55th SESSION - SENATE FINANCE COMMITTEE - MARCH 20, 1969

The meeting was called to order by Chairman R. Young at 9:40 A.M. in the Ways and Means Room

Present for Ways and Means: R. Young, Howard, Bowler, Ashworth, Webb, Jacobsen, Close, F. Young, Glaser.

Absent: None

Present for Senate Finance: Lamb, Gibson, Titlow, Brown, Slattery, Pozzi, Fransway

Absent: None

UnClassified Salaries were discussed.

Mr. F. Young moved that we concur with Senate Finance on the Governor's Office.
Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Mr. Webb moved that we concur with Senate Finance on the new positions requested in the Governor's Office. Mr. Bowler seconded the motion.

Motion passed unanimously.

Mr. Jacobsen moved we concur with Senate Finance on the Governor's Mansion Maintenance.
Mr. Webb seconded the motion.
Motion passed unanimously.

Mr. Bowler moved that we concur with Senate Finance on the position of Chief Deputy Attorney General, Chief Assistant, and Chief Counsel.

Mr. Jacobsen seconded the motion.

Motion passed unanimously.

Mr. Jacobsen moved that we concur with Senate Finance on all the remaining Deputy Attorney Generals down to Deputy P.S.C.
Mr. Ashworth seconded the motion.

Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance for Deputy Tax Commissioner at \$11,622.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Senator Titlow moved that they concur with the Ways and Means Committee on the first four Highway Deputies. Senator Pozzi seconded the motion.
Motion passed.

Mr. Ashworth moved that we concur with Senate Finance for eliminating the <u>Legal Research Assistants</u>.
Mr. Young seconded the motion.
Motion passed.

Mr. Webb moved that we concur with Senate Finance on the Legal Research Assistant. Mr. Ashworth seconded the motion. Motion passed unanimously.

Senator Brown moved that they concur with Ways and Means on eliminating the new position requested. Senator Slattery seconded the motion. Motion passed.

Mr. Ashworth moved that we concur with Senate Finance on the compromise of 8% for the Secretary of State's Salaries.

Mr. Bowler seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we agree with Senate Finance on the compromise of 8% for the State Treasurers Office. Mr. Webb seconded the motion. Motion passed unanimously.

Senator Brown moved that they concur with the Ways and Menas for the State Controller's Office. Senator Slattery seconded the motion. Motion passed.

Mr. Ashworth moved that we concur with Senate Finance on the State Printing Office.
Mr. Bowler seconded the motion.
Motion passed.

Mr. Howard moved that we concur with Senate Finance on the Dept. of Administration. Mr. Ashworth seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance on <u>Buildings</u> and <u>Grounds</u>.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Mr. Bowler moved that we concur with Senate Finance for the Chief in the Purchasing Div. Mr. Ashworth seconded themotion. Motion passed.

Senator Gitson moved that they concur with Ways and Means for the Deputy in the Purchasing Div. Senator Slattery seconded the motion. Motion passed unanimously.

Mr. Webb moved that we compromise at an 8% increase for the <u>Chief</u> in the <u>Central Data Processing Dept</u>. Mr. F. Young seconded the motion. Motion passed unanimously.

Senator Pozzi moved that the concur with the Ways and Means Committee on the Marlette Lake Budget. Senator Slattery seconded the motion. Motion passed.

Mr. Glaser moved that we concur with Senate Finance on the Department of Economic Devlopment. Mr. Ashworth seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance on the State Planning Board.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Mr. Ashworth moved that we go with Senate Finance for the new positions in the State Planning Board.
Mr. F. Young seconded the motion.
Motion passed unanimously.

Mr. F. Young moved that we concur with Senate Finance on the Nevada Tax Commission. Mr. Bowler seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we give the Nevada Commission for Veteran Affairs a 7.5 for Commissioner and 6.0% increase for Deputy Commissioner.

Mr. Webb seconded the motion.

Motion passed unanimously.

Mr. Glaser moved that we concur with Senate Finance on the Nevada Commission on Equal Rights.
Mr. Jacobsen seconded the motion.
Motion passed.

Mr. Howard moved that we set the Director of Indian Affairs salary at \$10,504.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Mr. Howard moved we concur with Senate Finance on the <u>State</u> <u>Dept. of Education</u>.

Mr. Ashworth seconded the motion.

Motion passed.

Senator Pozzi moved that they concur with Ways and Means on the Nevada Historical Society. Senator Slattery seconded the motion. Motion passed.

Mr. Ashworth moved we concur with Senate Finance on the Nevada State Museum.

Mr. Bowler seconded the motion. Motion passed unanimously.

Mr. Glaser moved that we concur with Senate Finance on the Lost City Museum. Mr. Ashworth seconded the motion. Motion passed.

Mr. F. Young moved that we concur with Senate Finance on the Dept. of Health, Welfare and Rehabilitation. Mr. Ashworth seconded the motion. Motion passed unanimously.

Mr. Ashworth moved we set the Director of the Office of Economic Opportunity at \$10,504.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Senator Brown moved that they concur with Ways and Means on the Deputy Director of the Office of Economic Opportunity. Senator Slattery seconded the motion.

Motion passed unanimously.

Senator Brown moved that they concur with Ways and Means on the Mental Hygiene Div. Senator Titlow seconded the motion. Motion passed.

Mr. Howard moved we concur with Senate Finance on the Rehabilitation Div.
Mr. Frank Young seconded the motion.
Motion passed unanimously.

Mr. F. Young moved we concur with Senate Finance on the Alcoholism Div.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Mr. Jacobsen moved we give the Superintendent of the Nevada Youth Training Center an 8% increase.
Mr. F. Young seconded the motion.

Motion passed unanimously.

Mr. Jacobsen moved that we compromise with S.F. on \$12,502 for the Superintendent of the Nevada State Children's Home. Mr. Bowler seconded the motion. Motion passed unanimously.

Motion passed unanimously.

Mr. Webb moved that we concur with Senate Finance on the Adjutant General's Office.
Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Senator Pozzi moved that they concur with Ways and Means on the Civil Defense Budget.

Senator Titlow seconded the motion. Motion passed unanimously.

Mr. F. Young moved we concur with Senate Finance on the State Prison.

Mr. Jacobsen seconded the motion.

Motion passed unanimously.

Mr. Ashworth moved we concur with Senate Finance on the State Board of Parole Commission.

Mr. Bowler seconded the motion.

Motion passed.

Mr. F. Young votes no.

Mr. Jacobsen moved we concur with the Senate Finance on the Dept. of Commerce.

Mr. Howard seconded the motion.

Motion passed unanimously.

Senator Gibson moved they concur with Ways and Means on the Banking Div.

Senator Pozzi seconded the motion.

Motion passed.

Senator Pozzi moved the concur with Ways and Means on the Insurance Division.

Senator Gibson seconded the motion.

Motion passed unanimously.

Senator Pozzi moved they concur with Ways and Means on the Savings and Loan Div. Senator Gibson seconded the motion. Motion passed unanimously.

Senator Gibsom moved they concur with the Ways and Means on the Real Estate Dept. for the first two positions. Senator Pozzi seconded the motion. Motion passed unanimously.

Mr. Ashworth moved we concur with Senate Finance on the next two positions inthe Real Estate Dept.

Mr. Bowler seconded the motion.

Motion passed unanimously.

Mr. Glaser moved we concur with Senate Finance on the Labor Commission.

Mr. Jacobsen seconded the motion.

Motion passed unanimously.

Senator Titlow moved they concur in the denial of the new position in the Labor Commission. Senator Pozzi seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance on the Public Service Commission. Mr. Bowler seconded the motion. Motion passed unanimously.

Senator Brown moved they concur with Ways and Means on the Executive Secretary in the Nevada Gaming Commission. Senator Titlow seconded the motion. Motion passed unanimously.

Mr. Ashworth moved we concur with Senate Finance on the next three positions of the Nev. Gaming Com. Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Senator Gibson moved to delete the Tax Administrator II in the Nev. Gaming Commission.
Senator Slattery seconded the motion.
Motion passed.

Mr. Ashworth moved we concur with Senate Finance on the next three positions.
Mr. Jacobsen seconded the motion.
Motion passed.

Senator Gibson that they concur with Ways and Means on the Senior Key Punch Operator in the Nev. Gaming Comm. Senator Titlow seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance on the first two positions in the State Gaming Control Board. Mr. Jacobsen seconded the motion. Motion passed unanimously.

Mr. Ashworth moved that we concur with Senate Finance on the Audit Div.
Mr. Bowler seconded the motion.
Motion passed uanimously.

Mr. Webb moved that we concur with Senate Finance on the first three positions of the Enforcement Div. Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Senator Gibson moved they concur with the Ways and Means Committee on the next five positions of the Enforcement Div. Senator Slattery seconded the motion.

Motion passed.

Mr. Ashworth moved we concur with Senate Finance on the first three positions of the <u>Investigative Division</u>. Mr. Jacobsen seconded the motion. Motion passed unanimously.

Senator Gibson moved they concur with Ways and Means on the remaining positions in the <u>Investigative Div.</u> Senator Slattery seconded the motion.
Motion passed.

Mr. Ashworth moved we concur with Senate Finance on the first two position in the State Gaming Control Bd. - Office Services.

Mr. Jacobsen seconded the motion.

Motion passed unanimously.

Mr. Jacobsen moved we concur with Senate Finance on the next four positions in the Gaming Control Bd. Office Services. Mr. Glaser seconded the motion.
Motion passed unanimously.

Senator Gibson moved they concur with Ways and Means on the remaing positions. Senator Slattery seconded the motion. Motion passed unanimously.

Mr. Bowler moved we concur with Senate Finance on the Inspector of Mines. Mr. Jacobsen seconded the motion. Motion passed unanimously.

Mr. Bowler moved we concur with Senate Finance on the State Dept. of Conservation Mr. Jacobsen seconded the motion. Motion passed unanimously.

Mr. Ashworth moved we put wht State Engineer of the Div. of Water Resources at \$16,510.

Mr. Bowler seconded the motion.

Motion passed unanimously.

Mr. Ashworth moved we concur with Senate Finance on the Dist. Supervisor of the Div. of Water Resources.
Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Mr. Glaser moved we concur with Senate Finance on the <u>Div.</u> of Forestry.

Mr. Bowler seconded the motion.

Motion passed unanimously.

Mr. Webb moved we compromise with Senate Finance and put the Administrator of Parks at \$13,500. Mr. Glaser seconded the motion. Motion passed.

Mr. Howard moved we compromise with Senate Finance and put the Deputy Adm.at \$11,500.
Mr. Ashworth seconded the motion.
Motion passed.

Mr. Bowler moved we concur with S. F. on the State Fish and Game Comm.

Mr. Howard seconded the motion.

Motion passed unanimously.

Mr. Glaser moved we concur with the Senate on the State Highway Engineer.
Mr. Webb seconded the motion.
Motion passed unanimously.

Mr. Bowler moved we concur with the Senate on the two Deputy positions.
Mr. Webb seconded the motion.
Motion passed.

Mr. Ashworth moved we concur with the Senate on the position of Bus. Manager in the Dept. of Highways.
Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Mr. Young moved we concur with the Senate on the <u>Dept.</u> of M.V. Safety Program.
Mr. Jacobsen seconded the motion.
Motion passed unanimously.

Senator Titlow moved they concur with Ways and Means on the Office of Director.
Senator Pozzi seconded the motion.
Motion passed unanimously.

Mr. Ashworth moved we concur with Senate Finance on the Employment Security Dept.
Mr. Bowler seconded the motion.
Motion passed unanimously.

Senator Gibson moved the concur with the Ways and Means on the Public Employees' Retirement Bd. Senator Pozzi seconded the motion.
Motion passed unanimously.

Senator Gibson moved they concur with Ways and Means on the Nevada Industrial Commission.
Senator Pozzi seconded the motion.
Motion passed unanimously.

Senator Lamb discussed Classified Positions and stated they have decided on 7½% increase starting July 1, 1969.

Meeting adjourned at 10:15 P.M.

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| | Present | | - | | | |
|---------------------------------------|-----------|---------------|---------------|---|---|---|
| • | Salary | Senate F | inance | Ways & Means | Joint Comm. | |
| <u>Department</u> | Rate | Amount | % Increase | Amount · % Increase | Amount % Increase | _ |
| | | | | | | |
| GOVENOR'S OFFICE (P. 1) | | | | | | |
| Administrative Assist. (Exec. | | | | | | |
| Admin.) | \$ 18,400 | \$ 17,004 | | \$ 17,004 | \$ 17,004% | |
| Special Assistant (Admin. Asst.) | 14.000 | 17,004 | 21.43% | 17.004 | 17,004% | |
| Press Officer (Press Secretary) | 12,000 | 14,014 | 16.78% | 13,000 8.3% | 14,014 16.8% | |
| Secretary (Sec. to Governor) | 8,400 | 9,022 | 7.40% | 8,996 7.1% | 9,022 7.4% 7,514 6.1% | |
| Admin. Secretary | 7,082 | 7,514 | 6.10% | <u>7,488</u> <u>5.7%</u> | 7,514 6.1% | |
| Receptionist (only & time req.) | 1,575 | <u>1,67</u> 7 | <u>6.48</u> % | 1,742 10.6% | $\begin{array}{ccc} 1.677 & 6.5\% \\ 5.460 & 7.1\% \end{array}$ | |
| Prin. Clerk Stenos | 5,100 | 5,460 | 7.06% | 5,100 | <u> 5,460 7.1% </u> | , |
| | | | | | ∤ | |
| New Positions Requested: | | | | | ************************************** | |
| Admin. Secretary | 6,193 | 6,708 | 8.32% | 6.994 12.9% | 6,708 8.3% 6,708 8.3% | , |
| Admin. Secretary | 6,193 | 6,708 | 8.32% | 6,994 12,9% | 6,708 8.3% | |
| Extradition Clerk-3/4 time (P.5) | 4,725 | 5,031 | 6.48% | 5,226 10.6% | <u>5,031</u> <u>6.5%</u> | |
| Spec. Assist Las Vegas | | 13,234 | | 14,118 | 13,234% | |
| | | | | | 1 | |
| GOVERNOR'S MANSION MAINT. (P. 3) | | | | | | |
| Extra Help | \$ 2,400 | \$ 2,626 | 9.42% | \$ 2,626 9.4% | \$ 2,626 9,4% | |
| Cook | 5,000 | 5,356 | 7.12% | 5,512 10,2% | 5,356 7.1% | |
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| ATTORNEY GENERAL'S OFFICE (P. 10) | | | .* | | | |
| Chief Deputy Attorney General | \$ 16,000 | \$ 16,822 | 5.14% | \$ 17,056 6.6% | \$ 16,822 <u>5.1%</u> | |
| Chief Assistant | 14,548 | 15,314 | 5.27% | 16,042 10.3% | 15,314 5.3% | |
| Chief Counsel - Dept. of Highways | 2,,0.0 | | | | | |
| (P. 459) | 14,500 | 15,314 | 5.61% | 15,756 8.7% | 15,314 5.6% | |
| Deputy - Gaming (P. 357) | 14,000 | 15,314 | 9.39% | 15,444 10.4% | 15,314 9.4% | |
| Deputy - Welfare (P. 273) | 14,000 | 14,716 | 5.11% | $\frac{25.11}{15,262}$ $\frac{25.18}{9.0\%}$ | 14.716 5.1% | |
| Deputy - Commerce (P. 326) | 12,800 | 13,468 | 5.21% | $\frac{13,202}{14,118}$ $\frac{30.3\%}{10.3\%}$ | 13.468 5.2% | |
| Deputy - Conservation (P. 371) | 12,800 | 13,468 | 5.21% | $\frac{14,110}{14,118}$ $\frac{10.3\%}{10.3\%}$ | 13,468 5.2% | |
| Deputy - Dept. of Motor Veh. (P. 474) | 11,400 | 12,012 | 5.37% | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 12,012 5.4% | |
| bepaty bept. of hotel ven. (1. 4/4) | 11,400 | 12,012 | J • J • · | | <u> </u> | |
| to. | | | | | | |

| | | Present | | | | | | |
|---------------------------------------|----------|---------|------------------|---|-------------------------|------------|-------------------------|-------------|
| | | Salary | Sena | ate Finance | Way | s & Means | Joi | nt Comm. |
| Department | | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| ATTORNEY GENERAL'S OFFICE (CONT.) | | | | | | | | |
| Deputies - 4 in number: | | | | | | | | |
| Deputy - Las Vegas | \$ | 11,600 | \$ 12,220 | 5.34% | \$ 12,584 | 8.5% | \$ <u>12,220</u> | 5.3% |
| Deputy - Office & P.S.C. (P. 349) | | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | 12,220 | 5.3% |
| Deputy - Office | | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | 12,220 | 5.3% |
| Deputy - Office | | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | 12,220 | 5.3% |
| Legal Analyst | | 11,500 | 12,116 | 5.36% | 12,668 | 10.2% | 12,116 | 5,4% |
| Investigator | | 11,000 | 11,570 | 5.18% | 12,142 | 10.4% | <u>11,570</u> | 5.2% |
| New Positions Requested: | | | | | | | • | |
| Deputy - Health (Previously include | ed | | | | | | | |
| as Legal Analyst under office of | | | | | | | | |
| Director of Health and Welfare) | | | | • | | | | • |
| (P. 184) | | | 11,622 | | 12,766 | 11 0% | 11,622 | 9 |
| Deputy - Public Serv. Comm. (P. 349 | 9) | | 11,622 | | 12,064 | 11.0% | $\frac{21,622}{11,622}$ | |
| Deputy - Tax Commission (P. 84) | | | 11,022 | | $\frac{12,064}{12.064}$ | | $\frac{11,622}{11.622}$ | % |
| Other Deputies & Employees: | _ | | | *************************************** | | | 44. | |
| Highway Department | | | | | | | | |
| (Paid from Highway Fund) | | | | | | | - | • |
| Positions Reported in Prior | | | | • | | | | |
| Budget of 1967-69 (P. 400) | | | | | .1 | | T. | |
| · · · · · · · · · · · · · · · · · · · | (11,275) | 13,450 | 1/, 170 | 5 25% | 12 584 | 11.6% | 14,170 | 5.4% |
| | (11,275) | 13,450 | 14,170 14,170 | 5.35% | $\frac{12,584}{12,584}$ | 11.6% | 14,170 | 5.4% |
| | (11,275) | 13,450 | | 5.35% 5.35% 5.35% 5.35% 5.25% | $\frac{12.584}{12.584}$ | 11.6% | $\frac{14,170}{14,170}$ | <u>5.4%</u> |
| | (11,275) | 13,450 | 14,170 14,170 | <u>5.55</u> % | $\frac{12,584}{12,584}$ | 11.6% | $\frac{14,170}{14,170}$ | 5.4% |
| | (11,275) | 12,450 | 13,104 | 5 25% | | | DELETE | |
| Legal Research Assistants | (5,400) | 12,430 | 77,104 | <i>المكام</i> ل | 5,954 | 10.4% | DELETE | |
| Legal Research Assistants | (5,400) | | | | 5,954 | 10.4% | DELETE | |
| Tebat Research Vesterants | ` , , | | | | <u> </u> | 10.7/0 | 1/11/11/11 | |
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|--|----|-----------|--------------|-----------------------|-------------------------|------------|------------------|--------------|
| | | Salary | | e Finance | | s & Means | | it Comm. |
| Department | | Rate | Amount | <pre>% Increase</pre> | Amount | % Increase | Amount | % Increase |
| ATTORNEY GENERAL'S OFFICE (CONT.) | | | | | | | • | |
| Additional Positions Reported in Current Budget - 1969-71 (P. 459) | | | | | | · | | |
| Deputy - Highway | | \$ 10,950 | \$ 11,554 | <u>5.42%</u> | \$ | | \$ DELETE | % |
| Deputy - Highway | | 10,950 | 11,554 | 5.42% | | | DELETE | % |
| Legal Research Assistant | | 8,367 | <u>8,996</u> | 7.52% | | | <u>8,996</u> | 7.5% |
| New Positions Requested: | | | | | | | | |
| Deputy - Highway | | 10,950 | 11,554 | <u>5.42%</u> | | · | DELETE | <u>%</u> |
| SECRETARY OF STATES OFFICE (P. 13) | | A 11 000 | | - 100 | | 40.10 | | |
| Deputy | | \$ 11,000 | \$ 11,570 | 5.18% | \$ 12,142 | 10.4% | \$ 11,882 | 8.0% |
| Deputy (Securities) Chief Assistant | | 11,000 | 11,570 | 5.18% | $\frac{12,142}{12}$ | 10.4% | 11,882 | 8.0% |
| Chief Assistant | | 6,900 | 7,410 | 7.39% | 7,618 | 10.4% | 7,462 | 8.1% |
| STATE TREASURERS OFFICE (P. 18) | • | | | | | | | |
| Deputy State Treasurer | | \$ 11,000 | \$ 11,570 | 5.18% | \$ 12,142 | 10.4% | \$ <u>11,882</u> | 8.0% |
| Chief Assistant (Chief Clerk) | • | 7,200 | 7,618 | 5.81% | 7,930 | 10.4% | <u>7,774</u> | 8.0% |
| STATE CONTROLLER'S OFFICE (P. 20) | | | | | | | | |
| Deputy State Controller | | \$ 11,000 | \$ 12,506 | 13.69% | \$ <u>13,910</u> | 26.5% | \$ <u>13,910</u> | 26.5% |
| Accountant (Req. to be classified | | | | , | | | | |
| in 1969-71) | | 9,000 | 9,516 | 5.73% | 9,932 | 10.4% | 9,516 | 5.7% |
| STATE PRINTING OFFICE (P. 24) | | | | | | * | | |
| Chief Assistant | | \$ 6,324 | \$ 6,760 | 6.89% | \$ 6,968 | 10.4% | \$ <u>6,760</u> | 6.9% |
| DEPARTMENT OF ADMINISTRATION | | | | | | | | |
| BUDGET DIVISION (P. 25) | • | \$ 18,000 | \$ 19,006 | 5.59% | \$ 19,864 | 10.4% | \$ 10,006 | E 69 |
| Director | | 13,860 | 14,508 | 4.68% | $\frac{19,804}{15,288}$ | 10.4% | \$ <u>19,006</u> | 5.6% 4.7% |
| Deputy | | | | 5.36% | | 10.3% | 14,508 | |
| Chief Assistant | | 11,500 | 12,116 | J.30% | 12,688 | 10.3% | 12,116 | 5.4% |
| BUILDINGS & GROUNDS DIVISION (P. 31) | | A 11 500 | 10 116 | r 269 | 6 12 070 | 11 09 | ^ | - 10 |
| Superintendent | | \$ 11,500 | \$ 12,116 | 5.36% | $\frac{12,870}{9.504}$ | 11.9% | \$ <u>12,116</u> | 5.4% |
| Deputy | | 8,700 | 9,152 | 5.20% | 9,594 | 10.3% | 9,152 | 5.2% |
| Chief Assistant | | 8,490 | 8,918 | 5.04% | 9,178 | 8.1% | <u>8,918</u> | 5.0% |
| | | | | | 4) | | | |

| | <i>(</i> | Present Salary | | Como | te Finance | Mana | s & Means | 7-4- | ant. One |
|---|----------|---------------------|----|-------------------------------------|---------------------|---------------------------------------|----------------|--|-------------------------|
| Department | | Rate | F | Amount | % Increase | Amount | % Increase | Amount | nt Comm. % Increase |
| De bat americ | | 1144 | | IMOGRE | 70 11101 0000 | - Intourie | 76 IIICICASC | | 78 Increase |
| PURCHASING DIVISION (P. 43) Chief Deputy | \$ | 13,860 10,540 | \$ | 14,014 11,024 | 1.11% 4.59% | \$ <u>15,054</u> <u>10,738</u> | 8.6% 2.5% | \$ <u>14,014</u> <u>10,738</u> | 1.1% 2.5% |
| CENTRAL DATA PROCESSING (P. 52) Chief - Administrator | \$ | 14,700 | \$ | 15,522 | 5.59% | \$ <u>16,224</u> | 10.4% | \$ <u>15,886</u> | 8.1% |
| MARLETTE LAKE (P. 55) Supervisor - Watermaster | \$ | 6,900 | \$ | 7,306 | 5.88% | \$ 7,436 | 7.8% | \$ <u>7,436</u> | 7.8% |
| DEPT. OF ECONOMIC DEVELOPMENT (P. 72) Director Chief Asst. (Deputy) Deputy Tourism Deputy Industry | \$ | 12,000 8,640 | \$ | 13,208 8,918 11,024 11,024 | 10.07% 3.22% | \$ <u>13,234</u> <u>9,516</u> — | 10.4% 10.4% | \$\frac{13,208}{8,918}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 10.1% 3.2% % % |
| STATE PLANNING BOARD (P. 77) Mgr. & Technical Supervisor Deputy Manager | \$ | 16,000 13,860 | \$ | 16,900 | 5.62% % | \$ <u>17,056</u> <u>15,288</u> | 6.6% | \$ <u>16,900</u> <u>14,976</u> | 5.6% 8.1% |
| New Positions Requested: Chief Assistant | \$ | 8,241 | \$ | 8,918 | 8.22% | \$ <u>8,241</u> | | \$ 8,918 | 8.2% |
| NEVADA TAX COMMISSION (P. 82) Secretary Classified Position Changed | \$ | 16,000 | \$ | 16,900 | 5.62% | \$ <u>17,056</u> | 6.6% | \$ 16,900 | 5.6% |
| to Unclassified: Administrator (Asst. Secretary) | | 12,600 | | 13,208 | 4.83% | 13,910 | 10.4% | 13,208 | 4.8% |
| NEVADA COMMISSIONER FOR VETERANS AFFAIRS (P. 86) Commissioner Deputy Commissioner - Las Vegas | \$ | 10,500 9,500 | \$ | 11,024 10,010 | 4.99% 5.37% | \$ <u>11,570</u> <u>10,166</u> | 10.4% | \$ <u>11,284</u> <u>10,062</u> | 7.5% 5.9% |

| | Present Salary | | Sena | te Finance | | Wav | s & Means | .Ioi | nt Comm. |
|---|--------------------------------|----------|--------------------------|--------------------------|----|--------------------------|-----------------------|---------------------------------|----------------------|
| Department | Rate | F | Amount | % Increase | | Amount | % Increase | Amount | % Increase |
| NEVADA COMM. ON EQUAL RIGHTS (P. 88) Secretary (Exec. Sec.) Assist. Secretary (Field Rep.) | \$ 10,500 7,500 | \$ | 10,504 8,008 | •03% 6•77% | \$ | 11,570 8,268 | 10.4% 10.4% | \$\frac{10,504}{8,008} | 6.8% |
| <pre>INDIAN AFFAIRS COMMISSION (P. 91) Executive Director (Exec. Sec.)</pre> | \$ 7,500 | \$ | 11,024 | 46.99% | \$ | 8,762 | 16.8%_ | \$ <u>10,504</u> | 40.1% |
| STATE DEPARTMENT OF EDUCATION (P. 99) Supt. of Public Instruction First Assist. Supt. of Public Instruction Assist. Supt. of Public Instruction for | \$ 20,000 16,000 | \$ | 20,020 16,900 | 0.10% 5.62% | \$ | 22,074 17,654 | 10.4% 10.4% | \$ <u>20,020</u> <u>16,900</u> | 1% 5.6% |
| Administration | 15,000 | | 15,756 | 5.04% | | <u>16,536</u> | 10.4% | 15,756 | 5.0% |
| WESTERN STATES SMALL SCHOOL (P. 117) Coordinator | \$ 16,000 | \$ | 16,016 | 0.10% | \$ | 16,016 | | \$ <u>16,016</u> | |
| EDUCATION COMMUNICATIONS COMM. (P. 128) New Positions Requested: Administrator (Position Filled) | \$ 14,000 | \$ | 14,014 | 0.10% | \$ | 14,690 | 4.9% | \$ <u>14,014</u> | .1% |
| NEVADA HISTORICAL SOCIETY (P. 142) Executive Secretary Assist. Executive Secretary Research Librarian (Part-time) | \$ 8,700 6,600 3,000 | Ş | 9,100 6,916 3,224 | 4.60% 4.79% 7.47% | \$ | 8,762 6,786 3,302 | 10.4% | \$ 8,762 6,786 3,302 | % % 10.4% |
| NEVADA STATE MUSEUM (P. 159) Director Curator of Biology Exhibit Technician | \$ 10,000 8,400 5,700 | \$ | 10,504 8,814 6,006 | 5.04% 4.93% 5.37% | \$ | 11,024 8,996 6,110 | 10.4% 7.1% 7.2% | \$ 10,504 | 5.0% 4.9% 5.4% |
| | | | | | | | | | |
| LOST CITY MUSEUM (P. 163) Curator Attendant Relief Atten. (Not req. 69-71) | \$ 7,236 3,000 360 | \$ | 7,800 3,224 520 | 7.79% 7.47% 44.44% | \$ | 7,254 3,016 | | \$ <u>7,800</u> 3,224 520 | 7.8% 7.5% % |
| | | H | | | Ę | | | | |

| | | Present | | | | | | | |
|--|----|---------|----|-----------|------------|------------------|-----------------------|------------------|---|
| | | Salary | | Connto | Finance | 17 | - C M | | _ |
| Department | | Rate | · | Amount | % Increase | | s & Means | | nt Comm. |
| Service of the Control of the Contro | | Race | | Amount | % Increase | Amount | <pre>% Increase</pre> | Amount | <pre>% Increase</pre> |
| DEPT. OF HEALTH, WELFARE, & REHAB. | | | | | | 1 | | | |
| DIRECTOR'S OFFICE (P. 183) | | | 1 | | | | | • | |
| Director | \$ | 17,600 | ş | 18,512 | 5.18% | \$ 19,422 | 10.4% | ¢ 10 m10 | 5.2% |
| | ٧ | 17,000 | | 10,512 | J.10% | ¥ <u>19,422</u> | 10.4% | \$ <u>18,512</u> | |
| OFFICE OF ECONOMIC OPPORTUNITY (P. 185) | | | 1 | | | | | | |
| Director | \$ | 15,000 | Ś | 10,010 | (33.3%) | \$ 15,002 | | \$ <u>10,504</u> | (30.0%) |
| Deputy Director | • | 9,500 | , | 9,906 | 4.27% | 9,516 | | 9.516 | (30.0%) |
| | | , , | | , | | | | _2,010 | 76 |
| MENTAL HYGIENE DIVISION (P. 212) | | | | · | | | | | |
| Superintendent - State Hospital | \$ | 26,000 | Ş | 26,000 | 0.00% | \$ 27,066 | 4.1% | \$ 27,066 | 4.1% |
| • | | • | | · | | | | · ZZgYYY | |
| REHABILITATION DIVISION (P. 279) | | | | | | | | | • |
| OASI Medical Consultant - ½ time, | | | Ĭ | | | 1 | | | |
| requested as a classified employee for | | | | · | | | | | |
| 1969-71, but should be reflected as | | | į | | | | | | • |
| contract service | \$ | 11,000 | \$ | 11,024(2) | 0.22% | \$ | | \$ 11.024 | .2% |
| | | | | | | 1 | | | |
| ALCOHOLISM DIVISION (P. 285) | | | | | | | | | |
| Administrator | \$ | 10,460 | \$ | 11,492 | 9.87% | \$ 11,544 | 10.4%_ | \$ <u>11,492</u> | 9.9% |
| WWW.P. Volume To be a control of the | | | | | | | \ <u></u> | | |
| NEVADA YOUTH TRAINING CENTER (P. 287) | | | | | | | | | |
| Superintendent | \$ | 13,225 | \$ | 14,014 | 5.97% | \$ <u>15,080</u> | 14.0% | \$ <u>14,274</u> | 7.9% |
| NEUADA CIDIC EDATNING GENERID (D. 200) | | | | | | | | | |
| NEVADA GIRLS TRAINING CENTER (P. 290) Superintendent | | | | | · | | • | | |
| Superincendent | \$ | 13,225 | \$ | 14,014 | 5.97% | \$ 14,014 | 6.0% | \$ <u>14.014</u> | 5.97% |
| CHILDREN'S HOME (P. 295) | | | | | | | | | |
| Superintendent | | | | | | | | | |
| Superincendent | Ş | 10,500 | \$ | 14,014 | 33.47% | \$ 11,570 | 10.4% | \$ <u>12,506</u> | 19.1% |
| ADJUTANT GENERAL'S OFFICE (P. 301) | | | | | | | | | |
| Adjutant General | ٨ | 15 000 | _ | 15 000 | 0 079 | c | | | |
| Liaison Officer (Admin. Asst.) | Ş | 15,000 | \$ | 15,002 | 0.01% | \$ 15,002 | | \$ <u>15,002</u> | % |
| Deputy Adjutant General (Property & | | 7,920 | | 8,320 | 5.05% | 8,372 | 5.7% | 8,320 | 5.1% |
| Fiscal Office) | | 7 200 ' | | 7 610 | E 00% | 7 700 | 7 00 | ** <10 | • • • • • • • • • • • • • • • • • • |
| TIBERT OTTICE) | | 7,200 | | 7,618 | 5.80% | 7,722 | 7.3% | 7,618 | 5.8% |
| | | | t | | | | | | |
| | | | | | | • | | | |

| | Present | <u> </u> | | | | | |
|---|-------------|------------|----------------|------------------|--|------------------|----------------|
| | Salary | Sena | te Finance | Wavs | & Means | .Tof. | nt Comm. |
| <u>Department</u> | <u>Rate</u> | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| | | | | | | | |
| CIVIL DEFENSE (P. 305) | | | | | | | |
| Director | \$ 11,000 | \$ 11,570 | 5.18% | \$ <u>11,544</u> | 5.0% | \$ <u>11,544</u> | 5.0% |
| ATTIADA ONAME DETONI (D. 212) | | | | | | | |
| NEVADA STATE PRISON (P. 312) | A 15 000 | | F 0/8 | | | • | |
| Warden | \$ 15,000 | \$ 15,756 | 5.04% | \$ <u>16,536</u> | 10.4% | \$ <u>15.756</u> | 5.0% |
| Deputy Warden | 12,600 | 13,312 | 5.67% | <u>13,910</u> | 10.4% | 13,312 | 5.7% |
| STATE BOARD OF PAROLE COMM. (P. 318) | | | , | | | | |
| Chief Parole & Probation Officer | \$ 13,500 | \$ 14,222 | 5.35% | 6 1/, 000 | 10 /9 | 6 1/ 000 | r / 0/ |
| outer large & lighting Officer | γ 23,300 | 7 14,444 | J • J J /o | \$ <u>14,898</u> | 10.4% | \$ <u>14.222</u> | 5.4% |
| NEVADA NARCOTICS BUREAU (P. 321) | | | \$ | | | | |
| New Position Requested: | | | | | | | |
| Bureau Chief | \$ | s | % | s | | Ś | o _j |
| | • | | | Y ——— | ** ** ** **************************** | Υ | |
| NEV. LAW ENFORCEMENT ASSIS. BUREAU | | | | | | | |
| New Position Requested: | | | | | | | |
| Administrator, Law Enforcement | | a a | | | | | |
| Planning (Position Filled) | \$ 13,500 | \$ | % | \$ | | \$ | % |
| | • | | | . —— | | 1 | |
| DEPARTMENT OF COMMERCE | | | | | | | |
| OFFICE OF DIRECTOR (P. 326) | | | | | | | |
| Director | \$ 17,600 | \$ 17,602 | 0.01% | \$ <u>18,330</u> | 4.2% | \$ 17,602 | |
| DANKING DILITATON (D. COTA | | | | | | | |
| BANKING DIVISION (P. 327) | | | | | | | |
| Superintendent | \$ 15,000 | \$ 15,756 | 5.04% | \$ <u>15,756</u> | 5.0% | \$ <u>15,756</u> | 5.0% |
| Deputy - Assistant | 11,500 | 12,116 | 5.36% | 12,064 | 4.9% | 12.064 | 4.9% |
| INCHDANCE DIVICION (D. 200) | | | | | | | |
| INSURANCE DIVISION (P. 330) | | | | | | | |
| Commissioner | \$ 15,000 | \$ 15,756 | 5.04% | \$ 15,756 | 5.0% | \$ <u>15,756</u> | 5.0% |
| Chief Deputy | 11,500 | 12,116 | 5.36% | 12,064 | 4.9% | 12,064 | 4.9% |
| Chief Assistant - Las Vegas | 9,540 | 10,010 | 4.93% | 10,010 | 4.9% | 10,010 | 4.9% |
| SAVINCS & IOAN DIVISION (D. 226) | | | | | | | • |
| SAVINGS & LOAN DIVISION (P. 336) Commissioner | è 15 000 | 0 15 750 | E 0/9 | 6 15 -56 | = 00l | 6 1 = = = C | |
| Deputy - Las Vegas | \$ 15,000 | \$ 15,756 | 5.04% 5.36% | \$ <u>15.756</u> | 5.0% | \$ <u>15,756</u> | 5.0% |
| bepaty - Las vegas | 11,500 | 12,116 | J.30% | 12.064 | <u>4.9%</u> | 12.064 | . 4.9% |
| | | | | | | | |
| | | , L | | • (| | | |

| | | Present | | | | | | | |
|--|---------|---------|-----|--------|------------------|----------------------------------|------------|------------------|-------------|
| | | Salary | | Sena | te Finance | Ways | s & Means | Joi | nt Comm. |
| Department | | Rate | | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| DEPARTMENT OF COMMERCE (CONT.) | | , | 9 | į | | | | | . * |
| REAL ESTATE DIVISION (P. 339) | | | | 1 | , |] | | | |
| Administrator | \$ | 12,600 | \$ | 13,312 | 5.65% | \$ <u>13,234</u> | 5.0%_ | \$ <u>13,234</u> | 5.0% |
| Chief Assistant | • | 7,800 | ľ | 8,216 | 5.33% | 8,190 | 5.0% | 8,190 | 5.0% |
| Chief Investigator (to be classified) | | 9,660 | ı | 10,114 | 4.70% | | | 10,114 | 4.7%: |
| Special Investigator (to be classified) | | 7,800 | | 8,216 | 5.33% | | | 8,216 | 5.3% |
| New Positions Requested: | | | | | | | | | |
| Deputy | \$ | | \$ | | <u></u> % | \$ | | \$ DELETE. | |
| LABOR COMMISSIONER'S OFFICE (P. 343) | | | ı | | | | | | |
| Labor Commissioner - Carson | \$ | 11,500 | \$ | 12,500 | 8.70% | \$ 12,688 | 10.4%_ | \$ <u>12,506</u> | 8.7% |
| Deputy Labor Comm Las Vegas | | 8,400 | | 9,022 | 7.40% | \$ <u>12,688</u> <u>9,022</u> | 7.4% | 9,022 | 7.4% |
| New Positions Requested: | | | ĺ | | • | | | | |
| Chief Assistant | \$ | | \$_ | 9,022 | <u> %</u> | \$ | | \$ DELETE | |
| PUBLIC SERVICE COMMISSION (P. 346) | | | | | | | | | |
| Chairman | \$ | 16,000 | \$ | 16,822 | 5.14% | \$ | | \$ 16,822 | 5.1% |
| Commissioners (other than the | | | | ľ | | | | | |
| chairman - each) | | 14,400 | | 15,210 | 5.62% | | | 15,210 | <u>5.6%</u> |
| Branch Manager | | 10,440 | | 11,024 | 5.59% | | | 11,024 | 5.6% |
| NEVADA ATHLETIC COMMISSION (P. 353) | | | | 0 (0) | | | | | |
| Executive Secretary | \$ | 8,400 | \$ | 8,424 | - - % | \$ 8,424 | | \$ <u>8,424</u> | |
| NEVADA GAMING COMMISSION (P. 355) | | | | | | | | | |
| Executive Secretary | \$ | 15,000 | \$ | 15,756 | 5.04% | \$ <u>16,536</u> | 10.2% | \$ 16,536 | 10.2% |
| Research & Planning (2) Cert. or | т | 15,000 | | 23,730 | 3.0170 | , Y <u>20,550</u> | 10.278 | 1 20,550 | 10.278 |
| Registered Public Accountants, each | | 14,000 | | 14,716 | 5.11% | <u>15,184</u> | 8.5% | 14,716 | 5.1% |
| Assist. Executive Secretary | | 10,909 | | 11,518 | 5.58% | $\frac{12,506}{12}$ | 14.6% | 11,518 | 5.6% |
| Tax Administrators I (Tax Administrator) | | 10,381 | | 10,816 | 4.19% | $\frac{22,360}{11,986}$ | 15.5% | 10,816 | 4.2% |
| Tax Administrators II | | 9,404 | | 10,010 | 6.44% | | | DELETE | |
| Confidential Secretaries | | 8,137 | 1 | 8,606 | 5.76% | 9,100 | 11.8% | 8,606 | 5.8% |
| Tax & License Examiners | | 7,583 | | 8,008 | 5.60% | 8,476 | 11.8% | 8,008 | 5.6% |
| Tax & License | | 6,738 | | 7,202 | 6.89% | | | DELETE | |
| Senior Key Punch Operator | <u></u> | | _ | | | <u>5,876</u> | | 5,876 | % |
| | | · | | | | | | | |

| | Present Salary | Senate | Finance | Wavs | & Means | Joint Comm. | | |
|--|----------------------------|----------------------------|-------------------------|----------------------------|-------------------------|--|----------------------|--|
| Department | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase | |
| NEVADA GAMING COMMISSION (CONT.) Research Assistants Program Specialists Admin. Assistants Note: The number of employees is not limited, but the salary for each employee classification is limited to the above - stated amounts. | \$ 7,055 6,738 6,738 | \$ 7,514 7,202 7,202 | 6.51% 6.89% 6.89% | \$ 7,878 7,540 7,540 | 11.7% 11.9% 11.9% | \$ <u>7,514</u> <u>7,202</u> <u>7,202</u> | 6.5% 6.9% 6.9% | |
| GENERAL GUNTANG GOVERNOT TOURS (T. 050) | • | | | | | | | |
| STATE GAMING CONTROL BOARD (P. 358) Chairman Members, each | \$ 15,840 15,840 | \$ 17,004 16,640 | 7.35% 5.05% | \$\frac{16,536}{16,536} | 4.4% | \$ <u>17,004</u> 16,640 | 7.4% 5.1% | |
| Audit Division: Chief | 14,400 | 15,106 | 4.90% | 15,548 | 8.0% | <u>15,106</u> | /. O9 | |
| Agents (Deputy) | 11,464 | 12,116 | . 5.69% | $\frac{13,340}{12,376}$ | 8.0% | $\frac{15,100}{12,116}$ | 4.9% 5.7% | |
| Agents (Auditor) | 10,909 | 11,518 | 5.58% | 11,778 | 8.0% | 11,518 | 5.6% | |
| Agents | 8,533 | 9,022 | 5.73% | | | 9,022 | 5.7% | |
| Agents | 7,900 | 8,320 | 5.32% | | | 8,320 | 5.3% | |
| Statistical Analysts | 5,814 | 6,214 | 6.88% | 6,266 | 7.8% | 6,214 | 6.9% | |
| Enforcement Division: | | | | | | | | |
| Chief | 13,945 | 14,612 | 4.78% | <u>15,548</u> | 11.5% | 14,612 | 4.8% | |
| Agents (Deputy) | 10,909 | 11,518 | 5.58% | <u>12,532</u> | 14.9% | 11,518 | 5.6% | |
| Agents (electronics) | 10,645 | 11,206 | 5.27% | 11,778 | 10.6% | 11,206 | 5.3% | |
| Agents | 10,381 | 11,024 | 6.19% | | * | 11,024 | 6.2% | |
| Agents Agents | 9,880 | 10,400 | 5.26% | | | DELETE | | |
| Agents | 9,404 | 10,010 | 6.44% 6.25% | | | DELETE | | |
| Agents | 8,956 | 9,516 9,022 | 5.73% | | | DELETE_ | | |
| Statistical Analysts | 8,533 6,104 | 6,500 | 6.49% | 6 266 | 2 79 | DELETE 6,266 | 2.7% | |
| Investigative Division: | 0,104 | 0,500 | 0.47% | <u>6.266</u> | 2.7% | 0,200 | <u> </u> | |
| Chief | 14,400 | 15,106 | 4.90% | 15 5/2 | 8.0% | 15,106 | 4.9%_ | |
| Agents (Deputy) | 12,652 | 13,416 | 6.04% | 15,548 13,650 | 7.9% | 13,416 | 6.0% | |
| Agents (Investigators) | 11,474 | 12,116 | 5.60% | $\frac{13.050}{12.376}$ | 7.9% | $\frac{13, +10}{12, 116}$ | 5.6% | |
| Agents | 11,464 | 12,116 | 5.69% | | | DELETE | | |
| Agents | 10,909 | 11,518 | 5.58% | | | DELETE | | |
| Agents | 8,137 | 8,606 | 5.76% | | | DELETE | | |
| Temp. Investigators, the total annual salaries of whom shall | ~ , | 3,000 | 2 | | | and the state of t | | |
| not exceed | 17,500 | 18,512 | 5.78% | | | DELETE | | |
| | | | · | 1 1 | | | | |

| | Present | | | | | 4 | • |
|--|-----------------------|-----------|--------------|-------------------------|---|-------------------------|------------|
| | Salary | Sena | te Finance | Wavs | s & Means | To i | nt Comm. |
| Department | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| | | | | | 10 11.01 0ab 0 | - Into all E | % Increase |
| STATE GAMING CONTROL BOARD (CONT.) | | | | | | | |
| Office Services: | | 1 | | | | | |
| Manager - Carson City (Office Manager) | \$ 12,696 | \$ 13,416 | 5.67% | \$ 15,548 | 22.5% | \$ 13,416 | 5.7% |
| Manager - Las Vegas | 10,968 | 11,622 | 5.96% | | | 11,622 | 6.0% |
| Public Information Officer | 12,696 | 13,416 | 5.67% | | | 13,416 | 5.7% |
| | 7,398 | 7,904 | 6.84% | 7,982 | 7.9% | 7,904 | 6.8% |
| Files Supervisor | • | | | 1 1 | *************************************** | | 5.6% |
| Administrative Assistant | 7,213 | 7,618 | 5.61% | <u>7,800</u> | 8.1% | 7,618 | |
| Confidential Secretary | 6,104 | 6,500 | 6.49% | 7,800 | 27.8% | 6,500 | 6.5% |
| Administrative Assistant | 6,104 | 6,500 | 6.49% | | | DELETE | |
| Legal Researcher (½ time) | 2,923 | 3,120 | 6.74% | | ** *** | 3,120 | 6,7% |
| Note: The number of employees is (Prin. | Clerk Typist) | | | 6,136 5,044 7,462 | | 6,136 | % |
| not limited, but the salary for (Sr. C | lerk Typist) | | | 5.044 | *** | 5,044 | % |
| each employee classification is (Admin | | | | 7.462 | *** | 7,462 | % |
| limited to the above - stated | | <u></u> | | | | | |
| amounts. | | | | | • | | |
| ano areb . | | | | 1 1 | | · | |
| INSPECTOR OF MINES (P. 365) | | | | i i | | | |
| | A (10) | 0 ((0) | - 400/ | 0 6 760 | 10 00 | Ś | |
| Chief Asst. | \$ 6,136 | \$ 6,604 | <u>7.63%</u> | \$ <u>6,760</u> | 10.2% | \$ 6,604 | 7.6% |
| | | | , | | • | | |
| NEVADA AERONAUTICS COMMISSION (P. 367) | | l i | | | | | |
| New Position Requested: | | ¥ i | | | | ٨ | |
| Director | \$ | \$ | % | \$ | | Ş | |
| | • | | | | | | |
| STATE DEPT. OF CONSERVATION (P. 369) | • | | · · | | | | |
| Director | \$ 17,600 | \$ 18,512 | 5.18% | \$ <u>19,864</u> | 12.9% | \$ 18,512 | 5.2% |
| Assistant Director | 14,700 | 15,522 | 5.59% | $\frac{25,004}{15,496}$ | 5.4% | $\frac{15,522}{15,522}$ | 5.6% |
| | 14,700 | 13,322 | J 6 J 7 /6 | 15,490 | J • 47/0 | 17,722 | |
| | | | | | | | |
| | | | | | | | |
| DIVICION OF HAMED DECOMMENT (D. 270) | | | | | | | |
| DIVISION OF WATER RESOURCES (P. 379) | | | | | | | |
| State Engineer | \$ 14,700 | \$ 16,016 | 8.95% | \$ <u>16,952</u> | 15.4% | \$ <u>16,510</u> | 12.3% |
| Dist. Supervisor, Water Comm. $\binom{1}{2}$ time) | 6,600 | 7,020 | 6.36% | 7,280 | 10.4% | 7,020 | 6.4% |
| | | | | 1 | | | |
| DIVISION OF FORESTRY (P. 383) | | | | 1 1 | | | |
| State Forester Firewarden | \$ 12,500 | \$ 13,208 | 5.66% | \$ <u>13,494</u> | 8.0% | \$ 13,208 | 5.7% |
| | | | | | | | |
| DIVISION OF STATE PARKS (P. 397) | | | | | | | |
| Administrator of the Nevada State | • | | | | | | |
| Park System | \$ 12,500 | \$ 13,208 | 5.66% | \$ <u>14,404</u> | 15.4% | \$ <u>13,494</u> | 8.0% |
| Deputy Administrator (Req. to be | , | | 2 4 10 | T | | • == • • | |
| classified in 1969-71) | (#1 (#1 db / ↑ | 12,506 | % | | | <u>11,492</u> | 4.5% |
| | | ,500 | | | | <u>,</u> | |
| | | | 10 | 7 | | | |

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| | Present Salary | Senate F | inance | Ways (| & Means | .To | c Comm. |
|--|-------------------------------|--------------------------------------|--------------------|-------------------------------|-------------------------|---|---------------------------|
| Department | Rate | | % Increase | Amount | % Increase | Amount | % Increase |
| STATE FISH & GAME COMMISSION (P. 407) State Director of Fish & Game COLORADO RIVER COMMISSION (P. 414) | \$ 14,520 | \$ 15,314 | 5.47% | \$ <u>15,678</u> | 8.0% | \$ 15,314 | 5.5% |
| New Positions Requested: Administrator (Presently filled) | 20,000 | 20,020 | 0.10% | \$ 20,020 | | \$ 20,020 | .10% |
| DEPARTMENT OF HIGHWAYS (P.459) State Highway Engineer Deputy Deputy Business Manager (to be req.) Note: Other unclassified Highway Department employees (legal) are reported under Attorney General's Office. | \$ 19,000 17,900 17,900 | 20,020 18,824 18,824 18,824 | 5.37% 5.16% 5.16%% | \$ 20,956 19,760 19,760 | 10.4% 10.4% 10.4% | \$ 20,514 18,824 18,824 18,824 | 8.0% 5.2% 5.2% % |
| DEPARTMENT OF MOTOR VEHICLES HIGHWAY SAFETY PROGRAM (P.467) Highway Safety Coordinator | \$ 12,000 | \$ 12,610 | 5.08% | \$ <u>13,234</u> | 10.4% | \$ <u>12,610</u> | 5.1% |
| OFFICE OF DIRECTOR (P.472) Director Deputy | \$ 14,200 11,500 | \$ 17,004 12,116 | 19.75% 5.36% | \$ <u>16,380</u> 12,194 | 15.4% 6.0% | \$ <u>17,004</u> <u>12,194</u> | 19.8% 6.0% |
| EMPLOYMENT SECURITY DEPT. Executive Director | \$ 16,000 | \$ 16,016 | 0.10% | \$ <u>17,290</u> | 8.1% | \$ <u>16,016</u> | 1% |
| New Position Requested: Chief Assistant | \$ | \$ | % | \$ | | \$ <u>DELETE</u> | |
| | | | | | | | |

| Department | Preser Salary Rate | Sen | ate Finance % Increase | Way Amount | s & Means % Increase | Join Amount | t Comm. % Increas |
|--|--------------------------|-----------|---------------------------|--|-------------------------|----------------|----------------------|
| <u>Departmente</u> | <u> </u> | Amount | 78 Increase | Amount | 76 THETEUDE | Amount | 78 Increase |
| PUBLIC EMPLOYEES' RETIRE, BD. (P. 505) | | | | | | | |
| Executive Secretary | \$ 16,000 | | 5.14% | \$ <u>16,796</u> | 5.0% | \$ 16,796 | 5.0% |
| Assist. Executive Secretary | 10,940 | 11,518 | 5.28% | 11,492 | 5.0% | 11,492 | 5.0% |
| New Positions Requested: | | | | | | | |
| Chief Assistant | 9,120 | o | % | 9,120 | | 9,120 | % |
| | - - | | | | | | |
| NEVADA INDUSTRIAL COMMISSION Chairman | \$ 16,000 | \$ 16,822 | 5.14% | \$ <u>16,796</u> | 5.0%_ | \$ 16,796 | 5.0% |
| Commissioner - Rep. of Labor | 13,860 | | 5.43% | $\frac{10,790}{14,560}$ | 5.1% | 14,560 | 5.1% |
| Commissioner - Rep. of Employers | 13,860 | | 5.43% | 14,560 | 5.1% | 14,560 | 5.1% |
| | | | | | | | |
| | | | | | | | |
| | | | | i de la companya de l | | | |
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| | | · • | | 1 1 | | | |

| | Present | | FIED POSITIONS | ٠ | • | Vact 20, | 66 |
|---|----------------------|-----------------|--|---------------------|---------------|----------------|--------------------|
| | Salary | | e Finance | . Ways & | Maans | Ioint | Comn. |
| Department | Rate | Amount | % Increase | | % Increase | Amount | % Increase |
| Andreador or a safetonia. | | | / Increase | MADGALE | 7 | 11110 0111 | 7 Increase |
| GOVENOR'S OFFICE (P. 1) | | | | | | , | |
| Administrative Assist. (Exec. | | | | | | | 5 (5) ₆ |
| Admin.) | \$ 18,400 | \$ 17,004 | | \$ <u>17.004</u> | | \$ 17,004 | |
| Special Assistant (Admin. Asst.) | 14.000 | 17,004 | | <u>17,004</u> | | 17,004 | |
| Press Officer (Press Secretary) | 12,000 | 14,014 | | <u>13,000</u> | 8.3% | | r s |
| Secretary (Sec. to Governor) | 8,400 | 9,022 | 7.40% | 8,996 | 7.1% | | |
| Admin. Secretary | 7,082 | 7,514 | The second secon | 7.488 | 5.7% | | |
| Receptionist (only & time req.) | 1,575 | <u>1.67</u> 7 | 6.48% | 1.742 | 10.6% | - | |
| Prin. Clerk Stenos | 5,100 | 5,460 | 7.06% | <u>5.100</u> | | | |
| Non-Desiring Desired | | | | | | | |
| New Positions Requested: | (100 | 6 700 | 0 220 | 6.004 | 10 00 | | |
| Admin. Secretary Admin. Secretary | 6,193 | 6,708 | 8.32% | 6,994 | 12.9% | | |
| | 6,193 | 6,708 | | 6,994 | 12.9% | | |
| Extradition Clerk-3/4 time (P.5) Spec. Assist Las Vegas | 4,725 | 5,031 | 6.48% | 5,226 | 10.6% | | |
| Spec. Assist Las vegas | | 13,234 | | 14,118 | | | |
| GOVERNOR'S MANSION MAINT. (P. 3) | | | | | | | |
| Extra Help | \$ 2,400 | \$ 2,626 | 9.42% | \$ 2,626 | 0 / 9 | \$ 2.626 | 9.4% |
| Cook | 5,000 | 5,356 | | | 9.4% 10.2% | 9 <u>Z,020</u> | <u></u> |
| | 3,000 | 3,330 | 7.12% | <u>5,512</u> | 10.2/0 | | |
| \mathcal{F}_{i} | | P. | | | | b* ± | |
| | х 9 | | | | at . | • | |
| ATTORNEY GENERAL'S OFFICE (P. 10) | | l l | | | | | |
| Chief Deputy Attorney General | \$ 16,000 | \$ 16,822 | 5.14% | \$ <u>17,056</u> | 6.6% | Ś | |
| Chief Assistant | 14,548 | 15,314 | 5.27% | $\frac{16,042}{16}$ | 10.3% | T | |
| Chief Counsel - Dept. of Highways | 21,510 | | | | | | |
| (P. 459) | 14,500 | 15,314 | 5.61% | 15,756 | 8.7% | | |
| Deputy - Gaming (P. 357) | 14,000 | 15,314 | 400 100 100 100 | 15,444 | 10.4% | | |
| Deputy - Welfare (P. 273) | 14,000 | 14,716 | 5.11% | 15,262 | 9.0% | | |
| Deputy - Commerce (P. 326) | 12,800 | 13,468 | and the same of th | 14,118 | 10.3% | | |
| Deputy - Conservation (P. 371) | 12,800 | 13,468 | 5.21% | 14,118 | 10.3% | | |
| Deputy - Dept. of Motor Veh. (P. 474) | 11,400 | 12,012 | 5.37% | 12,584 | 10.4% | | |
| | e son si 💆 sonotos 🙉 | 1 , , , , , , , | TW 300 000 0 | | | | |



| | | Present | | | | | | | | | |
|------------------------------------|----------|---------|-----------|---|-------------------------|------------|--------|------------|--|--|--|
| | | Salary | Sen | ate Finance | Way | s & Means | Joi | nt Comm. | | | |
| Department | | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase | | | |
| ATTORNEY GENERAL'S OFFICE (CONT.) | | | | | | | | | | | |
| Deputies - 4 in number: | * | | 1 | | | | | | | | |
| Deputy - Las Vegas | \$ | 11,600 | \$ 12,220 | 5.34% | \$ 12,584 | 8.5% | \$ | | | | |
| Deputy - Office & P.S.C. (P. 349) | | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | | | | | |
| Deputy - Office | ser. | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | | | | | |
| Deputy - Office | | 11,600 | 12,220 | 5.34% | 12,584 | 8.5% | | | | | |
| Legal Analyst | 2 27 | 11,500 | 12,116 | 5.36% | 12,668 | 10.2% | | | | | |
| Investigator | | 11,000 | 11,570 | 5.18% | 12,142 | 10.4% | | | | | |
| New Positions Requested: | | | al . | 9 | | | | | | | |
| Deputy - Health (Previously includ | led | | | | | | | | | | |
| as Legal Analyst under office of | | | | 5 | | | | | | | |
| Director of Health and Welfare) | | | 1 | | | | | | | | |
| (P. 184) | | | 11,622 | | 12,766 | 11.0% | | | | | |
| Deputy - Public Serv. Comm. (P. 34 | 9) | | 11,622 | | 12,064 | | | | | | |
| Deputy - Tax Commission (P. 84) | | 8 . 11 | 11,622 | | 12.064 | | | | | | |
| Other Deputies & Employees: | | | | | | | | | | | |
| Highway Department | | | | | | | | | | | |
| (Paid from Highway Fund) | | | | | | ¥ | | | | | |
| Positions Reported in Prior | | | | ė. | | | r. | | | | |
| Budget of 1967-69 (P. 400) | | | | | | | | | | | |
| Deputy - Highway (5 @ \$56,375) | (11,275) | 13,450 | 14,170 | 5.35% | 12,584 | 11.6% | W-7 | * | | | |
| Deputy - Highway | (11,275) | 13,450 | 14,170 | 5.35% | $\frac{12,584}{12,584}$ | 11.6% | | | | | |
| Deputy - Highway | (11,275) | 13,450 | 14,170 | 5.35% 5.35% 5.35% 5.35% 5.25% | 12.584 | 11.6% | | | | | |
| Deputy - Highway | (11,275) | 13,450 | 14,170 | 5.35% | 12,584 | 11.6% | | | | | |
| Deputy - Highway | (11,275) | 12,450 | 13,104 | 5.25% | | | | | | | |
| Legal Research Assistants | (5,400) | | | | 5,954 | 10.4% | | 0 | | | |
| Legal Research Assistants | (5,400) | 5 | | , | 5,954 | 10.4% | 100 | | | | |
| 1 4 | | | | | | | | | | | |

| | | Present | · San | | | | | | |
|--------------------------------------|------|---------|-------|--------|----------------|-------------------------|----------------|--|-------------|
| | | Salary | | Sena | te Finance | Ways | & Means | Joi | nt Comm. |
| Department | | Rate | | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| ATTORNEY GENERAL'S OFFICE (CONT.) | | | | | | | | | , |
| Additional Positions Reported in | | | | | | | | | |
| Current Budget - 1969-71 (P. 459) | 340 | , | | l | * * * | | | 9.5 | |
| Deputy - Highway | Ś | 10,950 | ş | 11,554 | 5.42% | s | | Ś | |
| Deputy - Highway | • | 10,950 | | 11,554 | 5.42% 5.42% | | | | |
| Legal Research Assistant | | 8,367 | | 8,996 | 7.52% | | | | |
| New Positions Requested: | | | | | | | | | |
| Deputy - Highway | | 10,950 | 1 | 11,554 | 5.42% | | | 6. | |
| | | 10,550 | i | 11,004 | J. 4276 | | | | |
| SECRETARY OF STATES OFFICE (P. 13) | | | | | ** | | | • | |
| Deputy | \$ | 11,000 | \$ | 11,570 | 5.18% | \$ 12,142 | 10.4%_ | \$ | |
| Deputy (Securities) | | 11,000 | | 11,570 | 5.18% | 12,142 | 10.4% | | |
| Chief Assistant | | 6,900 | I | 7,410 | 7.39% | 7,618 | 10.4% | | |
| STATE TREASURERS OFFICE (P. 18) | | | 1 | | | | | | |
| Deputy State Treasurer | ¢ | 11,000 | \$ | 11,570 | 5.18% | \$ <u>12,142</u> | 10.4%_ | ¢ | |
| Chief Assistant (Chief Clerk) | Y | 7,200 | ١٧ | 7,618 | 5.81% | 7,930 | 10.4% | Ÿ | |
| Onice institution (onice office) | | 7,200 | | 7,010 | 3.01% | 7,250 | 10.4% | | : |
| STATE CONTROLLER'S OFFICE (P. 20) | | | | | | 1 1 | | ¥. | |
| Deputy State Controller | \$ | 11,000 | \$ | 12,506 | 13.69% | \$ 13,910 | 26.5% | \$ | |
| Accountant (Req. to be classified | | | I. | , | | | | · | |
| in 1969-71) | | 9,000 | | 9,516 | 5.73% | 9,932 | 10.4% | , | |
| | | • | | • | | | | | |
| STATE PRINTING OFFICE (P. 24) | , | | | | 000 | 1. | | | |
| Chief Assistant | , \$ | 6,324 | \$ | 6,760 | 6.89% | \$ <u>6,968</u> | 10.4% | \$ | |
| | | | | | | | | | |
| DEPARTMENT OF ADMINISTRATION | | | Į | | c 20 | 1 . 1 | | | |
| BUDGET DIVISION (P. 25) | | 10.000 | _ | 10 006 | 5.59% | \$ 19,864 | 10 49 | | 9 |
| Director | Ş | 18,000 | Þ | 19,006 | 4.68% | $\frac{19,864}{15,288}$ | 10.4% 10.3% | ٠ ٩ | |
| Deputy | | 13,860 | i | 14,508 | | | | | |
| Chief Assistant | 4 | 11,500 | 1 | 12,116 | 5.36% | 12,688 | 10.3% | | |
| BUILDINGS & GROUNDS DIVISION (P. 31) | | | | | - | | | | |
| Superintendent | \$ | 11,500 | \$ | 12,116 | 5.36% | \$ <u>12,870</u> | 11.9% | \$ | |
| Deputy | | 8,700 | | 9,152 | 5.20% | 9,594 | 10.3% | | |
| Chief Assistant | | 8,490 | | 8,918 | 5.04% | 9.178 | 8.1% | | |
| | | | | | | 1 | | Art appear of the second of th | |
| | | | 4 | | 7 | | | | |

| - | | | Present | | | | | _ | | |
|--|--|------|---------------------|----|-------------------------------------|---------------------|---------------------------------------|--------------|--------|------------|
| | · · | | Salary 🥕 | | Sena | te Finance | Ways | & Means | Joi | nt Comm. |
| Department | 9 4 | | Rate | F | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| PURCHASING DIVI Chief Deputy | SION (P. 43) | \$ | 13,860 10,540 | \$ | 14,014 11,024 | 1.11% 4.59% | \$ <u>15,054</u> 10,738 | 8.6% 2.5% | \$ | |
| Chief - Admin | | \$ | 14,700 | \$ | 15,522 | 5.59% | \$ <u>16,224</u> | 10.4% | \$ | |
| MARLETTE LAKE (Supervisor - | | \$ ' | 6,900 | \$ | 7,306 | 5.88% | \$ 7,436 | 7.8% | \$ | |
| DEPT. OF ECONOM Director Chief Asst. (Deputy Touris Deputy Indust | m | \$ | 12,000 8,640 | \$ | 13,208 8,918 11,024 11,024 | 10.07% 3.22% | \$ <u>13,234</u> <u>9,516</u> — | 10.4% | \$ | |
| STATE PLANNING Mgr. & Techni Deputy Manage | cal Supervisor | \$ | 16,000 13,860 | \$ | 16,900 | 5.62% % | \$ <u>17,056</u> <u>15,288</u> | 6.6% | \$ | |
| New Positions Chief Assis | | \$ | 8,241 | \$ | 8,918 | 8.22% | \$ 8,241 | | \$ | |
| NEVADA TAX COMM Secretary Classified Po to Unclassif | sition Changed | \$ | 16,000 | \$ | 16,900 | 5.62% | \$ <u>17,056</u> | 6.6% | \$ | - |
| | or (Asst. Secretary) | | 12,600 | | 13,208 | 4.83% | 13,910 | 10.4% | | |
| AFFAIRS (P. 86 Commissioner | ONER FOR VETERANS) sioner - Las Vegas | \$ | 10,500 9,500 | \$ | 11,024 10,010 | 4.99% 5.37% | \$ <u>11,570</u> <u>10,166</u> | 10.4% | \$ | |

| | | Present | | | | | | | | |
|---|---|---|-------------------|--------------------------|--------------------------|---|--|--|---|--|
| · | | Salary | | Senat | ce Finance | | Way | s & Means | Joi | nt Comm. |
| Department | | Rate | | Amount | % Increase | Г | Amount | % Increase | Amount | % Increase |
| NEVADA COMM. ON EQUAL RIGHTS (P. 88) Secretary (Exec. Sec.) Assist. Secretary (Field Rep.) | \$ | 10,500 7,500 | \$ | 10,504 8,008 | .03% 6.77% | \$ | 11,570 8,268 | 10.4% 10.4% | \$ | |
| INDIAN AFFAIRS COMMISSION (P. 91) Executive Director (Exec. Sec.) | \$ | 7,500 | \$ | 11,024 | 46.99% | \$ | 8,762 | 16.8% | \$ | |
| STATE DEPARTMENT OF EDUCATION (P. 99) Supt. of Public Instruction First Assist. Supt. of Public Instruction Assist. Supt. of Public Instruction for | \$ | 20,000 16,000 | \$ | 20,020 16,900 | 0.10% 5.62% | \$ | 22,074 17,654 | 10.4% 10.4% | \$ | |
| Administration | | 15,000 | | 15,756 | 5.04% | į | 16,536 | 1.0.4% | | |
| WESTERN STATES SMALL SCHOOL (P. 117) Coordinator | \$ | 16,000 | \$ | 16,016 | 0.10% | \$ | 16,016 | | \$ <u>16,016</u> | |
| EDUCATION COMMUNICATIONS COMM. (P. 128) New Positions Requested: Administrator (Position Filled) | \$ | 14,000 | \$ | 14,014 | 0.10% | \$ | 14,690 | 4.9% | \$ | : |
| NEVADA HISTORICAL SOCIETY (P. 142) Executive Secretary Assist. Executive Secretary Research Librarian (Part-time) | \$ | 8,700 6,600 3,000 | \$ | 9,100 6,916 3,224 | 4.60% 4.79% 7.47% | \$ | 8,762 6,786 3,302 | 10.4% | \$ | |
| NEVADA STATE MUSEUM (P. 159) Director Curator of Biology Exhibit Technician | \$ | 10,000 8,400 5,700 | \$ | 10,504 8,814 6,006 | 5.04% 4.93% 5.37% | \$ | 11,024 8,996 6,110 | 10.4% 7.1% 7.2% | \$ | |
| LOST CITY MUSEUM (P. 163) Curator Attendant Relief Atten. (Not req. 69-71) | \$ | 7,236 3,000 360 | \$ | 7,800 3,224 520 | 7.79% 7.47% 44.44% | \$ | 7,254 3,016 | | \$ | |
| | NEVADA COMM. ON EQUAL RIGHTS (P. 88) Secretary (Exec. Sec.) Assist. Secretary (Field Rep.) INDIAN AFFAIRS COMMISSION (P. 91) Executive Director (Exec. Sec.) STATE DEPARTMENT OF EDUCATION (P. 99) Supt. of Public Instruction First Assist. Supt. of Public Instruction Assist. Supt. of Public Instruction for Administration WESTERN STATES SMALL SCHOOL (P. 117) Coordinator EDUCATION COMMUNICATIONS COMM. (P. 128) New Positions Requested: Administrator (Position Filled) NEVADA HISTORICAL SOCIETY (P. 142) Executive Secretary Assist. Executive Secretary Research Librarian (Part-time) NEVADA STATE MUSEUM (P. 159) Director Curator of Biology Exhibit Technician LOST CITY MUSEUM (P. 163) Curator Attendant | NEVADA COMM. ON EQUAL RIGHTS (P. 88) Secretary (Exec. Sec.) Assist. Secretary (Field Rep.) INDIAN AFFAIRS COMMISSION (P. 91) Executive Director (Exec. Sec.) STATE DEPARTMENT OF EDUCATION (P. 99) Supt. of Public Instruction First Assist. Supt. of Public Instruction Assist. Supt. of Public Instruction for Administration WESTERN STATES SMALL SCHOOL (P. 117) Coordinator EDUCATION COMMUNICATIONS COMM. (P. 128) New Positions Requested: Administrator (Position Filled) NEVADA HISTORICAL SOCIETY (P. 142) Executive Secretary Assist. Executive Secretary Research Librarian (Part-time) NEVADA STATE MUSEUM (P. 159) Director Curator of Biology Exhibit Technician LOST CITY MUSEUM (P. 163) Curator Attendant | Department Rate | Department | Department | Department Rate Amount X Increase | New Additional Communications Comm. (P. 128) New Positions Requested: Administrator (Position Filled) New Positions Requested: Administrator (Position Filled) New Additional Communication Filled) New Additional Communication Filled) New Additional Communication Filled (Position Filled) New Additional Communication Filled) New Positions Requested: Administrator (Position Filled) New Positions Re | Department Rate Amount X Increase Amount New Addition X Increase Amount X Increase Anount X Increase Anount X Increase X In | Department Rate Amount X Increase Amount X Increase | Salary Senate Finance Rate Amount Varieties Varieties Varieties Amount Varieties Varietie |

| | Present | | | | |
|---|--------------------|--------------------|------------------|---|-------------------------------|
| ₹ | Salary | Senate | Finance | Ways & Means | Joint Comm. |
| Department | Rate | Amount | % Increase | Amount % Increase | Amount % Increase |
| DEPT. OF HEALTH, WELFARE, & REHAB. DIRECTOR'S OFFICE (P. 183) | | | | | |
| Director | \$ 17,600 | \$ 18,512 | 5.18% | \$ 19,422 10.4% | \$ |
| OFFICE OF ECONOMIC OPPORTUNITY (P. 185) Director Deputy Director | \$ 15,000 9,500 | \$ 10,010 9,906 | (33.3%) 4.27% | \$ <u>15,002</u> | \$ |
| MENTAL HYGIENE DIVISION (P. 212) Superintendent - State Hospital | \$ 26,000 | \$ 26,000 | 0.00% | \$ 27,066 4.1% | \$ |
| REHABILITATION DIVISION (P. 279) OASI Medical Consultant - ½ time, requested as a classified employee for 1969-71, but should be reflected as contract service | A 11 000 | A 11 00/(1) | 0.00% | | : |
| contract service | \$ 11,000 | \$ 11,024(½) | 0.22% | 9 | \$ |
| ALCOHOLISM DIVISION (P. 285) Administrator | \$ 10,460 | \$ 11,492 | 9.87% | \$ 11,544 10.4% | \$ |
| NEVADA YOUTH TRAINING CENTER (P. 287) Superintendent | \$ 13,225 | \$ 14,014 | δ & 5•97% | \$ 15,080 14.0% | \$ |
| NEVADA GIRLS TRAINING CENTER (P. 290) Superintendent | \$ 13,225 | \$ 14,014 | 5.97% | \$ 14,014 6.0% | \$ <u>14.014</u> <u>5.97%</u> |
| CHILDREN'S HOME (P. 295) Superintendent | \$ 10,500 | \$ 14,014 | 2.5 33.47% | \$ <u>11,570</u> <u>10.4%</u> | \$ |
| ADJUTANT GENERAL'S OFFICE (P; 301) Adjutant General Liaison Officer (Admin. Asst.) Deputy Adjutant General (Property & | \$ 15,000 7,920 | \$ 15,002 8,320 | 0.01% 5.05% | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \$ 15,002 |
| Fiscal Office) | 7,200 | 7,618 | 5.80% | 7,722 7.3% | |
| , , | | | | | • |

| | Present | Comp | h. B/ | | | | |
|---|------------------------------|-------------------------------|--------------------------|---|--|------------------|--|
| Department | Salary Rate | Amount | te Finance % Increase | Ways Amount | % Means % Increase | Joi Amount | nt Comm. % Increase |
| CIVIL DEFENSE (P. 305) Director | \$ 11,000 | \$ 11,570 | 5.18% | \$ <u>11,544</u> | 5.0% | \$ | % Illcrease |
| NEVADA STATE PRISON (P. 312) Warden Deputy Warden | \$ 15,000 12,600 | \$ 15,756 13,312 | 5.04% 5.67% | \$ <u>16,536</u> <u>13,910</u> | 10.4% | \$ | |
| STATE BOARD OF PAROLE COMM. (P. 318) Chief Parole & Probation Officer | \$ 13,500 | \$ 14,222 | 5.35% | \$ <u>14,898</u> | 10.4% | \$ | |
| NEVADA NARCOTICS BUREAU (P. 321) New Position Requested: Bureau Chief | \$ | \$ | <u>"</u> | \$ | | \$ | |
| NEV. LAW ENFORCEMENT ASSIS. BUREAU New Position Requested: Administrator, Law Enforcement | | | | | | | 14 16 |
| Planning (Position Filled) <u>DEPARTMENT OF COMMERCE</u> OFFICE OF DIRECTOR (P. 326) | \$ 13,500 | \$ | <u></u> | \$ | Oracle Annual Control of the Control | \$ | water and the second se |
| Director BANKING DIVISION (P. 327) | \$ 17,600 | \$ 17,602 | 0.01% | \$ <u>18,330</u> | 4.2% | \$ | |
| Superintendent Deputy - Assistant | \$ 15,000 11,500 | \$ 15,756 12,116 | 5.04% 5.36% | \$ <u>15,756</u> <u>12,064</u> | 5.0% 4.9% | \$ <u>15.756</u> | 5.0% |
| INSURANCE DIVISION (P. 330) Commissioner Chief Deputy Chief Assistant - Las Vegas | \$ 15,000 11,500 9,540 | \$ 15,756 12,116 10,010 | 5.04% 5.36% 4.93% | \$\frac{15,756}{12,064}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 5.0% 4.9% 4.9% | \$ <u>15,756</u> | 5.0% 4.9% |
| SAVINGS & LOAN DIVISION (P. 336) Commissioner Deputy - Las Vegas | \$ 15,000 11,500 | \$ 15,756 12,116 | 5.04% 5.36% | \$ <u>15.756</u> 12.064 | 5。0% 4。9% | \$ <u>15,756</u> | 5.0% |
| * | | | | - 1 | | | |



| | Present | | | | | | |
|---|--------------------------------------|---------------------------------------|----------------------------------|--|---------------|----------|------------|
| · | Salary | Senate | e Finance | Ways | & Means | Joi | nt Comm. |
| Department | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| DEPARTMENT OF COMMERCE (CONT.) REAL ESTATE DIVISION (P. 339) Administrator Chief Assistant Chief Investigator (to be classified) Special Investigator (to be classified) | \$ 12,600 7,800 9,660 7,800 | \$ 13,312 8,216 10,114 8,216 | 5.65% 5.33% 4.70% 5.33% | \$ <u>13,234</u> <u>8,190</u> | 5.0% 5.0% | \$ | |
| New Positions Requested: Deputy | \$ | \$ | % | \$ | · | \$ | |
| LABOR COMMISSIONER'S OFFICE (P. 343) Labor Commissioner - Carson Deputy Labor Comm Las Vegas | \$ 11,500 8,400 | \$ 12,500 9,022 | 8.70% 7.40% | \$ <u>12,688</u> <u>9,022</u> | 10.4% | \$9,022 | 7.4% |
| New Positions Requested: Chief Assistant | \$ | \$ <u>9,022</u> | % | \$ - <u></u> | | \$ | |
| PUBLIC SERVICE COMMISSION (P. 346) Chairman Commissioners (other than the | \$ 16,000 | \$ 16,822 | 5.14% | \$ | | \$ | |
| chairman - each) Branch Manager | 14,400 10,440 | 15,210 11,024 | 5.62% 5.59% | | | | |
| NEVADA ATHLETIC COMMISSION (P. 353) Executive Secretary | \$ 8,400 | \$ 8,424 | % | \$ 8,424 | | \$ 8,424 | % |
| NEVADA GAMING COMMISSION (P. 355) Executive Secretary *Research & Planning (2) Cert. or | \$ 15,000 | \$ 15,756 | 5.04% | \$ <u>16,536</u> | 10.2% | \$ | |
| Registered Public Accountants, each Assist. Executive Secretary Tax Administrators I (Tax Administrator) | 14,000 10,909 10,381 | 14,716 11,518 10,816 | 5.11% 5.58% 4.19% | 15,184 12,506 | 8.5% 14.6% | | |
| Tax Administrators II Confidential Secretaries | 9,404 8,137 | 10,010 8,606 | 6.44% 5.76% | $\begin{array}{c} 11,986 \\ \\ \hline 9,100 \end{array}$ | 15.5% | | |
| Tax & License Examiners Tax & License Senior Key Punch Operator | 7,583 6,738 | 8,008 7,202 | 5.60% 6.89% | 8,476 5,876 | | | |
| | | | | 4 | | | |

| | | Present | , | | | | ** | | |
|--|-----|---------|------|--------|------------|-------------------------|---------------|--------------|---|
| | • | Salary | | Sena | te Finance | Way | s & Means | ioľ | nt Comm. |
| Department | | Rate | | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| NEWADA CANTING CONDITIONAL (COMP.) | | • | | | | | | | |
| NEVADA GAMING COMMISSION (CONT.) | | | - 1. | | | | | | |
| Research Assistants | \$ | 7,055 | ş | 7,514 | 6.51% | \$ <u>7,878</u> | 11.7% | \$ | · |
| Program Specialists | | 6,738 | 1 | 7,202 | 6.89% | 7,540 | 11.9% | | |
| Admin. Assistants | | 6,738 | ł | 7,202 | 6.89% | 7,540 | 11.9% | | |
| Note: The number of employees is | | | | l | | ł | | | |
| not limited, but the salary for | | | 1 | 1 | | İ | | | |
| each employee classification is | | | ı | 1 | | | | | |
| limited to the above - stated amounts. | • | | | l | | | | | |
| | | | | i | | | | | ' |
| STATE GAMING CONTROL BOARD (P. 358) | | | | | | | | | |
| Chairman | \$ | 15,840 | \$ | 17,004 | 7.35% | \$ <u>16,536</u> | 4.4% | \$ | |
| Members, each | . • | 15,840 | | 16,640 | 5.05% | 16,536 | 4.4% | | |
| Audit Division: | | • | | | | | | | |
| Chief | | 14,400 | | 15,106 | 4.90% | 15,548 | 8.0% | | |
| Agents (Deputy) | | 11,464 | | 12,116 | 5.69% | 12,376 | 8.0% | | |
| * Agents (Auditor) | | 10,909 | | 11,518 | 5.58% | 11,778 | 8.0% | | |
| Agents q^b \lesssim | | 8,533 | | 9,022 | 5.73% | | | | *************************************** |
| Agents | | 7,900 | | 8,320 | 5.32% | | | | |
| Statistical Analysts | | 5,814 | | 6,214 | 6.88% | 6,266 | 7.8% | | |
| Enforcement Division: | | •,•• | ı | , | | | 7.078 | | |
| Chief (Doputy) | | 13,945 | ı | 14,612 | 4.78% | <u>15,548</u> | 11.5% | • | |
| Agents (Deputy) | | 10,909 | - 1 | 11,518 | 5.58% | $\frac{13,540}{12,532}$ | 14.9% | | |
| Acontal (alastranias) | | 10,645 | ı | 11,206 | 5.27% | $\frac{12,332}{11,778}$ | 10.6% | | |
| Agents Agents Agents | | 10,381 | - 1 | 11,024 | 6.19% | | 10.0% | | |
| Agents. Cultural St. Color | | 9,880 | • | 10,400 | 5.26% | | | ···· | |
| Agents | | 9,404 | | 10,010 | 6.44% | | | | |
| Agents | | 8,956 | 1 | 9,516 | 6.25% | | | | |
| Agents | | 8,533 | 1 | 9,022 | 5.73% | | • | | |
| Statistical Analysts | | 6,104 | | 6,500 | 6.49% | 6 266 | 2.7% | | |
| Investigative Division: | | 0,104 | | 0,500 | 0 4 7 76 | 6.266 | | | |
| | | 14,400 | | 15,106 | 4.90% | 15 5/0 | 0.007 | | |
| Agents (Denuty) | | 12,652 | | 13,416 | 6.04% | 15.548 | 8.0% | | |
| Agents (Investigators) | | 11,474 | | 12,116 | 5.60% | 13,650 | 7.9% | | |
| Agents (Investigators) Agents | | 11,474 | | | | <u>12,376</u> | 7.9% | | |
| Agents | | | 1. | 12,116 | 5.69% | | | | *************************************** |
| Agents Who W mumann | | 10,909 | | 11,518 | 5.58% | | | | |
| Temp. Investigators, the total | | 8,137 | | 8,606 | 5.76% | | | | |
| annual salaries of whom shall | | | | I | | | 1 | | |
| not exceed | | 17 500 | | 10 510 | F 700 | 1 | | | |
| MOL EXCEEN | | 17,500 | 2 | 18,512 | 5.78% | <u> </u> | i | | |

| | Present | | | | | | |
|--|-------------|-----------------------|--|------------------------|--|-------------|---------------|
| * | Salary | Senat | e Finance | Ways | & Means | Joi | nt Comm. |
| Department Y le ph? | Rate | Amount | % Increase | Amount | % Increase | Amount | % Increase |
| STATE CAMING CONTROL BOARD (CONTR.) | × - | | | 1 | | | |
| STATE GAMING CONTROL BOARD (CONT.) Office Services: Manager - Carson City (Office Manager) Manager - Las Vegas Chart S. F. gar M Public Information Officer | | | | | | | 6 |
| Manager - Carson City (Office Manager) | \$ 12,696 | \$ 13,416 | 5.67% | \$ <u>15,548</u> | 22.5% | \$ | |
| Manager - Las Vegas Charles F. Jac 4 | 10,968 | 11,622 | 5.96% | | | | |
| Public Information Officer | | 13,416 | 5.67% | | | | |
| Files Supervisor Je V OF Good | 7,398 | 7,904 | 6.84% | 7,982 | 7.9% | | |
| Administrative Assistant | 7,213 | 7,618 | 5.61% | 7,800 | 8.1% | | |
| Confidential Secretary | 6,104 | 6,500 | 6.49% | 7,800 | 27.8% | | |
| Administrative Assistant | 6,104 | 6,500 | 6.49% | | | | |
| Administrative Assistant Confidential Secretary Administrative Assistant Legal Researcher (½ time) Note: The number of employees is(Prin.Clernot limited, but the salary for (Sr. Clernot) | 2,923 | 3,120 | 6.74% | | | | |
| Note: The number of employees is (Prin.Cleron not limited, but the salary for (Sr. Cleron) | k Typist) | I | *************************************** | 6,136 | | | |
| each employee classification is (Admin. Se | ecretary) | | | 5,044 7,462 | | | |
| limited to the above - stated | | | | 7,402 | | | |
| amounts. | | | | | a a | | |
| | | | | | | | , |
| INSPECTOR OF MINES (P. 365) | | | | 1. 1 | | | |
| Chief Asst. Gende go no. 5.5 | \$ 6,136 | \$ 6,604 | <u>7.63%</u> | \$ <u>6,760</u> | 10.2% | Ş | |
| WHITE A THOUGHT OF COUNTY OF COUNTY | | | | 1 1 | | | |
| NEVADA AERONAUTICS COMMISSION (P. 367) | | | | 1 1 | | v | |
| New Position Requested: Director | \$ | ė. | o _j | | | \$ | |
| bilector | Ş | ۹—— | % | | | | |
| STATE DEPT. OF CONSERVATION (P. 369) | | | | 1 1 | | | |
| Director Remote No.F. | \$ 17,600 | \$ 18,512 | 5.18% | \$ 19,864 | 12.9% | Ś | |
| Director Assistant Director Assistant Director | 14,700 | 15,522 | 5.59% | 15,496 | 5.4% | T | |
| Jan 1990 | | | | | | | <u> </u> |
| y - | | | * | | | | |
| DIVISION OF WATER RESOURCES (P. 379) State Engineer 66 /6.5 Brack - 4. | | | | | | | |
| State Engineer (1 / Result - 4) | A 31 700 1 | 25.035 | 0.059 | 16 050 | 1 - 101 | | |
| Dist. Supervisor, Water Comm. (2 time) L. goc. | \$ 14,700 | \$ 16,016 | 8.95% | $\frac{16,952}{7,380}$ | $\frac{15.4\%}{10.4\%}$ | ş | |
| biot. supervisor, water somm. (2 timessa. got. | .w.≀. p.p⊕U | 7,020 | 6.36% | <u>7,280</u> | 10.4% | | - |
| DIVISION OF FORESTRY (P. 383) | | | a | - | | | |
| State Forester Firewarden Gail Benute - H | \$ 12,500 | \$ 13,208 | 5.66% | \$ <u>13,494</u> | 8.0% | \$ | |
| emerany | \ | | - 4 300 | | | | |
| | 13,500 | (ازمرست ور) | | | | | |
| Administrator of the Nevada State | A 10 500 | 13,50) | and the second | | 4 | | |
| Park System | \$ 12,500 | \$ -13,208 | 5.66% | \$ <u>14,404</u> | 15.4% | Ş | |
| Deputy Administrator (Req. to be with the action in 1969-71) Header II, 500 | × 11.600 | 12,506 | % | | | | _ |
| | "/ | 12,500 | | | - | | |
| Cah | | | -10- | g. | ************************************** | | _ |
| | | | | | | ,,,,,, | |

| Department Benula planeted U. STATE FISH & GAME COMMISSION (P. 407) State Director of Fish & Game COLORADO RIVER COMMISSION (P. 414) | \$ Present Salary Rate 14,520 | | Senate Amount 15,314 | Finance 7. Increase 5.47% | Mays <u>Amount</u> \$ <u>15,678</u> | & Means % Increase 8.0% | Join Amount | Coma. % Increase |
|--|--|----|--|--------------------------------|--|-------------------------|-------------------------|------------------|
| New Positions Requested: Administrator (Presently filled) DEPARTMENT OF HIGHWAYS (P.459) State Highway Engineer- Deputy) Deputy) Business Manager (to be req.) Note: Other unclassified Highway Department employees (legal) are reported under Attordey General's Office. | \$ 20,000 19,000 17,900 17,900 | | 20,020 20,020 18,824 18,824 18,824 | 0.10% 8.2, 5.37% 5.16% 5.16%% | \$ 20,020 \$ 20,956 19,760 19,760 | 10.4% 10.4% 10.4% | \$ <u>20,02</u> 0 \$ | . 1.0% |
| DEPARTMENT OF MOTOR WELLES HIGHWAY SAFETY PROGRAM (P.467) Highway Safety Coordinator F. Gray U. OFFICE OF DIRECTOR (P.472) Director Deputy Paris U. | 12,000 14,200 11,500 | Z. | 12,610 17,004 12,116 | 5.08% 19.75% 5.36% | \$ 13,234 \$ 16,380 12,194 | 10.4% 15.4% 6.0% | \$ | |
| EMPLOYMENT SECURITY DEPT. Executive Director Shows I. Rew Position Requested: Chief Assistant | \$ 16,000 | | 16,016 | 0.10% | \$ <u>17,290</u> | 8.1% | \$ | |



| Department | Present Salary Rate |
|---|---------------------------|
| PUBLIC EMPLOYEES' RETIRE. BD. (P. 505) | |
| Executive Secretary Assist. Executive Secretary | \$ 16,000 10,940 |
| New Positions Requested: Ochor of Costa. Chief Assistant Page 11. | 9,120 |
| NEVADA INDUSTRIAL COMMISSION | |
| Chairman | \$ 16,000 |
| Commissioner - Rep. of Labor Commissioner - Rep. of Employers | 13,860 13,860 |
| Julian or or Carachy | |

| Senate Finance | | Ways & Means | | Joint Comm. | |
|----------------|----------------------------|-------------------------|--|----------------------|------------------|
| • | Amount | <u>% Increase</u> | Amount | <u>% Increase</u> | Amount % Increas |
| } | 16,822 11,518 | 5.14% 5.28% | \$ <u>16,796</u> <u>11,492</u> | 5.0% 5.0% | \$ |
| | | % | 9,120 | | |
| } | 16,822 14,612 14,612 | 5.14% 5.43% 5.43% | $\begin{array}{r} \$ \ \underline{16,796} \\ \underline{14,560} \\ \underline{14,560} \end{array}$ | 5.0% 5.1% 5.1% | \$ |
| | | | | | |
| | | | | | |
| | | | | , | |

March 12, 1969

The Honorable Roy Young, Assemblyman Chairman of Ways & Means Committee Capitol Building Carson City, Nevada 89701

Dear Assemblyman Young:

The Nevada State Welfare Board would like to request your assistance in executing Governor Laxalt's personnel budget recommendations concerning the salary of Mr. John Aberasturi, Superintendent of the Nevada State Children's Home.

The Welfare Board concurs that his salary should be equivalent to those administrative positions with similar responsibilities. We would like to suggest some of the following reasons for our request:

- 1. Excellent administration in recent years evidenced by the lack of problems experienced by the two preceding Children's Home Superintendents.
- 2. Extension of his duties as Administrator of two institutions, beginning with construction completion of a new facility this year in Boulder City.
- 3. Supervision of similar children adjudicated by the courts to the Elko and Caliente Youth Institutions, without benefit of security confinement. The community-oriented Institution requires Mr. Aberasturi's rapport and cooperation with schools, churches, law enforcement agencies and courts, with occurring parent visitations and their resulting problems.
- 4. In recent years, the salary of Mr. Aberasturi has been a great deal less than those salaries paid to the Superintendents of the Elko Youth Training Center and the Caliente Girls School.

I would offer my assistance at any time to help you make your determination, and can be reached through the Welfare Division by telephone.

Respectfully yours,

Beith W. Macdonald
Keith W. Macdonald

Chairman