

Department of Aviation

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DIRECTOR

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July 31, 2017

Rick Combs, Director
Legislative Counsel Bureau
401 S. Carson Street
Carson City, NV 89701-4747

Subject: Bidder Preference Compliance Report

Dear Mr. Combs:

The following is a complete list of the contracts awarded per NRS 338.0117, paragraph 7:

Project:	2446 Airfield Ramp Lighting Retrofit and Wireless Access Points
Contractor:	Helix Electric of Nevada LLC
Bid Date:	March 31, 2016
Bid Amount:	\$2,619,719.00
Notice of Award Date:	September 6, 2016
Signatory:	Victor Fuchs, President
Project Scope:	Retrofitting the exterior ramp high mast lighting adjacent to Gates A, B, C, D and E with new Light Emitting Diode (LED) fixtures. The scope also includes the installation of Wireless Access Points on the poles for the A and B Gates, and Node 6.
Compliance:	See Attachment "A"

This completes the list. Please let me know if you have any questions.

Sincerely,

SUSAN HOBBS *For S.H.*
Airport Contracts Manager

SH/kp



Clark County Board of Commissioners

Steve Sisolak, Chairman • Chris Giunchigliani, Vice Chair

Susan Brager • Larry Brown • James B. Gibson • Marilyn Kirkpatrick • Lawrence Weekly

GENERAL CONDITION 58.0 – ATTACHMENT "A"
BIDDER PREFERENCE COMPLIANCE REPORT*

A separate form must be completed by the CONTRACTOR and each subcontractor that performs work on the project during the reporting period.

Reporting Period: 9/1/2016 to 7/10/2017

- (a) The number of workers employed on the Project? ** 11
- The number of workers employed on the Project with a valid driver's license or identification card issued by the Department of Motor Vehicles of the State of Nevada? 7
- The Percentage of Workers with a valid driver's license or identification card issued by the Department of Motor Vehicles of the State of Nevada? 64%
- (b) The number of vehicles used primarily for the Project? ** 2
- The number of vehicles used primarily for the Project that are registered or partially apportioned to Nevada pursuant to the International Registration Plan, as adopted by the Department of Motor Vehicles pursuant to NRS 706.826, or are registered in this State? 2
- (c) The CONTRACTOR and any subcontractor engaged on the Project has maintained and will make made available for inspection within this state his or her records concerning payroll related to the Project? Yes or No

 Jon Homer
CONTRACTOR AR (Printed)

 Jon Homer
CONTRACTOR AR (Signature)

 7/16/17
Date

* No later than July 10 of each year, and upon project close-out, the CONTRACTOR will provide to the OWNER a completed Attachment "A" that describes how they have met the requirements of NRS 338 for the period July 1 through June 30 or applicable portion thereof.

** The number of workers employed on the Project is collectively, and not on any specific day, without limitation, any employees of the CONTRACTOR and of any subcontractor, engaged on the project during the reporting period.