project long term;
- Must follow the Nevada Commission on Homeland Security's priorities and direction; and
- Must be compliant with federal and state grant guidance.

### JULY 28, 2017

The NPSCC was provided an update on the First Responder Network Authority (FirstNet) outreach activities that included analysis and data collection from 1,500 stakeholders encompassing every public safety discipline. The Digital Decision (TDD) provided an overview of the review process pertaining to

<sup>4</sup> NPSCC met on February 27, July 28, and May 1, 2017.



the draft state plan to be released to FirstNet. All information that has been gathered will be presented to the Governor in a report by August 10, 2017. Additional discussion surrounded efforts taken by FirstNet, the vendor decision process, and emphasis on the timelines that have been set. There are 45 days for state's comments on the draft state plan that will close August 4, 2017; another 45 days for FirstNet to respond to the state's comments; and then a mandated 90-day window for the Governor's decision to opt-in or opt-out. In December, 2017, states that have opted in will have access to the FirstNet plan. The decision on whether to opt-in or opt-out determines who the responsible parties are to build a radio access network, management of the network, and payment for upgrades to infrastructure for the next 25 years. Opting in ensures FirstNet will be responsible for these endeavors, while opting out means that the state will be responsible. In a unanimous decision, the NPSCC voted to make the recommendation to the Governor to opt-in to the FirstNet agreement.

Additional presentation and discussion was presented on the options that will be made available to states through FirstNet.

#### **MAY 1, 2017**

The NPSCC was provided an overview of the NPSCC Grants Subcommittee meeting on April 26, 2017, with emphasis on the ranking recommendations for 2017 HSGP communications project submissions. The NPSCC unanimously approved the recommendations put forth by the NPSCC Grants Subcommittee, and moved that these recommendations be forwarded to the HSWG for consideration.

A review of the HSGP process was also provided including next steps in the HSWG and Commission process for 2017.

During 2017, the NPSCC membership was amended to include the appointments of William Olsen, NV Energy, and Ryan Sommers, North Lake Tahoe Fire Protection District. Additionally, the NPSCC saw three resignations including Matt Morris, Henderson Fire Department, Kevin Judice, NV Energy, and Andy Gagliardo, State of Nevada.

#### **NPSCC GRANTS SUBCOMMITTEE**

The NPSCC Grants Subcommittee is tasked with the review and ranking of HSGP projects containing communication components. The recommendations of the NPSCC Grants Subcommittee are reviewed, amended, or approved by the NPSCC, and then submitted to the Nevada Homeland Security Working Group for consideration of final HSGP rankings. The NPSCC Grants Subcommittee met one time in regular session in 2017.<sup>5</sup>

#### **APRIL 26, 2017**

The NPSCC Grants Subcommittee met to review eleven 2017 HSGP project proposals with communication components. Discussion and questions related to the project submissions resulted in a

<sup>5</sup> NPSCC Grants Subcommittee met on April 26, 2017.

unanimous decision to rank-prioritize projects per funding stream due to the delay in federal grant guidance. The following ranking recommendations were unanimously approved and moved to the NPSCC where they received final approval on May 1, 2017:

SHSP Only Projects		
Rank	Project ID	Project Name
1	HH	Statewide Interoperability Coordinator
2	II	Tahoe Douglas Fire District Radio
3	JJ	North Central Nevada Mobile Command Vehicle Mobile Dispatch
4	QQ	Pyramid Lake Emergency Response Radio Equipment
UASI Only Projects		
Rank	Project ID	Project Name
1	NN	School Radio Interoperable Communication
2	KK	Communication Enhancement Project
3	LL	Mesquite Emergency Multi Agency Radio Project
4	MM	Clark County Emergency Communication Project
5	PP	Enhanced Communications for Emergency Call Center Activities
6	GG	North Las Vegas Emergency Operations Center Sustainment
7	OO	Southern Nevada Health District Infrastructure
SHSP/UASI Combined Projects		
Rank	Project ID	Project Name
1	HH	Statewide Interoperability Coordinator
2	NN	School Radio Interoperable Communication
3	LL	Mesquite Emergency Multi Agency Radio Project
4	KK	Communication Enhancement Project
5	II	Tahoe Douglas Fire District Radio
6	MM	Clark County Emergency Communication Project
7	JJ	North Central Nevada Mobile Command Vehicle Mobile Dispatch
8	PP	Enhanced Communications for Emergency Call Center Activities
9	GG	North Las Vegas Emergency Operations Center Sustainment
10	QQ	Pyramid Lake Emergency Response Radio Equipment
11	OO	Southern Nevada Health District Infrastructure

During 2017, the NPSCC Grants Subcommittee membership was amended to include the resignations of two members including Kevin Judice, NV Energy, and Matt Morris, Henderson Fire Department.

#### **NPSCC STATEWIDE 911 COORDINATOR SUBCOMMITTEE**

The NPSCC Statewide 911 Coordinator Subcommittee (NPSCC 911 Subcommittee) is tasked with the development of the position-specific job functions, statewide requirements for such a position, support staff required, and identifying funding sources to create and maintain the position. The NPSCC 911 Subcommittee will advise the NPSCC on its recommendation for the position, and if approved, the position recommendation will move to the Commission for final consideration. The NPSCC 911 Subcommittee did not meet in 2017.

The NPSCC Statewide 911 Coordinator Subcommittee saw no membership changes in 2017.

## NEVADA STATE CITIZEN CORPS COUNCIL

The Nevada State Citizen Corps Council (the State Council) was created by Executive Order (EO) on February 25, 2009, and amended by EO 2011-26 on November 28, 2011. EO 2011-26 expired on June 30, 2015. The State Council was reestablished on February 24, 2016, by EO 2016-05 that will expire on December 31, 2018.

The State Council unifies all the local Citizen Corps Councils into a coordinated statewide organization with a common goal to sustain and improve volunteer activities in the State of Nevada and to provide new and innovative ways to deliver important training to citizen volunteers. The Division of Emergency Management (DEM) provides administrative support to the State Council along with the Chief of DEM serving as the Council Chair.

Following the tragic events that occurred on September 11, 2001, state and local government officials have increased opportunities for citizens to become an integral part of protecting the homeland and supporting the local first responders. A key component to ensuring a more secure and safer homeland consists of preparedness, training, and citizen involvement in supporting first responders. In January 2002, the President of the United States launched Citizen Corps, to capture the spirit of service that emerged throughout our communities following the terrorist attacks. The mission of Citizen Corps is to harness the power of every individual through education, training, and volunteer service to make communities safer, stronger, and better prepared to respond to the threats of terrorism, crime, public health issues, and disasters of all kinds.

Although the Citizen Corps Program (CCP) is no longer a separate grant program (the line item funding was discontinued in FFY 2012), it is supportable through the Homeland Security Grant Program (HSGP).

Under the direction of the Governor's Executive Order, the State Council's role is to "identify opportunities for local, state, and federal organizations to collaborate to accomplish the primary objectives of Citizen Corps." Additionally, the Council shall "engage in ongoing discussions to develop and support local Citizen Corps Councils and advance the national mission of Citizen Corps across the State." The State Council has divided Nevada into four geographic regions for the purpose of establishing a statewide Citizen Corps Program. The geographic regions are:

- **NORTHERN REGION:** Counties of Carson City, Churchill, Douglas, Lyon, Mineral, Pershing, Storey, and Washoe;
- **NORTH EAST REGION:** Counties of Elko, Eureka, Humboldt, Lander, and White Pine;
- **SOUTHERN REGION:** Counties of Clark, Esmeralda, Lincoln, and Nye; and
- **TRIBAL LANDS**

Within these regions are federally recognized Citizen Corps Councils:

- State of Nevada's Citizen Corps Council;
- The Nevada Statewide Tribal Council;

- The Washoe County Local Emergency Planning Committee (LEPC) and Citizen Corps Council; and
- The Las Vegas Urban Area Citizen Corps Council.

Nevada also has federally-recognized Citizen Emergency Response Teams (CERT) in the following cities, counties, and tribal lands:

Carson City, Douglas County, Duck Valley Tribe, Duckwater Tribe, Mesquite, Mineral County, Moapa Band of Paiutes, North Lyon County Fire, Northeast Nevada, Reno-Sparks Indian Colony, Southern Nevada, Storey County, Washoe Regional and Washoe Tribe.

#### **PRIMARY GOALS OF THE STATE COUNCIL**

- An active State Citizen Corps Council chaired by DEM supporting regional Councils and multiple Citizen Emergency Response Teams registered with the DHS.
- The 2017 Citizen Corps projects reflect a “Whole Community” approach with a focus on Public awareness and Youth Preparedness.

#### **ADDITIONAL GOALS OF THE STATE COUNCIL PROGRAM INCLUDE:**

- Continued public awareness and response training, to include preparedness and recovery, through training and exercises for citizens and volunteers which include prevention techniques and protocols;
- Procuring the necessary equipment and training materials required by FEMA to meet the standards for public awareness, prevention, response and recovery for all hazards;
- Create team leaders in each county/community to expand and enhance the education in the target capabilities for prepared awareness, education and prevention;
- Outreach to schools, businesses and local communities through prepared awareness, training and prevention which will assist them in recognizing, preparing for and responding to emergency incidents in their communities and to be deployed throughout the state upon request; and
- Continue organizing CERT train-the-trainer/program manager courses for Citizen Corps Leaders.

The State Council met in regular session once in 2017.<sup>6</sup>

Membership on the State Council was amended to include the appointments of Michael Perry, Washoe County Sheriff’s Office, and Dave Thomas, Douglas County. Resignations were accepted from Shirlee Rhodes, Washoe County Sheriff’s Office, Ron Johnny, North Lyon County Fire Protection District, and Ronna Hubbard, Douglas County.

<sup>6</sup> *The Nevada State Citizen Corps Council met on November 16, 2017.*

The State Council was briefed on council member updates and accomplishments in addition to recent appointments and resignations. Member reports were provided on activities for Northeastern Nevada CERT, Storey County CERT, Carson City CERT, City of Las Vegas, Clark County CERT, and Washoe County Sheriff's Office programs.

Discussion was presented on recovery, resiliency, and perspective on the 1-October Route 91 Harvest Festival events with emphasis on best practices which will come as a result of the response to, and recovery from, this incident. Additional overview of the Nevada Emergency Preparedness Association (NEPA) was provided, with emphasis on the upcoming Director's Summit in February 2018 in Pahrump, Nevada.

Lastly, a financial overview of DHS grant funding for Citizen Corps programs was provided including historical spend and allocation of FFY17 awards. The State Council was advised that the FFY18 application period will be short for all potential sub-grantee applicants. There will be approximately 10 days allowed for the submission of FFY18 proposed budgets and projects, and it is highly encouraged that applicants begin building these documents and investment justifications in advance.

### **ACTIVITY AND EVENT HIGHLIGHTS FOR 2017 (PARTIAL LISTING)**

#### **STATE COUNCIL: NEVADA DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY**

- Continued engagement and increasing the formal membership to include representation from the Medical Reserve Corps.
- Administration of the November 2017 State Council meeting and information sharing.
- Carson City CERT Coordinator and Washoe County were deployed to assist the response and recovery efforts for the 1-October incident in Las Vegas. They were able to work with other Nevada Citizen Corps members and participants to include City of Las Vegas CERT, Clark County CERT, Medical Reserve Corps of Southern Nevada, Volunteer Organizations Active in Disaster (VOAD) of Southern Nevada, and the American Red Cross.

#### **CARSON CITY**

- Carson City CERT participation in the 1-October incident Family Assistance Center activation/set-up.
- Participation in the Nevada Division of Emergency Management Earthquake exercise drill as evaluators December 2017.
- Conducted multiple CERT skills-based training sessions to include integration in the Incident Command System (ICS) and Fire Department operations, search and rescue, fire rehab, fire suppression, and triage.
- Co-hosted the 3rd Annual Western Nevada CERT Rodeo, a day of skills based competitive fun with surrounding jurisdictions and 6 CERT teams.
- Carson City CERT was activated for the flooding disasters in Nevada in early 2017.

- 2018 focus will be on Evacuation/Sheltering Centers, Emergency Operations Center, and Family Assistance Centers in addition to the core training opportunities.
- Carson City CERT provided support services for many community events to include the EPIC Ride and the Nevada Day Parade in 2017.

## **DOUGLAS COUNTY**

### **2017 General Statistics:**

- There are 4 CERT Teams in the County: South County, Northeast County, Northwest County, and Lake Tahoe.
- There are 75 active CERT members in Douglas County as Dec. 31, 2017.
- One Basic Training Class was held in 2017.
- Six new members were trained in the Basic class.
- One Train-the-Trainer class was held in 2017. Six members were trained as trainers.

### **2017 Volunteer Activities:**

- Responded with the East Fork Fire Protection District Re-hab unit (Re-Hab 3) to the Regional Training Academy in Carson City. 29 volunteers supported the activity; 179 hours total.
- Provided Sidewalk CPR Hands-Only Training to the general public at the Candy Dance. 14 volunteers supported the activity; 106.25 hours total.
- Provided logistical and first aid assistance at the Minden Air Show. 19 volunteers supported the activity; 125.75 hours total.
- Provided traffic control assistance at the Carson Valley Days Parade. Five volunteers supported the activity; 10 hours total.
- Provided Sidewalk CPR Hands-Only training to the general public at the Carson Valley Medical Center annual Health Fair. Eight volunteers supported the activity; 30 hours total.
- Participated in the annual Douglas County Community Food Closet Food Drive event. 16 volunteers supported the activity; 83.75 hours total.
- Participated in the Douglas County Community Food Closet Turkey Trot fur run. One volunteer supported the activity; 3 hours total.
- Coordinated and held a public Safety Day at Lampe Park; 106 volunteers supported the activity; 285.25 hours total.
- Assisted with the Tahoe Douglas FD pancake breakfast. Five volunteers supported the activity; 22.5 hours total.
- Participated in the Nevada Division of Emergency Management Continuity of Operations Exercise. Three members supported the activity; 44 hours total.

### **Emergency Responses:**

- The County EOC was set up and staffed for the January Flood event: 8 volunteers assisted with the EOC set up for a total of 9 hours. An evacuation center was set up and staffed. 22 volunteers staffed the evacuation center for a total of 111.5 hours.

- An evacuation center was set up for the Preacher fire. Event was staffed by 35 volunteers for a total of 124.75 hours.
- An evacuation center was set up for the Slinkard Fire. Event was staffed by 67 volunteers for a total of 238 hours.
- Eight members responded to a structure fire to provide re-hab and assisted with air bottle exchanges for a total of 6 hours.

### **Trainings:**

- Senior Law Enforcement Academy: 29 members for 116 hours.
- Nevada Access and Functional Needs Support Team training: 4 members for 36 hours.
- Traffic Control Safety class: 3 members for 18 hours.
- Red Cross Shelter Training: 10 members for 36 hours.
- General monthly meeting trainings in EOC set-up/tear down, Re-Hab 3 operations, Fire Adapted Communities, Incident documentation, team building, triage, cribbing, fire awareness and safety, Hands-Only CPR, air bottle exchanges for firefighters, Resgrid system refresher, traffic control, light search and rescue, evacuation center operations, basic first aid and bandaging.

### **Hours Summary:**

<b>Category</b>	<b># of Volunteers</b>	<b>Hours</b>	<b># of Events</b>
Community Service (Volunteer)	206	889.50	10
Training	75	973.75	n/a
Emergency Response	140	489.25	4
<b>Totals</b>	<b>421</b>	<b>2,352.50</b>	<b>14</b>

## **NORTH LYON COUNTY FIRE PROTECTION DISTRICT**

During 2017 the North Lyon County Fire Protection District (NLCFPD) CERT underwent some personnel changes. Despite these personnel changes; it was a successful year for the NLCFPD CERT. There were two different Coordinators, and towards the end of 2017, the Coordinator position was vacant. The NLCFPD CERT team continued with the Team Leader stepping up and in addition leadership from the Fire Chief.

### **Summary of 2017 Training**

CERT members were involved with the following training activities

- American Heart Association First Aid Training;
- Rail Car Safety Course presented by the Rural Domestic Preparedness Consortium (FEMA);
- Psychological First Aid Training; and
- Traffic Control Training with Washoe County CERT.

## **Activities:**

NLCFPD CERT was involved with a variety of events during 2017. CERT's participation in these events and cooperation with other entities enhanced the public safety in the City of Fernley and surrounding areas. Below are some notable events:

- Provided traffic control at the Reno Air Races;
- Provided traffic control for the Fernley 4<sup>th</sup> of July Festival ;
- Provided traffic control for a vegetation fire on July 4<sup>th</sup> ;
- Assisted with the Halloween Activities at City Hall;
- Assisted with the Fernley Christmas Parade; and
- Safeguarded the Christmas fireworks ignition area.

2018 is expected to be an even better year for the NLCFPD CERT. The goal is to increase membership, increase frequency of training, continue camaraderie development within CERT, contribute to the public safety community, and increase preparedness.

## **WASHOE COUNTY**

- 258 active volunteers and 952 persons have completed the CERT Emergency Preparedness Training Academy;
- Total volunteer hours: 15,495.50;
- Emergency callouts: 16;
- Non-emergency callouts: 209;
- CERT Drills: 2;
- Outreach events: 16;
- Child ID events: 14; and
- Confidential airport security testing missions: 123.

## **Emergency Support Call Outs**

- CERT Volunteers responded multiple times to emergency flood activations and snow storm events in January, providing activation support and operating a call center at the Emergency Operations Center (EOC) during the January 2017 Flood event. The volunteers also collected Damage Assessment data in the Red Rock area, and provided data input for the Disaster Relief application.
- In March, volunteers conducted needs assessment surveys of impacted neighborhoods in Lemmon Valley, passed out information, and conducted data input. Lemmon Valley flooding is an ongoing, deteriorating situation with increasing snowmelt.
- Red Rock CERT volunteers were called up repeatedly to assist with sandbag efforts for local residents, manage barricades at a mud-slide on the main road, and assist the fire chief in radio communications and other tasks during the flooding in Red Rock.



- Red Rock team was activated in response to the Long Valley Fire, the team provided traffic support, spotter support, community notification, and supported efforts of the Red Rock Volunteer Fire Department (RRVFD).
- Volunteers responded to fire emergencies six times between July and September, 2017, staffing the 311 Call Center, assisting at the EOC during activation, and providing staff assistance at evacuation centers. All volunteers were activated several times for lightning/fire spotting, and the Red Rock team responded as such a dozen times.
- During a traffic accident on Red Rock Road, team members were activated to provide traffic control to support emergency services responding to accident.

### **Interagency and Partner Organization Support/Outreach**

- The Red Rock CERT Team continues to receive training from the RRVFD on lightning/fire spotting and radio support for RRVFD. At the request of the RRVFD Chief, Red Rock CERT volunteers assisted as smoke spotters during specified no-burn days in that community. In July and August of 2017, they were activated nine times as lightning and fire spotters.
- The Citizen Corp Program (CCP) Coordinator regularly participates with the State Council, Emergency Planning Council (EPC), Local Emergency Planning Committee (LEPC), Prepare Washoe, Northern Nevada Emergency Managers monthly meeting, Volunteer Organizations Active in Disasters (VOAD), Volunteers in Police Service (VIPS), and Inter-Hospital Coordinating Council (IHCC).
- The CCP Staff and/or Coordinator participated in planning meetings for flood response emergency response and recovery, with Evacuation Partners to discuss options needed for fire season, Regional Training and Exercise Planning, Triennial Airport Exercise, the Red White and Tahoe Blue Parade and Fireworks events in Incline Village, Air Races, the Remote Area Medical event, Hot August Nights, Balloon Races, Reno Rodeo, and other local events of different sizes and magnitudes.
- CERT Volunteers supported the Regional Emergency Operations Center on over 103 different occasions, assisting the Emergency Manager with a number of tasks, including meeting, conferences and trainings at the facility.
- Homeland Security Support - During the course of the year, 123 drills were performed in support of the non-emergency activation included Confidential Airport Security Testing (CAST Missions) with the Transportation Safety Administration (TSA) at Reno-Tahoe International Airport. Volunteers are trained and must review and sign a non-disclosure agreement prior to their participation in these exercises.
- The CCP Coordinator attended a number of outreach events to promote public safety, emergency preparedness and the CERT Program. These included several television and radio interviews, Neighborhood Watch meetings, and partner agency meetings.
- The coordinator and volunteers conducted outreach at several community events, including the Fire Conference, NNV Hopes Safety Fair, Big Dig, Reno Disaster Fair, WCSO IV Community Picnic, Home Depot Safety Fair, LDS Church Prep Fair, NV Connect Safety Fair, Arrow Creek Community Awareness Event, Incline community Picnic, Red Rock Volunteer Fire Department Open House and BBQ, Hidden Valley Safety Fair, UNR Outreach Event, and Cops & Burgers.

- HOSA Competition – provided judges for students demonstrating CERT and other skills.
- At the request of the Washoe County Health District, our CERT volunteers and staff developed a traffic plan for, and managed traffic flow, parking and staging/bus loading for the community members who attended this 3-day free medical clinic. The gates opened at midnight, and we provided these services until 7 PM the following day, for each of three days.
- Fire Shows West Conference and Expo – Twenty-Three (23) CERT volunteers acted as greeters to all attendees, provided check in and out services through handheld monitoring devices, reported and tracked attendance to activities through digital monitoring to Expo organizers. In addition to the Expo the volunteers supported a Health and Welfare Clinic.
- Washoe County Administration Lockdown Drill - CERT volunteers assisted with public and Senior Center security for this drill on September 5.
- Point of Distribution Events – CERT members supported a multitude of Health Services organizations by providing traffic control, administrative assistance, and crowd control during Flu and Medication distribution.
  - Washoe County Health District (WCHD)/Reno Sparks Indian Colony – Medication Distribution;
  - WCHD Fall Flu POD; and
  - City of Reno “Operation Get Well”.
- The Child ID Team conducted 14 events during the course of the year preparing ID packets for over 1200 children.
- RTO Run – The new Rail Auxiliary Team provided safety and security at the railroad crossing used by participants of the RTO Run on June 2, 2017.
- Triennial Airport Exercise – The CCP Manager was responsible for recruiting and coordinating about 120 volunteers for this multi-agency exercise, which took place on April 27. Volunteers provided security and, largely, provided role players for the airplane event, Customs and Family Assistance Center portions of the exercise.
- Volunteers assisted with:
  - Crowd management, information services, monitored doors, greeters at Airport, built information packets for National Sheriff and Chief Convention;
  - Role Players for Mounted Unit Search and Rescue;
  - Traffic Management and Crowd management Honorary Deputy Shoot;
  - Traffic Management and Crowd management LRS Law Enforcement Day;
  - Traffic Management and Crowd management Paws for Cause;
  - Crowd management and information services Cops and Burgers;
  - Traffic Management and Crowd management K9 Marathon;
  - Crowd management and information services WCSO Annual Awards;
  - Crowd management, information services, and monitored doors Airborne Law Enforcement Assn (ALEA) Conference 2017;
  - Gate access control, ID verification, safety patrols, supported Command Post for Reno Live Stock and Rodeo;
  - Easter Buffet at Sheriff’s Office;
  - Traffic Management and Crowd management Red, White and Tahoe Blue;
  - Thanksgiving at Sheriff’s Office;

- Christmas Buffet at Sheriff's Office;
- Traffic Management and Crowd management Christmas Corridor;
- Crowd management Shop with the Sheriff;
- NYE State COMMS Drill;
- Traffic Management NWAM/LWF Run ;
- Traffic Management Moms on the Run;
- Traffic Management and Crowd Management Carson Bicycle Race;
- Traffic Management and Crowd Management Reno Balloon Race;
- Traffic Management and Crowd Management Reno Air Races;
- Traffic Management and Crowd Management WCHD POD Exercise;
- Traffic Management and Crowd Management Reno POD Exercise;
- Traffic Management and Crowd Management RSIC POD Exercise;
- Traffic Management and Crowd Management Grace Church Fall Festival;
- Traffic Management and Crowd Management Hope Church Trunk-Treat;
- Railroad Crossing management and security RTO Run;
- Traffic management, crowd control, and safety patrols for XTERRA Games;
- Traffic Management and Crowd Management Incliner's Not-so-Hot August Nights; and
- Traffic Management and Crowd Management Hot August Nights.

## **Training**

- Throughout the course of the year, the CERT Academy graduated 51 individuals. Subsequent New Volunteer Orientations and table top exercises are conducted two weeks following each academy to provide additional program information to encourage new volunteer participation and introduce them to CERT Team Leaders, Sheriff's Mobile Auxiliary Team (SMART), Citizens Homeland Security Council (CHSC), and the Rail Auxiliary Team (RAT).
- The six (6) CERT teams, SMART, CHSC, and RAT each meet monthly. During these monthly team meetings, teams train to improve basic skills through exercises and presentations. Team Leaders meet bi-monthly for special training and planning sessions.
- Team Trainings – There were 9 team-training meetings conducted each month with the following teams: Incline Village Team, Mavericks Team, Red Rock Team, South Washoe Team, Sparks Team, and the University of Nevada, Reno Team (which meets twice a month), the CHSC, SMART, and the RAT.
- CERT Team Leader Trainings – Team Leader Trainings are conducted on the 4<sup>th</sup> Wednesday of even numbered months. The purpose of these bi-monthly trainings is to develop and implement training to assist Team Leaders with Organization, Team Training, ICS, and leadership skills. In addition, this allows us regular contact with our team leaders to provide direction and information to meet the goals and objectives for our grant, as well as for them to share best practices and ideas for their teams. The CCP Manager conducted Team Leader training in October 2017; open to all members, to conduct SERV-NV training for volunteers, SERV-NV will serve as the training tracking program and notification medium to volunteers.

- Citizen Homeland Security Council (CHSC) Monthly Trainings:
  - January training cancelled due to weather.
  - February - Surveillance Awareness training presented by Rich Steele (TSA).
  - March - TLOV training for CAST Drills conducted by Rich Steele (TSA).
  - April - Community Awareness Training presented by Jim Lopey (NTAC).
  - May - School Police Safety Plans and Emergency Preparations presented by Chief Jason Trevino (UNR) and WCSD EM Jim Hendrickson.
  - June - Active Shooter Response presented by Assistant Director Todd Renwick (UNRPD).
  - July – Special CAST Open Discussion Meeting.
  - August – Rail Security update presented by Rich Gent.
  - September – MS-13 gang brief presented by Pam Rodriguez.
  - October - Burning Man Event presented by BLM Ranger Becky Andres.
  - November - Awareness and Personal Safety presented by Chuck Clement.
  - December – No meeting.
  
- Washoe County Sheriff’s Office Law Enforcement Overview Training – The SMART (Sheriff’s Mobile Auxiliary Response Team), WCSO Training Unit, and the CCP Staff worked together to develop a monthly course that began in July 2014 to offer an overview of all departments/divisions in the Sheriff’s Office, how they work, what they do, and other issues of interest. Highlights include: 1) January - March trainings included the Sex Crimes Unit, a cold case presentation on the Robert McConnell murder/kidnapping case in 2002, and a County dispatcher on policy and procedures, including 800 MHz radio protocols training; 2) April through June - this training covered the Consolidated Bomb Squad, a presentation regarding preparation for the Reno Rodeo and training for how to spot fake IDs; 3) July through September - included training on Cyber Crimes, Crime Scene Investigation and Forensic Investigation; and 4) October through December - trainings included a two part class on the Regional Gang Unit and the Forensic Investigations Unit. This training occurs immediately prior to the regularly scheduled SMART meetings, is open to all volunteers.
  
- Advanced Infrastructure Protection/Jurisdictional Threat and Hazard Identification and Risk Assessment (THIRA). During 2017, a number of CERT volunteers attended these FEMA sessions to assist in critical infrastructure assessments.
  
- Terrorism Liaison Officer (TLO)/Fusion Liaison Officer (FLO) Training. Basic and Advanced training was offered by Jim Lopey of the Nevada Threat Analysis Center (NTAC). Volunteers are trained and must review and sign a non-disclosure agreement prior to their participation in exercises and/or security assignments of a sensitive nature, whether Confidential Airport Security Testing (CAST) missions or other opportunities under development.
  
- The Rail Auxiliary Team has about thirty-five volunteers trained in rail safety and security. The new RAT Pack are trained to recognize a large number of both safety and security issues, including trespassers on railroad property, basic rail operations, worldwide railroad terrorism events, rail safety, suicide awareness and other suspicious activity around rail cars and tracks. They are also trained to appropriately report relevant issues to railroad operations and law

enforcement. This team submitted official reports on two separate incidents during the period and attended a bimonthly field meeting in February.

- WebEOC® Training – CERT Volunteers attended WebEOC® basic training on February 28 and March 1, 2017. The CCP Manager also attended the Administrator’s training, and will conduct additional WebEOC® training at a future date for volunteers who could not attend the ‘formal’ training. It is important for CERT volunteers to be familiar with this tool, as it is an integral part of emergency response. Our volunteers may be asked to provide WebEOC® support to other agency personnel responding to the EOC during disasters. Also, funds have been approved to construct a CERT platform within the current WebEOC® program, which will enhance our efficiency and coordination among CERT members and with other agencies during disasters.

## **Drills**

- A Washoe County Sheriff’s Office (WCSO) Special Weapons and Tactics (SWAT) exercise was conducted at the Community Senior Center, with fifteen Sheriff’s Mobile Auxiliary Response Team (SMART) volunteers participating as role players with simulated injuries in a lock down and rescue scenarios for the exercise.
- A drill was conducted with 33 WCSO volunteers on March 18, 2017, at the training center, designed to replicate a call-out following an earthquake. The volunteers were directed to assemble, organize, and assess the neighborhood/multiple structures for damage, conduct search/rescue, triage, cribbing, and treatment area management utilizing Incident Command System (ICS) protocol.
- A drill was conducted with 23 WCSO volunteers on August 26, 2017, at 3151 Longley Lane designed to replicate a Mass Casualty Incident. An Incident Commander was selected. A Command Post will be set up, and the IC will form teams to do general area assessment/information gathering and ‘victim’ search with triage. A treatment/transport area will be set up. All will be coordinated using ICS.
- In October, 30 CERT volunteers provided role player and traffic management support for the Washoe County Health District/Tahoe Pacific Hospital South Meadows Evacuation Drill, the Sierra Nevada College Evacuation Drill, and the Washoe County Health District/Reno-Sparks Indian Colony Points of Distribution (POD) exercise.

## **NORTHEAST REGION – (ELKO, EUREKA, HUMBOLDT, LANDER, WHITE PINE)**

- CERT worked with the Battle Mountain High School Health Occupations Students of America (HOSA) club.
- Trained the Spring Creek Home Owners Association in CERT.
- Worked with American Red Cross on shelters and Emergency Operations Center Support during flooding incidents.
- Worked with Team Rubicon on clean-up efforts.
- Works on National Youth Strategy for CERT.

## **SOUTHERN NEVADA CERT PROGRAM**

- In 2017, the Southern Nevada Community Emergency Response Team trained 597 students.
- The program offered 36 classes.
- CERT volunteers participated in various hospital evacuation exercises.
- The program attended over 25 community events promoting the CERT program and upcoming classes.
- The Program Coordinator spoke at over 15 events, discussing the CERT program and signing various groups up to sponsor a class.
- Increased instructor staffing by two instructors for a total of five instructors.
- Helped with the deployment of Nevada Task Force One.
- The program was featured in four local news media outlets, both television and print.

## NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH, PUBLIC HEALTH PREPAREDNESS

### SUMMARY OF FEDERAL FUNDS FOR PREPAREDNESS: STATE FISCAL YEAR (SFY) 18

Hospital Preparedness Program (HPP) and Public Health Emergency Preparedness (PHEP) Cooperative Agreements for the Assistant Secretary for Preparedness and Response (ASPR)/ National Healthcare Preparedness Programs and the Center for Disease Control and Prevention (CDC)/Office of Public Health Preparedness and Response.

#### **Purpose:**

To provide technical assistance and resources that support State, local, territorial and Tribal public health departments and healthcare systems/ organizations in demonstrating measurable and sustainable progress toward achieving public health and healthcare preparedness capabilities that promotes prepared and resilient communities.

**Funding Cycle:** Award Period: July 1, 2018 through June 30, 20  
Budget Period 1: July 1, 2017 through June 30, 2018 SFY 18

**Award Amount:** \$8,682,420 (CDC \$6,771,073) (ASPR \$1,911,347)

#### **Mandatory Requirements:**

1. Conduct Jurisdictional Risk Assessments to identify hazards, vulnerabilities and risks within communities.
2. Maintain Senior Advisory Committees, consisting of senior officials from government and nongovernmental organizations to help integrate preparedness efforts.
3. Comply with SAFECOM requirements to meet interoperable emergency communications requirements.
4. Continue to develop Healthcare Coalitions.
5. Administrative and Fiscal Preparedness.
6. Develop Domain Strategies.
7. Awardees must conduct a joint statewide exercise once during the project period.
8. Awardees must be able to conduct the following activities: Coordinate emergency operations, standardize the incident command structure for public health, establish incident command structures for health care organizations and HCCs, Ensure HCC integration and collaboration with ESF-8, and expedite fiscal and administrative preparedness procedures.
9. Awardees must maintain current all-hazards public health and medical emergency preparedness response plans. Awardees must get input from HCCs and the public.
10. Awardees must be able to share situational awareness information across HCCs and public health systems, share emergency information and warnings across HCCs and jurisdictions, and conduct external communication with the public.

11. Coordinate HPP-PHEP Training and Exercise Programs using risk assessments, exercises, and actual operations to establish priorities for training and exercises. All exercises must be conducted according to Homeland Security Exercise and Evaluation Program (HSEEP).
12. Comply with Emergency System for Advance Registration of Volunteer Health Professionals (ESAR-VHP) guidelines.
13. Engage the State Office for Aging or equivalent office in addressing the emergency preparedness, response, and recovery needs of the elderly.
14. Must conduct inclusive risk planning for whole community, including for children; pregnant women; senior citizens; individuals with access and functional needs, including people with disabilities; individuals with pre-existing, serious behavioral health conditions and others with unique needs.
15. Solicit public comment on emergency preparedness plans and their implementation, including the establishment of an advisory committee or similar mechanism to ensure ongoing public comment.
16. Meet National Incident Management System (NIMS) compliance requirements.
17. Awardees must describe in all-hazards plan how they will utilize Emergency Management Assistance Compact (EMAC) or other mutual aid agreements for medical and public health mutual aid.
18. Awardees must identify reliable information and communication systems and platforms for bed availability, EMS data and patient tracking, and provide access to HCC members and stakeholders.
19. Submit required progress reports and program and financial data.
20. Submit pandemic influenza preparedness plans.
21. Submit an independent audit report every two years to the Federal Audit Clearinghouse within 30 days of receipt of the report.
22. Provide performance measure data as requested to determine the need for further refinements to performance measures.
23. Meet evidence-based benchmarks required in Public Health Service (PHS) Act amended by Pandemic and All-Hazards Preparedness Act (PAHPA).

### **HPP Specific Requirements**

1. Each Health Care Coalition (HCC) must complete an annual hazard vulnerability analysis.
2. Each funded HCC must complete a resource assessment.
3. HCCs must obtain de-identified data from the U.S. Department of Health and Human Services empower map every six months.
4. Each identified healthcare coalition must participate in at least one required exercise at either the regional level or statewide level.
5. Each HCC must develop a continuity of operations plan by budget period 3.
6. Awardees must ensure HCCs have redundant communications systems capable of sending Essential Elements of Information by the end of budget period 1.
7. Awardees must collaborate with Emergency Medical Services for Children program within the jurisdiction.



## **PHEP Specific Requirements**

1. Awardees must describe how they obtain programmatic input from tribes regarding the context and implementation of jurisdictional public health emergency preparedness and response plans.
2. Provide CDC with situational awareness data generated through interoperable networks of electronic data systems.
3. Have in place fiscal and programmatic systems to document accountability and improvement.
4. Awardees must work with HCCs to meet needs of those in the community with unique healthcare needs or those that have electricity dependent medical devices.
5. Awardees must develop response plans for chemical, biological, radiological, nuclear, and explosive threats.
6. Comply with requirement to maintain an all-hazards public health emergency preparedness and response plan, submit required program progress reports and financial data.
7. Awardees must conduct training for incident command and support personnel, and drill and exercise the public health jurisdictional incident command structure.
8. Awardees must seek to increase the interoperability and functionality of epidemiological and public health informatics systems.
9. Awardees and local CRI jurisdictions must submit initial ORR self-assessment data in budget period 1.
10. Awardees must coordinate with HHCs and other community partners to ensure proper tracking, transportation, handling, and storage of human remains.
11. Awardees must continue to create, maintain, support and strengthen routine surveillance and detection systems and epidemiological processes.
12. Awardees must submit an application letter signed by the jurisdiction's health official confirming the PHEP director, the epidemiology lead, and the public health laboratory director have provided input into plans, strategies, and investment priorities.
13. Manage CHEMPACK readiness program for chemical threat response.
14. Manage State Receive Stage and Store (RSS) sites to ensure State readiness to distribute Strategic National Stockpile (SNS) assets in a public health emergency.
15. Maintain LRN-B requirements and maintain the tools and resources for LRN-B participation.
16. Continue Level 2 chemical laboratory surge capacity activities.

## **Proposed Activities:**

Priority Projects for SFY 18 identified through a strategic planning partnership with Local Health Authorities, Nevada Hospital Association, Inter-Tribal Emergency Response Council, Nevada State Public Health Laboratory, emergency response partners and other partner agencies:

1. Community Resilience
2. Incident Management
3. Information Management
4. Surge Management
5. Countermeasures and Mitigation
6. Bio surveillance

**Funding Formula:**

This formula was not modified from SFY17 to SFY 18.

**Distribution of Funding:**

Funds are distributed to Local Health Authorities and other partners based on activities to meet capabilities and population for local jurisdictions.

**Future Requirements:**

A matching requirement was implemented beginning in FY 2007. The match requirement is not less than 10% (i.e. \$1 for each \$10 of federal grant funds).

Beginning in FY 2009, eligibility for these federal funds required participation in ESAR-VHP.

## **ANNUAL ASSESSMENTS AND RESPONSE PLANS**

There are multiple sections of the Nevada Revised Statutes (NRS) that require utilities, public entities, and private entities in the state to develop various forms of vulnerability assessments and emergency response plans and to share them with various agencies within the state. These various requirements have been under review by the Division of Emergency Management, the Nevada Commission on Homeland Security (Commission), and other agencies during the period covered within this report, and during the same period, the Commission has been briefed on assessments of current status as well as what initiatives are underway to improve these various laws and the processes for coordinating compliance with these laws throughout 2018.

For example, during the February 2018 Commission meeting, the Commission was briefed on requirements associated with NRS 463.790, which requires resorts of a certain size within the state to develop an emergency response plan and provide it to the state Division of Emergency Management and local first response agencies when initially created and within three days of updates. In order to address identified deficiencies in the state's ability to receive initial and updated plans, the Division created a Task Force. This Task Force was established in early February 2018 in order to serve as a public body with four priorities:

1. Identify contact information for the appropriate representative from properties meeting the resort definition, as well as emergency management and response organizations within the respective districts.
2. Peer-develop a template example for resort representatives to build on for their own properties, with support from Emergency Management best practices.
3. Identify options for digital submission for resort properties in order to facilitate security and ease.
4. Identify recommendations to the legislature to improve upon this requirement in statute or code.

This Task Force will be in place for at least a 90-day period in order to accomplish outcomes related to these priorities. The Commission will be updated throughout 2018 on the Task Force's progress and the outcomes.

Although similar bodies were not created to address required plans from other entities, the Division has remained engaged in receiving updated plans from various sectors, including utilities within Nevada as well as public agencies and political subdivisions. For example, Division leadership met with leadership of the Public Utilities Commission in order to refine the approach to various utilities throughout the state and also to ensure that utilities have the support they require from the state. In order to support educational institutions within the state, the Division also hosted a conference in early February 2018 that had an entire track dedicated to school emergencies, emergency response plans, and other related subjects.

The Division will continue to monitor the submission of these plans from utilities, private entities, and public entities throughout 2018. In addition to the efforts outlined above, the Division will also work with partner agencies, regulators, and industry partners to ensure that required assistance is provided. Additionally, the Division and statewide partners will also work to provide recommendations for improving the various sections of statute that require these plans.



## APPENDIX A

### COMMISSION, COMMITTEE, AND EXECUTIVE ORDER MEMBERSHIP

#### NEVADA COMMISSION ON HOMELAND SECURITY

##### COMMISSION COMMITTEES

**CRITICAL INFRASTRUCTURE COMMITTEE (CIC)**

**CYBER SECURITY COMMITTEE (CSC)**

**FINANCE COMMITTEE**

##### EXECUTIVE ORDER ADVISORY COMMITTEES

**NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)**

**NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC)**

**NPSCC GRANTS SUBCOMMITTEE**

**NPSCC STATEWIDE 911 COORDINATOR SUBCOMMITTEE**

**NEVADA STATE CITIZEN CORPS COUNCIL**

# NEVADA COMMISSION ON HOMELAND SECURITY

## 2017 COMMISSION MEMBERSHIP

**Governor Brian Sandoval - Chair**  
**Joseph Lombardo, Vice-Chair**

### Voting Membership

Member Name	Title and Organization
Chuck Allen	Sheriff, Washoe County Sheriff's Office
Gregory Cassell	Chief, Clark County Fire Department
Lisa Christensen	Emergency Manager, Washoe Tribe of Nevada and California
Robert Fisher	Broadcaster
Mark Hutchison	Lieutenant Governor, Nevada
Frank Gonzales	Vice President, NV Energy – General (Ret.), Nevada National Guard
Ikram Khan	President, Quality Care Consultants
Joseph Lombardo	Sheriff, Las Vegas Metropolitan Police Department
Tom Lozich	Executive Director of Corporate Security, MGM Resorts International
William McDonald	Fire Chief, Las Vegas Fire and Rescue
Charles Moore	Fire Chief, Truckee Meadows Fire Protection District
Richard Perkins	President, The Perkins Group
Brian Sandoval	Governor, Nevada
Rosemary Vassiliadis	Director of Aviation, Clark County Department of Aviation
Troy Wade	President, Wade Associates
Bill Welch	President & CEO, Nevada Hospital Association

### Non-Voting / Ex-Officio Membership

Member Name	Title and Organization
Derek Armstrong	Assemblyman, Nevada
Karen Burke	Federal Security Director, Transportation Security Administration
Caleb Cage	Chief, Nevada Division of Emergency Management / Homeland Security Advisor
Gonzalo Cordova	Protective Security Advisor, Department of Homeland Security
Christopher Ipsen	Assistant Vice-President, IT Research Computing, CIO, Desert Research Institute
Shaun Rahmeyer	Administrator, Office of Cyber Defense Coordination
Michael Roberson	Senator, Nevada
Aaron Rouse	Special Agent in Charge, Federal Bureau of Investigation (Nevada)

### Appointments

Member Name	Month/Year
Aaron Rouse	February 2017
Shaun Rahmeyer	December 2017

### Resignations

Member Name	Month/Year
Robert Fisher	December 2017

# NEVADA COMMISSION ON HOMELAND SECURITY CRITICAL INFRASTRUCTURE COMMITTEE 2017 MEMBERSHIP

**Rachel Skidmore, Chair**  
**Dan Dundon, Vice-Chair**

## Voting Membership

Member Name	Title and Organization
Richard Casto	Director, Corporate Compliance & Investigations, Caesars Entertainment, Inc.
Robert Dorsey	Infrastructure Liaison Coordinator, No. Nevada Regional Intelligence Center (Ret.)
Dan Dundon	Critical Infrastructure Coordinator, Nevada Threat Analysis Center
John Horton	Director, Security, Orleans Hotel and Casino
Christopher Ipsen	Assistant Vice-President, IT Research Computing, CIO, Desert Research Institute
Carolyn Levering	Emergency Manager, City of Las Vegas
Jeffrey Maples	Director, Gas Operations, Southwest Gas Corporation, Paiute Pipeline
Rachel Skidmore	Emergency Manager, Las Vegas Metropolitan Police Department

## Non-Voting / Ex-Officio Membership

Member Name	Title and Organization
Gonzalo Cordova	Protective Security Advisor, Department of Homeland Security



**NEVADA COMMISSION ON HOMELAND SECURITY  
CYBER SECURITY COMMITTEE  
2017 MEMBERSHIP**

**Lieutenant Governor Mark Hutchison, Chair  
Terry Daus, Vice-Chair**

**Voting Membership**

<b>Member Name</b>	<b>Title and Organization</b>
Randall Bolelli	Assistant Special Agent in Charge, Federal Bureau of Investigation
Caleb Cage	Chief, Nevada Division of Emergency Management / Homeland Security Advisor
Dennis Carry	Sergeant, Cyber Crimes Unit, Washoe County Sheriff's Office
Terry Daus	Information Security Manager, City of Henderson
Robert Dehnhardt	Chief Information Security Officer, Nevada Department of Administration
Mehmet Gunes	Associate Professor, Computer Science & Engineering, University of Nevada Reno
Greg Hearn	Senior IT Manager, Administration & Infrastructure, Las Vegas Valley Water District
Robin Heck	Manager, IT Security & Compliance, City of Las Vegas
Mark Hutchison	Lieutenant Governor, Nevada
Scott Howitt	Senior Vice President, CISO, MGM Resorts International
Deron McElroy	Chief of Operations-West, Stakeholder Risk Assessment and Mitigation/Office of Cybersecurity and Communications
Joe McDonald	Chief Security Officer, Switch, LTD.
William Olsen	Vice President, IT, CIO, NV Energy
Shannon Rahming	Chief Information Officer, State of Nevada EITS
Randy Robison	Director, State Legislative Affairs, CenturyLink
Cory Schulz	Colonel, Chief of Staff, Nevada Army National Guard
Rachel Skidmore	Emergency Manager, Las Vegas Metropolitan Police Department
Mike Smith	Chief Information Security Officer, Clark County
Brian Wilcox	Chief Information Security Officer, Nevada Department of Administration (Ret.)
Justin Zhan	Associate Professor, Computer Science, University of Nevada Las Vegas

**Appointments**

<b>Member Name</b>	<b>Month/Year</b>
Robert Dehnhardt	April 2017

**Resignations**

<b>Member Name</b>	<b>Month/Year</b>
Cory Schulz	September 2017
Randall Bolelli	June 2017
Brian Wilcox	February 2017

# NEVADA COMMISSION ON HOMELAND SECURITY

## FINANCE COMMITTEE

### 2017 MEMBERSHIP

**Stacey Giomi, Chair**  
**Joseph Lombardo, Vice-Chair**

#### Voting Membership

Member Name	Title and Organization
Jerry Baldridge	Captain, Washoe County Sheriff's Department
Michael Brown	State Government Affairs Director, R&R Partners, Inc.
Caleb Cage	Chief, Nevada Division of Emergency Management / Homeland Security Advisor
Stacey Giomi	Director, Facilities/Emergency Preparedness, Nevada Health Centers
Daniel Hourihan	Director, Inter Tribal Emergency Response Commission, ITCN
Christopher Lake	Executive Director, Community Resilience, Nevada Hospital Association
Carolyn Levering	Emergency Manager, City of Las Vegas
Joseph Lombardo	Sheriff, Las Vegas Metropolitan Police Department
Erin Lynch	Chief, Hospital & Physician Services, Nevada Dept. of Health & Human Services
Stan Smith	Vice President, Emergency Management, Boyd Gaming, Inc.
Bill Welch	President/CEO, Nevada Hospital Association

Change Request for the Nevada Commission on Homeland Security Approval updated 11/28/2016

Request	Requester	Request Description	Request Status	Request Date	Request Amount	Request Category	Request Subcategory	Request Priority	Request Type	Request Action	Request Outcome
NCMS-131	Las Vegas Metropolitan Police Dept.	Request for a new Police Center	Pending	11/28/2016	\$10,000,000	Police Center	Police Center	High	Request	Request	Request
NCMS-132	Las Vegas Metropolitan Police Dept.	Request for a new Police Center	Pending	11/28/2016	\$10,000,000	Police Center	Police Center	High	Request	Request	Request
NCMS-133	Nevada Division of Emergency Management (NDEM)	Request for a new Emergency Management Center	Pending	11/28/2016	\$10,000,000	Emergency Management Center	Emergency Management Center	High	Request	Request	Request
NCMS-134	John Tabor Council of Nevada (JTCN)	Request for a new JTCN Center	Pending	11/28/2016	\$10,000,000	JTCN Center	JTCN Center	High	Request	Request	Request



## NEVADA HOMELAND SECURITY WORKING GROUP

### 2017 MEMBERSHIP

**Caleb Cage, State Administrative Agent (SAA) - Co Chair**  
**John Steinbeck, Urban Area Administrator (UAA) - Co Chair**

#### Voting Membership

ID	Organization	Appointee, Title
a	Carson City	Sean Slamon, Fire Chief
b	City of Henderson	Ryan Turner, Division Chief, Emergency Management
c	City of Las Vegas	Carolyn Levering, Emergency Manager
d	City of North Las Vegas	Carlito Rayos, Emergency Manager
e	City of Reno	Robert Larson, Lieutenant
f	Clark County	Jeanine D'Errico, Senior Financial Analyst
g	Clark County School District	Richard Neal, Chief of Staff
h	Elko County	Jim Pitts, Sheriff
i	Inter-Tribal Council	Dan Hourihan, Director
j	Las Vegas Metropolitan Police Department	Rachel Skidmore, Emergency Manager
k	Lyon County	Jeff Page, County Manager
l	Nevada Department of Administration	Shannon Rahming, Chief Information Officer
m	Nevada Department of Health and Human Services	Erin Lynch, Public Health Preparedness Manager
n	Nevada Department of Public Safety	Ryan Miller, Captain
o	Nevada Department of Transportation	Reid Kaiser, Director
p	Nevada Hospital Association	Chris Lake, Executive Director
q	North Lake Tahoe Fire Protection District	Ryan Sommers, Captain
r	Northeastern Nevada	Keith Logan, Sheriff
s	Nevada National Guard	Brett Compston, Lieutenant Colonel
t	NV Energy	Renee Tyler, Emergency Management Administrator
u	Regional Transportation Commission - North	Robert Reeder, Administrator, Security/Safety
v	Regional Transportation Commission - South	Tammara Williams, Sr. Director HR, Safety/Security
w	Southeastern Nevada	Dan Schinohofen, Nye County Commissioner
x	Southern Nevada Health District	Joseph Iser, Chief Medical Officer
y	Storey County	Joe Curtis, Emergency Management Director
z	Washoe County	Aaron Kenneston, Emergency Manager
aa	Washoe County School District	Jason Trevino, Chief
bb	Washoe County Sheriff's Office	Dennis Carry, Sergeant
cc	Western Nevada	Tod Carlini, Fire Chief
dd	White Pine County	Mike Wheable, District Attorney
ee	Humboldt County	Mike Allen, Sheriff
ff	Tahoe Douglas Fire Protection District	Todd Moss, Battalion Chief

#### Appointments

Member Name	Month/Year
Todd Moss	March 2017

NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE	
2017 MEMBERSHIP	
James Wright, Co-Chair	
Scott Taylor, Co-Chair	
Voting Membership	
Member Name	Title and Organization
Sandra Barfield	President, Nevada APCO
Andy Gagliardo	Statewide Interoperability Coordinator, State of Nevada
Gary Hames	Chief, Storey County Fire Department
Christopher Ipsen	Assistant Vice-President, IT Research Computing, CIO, Desert Research Institute
Kevin Judice	Vice President, CIO, NV Energy
Chrisopher Lake	Executive Director, Community Resilience, Nevada Hospital Association
Rudy Malfabon	Director, Nevada Department of Transportation
Michael Matoon	Captain, Henderson Police Department
Matt Morris	Chief, Henderson Fire Department
William Olsen	Vice President, IT, CIO, NV Energy
Vincent Puglia	Director, Las Vegas Metropolitan Police Department
Shannon Rahming	Chief Information Office, State of Nevada EITS
Ryan Sommers	Chief, North Lake Tahoe Fire Protection District
Scott Taylor	Captain, Mesquite Police Department
James Wright	Director, Nevada Department of Public Safety
Non-Voting Membership	
Member Name	Title and Organization
Caleb Cage	Chief, Nevada Division of Emergency Management / Homeland Security Advisor
Tom Lawless	Regional Director, FEMA Region IX, Department of Homeland Security
Appointments	
Member Name	Month/Year
William Olsen	August 2017
Ryan Sommers	January 2017
Resignations	
Member Name	Month/Year
Matt Morris	August 2017
Kevin Judice	July 2017
Andy Gagliardo	July 2017

**NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE  
GRANTS SUBCOMMITTEE  
2017 MEMBERSHIP**

<b>Kevin Judice, Chair</b>	
<b>Voting Membership</b>	
<b>Member Name</b>	<b>Title and Organization</b>
Kevin Judice	Vice President, CIO, NV Energy
Matt Morris	Chief, Henderson Fire Department
Scott Taylor	Captain, Mesquite Police Department
<b>Resignations</b>	
<b>Member Name</b>	<b>Month/Year</b>
Matt Morris	August 2017
Kevin Judice	July 2017

**NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE  
STATEWIDE 911 COORDINATOR SUBCOMMITTEE  
2017 MEMBERSHIP**

<b>[Vacant as of 12/31/17], Chair</b>	
<b>Voting Membership</b>	
<b>Member Name</b>	<b>Title and Organization</b>
Barbara Branbanec	Communications Administrator, City of Henderson 911 Communications Center
Patrick Irwin	State EMS Representative, Pershing County
Nonie McCandless	Training and Administrative Supervisor, Douglas County 911 Emergency Services
Matt McCarthy	Captain, Las Vegas Metropolitan Police Department
Karen Stout	Supervisor, Washoe County 911

# NEVADA STATE CITIZEN CORPS COUNCIL

## 2017 MEMBERSHIP

**Caleb Cage, Chair**

### Voting Membership

Member Name	Title and Organization
Gerald Antinoro	Sheriff, Storey County
Stacey Belt	Deputy Emergency Manager, Carson City
Caleb Cage	Chief, Nevada Division of Emergency Management / Homeland Security Advisor
Mary Camin	CERT Program Specialist, City of Las Vegas
Cassandra Darrough	Pyramid Lake Paiute Tribe
Adam Garcia	Director, Police Services, University of Nevada Reno
Ronna Hubbard	CERT Coordinator, Douglas County
Dave Thomas	CERT Coordinator, Douglas County
Ron Johnny	CERT Coordinator, North Lyon County Fire Protection District
Mary Ann Laffoon	CERT Coordinator, Northeast Nevada Citizen Corps
Constance Morton	Southern Nevada VOAD, Vice Chair
Irene Navis	Planning Coordinator/Assistant Emergency Manager, Clark County Fire Department
Shirlee Rhodes	Manager, Citizen Corps Program, Washoe County Sheriff's Office
Michael Perry	Manager, Citizen Corps Program, Washoe County Sheriff's Office
Christine Gibbs Springer	Professor/Founding Director, Exec. Master of Science in Crisis & Emerg. Mgmt.

### Appointments

Member Name	Month/Year
Michael Perry	November 2017
Dave Thomas	November 2017

### Resignations

Member Name	Month/Year
Shirlee Rhodes	October 2017
Ron Johnny	September 2017
Ronna Hubbard	July 2017



## **APPENDIX B**

### **PUBLIC MEETING DATES**

#### **NEVADA COMMISSION ON HOMELAND SECURITY**

##### **COMMISSION COMMITTEES**

**CRITICAL INFRASTRUCTURE COMMITTEE (CIC)**

**CYBER SECURITY COMMITTEE (CSC)**

**FINANCE COMMITTEE**

##### **EXECUTIVE ORDER ADVISORY COMMITTEES**

**NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)**

**NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC)**

**NPSCC GRANTS SUBCOMMITTEE**

**NPSCC STATEWIDE 911 COORDINATOR SUBCOMMITTEE**

**NEVADA STATE CITIZEN CORPS COUNCIL**

## NEVADA COMMISSION ON HOMELAND SECURITY / COMMITTEES

### NEVADA COMMISSION ON HOMELAND SECURITY

Friday, February 17, 2017

Monday, June 19, 2017

Thursday, September 7, 2017

Wednesday, December 6, 2017

#### CRITICAL INFRASTRUCTURE COMMITTEE (CIC)

Wednesday, July 12, 2017

#### CYBER SECURITY COMMITTEE (CSC)

Wednesday, March 29, 2017

Tuesday, May 2, 2017

Tuesday, October 31, 2017

#### FINANCE COMMITTEE

Monday, June 19, 2017

## EXECUTIVE ORDER ADVISORY COMMITTEES

### NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)

Thursday, April 20, 2017

Friday, June 9, 2017

### NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC)

Monday, February 27, 2017

Monday, May 1, 2017

Friday, July 28, 2017

#### NPSCC GRANTS SUBCOMMITTEE

Wednesday, April 26, 2017

### NPSCC STATEWIDE 911 COORDINATOR SUBCOMMITTEE

*Did not meet in 2017*

### NEVADA STATE CITIZEN CORPS COUNCIL

Thursday, November 16, 2017



## **APPENDIX C**

### **HOMELAND SECURITY GRANT PROGRAM FINANCIAL INFORMATION**

**FISCAL YEARS 2006-2017**

**HOMELAND SECURITY FUNDING SUMMARY**

**FISCAL YEARS 2006-2017**

**FUNDING EXPENDED BY PROJECT**

# FISCAL YEAR 2006-2017

## HOMELAND SECURITY GRANT PROGRAM FUNDING SUMMARY

### FFY06-FFY17 Homeland Security Funding Summary

*As of January 31, 2017*

#### FY2006 Homeland Security Funding Summary

Funding Year	SHSP	LETPP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2006	8,110,000.00	4,180,000.00	7,750,000.00	236,583.00	232,330.00	20,508,913.00	n/a
NDEM M&A	405,500.00	209,000.00	387,500.00	11,829.15			

#### FY2007 Homeland Security Funding Summary

Funding Year	SHSP	LETPP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2007	5,610,000.00	4,000,000.00	9,310,000.00	179,229.00	258,145.00	19,357,374.00	-5.61%
NDEM M&A	280,500.00	200,000.00	465,500.00	8,961.45	12,907.25		

#### FY2008 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2008	9,390,000.0	9,030,500.0	183,210.0	321,221.0	18,924,931.0	-2.23%
NDEM M&A	\$281,700	\$270,915	\$5,496	\$9,637		

#### FY2009 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	Total	% Change in Grant
2009	8,414,500.00	8,150,150.00	182,596.00	321,221.00	17,068,467.00	-9.81%
NDEM M&A	420,725.00	407,507.50	9,129.80	16,061.05		

#### FY2010 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	Total	% Change in Grant
2010	7,868,298.00	8,150,150.00	156,729.00	321,221.00	16,496,398.00	-3.35%
NDEM M&A	393,414.90	407,507.50	7,836.45	16,061.05		

#### FY2011 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	Total	% Change in Grant
2011	5,137,205.00	5,705,105.00	125,598.00	281,693.00	11,249,601.00	-31.81%
NDEM M&A	256,860.25	285,255.25	6,279.90	14,084.65		

#### FY2012 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	Total	% Change in Grant
2012	2,801,316.00	1,826,923.00	-	-	4,628,239.00	-58.86%
NDEM M&A	140,065.80	91,346.15	-	-		

#### FY2013 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2013	\$ 3,459,364.00	-	-	-	3,459,364.00	-25.26%
NDEM M&A	172,968.20	-	-	-		

#### FY2014 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2014	3,733,000.00	1,000,000.00	-	-	4,733,000.00	36.82%
NDEM M&A	186,650.00	50,000.00	-	-		

#### FY2015 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2015	3,734,500.00	3,000,000.00	-	-	6,734,500.00	42.29%
NDEM M&A	186,725.00	150,000.00	-	-		

#### FY2016 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2016	3,734,500.00	2,962,000.00	-	-	6,696,500.00	-0.56%
NDEM M&A	186,725.00	148,100.00	-	-		

#### FY2017 Homeland Security Funding Summary

Funding Year	SHSP	UASI	CCP	MMRS	TOTAL	% Change in Grant
2017	3,752,000.00	2,837,000.00	-	-	6,589,000.00	-1.61%
NDEM M&A	187,600.00	141,850.00	-	-		

Grand Total	129,749,787.00
% Change in Overall Grant Year after Year	-68%



# FISCAL YEAR 2007-2017

## HOMELAND SECURITY GRANT PROGRAM - FUNDING EXPENDED BY PROJECTS

### HSGP Top Funding Projects

2007	
Project Name	Grant Award
Nevada TEW Group (Fusion)	\$ 7,004,849.00
Silver Shield (State Watch)	\$ 3,979,173.00
Interoperable Communication	\$ 2,979,946.00
Breaking Down Barriers	\$ 1,250,000.00
IED	\$ 950,000.00

2013	
Project Name	Grant Award
Intelligence Information Sharing	\$ 1,098,450.00
Cyber Security	\$ 539,652.00
Operational Coordination	\$ 424,899.00
Citizen Corps	\$ 335,809.00

2008	
Project Name	Grant Award
Fusion Centers	\$ 3,551,526.00
Advanced IED/WMD	\$ 3,539,663.00
Interoperable Communication	\$ 1,993,626.00
Advanced CBRNE Detection	\$ 1,376,657.00
Silver Shield Critical Infrastructure	\$ 1,303,953.00

2014	
Project Name	Grant Award
Intelligence Information Sharing	\$ 1,635,577.00
Operational Coordination	\$ 618,897.00
Cyber Security	\$ 558,478.00
CBRNE	\$ 258,500.00
Public Information and Warning	\$ 255,000.00

2009	
Project Name	Grant Award
Nevada Fusion	\$ 4,192,831.00
Silver Shield Critical Infra	\$ 2,127,878.00
Interoperable Communication	\$ 1,933,047.00
Mass Fatality	\$ 1,669,000.00
CBRN	\$ 725,888.00

2015	
Project Name	Grant Award
Intelligence Information Sharing	\$ 2,251,847.00
CBRNE	\$ 1,533,775.00
Operational Coordination	\$ 993,152.00
Cybersecurity	\$ 923,942.00
Citizen Corps Programs	\$ 391,227.00

2010	
Project Name	Grant Award
Nevada Fusion	\$ 3,236,412.00
Silver Shield	\$ 2,923,479.00
ARMOR	\$ 1,150,000.00
IED	\$ 1,699,965.00
Epidemiological Surveillance	\$ 1,083,465.00

2016	
Project Name	Grant Award
Intelligence Information Sharing	\$ 1,876,463.00
Operational Coordination	\$ 1,653,227.00
CBRNE /Bomb	\$ 932,905.00
NIMS	\$ 574,909.00
Operational Communication	\$ 563,354.00

2011	
Project Name	Grant Award
Fusion Center	\$ 2,416,361.00
Silver Shield	\$ 1,405,617.00
Citizen Corps	\$ 610,754.00
Haz Mat (So NV)	\$ 515,000.00
Credentialing	\$ 514,940.00

2017	
Project Name	Grant Award
Intelligence Information Sharing	\$ 1,876,463.00
Operational Coordination	\$ 1,183,786.00
CBRNE/Bomb	\$ 923,905.00
NIMS	\$ 574,909.00
Cybersecurity	\$ 473,692.00

2012	
Project Name	Grant Award
Intelligence Information Sharing	\$ 1,517,138.00
Operational Communication	\$ 865,435.00
Operational Coordination	\$ 680,120.00
Critical Infrastructure (south)	\$ 370,000.00
Public Health	\$ 351,320.00



## **APPENDIX D**

### **PUBLIC MEETING AGENDAS**

#### **NEVADA COMMISSION ON HOMELAND SECURITY**

##### **COMMISSION COMMITTEES**

**CRITICAL INFRASTRUCTURE COMMITTEE (CIC)**

**CYBER SECURITY COMMITTEE (CSC)**

**FINANCE COMMITTEE**

##### **EXECUTIVE ORDER ADVISORY COMMITTEES**

**NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)**

**NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC)**

**NPSCC GRANTS SUBCOMMITTEE**

**NEVADA STATE CITIZEN CORPS COUNCIL**

# NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY  
**Date and Time of Meeting:** FRIDAY, FEBRUARY 17, 2017 – 9:00 AM

**Carson City Location**

Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, Nevada 89701

**Las Vegas Location**

Clark County Fire Department – Station 18  
Emergency Operations Center  
575 E. Flamingo Road  
Las Vegas, Nevada 89119

**NOTE:** Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at **9:00 A.M.** The Nevada Commission on Homeland Security (Commission) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the December 19, 2016, Commission meeting.
4. **COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
5. **BRIEFING ON NEVADA'S STATEWIDE CYBER SECURITY EFFORTS** – (Discussion Only) - Chief Caleb Cage, Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). Chief Cage will brief the Commission on the State's cyber security efforts to date.

## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

6. **BRIEFING ON THE NEW DEPARTMENT OF HOMELAND SECURITY FEDERAL FISCAL YEAR (FFY) 2016 PROGRAM TO PREPARE COMMUNITIES FOR COMPLEX COORDINATED TERRORIST ATTACKS – (Discussion Only)** – Chief Caleb Cage, Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). Chief Cage will brief the Commission on the December 7, 2016, federal release of this new competitive program providing funding to local, state, tribal, and territorial jurisdictions to enhance preparedness and build capacity to prepare for, prevent, and respond to complex coordinated terrorist attacks in collaboration with the whole community.
7. **UPDATE ON THE HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS, REVIEW OF COMMISSION PRIORITIES, AND DEVELOPMENT OF FEDERAL FISCAL YEAR (FFY) 2017 PRIORITIES – (Discussion Only)** – Chief Caleb Cage, Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). The items to be discussed are:
  - A review of the FFY 2016 HSGP Process to include 2016 Commission priorities and HSGP investments;
  - A summary of results from the 2016 State Preparedness Report (SPR) and the Threat and Hazard Identification and Risk Assessment (THIRA) for Nevada;
  - Presentation of information for developing the Commission priorities for FFY 2017 HSGP using the results from the SPR and THIRA;
  - A discussion of the Nevada Homeland Security Working Group (HSWG) and Urban Area Working Group (UAWG) process; and
  - Expected FFY 2017 funding allocation to Nevada including the Urban Area Security Initiative (UASI).
8. **DISCUSSION AND IDENTIFICATION OF COMMISSIONER CORE CAPABILITY PRIORITIES FOR FFY 2017 – (Discussion Only)** – Chief Caleb Cage, Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). Chief Cage will introduce the FFY2017 priority identification process whereby the Commission members will discuss, individually select, and rank-prioritize core capabilities for FFY 2017. At the end of the discussion, the Commissioner's individual rankings will be collected, and a short break will commence resulting in the tabulation of a summarized and rank-ordered Core Capabilities document for review by the Commission.
9. **PRESENTATION OF SUMMARIZED AND RANK-ORDERED CORE CAPABILITIES FOR FFY 2017 – (Discussion/For Possible Action)**. Chief Caleb Cage, Division of Emergency Management and Homeland Security (State Administrative Agent, SAA). Chief Cage will present the summarized and rank-ordered Core Capability results derived from the Commissioner's input in Agenda Item #8. The Commission may discuss, evaluate, or further define these summary rankings to satisfy the needs of the state culminating in a vote to accept the Commission's priorities for the FFY 2017 HSGP cycle.

## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

10. **PRESENTATION BY SECURED COMMUNICATIONS, LLC, ON THE USE OF ADVANCED MOBILE ENCRYPTION SOLUTIONS TO IMPROVE INTEROPERABLE COMMUNICATION WITHIN THE STATE OF NEVADA** - (Discussion Only) – David Fritsche, Founder and Chief Technology Officer, Mike Haley, Chief Communications Officer, and former Washoe County Sheriff, and Chris Perry, Chief Operations Officer and former Director of the Nevada Department of Public Safety. The representatives from Secured Communications, LLC, will present encryption technology to the Commission, which has been developed for public safety, government, and critical infrastructure agencies.
11. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
12. **ADJOURN** – (Discussion/For Possible Action).

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on **February 14, 2017**, at the following locations:  
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV; and  
Posted to the Nevada Department of Public Safety's Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/DEM/2017 Nevada Commission on Homeland Security/](http://dem.nv.gov/DEM/2017%20Nevada%20Commission%20on%20Homeland%20Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Division of Emergency Management and Homeland Security, at (775) 687-0300. 24-hour advance notice is requested. Thank you.



# NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY (NCHS)  
**Date and Time of Meeting:** MONDAY, JUNE 19, 2017 – 10:00 a.m.

### Carson City Location

Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, Nevada 89701

### Las Vegas Location

Clark County Fire Department – Station 18  
Emergency Operations Center  
575 E. Flamingo Road  
Las Vegas, Nevada 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

This meeting will be video or teleconferenced between the locations specified above beginning at 10:00 a.m. The Nevada Commission on Homeland Security (Commission) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

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1. **CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Sandoval. This agenda item will discuss whether or not to approve the minutes of the February 17, 2017, Commission meeting.
4. **COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Sandoval.
5. **REVIEW AND UPDATE ON THE FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS AND ALLOCATIONS** (Discussion Only) – Chief Caleb Cage, State Administrative Agent (SAA), Nevada Division of Emergency Management and Homeland Security, and Chief John Steinbeck, Urban Area Administrator (UAA), Clark County Fire Department. The Commission will hear an update on the FFY 2017 HSGP federal funding allocations to Nevada. The Commission will also hear a report on the process and outcome from the June 9, 2017, Nevada Homeland Security Working Group (HSWG) meeting and the subsequent recommendation to the Finance Committee for the FFY 2017 grant allocation to Nevada.

## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

6. **REPORT ON THE JUNE 19, 2017, MEETING OF THE NEVADA COMMISSION ON HOMELAND SECURITY FINANCE COMMITTEE TO EVALUATE AND MAKE RECOMMENDATIONS FOR THE FFY 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROJECTS** – (Discussion/For Possible Action) – Stacey Giomi, Finance Committee Chair. Mr. Giomi will provide a briefing on the results of the June 19, 2017, Finance Committee meeting where the budgets and projects for FFY 2017 HSGP, as recommended by the HSWG, were discussed. This briefing will include recommendations to the Commission for final funding of FFY 2017 HSGP projects including those projects which are not being recommended for funding. The Commission will be asked to review the Finance Committee recommendations and formulate a final recommendation to the Governor regarding the approval of the FFY 2017 HSGP grant application.
7. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
8. **ADJOURN** – (Discussion/For Possible Action).

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on June 14, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017\\_Nevada\\_Commission\\_on\\_Homeland\\_Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada 89701, or via telephone at (775) 687-0300. 24-hour advance notice is requested. Thank you.

# NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY (NCHS)  
**Date and Time of Meeting:** THURSDAY, SEPTEMBER 7, 2017 – 9:30 A.M.

### Carson City Location

Nevada Department of Public Safety  
Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

### Las Vegas Location

Nevada Department of Public Safety  
Nevada Highway Patrol – Southern Command  
Training Room A-105  
4615 W. Sunset Road  
Las Vegas, NV 89118

**NOTE: Valid photo identification is required prior to entering the Division of Emergency Management building located on the Nevada Army National Guard complex in Carson City.**

This meeting will be video or teleconferenced between the locations specified above beginning at 9:30 a.m. The Nevada Commission on Homeland Security (Commission) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

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1. **CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Brian Sandoval. This agenda item will discuss whether or not to approve the minutes of the June 19, 2017, Commission meeting.
4. **COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Brian Sandoval.
5. **BRIEFING ON THE STATUS OF THE NEVADA OFFICE OF CYBER DEFENSE COORDINATION** – (Discussion Only) – Director James Wright, Nevada Department of Public Safety. Director Wright will brief the Commission on the current status of the Nevada Office of Cyber Defense Coordination signed into law via Assembly Bill 471 on June 2, 2017.



## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

6. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
7. **ADJOURN** – (Discussion/For Possible Action).

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on September 1, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:  
[http://dem.nv.gov/DEM/2017\\_Nevada\\_Commission\\_on\\_Homeland\\_Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

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# NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY (NCHS)  
**Date and Time of Meeting:** WEDNESDAY, DECEMBER 6, 2017 – 9:30 A.M.

### Carson City Location

Legislative Counsel Bureau  
Legislative Building – Room 3138  
401 S. Carson Street  
Carson City, NV 89701

### Las Vegas Location

Legislative Counsel Bureau  
Grant Sawyer Building – Room 4401  
555 E. Washington Avenue  
Las Vegas, NV 89101

This meeting will be video or teleconferenced between the locations specified above beginning at 9:30 a.m. The Nevada Commission on Homeland Security (Commission) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chairman, Governor Brian Sandoval.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Governor Brian Sandoval. This agenda item will discuss whether or not to approve the minutes of the September 7, 2017, Commission meeting.
4. **COMMENTS BY THE CHAIRMAN** – (Discussion Only) – Chairman, Governor Brian Sandoval.
5. **BRIEFING ON THE CURRENT STATUS OF HOMELAND SECURITY GRANT PROGRAM (HSGP) PROJECTS AND THE UPCOMING 2018 HSGP PROCESS** – (Discussion Only) – Chief Caleb Cage, Division of Emergency Management, State Administrative Agent (SAA), and Deputy Chief John Steinbeck, Clark County Fire Department, Urban Area Administrator (UAA). Chief Cage and Deputy Chief Steinbeck will brief the Commission on the current status of ongoing HSGP projects as well as the process for the upcoming 2018 grant cycle.

## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

6. **BRIEFING ON THE STATUS OF THE NEVADA OFFICE OF CYBER DEFENSE COORDINATION** – (Discussion Only) – Director James Wright, Nevada Department of Public Safety. Director Wright will brief the Commission on the current status of the Nevada Office of Cyber Defense Coordination (OCD) signed into law via Assembly Bill 471 on June 2, 2017.
7. **PRESENTATION ON THE CYBER SECURITY REPORT** – (Discussion/For Possible Action) – Lieutenant Governor, Mark Hutchison. Lieutenant Governor Hutchison will present the Initial Report of the Cyber Security Committee, highlighting the Cyber Security Committee (CSC) makeup, mission, objectives, actions taken, and strategic recommendations for review by the Commission. The Commission may be asked for input for the final report due in April of 2018 and for approval of the initial report as presented.
8. **UPDATE ON CURRENT DIVISION OF EMERGENCY MANAGEMENT OPERATIONS INCLUDING EMERGENCIES AND DISASTERS FOR STATE FISCAL YEAR 2017** – (Discussion Only) – Chief Caleb Cage, Division of Emergency Management (DEM). Chief Cage will provide an update on overall agency operations for the previous fiscal year, including an update on the Presidential Major Disaster Declarations from January and February 2017. Referencing the agency's most recent annual report, the Commission will also be provided an additional update on the current state of DEM operations.
9. **BRIEFING FROM THE OFFICE OF THE SECRETARY OF STATE ON ACTIONS TAKEN AS A RESULT OF THE DEPARTMENT OF HOMELAND SECURITY'S DECISION TO LIST ELECTION SYSTEMS AS CRITICAL INFRASTRUCTURE** – (Discussion Only) – Secretary of State Barbara Cegavske. Secretary Cegavske will provide the Commission with a presentation on election system security, which was designated as critical infrastructure by the federal Department of Homeland Security (DHS) in 2017. The presentation will include overviews of the Office of the Secretary of State, of the Elections Division, the Election Integrity Task Force, DHS's Critical Infrastructure Designation, and ongoing cyber security measures undertaken by the office.
10. **BRIEFING FROM THE HOMELAND SECURITY WORKING GROUP CO-CHAIRS ON LESSONS LEARNED FROM NEVADA'S 2017 EMERGENCIES AND DISASTERS INCLUDING THE OCTOBER 1 ACTIVE SHOOTER EVENT IN LAS VEGAS** – (Discussion/For Possible Action) – Chief Caleb Cage, DEM, and Deputy Chief John Steinbeck, Clark County Fire Department. Chief Cage and Deputy Chief Steinbeck will brief the Commission on the unprecedented year of emergencies and disasters in Nevada in 2017, to include an overview of major events as well as lessons learned. The Commission will be presented with immediate, intermediate, and long-term recommendations for consideration and possible action.
11. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
12. **ADJOURN** – (Discussion/For Possible Action).

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on December 1, 2017, at the following locations:

## NEVADA COMMISSION ON HOMELAND SECURITY AGENDAS

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:

[http://dem.nv.gov/DEM/2017 Nevada Commission on Homeland Security/](http://dem.nv.gov/DEM/2017%20Nevada%20Commission%20on%20Homeland%20Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if you need to obtain meeting materials, please notify Karen Hall, Commission support staff, Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada 89701, or via telephone at (775) 687-0300. 24-hour advance notice is requested. Thank you.



## CRITICAL INFRASTRUCTURE COMMITTEE AGENDAS



### STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY CRITICAL INFRASTRUCTURE COMMITTEE (CIC)

**Name of Organization:** CRITICAL INFRASTRUCTURE COMMITTEE  
**Date and Time of Meeting:** WEDNESDAY, JULY 12, 2017 – 2:00 PM

**Carson City Location**

Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station 18  
Conference Room – 2<sup>nd</sup> Floor  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE:** Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

This meeting will be video or teleconferenced between the locations specified above beginning at 2:00 p.m. The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Critical Infrastructure Committee (CIC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Rachel Skidmore, Las Vegas Metropolitan Police Department (LVMPD).
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Rachel Skidmore. This agenda item will discuss whether to approve the minutes of the August 13, 2015, Critical Infrastructure Committee (CIC) meeting.
4. **PROPOSED DISCONTINUATION OF REVISION EFFORTS ON THE NEVADA CRITICAL INFRASTRUCTURE PROTECTION PLAN (NCIPP)** – (Discussion/For Possible Action) – Chair, Rachel Skidmore. Chair Skidmore will present discussion on suspending efforts to update the NCIPP based on current changes within federal requirements and guidance. Committee may vote to continue revisions or to sunset any further action on the draft NCIPP.

## CRITICAL INFRASTRUCTURE COMMITTEE AGENDAS

5. **STATE LOCAL TRIBAL TERRITORIAL GOVERNMENT COORDINATING COUNCIL (SLTTGCC) UPDATE** – (Discussion Only) – Irene Navis, Clark County Office of Emergency Management. Ms. Navis, will provide an update on recent SLTTCC activities, including a report on any regional initiatives as they relate to Region IX and Nevada.
6. **REGIONAL RESILIENCY ASSESSMENT PROGRAM (RRAP) UPDATES** (Discussion/For Possible Action) – Gonzalo Cordova, Protective Security Advisor, Department of Homeland Security (DHS). Mr. Cordova will provide an update to the CIC on the current RRAP for Clark County Water Reclamation District (CCWRD) in addition to an overview of the new 2017 Electrical Grid RRAP. Committee may request additional information on RRAP nomination procedures or request a new nomination as warranted.
7. **NOMINATION AND SELECTION OF THE CRITICAL INFRASTRUCTURE COMMITTEE (CIC) CHAIR AND VICE-CHAIR** – (Discussion/For Possible Action) – Chair, Rachel Skidmore. Pursuant to NRS 239C.170(1), the Committee members will nominate and vote for a member to serve as the Committee Chair and a second member to serve as the Committee Vice-Chair.
8. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
9. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 7, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](http://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Karen Hall at the Nevada Division of Emergency Management at 2478 Fairview Drive, Carson City, Nevada 89701 or via phone at (775) 687-0300. 24-hour advance notice is requested. Thank you.

## CYBER SECURITY COMMITTEE AGENDAS



### STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY CYBER SECURITY COMMITTEE (CSC) MEETING

**Name of Organization:** CYBER SECURITY COMMITTEE (CSC)  
**Date and Time of Meeting:** WEDNESDAY, MARCH 29, 2017 – 2:00 P.M.

**Carson City Location**

Division of Emergency Management  
State Emergency Operations Center  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station 18  
Emergency Operations Center  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

**THIS MEETING WILL BE VIDEO CONFERENCED AND/OR TELECONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 2:00 P.M.**

The Cyber Security Committee (CSC) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the CSC at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the CSC administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chairman, Lieutenant Governor Mark Hutchison.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Lieutenant Governor Hutchison. This agenda item will discuss whether or not to approve the minutes of the December 13, 2016, Cyber Security Committee meeting.
- 4. NOMINATION AND SELECTION OF THE CYBER SECURITY COMMITTEE (CSC) COMMITTEE CHAIR AND VICE-CHAIR** – (Discussion/For Possible Action) – Chief Caleb Cage, NDEM/HS. Pursuant to NRS 239C.170(1), the Committee members will nominate and vote for a member to serve as the Committee Chair and a second member to serve as the Committee Vice-Chair.



## CYBER SECURITY COMMITTEE AGENDAS

5. **INTRODUCTION OF CYBER SECURITY COMMITTEE (CSC) OBJECTIVES AND RECOMMENDATIONS** – (Discussion/For Possible Action) – Chairman, Lieutenant Governor Hutchison. This agenda item will introduce objectives and recommendations of the Cyber Security Committee. The Committee may vote to approve the recommendations.
6. **HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS OVERVIEW AND ESTABLISHMENT OF 2017 HSGP GRANT COMPLIANCE REQUIREMENTS FOR CYBER SECURITY PROJECTS.** – (Discussion/For Possible Action) – Chief Caleb Cage, Division of Emergency Management. Chief Cage will provide an overview of the 2017 HSGP process to include, timelines, requirements, and status of current cyber-related projects. Committee may be asked to establish grant compliance and cyber security priorities for 2017 HSGP projects.
7. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
8. **ADJOURN** – (Discussion/For Possible Action)

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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on March 24, 2017, at the following locations:

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017\\_Nevada\\_Commission\\_on\\_Homeland\\_Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Shea Schultz at the Nevada Division of Emergency Management at (775) 687-0300. 24-hour advance notice is requested. Thank you.



## CYBER SECURITY COMMITTEE AGENDAS



### STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY CYBER SECURITY COMMITTEE MEETING (CSC)

**Name of Organization:** CYBER SECURITY COMMITTEE (CSC)  
**Date and Time of Meeting:** TUESDAY, MAY 2, 2017 – 3:00 PM

**Carson City Location**

Nevada Department of Public Safety  
Division of Emergency Management  
State Emergency Operations Center  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Nevada Highway Patrol  
Southern Command Office  
Training Room A-105  
4615 W. Sunset Road  
Las Vegas, NV 89118

**NOTE:** Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

THIS MEETING WILL BE VIDEO CONFERENCED AND/OR TELECONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 3:00 PM.

The Cyber Security Committee (CSC) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the CSC at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the CSC administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chairman, Lieutenant Governor Mark Hutchison.
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Lieutenant Governor Mark Hutchison. This agenda item will discuss whether or not to approve the minutes of the March 29, 2017, Cyber Security Committee (CSC) meeting.
4. **FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROJECT PROPOSAL REVIEW** - (Discussion/For Possible Action) - Chief Caleb Cage, Division of Emergency Management and Office of Homeland Security (DEM/HS). CSC members will review and prioritize Cybersecurity-related project proposals for the FFY 2017 HSGP grant cycle. Upon review and prioritization, the CSC will provide recommendations to the Nevada Homeland Security Working Group (HSWG).

## CYBER SECURITY COMMITTEE AGENDAS

5. **REVIEW OF COMMITTEE REPORT DEVELOPMENT** (For Discussion/Possible Action) - Action: Chief Caleb Cage (DEM/HS) will provide an overview of the current draft report outline. The CSC will discuss the outline, offer input, and vote to approve a course of action for developing the next draft version of the report.
6. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.
7. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 27, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017\\_Nevada\\_Commission\\_on\\_Homeland\\_Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Karen Hall at the Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV 89701 or at (775) 687-0300. 24-hour advance notice is requested. Thank you.

## CYBER SECURITY COMMITTEE AGENDAS



### STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY CYBER SECURITY COMMITTEE (CSC) MEETING

**Name of Organization:** CYBER SECURITY COMMITTEE (CSC)  
**Date and Time of Meeting:** TUESDAY, OCTOBER 31, 2017 – 1:00 P.M.

**Carson City Location**

Legislative Counsel Bureau  
Legislative Building – Room 3138  
401 S. Carson Street  
Carson City, NV 89701

**Las Vegas Location**

Legislative Counsel Bureau  
Grant Sawyer Building – Room 4401  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

THIS MEETING WILL BE VIDEO CONFERENCED AND/OR TELECONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 1:00 P.M.

The Cyber Security Committee (CSC) may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the CSC at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the CSC administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Lieutenant Governor Mark Hutchison, Chairman.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Lieutenant Governor Hutchison. This agenda item will discuss whether or not to approve the minutes of the May 2, 2017, CSC meeting.
- 4. REVIEW OF COMMITTEE REPORT DEVELOPMENT** (For Discussion/Possible Action) - Action): Chief Caleb Cage (DEM/HS) will provide an overview of the current draft report outline. The CSC will discuss the outline, offer input, and vote to approve a course of action for developing the next draft version of the report.
- 5. BRIEFING ON THE SOUTHERN NEVADA COUNTER TERRORISM CENTER (SNCTC) CYBER ANALYTIC PROJECT** (Discussion Only) – Deputy Director Christopher Darcy, SNCTC. Deputy Director Darcy will brief the Commission on the public and private partnership project designed to facilitate cyber analytics into the SNCTC to enable cyber information exchange.

## CYBER SECURITY COMMITTEE AGENDAS

6. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.
7. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on October 25, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017 Nevada Commission on Homeland Security/](http://dem.nv.gov/DEM/2017%20Nevada%20Commission%20on%20Homeland%20Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, if there is a need to obtain copies of any supporting meeting materials, or if you wish to subscribe to the Nevada Commission on Homeland Security listserv, please contact Karen Hall at the Division of Emergency Management, 2478 Fairview Drive, Carson City, NV 89701 or at (775) 687-0300. 24-hour advance notice is requested. Thank you.



## FINANCE COMMITTEE AGENDAS



### STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY FINANCE COMMITTEE

**Name of Organization:** NEVADA COMMISSION ON HOMELAND SECURITY  
FINANCE COMMITTEE

**Date and Time of Meeting:** MONDAY, JUNE 19, 2017 – 8:30 A.M.

**Carson City Location**

Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station 18  
Emergency Operations Center  
575 E. Flamingo Road  
Las Vegas, Nevada 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

This meeting will be video or teleconferenced between the locations specified above beginning at 8:30 a.m. The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Finance Committee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chairman, Stacey Giomi.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chairman, Stacey Giomi. This agenda item will discuss whether or not to approve the minutes of the December 5, 2016, Finance Committee meeting.
4. **REVIEW AND UPDATE ON THE FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS AND ALLOCATIONS** (Discussion Only) – Chief Caleb Cage, State Administrative Agent (SAA), Nevada Department of Public Safety, and Chief John Steinbeck, Urban Area Administrator (UAA), Clark County Fire Department. The Committee will hear an update on the status of the FFY 2017 HSGP funding allocations and the process used by the Nevada Homeland Security Working Group (HSWG) and the Urban Area Working Group (UAWG) in assembling the FFY 2017 HSGP grant application.

## FINANCE COMMITTEE AGENDAS

5. **REVIEW OF FFY 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) STATE HOMELAND SECURITY PROGRAM (SHSP) AND THE URBAN AREA SECURITY INITIATIVE (UASI) PROPOSALS WITH THE INTENT TO FORMULATE A RECOMMENDATION TO THE NEVADA COMMISSION ON HOMELAND SECURITY** - (Discussion/For Possible Action) – Chairman, Stacey Giomi. The Committee will discuss and review SHSP and UASI proposal funding recommendations from the Nevada Homeland Security Working Group (HSWG) and the Urban Area Working Group (UAWG) for the FFY 2017 HSGP. Recommendations may include a ranked list of proposals based on priorities and core capabilities set by the Nevada Commission on Homeland Security (NCHS), as well as, recommendations from the HSWG and UAWG. Evaluation of all proposals, including additional recommendations of proposal allocations, may be conducted with the intent to forward final recommendations to the NCHS for review. HSGP Project Managers may be required to answer questions pertaining to their proposals.
6. **PUBLIC COMMENT** - (Discussion Only) - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
7. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on June 14, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017 Nevada Commission on Homeland Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Karen Hall at the Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, Nevada 89701, or via phone at (775) 687-0300. 24-hour advance notice is requested. Thank you.

# NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HOMELAND SECURITY WORKING GROUP

**Name of Organization:** NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)  
**Date and Time of Meeting:** THURSDAY, APRIL 20, 2017 – 8:30 AM

### Carson City Location

Nevada Division of Emergency Management  
State Emergency Operations Center  
2478 Fairview Drive  
Carson City, NV 89701

### Las Vegas Location

Clark County Fire Department – Station 18  
Emergency Operations Center  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE:** Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

THIS MEETING WILL BE VIDEO CONFERENCED AND/OR TELECONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 8:30 A.M.

The Nevada Homeland Security Working Group (HSWG) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Co-chairs. Items may be combined for consideration by the HSWG at the discretion of the Co-Chairs. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the HSWG administrative staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Co-Chairs, Chief Caleb Cage, State Administrative Agent (SAA), and Chief John Steinbeck, Urban Area Administrator (UAA).
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Chief Caleb Cage, SAA, and Chief John Steinbeck, UAA. This agenda item will discuss whether or not to approve the minutes of the March 29, 2016, HSWG meeting.
4. **WELCOME AND OPENING COMMENTS BY THE STATE ADMINISTRATIVE AGENT (SAA) AND THE URBAN AREA ADMINISTRATOR (UAA)** – (Discussion Only) – Co-Chairs, Chief Caleb Cage, SAA, and Chief John Steinbeck, UAA.
5. **HOMELAND SECURITY GRANT PROGRAM (HSGP) AND NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) STATUS, PROCESS, AND TIMELINE** – (Discussion Only) – Co-Chairs, Chief Caleb Cage, SAA, and Chief John Steinbeck, UAA. This agenda item will discuss the current status of HSGP guidance, award, and federal application timelines and deadlines. Additionally, an overview will be provided for the HSWG process to include project proposals, requirements for line-item



## NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) AGENDAS

detailed budgets and investment justifications, advisory inputs from the Nevada Public Safety Communications Committee and the Nevada Commission on Homeland Security's Cyber Security Committee, and lastly those compliance requirements, timelines, deadlines, and strategic objectives both integral and required by the HSGP process for Nevada.

6. **NEVADA HOMELAND SECURITY GRANT PROGRAM (HSGP) AND INVESTMENT JUSTIFICATION (IJ) REVIEW - (Discussion Only)** - Kelli Anderson, Nevada Division of Emergency Management and Homeland Security (NDEM). This agenda item will review both current and historical issues to include current HSGP grant balances, grant de-obligations, grant compliance, timely reporting, extensions, and sub-grantee monitoring pertaining to the use of HSGP funds. In addition, an overview of the IJ process will be given to include potential IJ groupings, inputs, quality of the IJ presentation, associated deadlines, and identification of IJ leads to write the final IJ for the purpose of submitting the final Department of Homeland Security (DHS) grant application.
7. **URBAN AREA WORKING GROUP (UAWG) MEETING REVIEW - (Discussion Only)** – Co-Chair, Chief John Steinbeck, UAA. This agenda item will include a summary review of the April 18, 2017, UAWG meeting including an update on funding breakouts for Urban Area Security Initiative (UASI) only and UASI/State Homeland Security Program (SHSP) split projects. Included in the discussion will be strategies applied to the process, updates available on the current status of Metropolitan Statistical Areas (MSA) rankings, and potential funding consequences due to changes in both MSA ranking and/or state funding allocations.
8. **NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) PROJECT AND BUDGET PROPOSALS: STATE-WIDE (SHSP) PROPOSALS AND URBAN AREA SECURITY INITIATIVE (UASI) PROPOSALS - (Discussion/For Possible Action)** – Co-Chairs, Chief Caleb Cage, SAA, and Chief John Steinbeck, UAA. This agenda item allows individuals who submitted a State-wide, UASI, or Statewide/UASI split project proposal and budget in advance of the NDEM project submission deadline up to 3 minutes to present an overview of their respective proposal and budget. State-wide, UASI, or Statewide/UASI split project proposals and budgets that were not submitted to the NDEM in advance will not be accepted and will not be heard. This item will also discuss project proposal duplications, possible project proposal mergers, grant compliance, and Nevada Commission on Homeland Security priorities.
9. **PROJECT PROPOSAL FUNDING DISCUSSION - (Discussion Only)** – Co-Chairs, Chief Caleb Cage, SAA, and Chief John Steinbeck, UAA. This agenda item will summarize and discuss the total grant funds requested through the 2017 HSGP project proposal submission process and review the next steps in the process including submission of modified project and/or line item detail budgets with narrative.
10. **PUBLIC COMMENT - (Discussion Only)** - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.

### 11. **ADJOURN – (Discussion/For Possible Action)**

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 17, 2017, at the following locations:

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:  
[http://dem.nv.gov/DEM/2017 Nevada Commission on Homeland Security/](http://dem.nv.gov/DEM/2017%20Nevada%20Commission%20on%20Homeland%20Security/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Karen Hall at the Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV 89704 or (775) 687-0300. 24-hour advance notice is requested. Thank you.



# NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HOMELAND SECURITY WORKING GROUP

**Name of Organization:** NEVADA HOMELAND SECURITY WORKING GROUP (HSWG)  
**Date and Time of Meeting:** FRIDAY, JUNE 9, 2017 – 8:30 A.M.

### Carson City Location

Nevada Division of Emergency Management  
State Emergency Operations Center (SEOC)  
2478 Fairview Drive  
Carson City, Nevada 89701

### Las Vegas Location

Clark County Fire Department – Station 18  
Emergency Operations Center – 2<sup>nd</sup> Floor  
575 E. Flamingo Road  
Las Vegas, Nevada 89119

**NOTE:** Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

THIS MEETING WILL BE VIDEO CONFERENCED AND/OR TELECONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE BEGINNING AT 8:30 A.M.

The Nevada Homeland Security Working Group (HSWG) may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Co-chairs. Items may be combined for consideration by the HSWG at the discretion of the Co-Chairs. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the HSWG administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Co-Chairs Chief Caleb Cage, State Administrative Agent (SAA) and Chief John Steinbeck, Urban Area Administrator (UAA).
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Chief Caleb Cage, SAA and Chief John Steinbeck, UAA. This agenda item will discuss whether or not to approve the minutes of the April 20, 2017, HSWG meeting.
4. **URBAN AREA WORKING GROUP (UAWG) MEETING REVIEW** – (Discussion Only) – Co-Chair, Chief John Steinbeck, UAA. This agenda item is a summary review of the June 8, 2017, UAWG meeting.

## NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) AGENDAS

5. **NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) RANKING RECOMMENDATIONS FOR COMMUNICATION RELATED PROJECTS SUBMITTED FOR THE FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS** – (Discussion/For Possible Action) – Co-Chair, Chief Caleb Cage. This agenda will address the ranking process and communications-specific review of HSGP communications projects for FFY 2017 discussed during both the April 26, 2017, NPSCC Grants Subcommittee meeting and the NPSCC meeting on May 1, 2017. A ranking recommendation will be provided to the HSWG for consideration in final ranking of these projects. The HSWG may choose to accept or modify the rankings as presented by the NPSCC.
6. **NEVADA COMMISSION ON HOMELAND SECURITY CYBER SECURITY COMMITTEE (CSC) RANKING RECOMMENDATIONS FOR CYBER SECURITY RELATED PROJECTS SUBMITTED FOR THE FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS**. – (Discussion/For Possible Action) – Co-Chair, Chief Caleb Cage. This agenda will address the ranking process and cybersecurity-specific review of HSGP cybersecurity projects, or those projects with a cybersecurity element, for FFY 2017 during the CSC meeting on May 2, 2017. A ranking recommendation will be provided to the HSWG for consideration in final ranking of these projects. The HSWG may choose to accept or modify the rankings as presented by the CSC.
7. **DISCUSSION OF PROJECT PROPOSAL MODIFICATIONS AND BUDGETS** - (Discussion/For Possible Action) – Co-Chairs, Chief Caleb Cage, SAA and Chief John Steinbeck, UAA. This agenda item will allow the HSWG members, the SAA and UAA (and their respective staffs), an opportunity to ask questions of each project proposer on their respective project proposal. Questions will focus on any modification(s) made to proposed projects, budgets, or travel addenda since the previous HSWG meeting and budget reduction potential based on financial information submitted. Please note that this discussion does NOT include any reiteration of the project justification or why the project is needed. This discussion will address only those project proposals, budgets, or travel addenda previously submitted in original form by the March 31, 2017, deadline established by The Nevada Division of Emergency Management (NDEM) in addition to amended proposals, budgets, or travel addenda submitted to NDEM by the deadline established on May 5, 2017. No new project proposals will be heard.
8. **NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) RANKING OF PROPOSALS AND BUDGET FUNDING DISCUSSION** - (Discussion/For Possible Action) – Co-Chairs, Chief Caleb Cage, SAA and Chief John Steinbeck, UAA. The HSWG member representatives will individually evaluate and rank each project proposal to create a prioritized list, and then financially address and modify proposed projects as may be necessary. Each HSWG designated member representative will fill out a ranking sheet identifying their ranking of the proposed projects. The results will be entered into a spreadsheet and will create a master HSWG project ranking. The budget of any project may be discussed and modified by the group.
9. **NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) VOTE ON FINAL RECOMMENDATION** (Discussion/For Possible Action) – Co-Chairs, Chief Caleb Cage, SAA and Chief John Steinbeck, UAA. The HSWG member representatives will vote to accept the prioritized and finalized FFY17 HSWG Recommended Project and Funding List (List), with the direction to the SAA to submit the List to the Nevada Commission on Homeland Security (NCHS) Finance Committee.

## NEVADA HOMELAND SECURITY WORKING GROUP (HSWG) AGENDAS

### **10. NEXT STEPS IN THE HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS**

– (Discussion Only) – Co-Chairs, Chief Caleb Cage, SAA and Chief John Steinbeck, UAA. The HSWG will discuss the next phase of the HSGP process to include the provision of funding recommendations to the NCHS Finance Committee, recommendations from the NCHS Finance Committee to the NCHS, and the FFY 2017 HSGP application submittal deadline to the Department of Homeland Security (DHS).

### **11. PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Co-Chairs. Comments will not be restricted based on viewpoint.

### **12. ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on June 6, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/DEM/2017\\_Nevada\\_Commission\\_on\\_Homeland\\_Security/](http://dem.nv.gov/DEM/2017_Nevada_Commission_on_Homeland_Security/)

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# NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE

**Name of Organization:** NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE

**Date and Time of Meeting:** MONDAY, FEBRUARY 27, 2017 – 1:00 P.M.

**Carson City Location**

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station #18  
2<sup>nd</sup> Floor Conference Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.**

This meeting will begin at 1:00 p.m.. The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Public Safety Communications Committee (NPSCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor. NPSCC members will also provide a brief introduction of themselves.
- 2. PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor. This agenda item will review minutes and subsequent approval of the minutes for the June 6, 2016 NPSCC meeting.
- 4. STATE AND LOCAL IMPLEMENTATION GRANT PROGRAM (SLIGP) UPDATE** – (Discussion Only) – Kelli Anderson. Ms. Anderson will provide an update regarding the current status of the SLIGP grant.
- 5. HOMELAND SECURITY GRANT PROGRAM (HSGP) UPDATE AND ESTABLISHMENT OF GRANT COMPLIANCE PRIORITIES FOR REVIEWING FFY 2017 HSGP COMMUNICATIONS PROJECTS** – (Discussion/For Possible Action) – Kelli Anderson. Ms. Anderson will provide an update on the upcoming FFY 2017 HSGP grant cycle and the potential involvement of the NPSCC Grants Subcommittee to review any communications grant requests to

## NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS

the HSGP program. The NPSCC may vote to adopt grant compliance priorities to be used by the NPSCC Grants Subcommittee in reviewing HSGP project with a communications component.

6. **UPDATE FROM THE STATEWIDE INTEROPERABILITY COORDINATOR (SWIC) AND SINGLE POINT OF CONTACT (SPOC) – (Discussion Only) – Andrew Gagliardo and Caleb Cage.** Mr. Gagliardo will provide an update from the SWIC and Chief Cage will provide an update from the SPOC.

Topics will include:

1. Update on all Office of Emergency Communications (OEC) Technical Assistance (TA) from 2016 to Nevada through the SWIC.
    - a. Operational Communications Assessment (OP-ASMT) – August 10<sup>th</sup> and 11<sup>th</sup>
    - b. Communications Unit Leader (COML) course – September 20<sup>th</sup>, 21<sup>st</sup>, and 22<sup>nd</sup>
    - c. Statewide Communications Interoperability (SCIP) Workshop – September 13<sup>th</sup>
    - d. Tactical Interoperable Communications (TIC) Workshop – October 12<sup>th</sup>
    - e. Evaluation and support for Vigilant Guard 17 (VG-17) – November 9<sup>th</sup>, 14<sup>th</sup>, and 15<sup>th</sup>
    - f. Nevada Tactical Interoperable Communications Field Operations Guide (NEViFOG) Updated – January 17<sup>th</sup>, 2017
  2. Update on all OEC TA's for 2017 in Nevada through the SWIC.
    - a. Need for Northeastern Nevada Regional Tactical Interoperable Communications Plan update
    - b. Need for Northwestern Nevada Regional Tactical Interoperable Communications Plan update
    - c. Request for a Communications Technician (COMT) Workshop
    - d. Request for a COML exercise to sign off on task books
    - e. Request for training for state employees on Communications Asset Survey and Mapping (CASM) and data entry
  3. Update on FEMA Emergency Communications Plan Workshop from 2016.
  4. Update on Nevada Core Radio Systems Network (NCORE) from Shawn Tayler.
  5. Update on Nevada Dispatch Interconnect Project (NDIP) from Shawn Tayler.
  6. Update on CrossBand Repeater Project from Rich Burger and Jim Whalen.
7. **UPDATE ON STATEWIDE RADIO SYSTEM – (Discussion Only) – Tom Moore.** Mr. Moore will provide the NPSCC with an update on the status of the Statewide Radio Replacement Project.
8. **UPDATE FROM THE DEPARTMENT OF HOMELAND SECURITY (DHS) – (Discussion Only) – Tom Lawless.** Mr. Lawless will provide the NPSCC with an update of DHS Office of Emergency Communications activities at a national level and Nevada specific activities.
9. **PUBLIC COMMENT – (Discussion Only) –** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
10. **ADJOURN – (Discussion/For Possible Action)**

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 22, 2017 at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

## NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS

Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland  
Security website located at: [http://dem.nv.gov/homeland\\_security/2015\\_Meetings\\_NPSCC/](http://dem.nv.gov/homeland_security/2015_Meetings_NPSCC/);  
State of Nevada meeting notice website located at: [www.notice.nv.gov](http://www.notice.nv.gov)

If you are interested in being added to the interested party email list, contact Shealyne Schultz at  
[seschultz@dps.state.nv.us](mailto:seschultz@dps.state.nv.us).

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# NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE

**Name of Organization:** NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE

**Date and Time of Meeting:** MONDAY, MAY 1, 2017 – 1:00 P.M.

**Carson City Location**

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station #18  
2<sup>nd</sup> Floor Conference Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.**

This meeting will begin at 1:00 p.m. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Public Safety Communications Committee (NPSCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor. This agenda item will review and decide whether or not to approve the minutes from the February 27, 2017, NPSCC meeting.
4. **REVIEW OF NPSCC GRANTS SUBCOMMITTEE RANKING OF SUBMITTED COMMUNICATIONS PROJECTS FOR THE HOMELAND SECURITY GRANT PROGRAM** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor. The NPSCC will review the recommended Homeland Security Grant Program Communications project rankings from the Grants Subcommittee. The NPSCC may vote whether to accept, reject, or re-prioritize the recommended rankings by the Grants Subcommittee, and to provide their recommended rankings to the Homeland Security Working Group.



## NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS

5. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
6. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 26, 2017 at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/homeland\\_security/2017\\_Meetings\\_NPSCC/](http://dem.nv.gov/homeland_security/2017_Meetings_NPSCC/)

If you are interested in being added to the interested party email list, contact Shealyne Schultz at [seschultz@dps.state.nv.us](mailto:seschultz@dps.state.nv.us).

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# NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE

**Name of Organization:** NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE

**Date and Time of Meeting:** Friday, July 28, 2017 – 1:30 P.M.

**Carson City Location**

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station #18  
2<sup>nd</sup> Floor Conference Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.**

This meeting will begin at 1:30 p.m. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Public Safety Communications Committee (NPSCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Co-Chairs, Director Jim Wright and Deputy Chief Scott Taylor. This agenda item will review and decide whether or not to approve the minutes from the May 1, 2017, NPSCC meeting.
4. **UPDATE ON FIRSTNET OUTREACH TO DATE** – (Discussion Only) – The Digital Decision (TDD). Representation from the State and Local Implementation Grant Program (SLIGP) contractor, TDD, will provide an update to the NPSCC regarding stakeholder outreach to date.
5. **REVIEW OF FIRSTNET DRAFT STATE PLAN** – (Discussion/For Possible Action) – The Digital Decision (TDD). The NPSCC will review and discuss the FirstNet solution outlined in the Draft State Plan. The NPSCC may vote to accept and approve the plan and provide their recommendation to the Governor.

## NEVADA PUBLIC SAFETY COMMUNICATIONS COMMITTEE (NPSCC) AGENDAS

6. **FIRSTNET AND AT&T PRESENTATION** – (Discussion Only) – FirstNet and AT&T. Representatives from FirstNet and AT&T will provide a short demonstration on the service and devices the FirstNet solution will offer.
7. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
8. **ADJOURN** – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 25, 2017, at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/homeland\\_security/2017\\_Meetings\\_NPSCC/](http://dem.nv.gov/homeland_security/2017_Meetings_NPSCC/)

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## NPSCC GRANTS SUBCOMMITTEE AGENDAS



STATE OF NEVADA  
**MEETING NOTICE AND AGENDA  
NEVADA PUBLIC SAFETY COMMUNICATIONS  
COMMITTEE (NPSCC) GRANTS SUBCOMMITTEE**

**Name of Organization:** NPSCC GRANTS SUBCOMMITTEE  
**Date and Time of Meeting:** WEDNESDAY, APRIL 26, 2017 – 9:00 A.M.

**Carson City Location**

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station #18  
2<sup>nd</sup> Floor Conference Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.**

This meeting will begin at 9:00 A.M. The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NPSCC Grants Subcommittee administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL/ESTABLISHMENT OF QUORUM** – Chair, Kevin Judice.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Kevin Judice. This agenda item will review minutes and subsequent approval of the minutes for the March 4, 2016 NPSCC Grants Subcommittee meeting
4. **FEDERAL FISCAL YEAR (FFY) 2017 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROJECT PROPOSAL REVIEW** – (Discussion/For Possible Action) – Chair, Kevin Judice. Committee members will review communications-related project proposals for the FFY 2017 HSGP grant cycle, prioritize and recommend action by the Nevada Public Safety Communications Committee (NPSCC). Individuals for each project will have the opportunity to present their projects to the Grants Subcommittee and answer any questions.
5. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item

## NPSCC GRANTS SUBCOMMITTEE AGENDAS

upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

6. ADJOURN – (Discussion/For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on April 21, 2017 at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security website located at: [http://dem.nv.gov/homeland\\_security/2017\\_Meetings\\_NPSCC/](http://dem.nv.gov/homeland_security/2017_Meetings_NPSCC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Shealyne Schultz at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.



# NEVADA STATE CITIZEN CORPS COUNCIL AGENDAS



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA STATE CITIZEN CORPS COUNCIL

**Name of Organization:** NEVADA STATE CITIZEN CORPS COUNCIL  
**Date and Time of Meeting:** THURSDAY, NOVEMBER 16, 2017 – 9:00 A.M.

### Carson City Location

Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

### Las Vegas Location

Clark County Fire Department – Station #18  
EOC/EMS Training Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

This meeting will be video or teleconferenced between the locations specified above beginning at 9:00 A.M. The Council may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Council at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.**

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada State Citizen Corps Council (NSCCC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Caleb Cage
2. **COMMENT FROM THE CHAIR** – (Discussion Only) - Chair, Caleb Cage. The Chair will introduce the new council members.
3. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
4. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Caleb Cage. This agenda item will discuss whether to approve the minutes of the December 9, 2016 NSCCC meeting.
5. **COUNCIL MEMBERS UPDATES** – (Discussion Only) – Chair Caleb Cage will welcome new members and discuss any vacancies.

## NEVADA STATE CITIZEN CORPS COUNCIL AGENDAS

6. **REPORT ON CITIZEN CORPS/VOLUNTEER ACCOMPLISHMENTS - (Discussion Only)** – Reports from representatives from various Citizen Corps and Citizen Emergency Response Team groups across the State; Discuss accomplishments; special events; lessons learned; and items of interest which will enhance/assist Citizen Corps/Volunteer Initiatives throughout Nevada.
7. **FINANCIAL OVERVIEW OF FEDERAL DEPARTMENT OF HOMELAND SECURITY (DHS) GRANT FUNDING FOR CITIZEN CORPS PROJECTS - (Discussion Only)** - DIVISION OF EMERGENCY MANAGEMENT (NDEM) Staff: This overview will update the Council on the status of funds currently allocated to Citizen Corps projects.
8. **DISCUSSION OF DESIRED QUARTERLY MEETING SCHEDULE - (Discussion Only)** The Council will discuss frequency of meetings for calendar year 2018.
9. **PUBLIC COMMENT – (Discussion Only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
10. **ADJOURN – (Discussion/For Possible Action)**

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on Monday, November 13, 2017 at the following locations:**

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV;  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Fire Department, 575 E. Flamingo Road, Las Vegas, NV;  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV.  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: [http://dem.nv.gov/homeland\\_security/CC\\_Meetings\\_Home/](http://dem.nv.gov/homeland_security/CC_Meetings_Home/)

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