| AGENDA H                              | FOR COMMITTEE ON HEALTH & WELFARE  |                    |
|---------------------------------------|--|--------------------|
| Date <u>Feb</u>                       | . 4, 1969 Time 2:30 p.m. Room 39   |                    |
| Bills or Resolutions to be considered | Subject  | Counsel requested* |
| A. B. 47                              | Allows Children on ADC Benefits to use   |                    |
|                                       | Their Earnings for Education   | No                 |
| A.B. 63                               | Repeals Statute Prohibiting Pharmacists  |                    |
|                                       | From Sharing Prescription Moneys   | No                 |
| A.B. 64                               | Corrects Internal References in Statute  |                    |
|                                       | Relating to County Medical Assistance  | 2                  |
|                                       | for Indigents  | No                 |
| A.B. 65                               | Provide Procedure for Medical Reports  |                    |
|                                       | <u>to Juvenile Correctional Institutions</u>   |                    |
|                                       | and Abrogates Surety for Superintende  | nts No             |
| A.B. 66                               | Exempt Certain Persons With Limited  |                    |
|                                       | Quantity of Liquor   | No                 |
|                                       |  |                    |
|                                       |  |                    |
|                                       |  |                    |
|                                       |  |                    |
|                                       |  |                    |
| *Please do not ask fo                 | or counsel unless necessary.   |                    |
|                                       |  |                    |
|                                       | HEARINGS PENDING   |                    |
| DateTime_                             | Manager of Agraphic Communication of the Communicat | ·                  |
| Date Time<br>Subject                  | Room   |                    |
|                                       |  |                    |