

## **1975 INDEX OF PRESENTATIONS MADE IN ASSEMBLY COMMITTEE ON AGRICULTURE**

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| <b>2-5</b>  | Dairy Commission<br>Greenbelt Amendment   |
| <b>2-7</b>  | Dairy Commission<br>Greenbelt Amendment   |

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## 1975 INDEX OF PRESENTATIONS MADE IN ASSEMBLY COMMITTEE ON EDUCATION

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| <b>S.B. 248</b> | <b>Health and Welfare</b> 3-17; 3-19                      |
| <b>S.B. 258</b> | <b>Health and Welfare</b> 3-24; 4-21 (exhibit only); 4-28 |
| <b>S.B. 259</b> | <b>Health and Welfare</b> 4-7<br>Judiciary 4-21           |
| <b>S.B. 260</b> | <b>Health and Welfare</b> 3-24; 3-26                      |
| <b>S.B. 261</b> | <b>Health and Welfare</b> 4-7; 4-21 (exhibit only); 4-28  |
| <b>S.B. 288</b> | <b>Health and Welfare</b> 5-5                             |
| <b>S.B. 304</b> | <b>Health and Welfare</b> 5-12                            |
| <b>S.B. 309</b> | <b>Health and Welfare</b> 4-2                             |
| <b>S.B. 333</b> | <b>Health and Welfare</b> 5-5                             |
| <b>S.B. 374</b> | <b>Health and Welfare</b> 5-7; 5-12; 5-13 sub; 5-14       |
| <b>S.B. 382</b> | <b>Health and Welfare</b> 5-5; 5-12                       |
| <b>S.B. 466</b> | <b>Health and Welfare</b> 5-5; 5-12; 5-14                 |
| <b>S.B. 526</b> | <b>Health and Welfare</b> 5-14                            |
| <b>S.B. 558</b> | <b>Health and Welfare</b> 5-16                            |

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| <b>S.B. 566</b>  | <b>Health and Welfare 5-14</b> |
| <b>S.B. 571</b>  | <b>Health and Welfare 5-16</b> |
| <b>S.B. 588</b>  | <b>Health and Welfare 5-16</b> |
| <b>S.B. 593</b>  | <b>Health and Welfare 5-16</b> |
| <b>S.B. 594</b>  | <b>Health and Welfare 5-16</b> |
| <b>S.J.R. 33</b> | <b>Health and Welfare 5-14</b> |

## **1975 INDEX OF PRESENTATIONS MADE IN ASSEMBLY COMMITTEE ON JUDICIARY**

| <b>DATE</b>     | <b>PRESENTATION</b>  |
|-----------------|--|
| <b>2-17 jt</b>  | Professor Jack F. Bonanno, Hastings College of Law, re Community Property Laws                             |
| <b>2-20</b>     | Shirley Boyers, Chairman, Clark County Corrections Committee, re Juvenile Offenders Program Funded by CETA |
| <b>5-16 sub</b> | Discussion of BDR 3-1472, medical malpractice legislation  |

## 1975 INDEX OF MEASURES HEARD IN ASSEMBLY COMMITTEE ON JUDICIARY

| <b>BILL NUMBER</b> | <b>ASSEMBLY COMMITTEE</b>  |
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| <b>A.B. 8</b>      | <b>Judiciary</b> 3-17; 4-17 pm; 5-6; 5-8 pm                        |
| <b>A.B. 10</b>     | <b>Judiciary</b> 1-29; 3-24; 4-22                                  |
| <b>A.B. 12</b>     | <b>Judiciary</b> 4-16; 4-17 pm                                     |
| <b>A.B. 19</b>     | <b>Judiciary</b> 2-24; 4-7; 4-14                                   |
| <b>A.B. 30</b>     | <b>Judiciary</b> 3-10; 4-22  |
| <b>A.B. 36</b>     | <b>Judiciary</b> 2-10 am; 2-13                                     |
| <b>A.B. 38</b>     | <b>Judiciary</b> 3-5; 3-10; 3-20; 4-17 pm                          |
| <b>A.B. 42</b>     | Agriculture 2-1; 2-5; 2-7; 3-1<br><b>Judiciary</b> 2-6; 2-14; 4-21 |
| <b>A.B. 45</b>     | <b>Judiciary</b> 3-14; 3-19  |
| <b>A.B. 46</b>     | <b>Judiciary</b> 3-12  |
| <b>A.B. 48</b>     | <b>Judiciary</b> 2-21; 2-24  |
| <b>A.B. 64</b>     | Taxation 1-30; 2-6<br><b>Judiciary</b> 3-20                        |
| <b>A.B. 70</b>     | <b>Judiciary</b> 3-13  |
| <b>A.B. 97</b>     | <b>Judiciary</b> 3-17; 4-17 pm; 5-6                                |
| <b>A.B. 102</b>    | <b>Judiciary</b> 2-21  |
| <b>A.B. 103</b>    | <b>Judiciary</b> 1-29 as BDR; 3-12; 4-28                           |
| <b>A.B. 104</b>    | <b>Judiciary</b> 3-14  |

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| <b>A.B. 105</b> | <b>Judiciary</b> 1-29 as BDR; 3-3  |
| <b>A.B. 106</b> | <b>Judiciary</b> 3-13; 4-2; 4-28   |
| <b>A.B. 124</b> | <b>Judiciary</b> 2-19; 3-14  |
| <b>A.B. 126</b> | <b>Judiciary</b> 2-19  |
| <b>A.B. 130</b> | Commerce 2-5; 2-26 jt; 3-10; 4-21; 4-28<br><b>Judiciary</b> 2-26 jt; 3-19; 4-9; 4-16 |
| <b>A.B. 150</b> | Transportation 2-11; 2-13; 2-18; 3-4<br>Commerce 3-17<br><b>Judiciary</b> 3-26       |
| <b>A.B. 151</b> | Transportation 5-1<br><b>Judiciary</b> 5-6   |
| <b>A.B. 185</b> | <b>Judiciary</b> 2-26  |
| <b>A.B. 186</b> | <b>Judiciary</b> 3-19  |
| <b>A.B. 187</b> | <b>Judiciary</b> 2-19  |
| <b>A.B. 188</b> | <b>Judiciary</b> 2-19  |
| <b>A.B. 189</b> | <b>Judiciary</b> 2-13  |
| <b>A.B. 190</b> | <b>Judiciary</b> 3-10  |
| <b>A.B. 191</b> | <b>Judiciary</b> 3-10  |
| <b>A.B. 192</b> | <b>Judiciary</b> 3-3; 4-11; 4-14   |
| <b>A.B. 193</b> | <b>Judiciary</b> 2-27; 3-3   |
| <b>A.B. 195</b> | <b>Judiciary</b> 2-27; 3-3   |
| <b>A.B. 196</b> | <b>Judiciary</b> 2-12  |
| <b>A.B. 240</b> | <b>Judiciary</b> 2-21  |

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| <b>A.B. 271</b> | <b>Judiciary</b> 2-21; 3-10  |
| <b>A.B. 284</b> | <b>Judiciary</b> 2-26; 3-10; 3-14; 3-24; 3-26<br>Ways and Means 5-7    |
| <b>A.B. 285</b> | <b>Judiciary</b> 3-7; 3-12; 3-19; 3-24; 3-27; 4-9; 4-17 pm; 4-22; 5-20 |
| <b>A.B. 293</b> | <b>Judiciary</b> 2-24  |
| <b>A.B. 295</b> | <b>Judiciary</b> 2-24  |
| <b>A.B. 296</b> | <b>Judiciary</b> 2-27; 3-3; 3-6; 3-10                                  |
| <b>A.B. 305</b> | Education 3-4<br><b>Judiciary</b> 3-14; 3-19; 3-20; 4-14               |
| <b>A.B. 313</b> | <b>Judiciary</b> 4-3   |
| <b>A.B. 319</b> | <b>Judiciary</b> 3-6; 3-14<br>Commerce 5-12; 5-15                      |
| <b>A.B. 328</b> | <b>Judiciary</b> 3-6; 3-10; 4-17 pm                                    |
| <b>A.B. 331</b> | <b>Judiciary</b> 3-20; 4-7; 4-17 pm                                    |
| <b>A.B. 353</b> | <b>Judiciary</b> 3-20; 4-2   |
| <b>A.B. 357</b> | <b>Judiciary</b> 3-21; 4-11; 4-14                                      |
| <b>A.B. 373</b> | <b>Judiciary</b> 3-26  |
| <b>A.B. 376</b> | <b>Judiciary</b> 3-26  |
| <b>A.B. 378</b> | <b>Judiciary</b> 3-24; 5-8 pm  |
| <b>A.B. 381</b> | <b>Judiciary</b> 3-27; 4-9   |
| <b>A.B. 382</b> | <b>Judiciary</b> 3-27; 4-17 pm; 4-22                                   |
| <b>A.B. 391</b> | <b>Judiciary</b> 4-7; 4-14; 4-22                                       |

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| <b>A.B. 392</b> | <b>Judiciary</b> 4-7; 4-14; 5-6                        |
| <b>A.B. 399</b> | <b>Judiciary</b> 4-14                                  |
| <b>A.B. 412</b> | <b>Judiciary</b> 4-2; 4-7                              |
| <b>A.B. 413</b> | <b>Judiciary</b> 4-2                                   |
| <b>A.B. 416</b> | Elections 3-25; 4-8<br><b>Judiciary</b> 4-29           |
| <b>A.B. 417</b> | <b>Judiciary</b> 4-29                                  |
| <b>A.B. 432</b> | <b>Judiciary</b> 4-2                                   |
| <b>A.B. 438</b> | <b>Judiciary</b> 4-3                                   |
| <b>A.B. 444</b> | <b>Judiciary</b> 4-3; 4-7; 4-17 pm; 5-8 pm             |
| <b>A.B. 446</b> | <b>Judiciary</b> 4-3; 4-7                              |
| <b>A.B. 447</b> | <b>Judiciary</b> 4-4; 4-7; 4-10; 4-16; 4-18; 4-28; 5-9 |
| <b>A.B. 451</b> | <b>Judiciary</b> 4-4; 4-14                             |
| <b>A.B. 456</b> | <b>Judiciary</b> 4-10                                  |
| <b>A.B. 457</b> | <b>Judiciary</b> 4-10                                  |
| <b>A.B. 458</b> | Elections 4-8<br><b>Judiciary</b> 4-28                 |
| <b>A.B. 460</b> | <b>Judiciary</b> 4-10; 4-17 am; 4-17 pm                |
| <b>A.B. 461</b> | <b>Judiciary</b> 4-10                                  |
| <b>A.B. 462</b> | <b>Judiciary</b> 4-10; 4-22                            |
| <b>A.B. 468</b> | <b>Judiciary</b> 4-4                                   |



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| <b>A.B. 481</b> | <b>Judiciary</b> 4-4; 4-11; 4-17 pm            |
| <b>A.B. 484</b> | <b>Judiciary</b> 4-17 am; 4-17 pm; 5-6         |
| <b>A.B. 485</b> | <b>Judiciary</b> 4-17 am; 4-17 pm; 5-6         |
| <b>A.B. 486</b> | <b>Judiciary</b> 4-17 am; 4-17 pm              |
| <b>A.B. 487</b> | <b>Judiciary</b> 4-17 am; 4-17 pm; 5-6         |
| <b>A.B. 488</b> | <b>Judiciary</b> 4-17 am; 4-17 pm; 4-22; 5-6   |
| <b>A.B. 489</b> | <b>Judiciary</b> 4-17 am; 4-17 pm; 5-6         |
| <b>A.B. 490</b> | Transportation 4-17<br><b>Judiciary</b> 5-8 pm |
| <b>A.B. 496</b> | <b>Judiciary</b> 4-16                          |
| <b>A.B. 497</b> | <b>Judiciary</b> 5-12                          |
| <b>A.B. 502</b> | <b>Judiciary</b> 4-17 pm                       |
| <b>A.B. 506</b> | <b>Judiciary</b> 4-18; 4-22                    |
| <b>A.B. 512</b> | <b>Judiciary</b> 5-6; 5-16 am                  |
| <b>A.B. 516</b> | <b>Judiciary</b> 4-18; 4-22                    |
| <b>A.B. 517</b> | <b>Judiciary</b> 4-18; 4-22; 5-6; 5-8 pm       |
| <b>A.B. 518</b> | <b>Judiciary</b> 4-10; 5-6                     |
| <b>A.B. 533</b> | <b>Judiciary</b> 4-21; 4-22                    |
| <b>A.B. 535</b> | <b>Judiciary</b> 4-21; 4-22                    |
| <b>A.B. 536</b> | <b>Judiciary</b> 4-21                          |
| <b>A.B. 548</b> | <b>Judiciary</b> 4-18; 4-24; 5-8 am; 5-12      |

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| <b>A.B. 559</b> | <b>Judiciary</b> 4-24; 4-25; 5-8 pm |
| <b>A.B. 563</b> | <b>Judiciary</b> 4-25               |
| <b>A.B. 566</b> | <b>Judiciary</b> 4-28               |
| <b>A.B. 567</b> | <b>Judiciary</b> 4-28               |
| <b>A.B. 569</b> | <b>Judiciary</b> 5-8 pm; 5-14       |
| <b>A.B. 575</b> | <b>Judiciary</b> 4-25; 4-28; 5-8 pm |
| <b>A.B. 576</b> | <b>Judiciary</b> 4-25; 4-28; 5-8 pm |
| <b>A.B. 585</b> | <b>Judiciary</b> 4-24               |
| <b>A.B. 609</b> | <b>Judiciary</b> 4-22               |
| <b>A.B. 614</b> | <b>Judiciary</b> 5-9                |
| <b>A.B. 634</b> | <b>Judiciary</b> 4-24; 4-25         |
| <b>A.B. 635</b> | <b>Judiciary</b> 4-24               |
| <b>A.B. 636</b> | <b>Judiciary</b> 4-24               |
| <b>A.B. 638</b> | <b>Judiciary</b> 4-28               |
| <b>A.B. 651</b> | <b>Judiciary</b> 5-8 pm             |
| <b>A.B. 652</b> | <b>Judiciary</b> 5-8 pm             |
| <b>A.B. 662</b> | <b>Judiciary</b> 4-25; 5-5          |
| <b>A.B. 667</b> | <b>Judiciary</b> 4-29; 5-6          |
| <b>A.B. 672</b> | <b>Judiciary</b> 4-29; 5-8 pm       |
| <b>A.B. 679</b> | <b>Judiciary</b> 4-28; 5-5          |
| <b>A.B. 684</b> | <b>Judiciary</b> 4-29; 5-12         |

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| <b>A.B. 688</b> | <b>Judiciary</b> 5-8 pm                                   |
| <b>A.B. 691</b> | <b>Judiciary</b> 4-29                                     |
| <b>A.B. 692</b> | <b>Judiciary</b> 5-8 pm                                   |
| <b>A.B. 696</b> | <b>Judiciary</b> 4-29; 5-8 pm                             |
| <b>A.B. 699</b> | <b>Judiciary</b> 5-7; 5-8 pm                              |
| <b>A.B. 718</b> | <b>Judiciary</b> 4-29; 5-8 pm                             |
| <b>A.B. 722</b> | <b>Judiciary</b> 4-25; 4-28; 5-6; 5-8 pm; 5-19            |
| <b>A.B. 725</b> | Government Affairs 4-24 am as BDR<br><b>Judiciary</b> 5-5 |
| <b>A.B. 728</b> | <b>Judiciary</b> 5-5; 5-7; 5-8 am; 5-8 pm                 |
| <b>A.B. 733</b> | <b>Judiciary</b> 5-5                                      |
| <b>A.B. 741</b> | <b>Judiciary</b> 5-5                                      |
| <b>A.B. 751</b> | <b>Judiciary</b> 5-9                                      |
| <b>A.B. 756</b> | <b>Judiciary</b> 5-7; 5-8 pm                              |
| <b>A.B. 771</b> | <b>Judiciary</b> 5-7; 5-12                                |
| <b>A.B. 773</b> | <b>Judiciary</b> 5-7; 5-8 am; 5-12; 5-16 am               |
| <b>A.B. 774</b> | <b>Judiciary</b> 5-9                                      |
| <b>A.B. 786</b> | <b>Judiciary</b> 5-15; 5-16 am; 5-16 pm; 5-19; 5-20       |
| <b>A.B. 787</b> | <b>Judiciary</b> 5-16 pm                                  |
| <b>A.B. 802</b> | <b>Judiciary</b> 5-19; 5-20                               |
| <b>A.B. 806</b> | <b>Judiciary</b> 5-20                                     |

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| <b>A.C.R. 35</b>                     | <b>Judiciary</b> 4-2                                 |
| <b>A.J.R. 1</b>                      | <b>Judiciary</b> 1-29; 2-3 jt; 2-10 pm               |
| <b>A.J.R. 8</b>                      | <b>Judiciary</b> 2-13<br>Agriculture 3-1             |
| <b>A.J.R. 10 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12                           |
| <b>A.J.R. 14 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12                           |
| <b>A.J.R. 15 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12; 4-17 pm                  |
| <b>A.J.R. 16</b>                     | <b>Judiciary</b> 4-9; 4-22; 5-6; 5-9                 |
| <b>A.J.R. 16 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12; 3-10; 3-24; 4-7; 4-17 pm |
| <b>A.J.R. 17 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12; 3-10                     |
| <b>A.J.R. 18 of the 57th Session</b> | <b>Judiciary</b> 2-5; 2-12; 3-24; 4-17 pm            |
| <b>A.J.R. 23</b>                     | <b>Judiciary</b> 4-16                                |
| <b>A.J.R. 28</b>                     | <b>Judiciary</b> 4-28                                |
| <b>A.J.R. 33</b>                     | <b>Judiciary</b> 4-28; 5-7; 5-8 pm                   |
| <b>A.J.R. 34</b>                     | <b>Judiciary</b> 5-7; 5-8 pm                         |
| <b>A.J.R. 35</b>                     | <b>Judiciary</b> 5-16 am                             |
| <b>A.J.R. 46</b>                     | <b>Judiciary</b> 5-9                                 |
| <b>S.B. 9</b>                        | <b>Judiciary</b> 3-17                                |
| <b>S.B. 17</b>                       | <b>Judiciary</b> 2-27                                |

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| <b>S.B. 33</b>  | <b>Judiciary</b> 3-13  |
| <b>S.B. 34</b>  | <b>Judiciary</b> 3-13  |
| <b>S.B. 52</b>  | <b>Judiciary</b> 4-16; 4-17 pm; 4-22<br>Health and Welfare 4-28                    |
| <b>S.B. 53</b>  | <b>Judiciary</b> 4-9; 4-14   |
| <b>S.B. 54</b>  | <b>Judiciary</b> 2-24  |
| <b>S.B. 62</b>  | <b>Judiciary</b> 2-24  |
| <b>S.B. 63</b>  | Transportation 3-4; 3-6; 3-13<br>Ways and Means 3-21<br><b>Judiciary</b> 4-4; 4-11 |
| <b>S.B. 70</b>  | <b>Judiciary</b> 3-10; 4-17 pm; 5-8 pm   |
| <b>S.B. 71</b>  | <b>Judiciary</b> 2-24  |
| <b>S.B. 79</b>  | <b>Judiciary</b> 3-5   |
| <b>S.B. 132</b> | <b>Judiciary</b> 4-7   |
| <b>S.B. 135</b> | <b>Judiciary</b> 2-21; 2-26  |
| <b>S.B. 173</b> | <b>Judiciary</b> 5-14  |
| <b>S.B. 196</b> | <b>Judiciary</b> 4-14  |
| <b>S.B. 198</b> | <b>Judiciary</b> 3-20  |
| <b>S.B. 199</b> | <b>Judiciary</b> 3-20; 5-8 pm; 5-9   |
| <b>S.B. 213</b> | <b>Judiciary</b> 3-20<br>Commerce 4-11; 4-16                                       |
| <b>S.B. 214</b> | <b>Judiciary</b> 4-14  |

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| <b>S.B. 215</b> | <b>Judiciary</b> 4-11; 4-14                               |
| <b>S.B. 222</b> | <b>Judiciary</b> 4-16; 4-17 pm<br>Health and Welfare 4-28 |
| <b>S.B. 228</b> | <b>Judiciary</b> 3-21                                     |
| <b>S.B. 229</b> | <b>Judiciary</b> 3-24; 4-17 pm; 4-22                      |
| <b>S.B. 251</b> | <b>Judiciary</b> 4-7                                      |
| <b>S.B. 252</b> | <b>Judiciary</b> 4-7                                      |
| <b>S.B. 259</b> | Health and Welfare 4-7<br><b>Judiciary</b> 4-21           |
| <b>S.B. 286</b> | <b>Judiciary</b> 3-24                                     |
| <b>S.B. 294</b> | <b>Judiciary</b> 4-2; 4-14                                |
| <b>S.B. 318</b> | <b>Judiciary</b> 4-7                                      |
| <b>S.B. 319</b> | <b>Judiciary</b> 4-11; 4-14                               |
| <b>S.B. 320</b> | <b>Judiciary</b> 5-8 pm                                   |
| <b>S.B. 329</b> | <b>Judiciary</b> 4-18; 4-22                               |
| <b>S.B. 339</b> | <b>Judiciary</b> 4-29; 5-15; 5-16 pm                      |
| <b>S.B. 345</b> | <b>Judiciary</b> 4-18; 4-22; 4-24                         |
| <b>S.B. 351</b> | <b>Judiciary</b> 4-11; 4-14                               |
| <b>S.B. 369</b> | <b>Judiciary</b> 5-7; 5-8 pm; 5-16 pm                     |
| <b>S.B. 372</b> | <b>Judiciary</b> 4-29<br>Commerce 5-14; 5-16 mtg 1        |
| <b>S.B. 375</b> | <b>Judiciary</b> 4-29; 5-9; 5-14                          |

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| <b>S.B. 383</b> | <b>Judiciary</b> 4-21<br>Government Affairs 4-28 am |
| <b>S.B. 391</b> | <b>Judiciary</b> 4-28; 5-8 pm                       |
| <b>S.B. 400</b> | <b>Judiciary</b> 4-29                               |
| <b>S.B. 401</b> | <b>Judiciary</b> 4-29                               |
| <b>S.B. 403</b> | <b>Judiciary</b> 4-29                               |
| <b>S.B. 404</b> | <b>Judiciary</b> 4-21; 4-22; 4-24                   |
| <b>S.B. 405</b> | <b>Judiciary</b> 4-29                               |
| <b>S.B. 407</b> | <b>Judiciary</b> 4-28; 5-5                          |
| <b>S.B. 417</b> | <b>Judiciary</b> 5-9; 5-14                          |
| <b>S.B. 428</b> | <b>Judiciary</b> 5-9                                |
| <b>S.B. 429</b> | <b>Judiciary</b> 5-9                                |
| <b>S.B. 433</b> | <b>Judiciary</b> 4-25; 5-8 pm; 5-9                  |
| <b>S.B. 440</b> | <b>Judiciary</b> 5-9; 5-12                          |
| <b>S.B. 445</b> | <b>Judiciary</b> 5-19                               |
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| <b>S.B. 292</b> | <b>Ways and Means</b> 4-14  |
| <b>S.B. 298</b> | <b>Ways and Means</b> 3-19  |
| <b>S.B. 299</b> | <b>Ways and Means</b> 3-14; 4-3   |
| <b>S.B. 305</b> | <b>Ways and Means</b> 4-21  |
| <b>S.B. 311</b> | Taxation 4-8; 4-10<br><b>Ways and Means</b> 4-23  |
| <b>S.B. 328</b> | <b>Ways and Means</b> 4-3   |
| <b>S.B. 330</b> | <b>Ways and Means</b> 4-23; 4-24  |
| <b>S.B. 334</b> | <b>Ways and Means</b> 4-24  |
| <b>S.B. 335</b> | <b>Ways and Means</b> 3-27<br>Elections 5-13  |
| <b>S.B. 336</b> | <b>Ways and Means</b> 3-27; 4-22; 4-29; 5-14<br>Government Affairs 3-27; 4-2 mtg 1<br>Legislative Functions 5-1 |
| <b>S.B. 349</b> | <b>Ways and Means</b> 3-24; 4-18  |
| <b>S.B. 350</b> | <b>Ways and Means</b> 5-14  |
| <b>S.B. 352</b> | Education 5-1<br><b>Ways and Means</b> 5-12; 5-14   |
| <b>S.B. 358</b> | <b>Ways and Means</b> 4-14  |
| <b>S.B. 360</b> | <b>Ways and Means</b> 5-9   |
| <b>S.B. 370</b> | <b>Ways and Means</b> 4-24  |

|                  |   |
|------------------|---|
| <b>S.B. 381</b>  | <b>Ways and Means</b> 5-9                         |
| <b>S.B. 389</b>  | <b>Ways and Means</b> 4-14                        |
| <b>S.B. 393</b>  | Transportation 4-17<br><b>Ways and Means</b> 4-30 |
| <b>S.B. 399</b>  | <b>Ways and Means</b> 4-23                        |
| <b>S.B. 422</b>  | <b>Ways and Means</b> 4-14                        |
| <b>S.B. 423</b>  | <b>Ways and Means</b> 4-28                        |
| <b>S.B. 448</b>  | <b>Ways and Means</b> 4-28                        |
| <b>S.B. 469</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 470</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 471</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 489</b>  | <b>Ways and Means</b> 4-30                        |
| <b>S.B. 493</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 547</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 552</b>  | <b>Ways and Means</b> 5-9                         |
| <b>S.B. 563</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 568</b>  | <b>Ways and Means</b> 5-5                         |
| <b>S.B. 577</b>  | <b>Ways and Means</b> 5-12                        |
| <b>S.B. 584</b>  | <b>Ways and Means</b> 5-9                         |
| <b>S.B. 604</b>  | <b>Ways and Means</b> 5-12                        |
| <b>S.C.R. 40</b> | <b>Ways and Means</b> 5-1                         |

# ASSEMBLY

## AGENDA FOR COMMITTEE ON.....WAYS AND MEANS.....

1

Date.....Time.....Room 234.....

| Bills or Resolutions<br>to be considered      | Subject                         |                  | Counsel<br>requested*  |
|---|---------------------------------|------------------|------------------------|
| <br><u>MONDAY,</u><br><u>1-27-75 (a.m.)</u>   |                                 |                  |                        |
| 9-9:20  | GOVERNOR'S OFFICE               | <u>PAGE</u><br>1 | <u>REP.</u><br>BIBLE   |
|   | GOVERNOR'S MANSION              | 3                | BIBLE                  |
|   | GOVERNOR'S COUNCIL ON           |                  |                        |
|   | CHILDREN AND YOUTH              | 5                | BIBLE                  |
|   | GOVERNOR'S COMM. ON             |                  |                        |
|   | STATUS OF WOMEN                 | 6                | BIBLE                  |
| 9:20-9:40                                     | COMPREHENSIVE STATEWIDE         |                  |                        |
|   | PLANNING                        | 7                | ARKELL                 |
|   | URBAN PLANNING                  | 9                |                        |
| 9:40-10:00                                    | MANPOWER SERVICES COUNCIL       | 11               | RAMIREZ                |
| 10:00   | BREAK                           |                  |                        |
| <br><u>TUESDAY,</u><br><u>1-28-75 (a.m.)</u>  |                                 |                  |                        |
| 8-10  | CAPITAL IMPROVEMENTS            | 649              | FLANGAS AND<br>HANCOCK |
| <br><u>WEDNESDAY</u><br><u>1-29-75 (a.m.)</u> |                                 |                  |                        |
| 8-9   | UNIVERSITY CAPITAL IMPROVEMENTS |                  | HUMPHREY AND<br>WOOD   |
| 9-10  | CAPITAL IMPROVEMENTS            |                  | HANCOCK                |
| <br><u>THURSDAY</u><br><u>1-30-75 (a.m.)</u>  |                                 |                  |                        |
| 8-10  | EMPLOYEES WAGES AND BENEFITS    |                  | WITTENBURG             |

\*Please do not ask for counsel unless necessary.

ASSEMBLY

AGENDA FOR COMMITTEE ON.....WAYS AND MEANS.....

Date.....Time 8-10:00 am Room 234.....

2

Bills or Resolutions  
to be considered

Subject

Counsel  
requested\*

1-22-75

COMMITTEE ORGANIZATION

REVENUE PROJECTIONS

1-23-75

SUPPLEMENTALS AND "ONE-SHOTS"

DON MELLO,  
CHAIRMAN

# ASSEMBLY

## AGENDA FOR COMMITTEE ON WAYS AND MEANS

Date..... Time..... Room 234

3

| Bills or Resolutions<br>to be considered | Subject                                | Counsel<br>requested* | BUDGET<br>PAGE |
|--|--|-----------------------|----------------|
| <u>MONDAY, FEBRUARY 3 (AM)</u>           |  |                       |                |
| 8:00 --                                  | ATTORNEY GENERAL                       |                       | 15             |
|  | ATTORNEY GENERAL-SPECIAL FUND          |                       | 19             |
|  | PRIVATE DETECTIVE                      |                       | 20             |
|  | EXTRADITION CLERK                      |                       | 4              |
| 9:00 --                                  | BUDGET DIVISION                        |                       | 35             |
|  | MERIT AWARD BOARD                      |                       | 38             |
|  | INSURANCE PREMIUM REVOLVING            |                       | 39             |
|  | CLEAR CREEK CENTER                     |                       | 41             |
| 10:00 --                                 | TREASURER                              |                       | 29             |
|  | STATE BOARD OF FINANCE                 |                       | 82             |
| <u>TUESDAY, FEBRUARY 4 (AM)</u>          |  |                       |                |
| 8:00 --                                  | SECRETARY OF STATE                     |                       | 22             |
|  | ARCHIVES                               |                       | 25             |
|  | BICENTENNIAL COMMISSION                |                       | 27             |
| 9:00 --                                  | LT. GOVERNOR                           |                       | 13             |
| 9:30 --                                  | PUBLIC WORKS BOARD                     |                       | 85             |
| 10:00 --                                 | BOND INTEREST AND REDEMPTION           |                       | 643-644        |
|  | CARSON CITY TAXES                      |                       | 642            |
| <u>WEDNESDAY, FEBRUARY 5 (AM)</u>        |  |                       |                |
| 8:00 --                                  | EMPLOYEES MGT. RELATIONS BOARD         |                       | 104            |
| 8:30 --                                  | EQUAL RIGHTS COMMISSION                |                       | 99             |
| 9:15 --                                  | INDIAN AFFAIRS COMMISSION              |                       | 102            |
| 10:00 --                                 | VETERANS AFFAIRS                       |                       | 97             |
| <u>THURSDAY, FEBRUARY 6 (AM)</u>         |  |                       |                |
| 8:00 to 11:00 --                         | UNIVERSITY OF NEVADA SYSTEM            |                       | 160-205        |
| <u>FRIDAY, FEBRUARY 7 (AM)</u>           |  |                       |                |
| 8:00 to 11:00 --                         | <del>UNIVERSITY OF NEVADA SYSTEM</del> |                       | 160-205        |

\*Please do not ask for counsel unless necessary.

# ASSEMBLY

## AGENDA FOR COMMITTEE ON.....WAYS AND MEANS.....

Date.....Time.....Room.....234

Bills or Resolutions  
to be considered

AMENDED  
Subject

Counsel  
requested\*

### MONDAY, FEBRUARY 10 (AM)

|            |                                    | BUDGET<br>PAGE |
|------------|------------------------------------|----------------|
| 8:00 ..... | EDUCATION ADMINISTRATION           | 119            |
|            | VOCATIONAL EDUCATION               | 127            |
|            | AUTOMOBILE DRIVER EDUCATION        | 130            |
|            | SCHOOL LUNCH PROGRAM               | 131            |
|            | ADULT BASIC EDUCATION              | 133            |
|            | CARE OF DEAF AND BLIND             | 135            |
|            | HIGHER EDUCATION STUDENT LOAN      | 136            |
|            | ADVIS. COMM. - ENVIRON. EDUC.      | 137            |
|            | NATIONAL DEFENSE EDUC. ACT         | 138            |
|            | C.E.T.A.                           | 139            |
|            | FLEISCHMANN SCHOLARSHIPS           | 141            |
|            | INDIAN EDUCATION                   | 143            |
|            | ESEA, TITLE VI                     | 145            |
|            | ESEA, TITLE V                      | 147            |
|            | ESEA, COMBINED                     | 149            |
|            | TEACHER TRAINING FOR HANDICAPPED   | 150            |
|            | EDUCATION CIVIL RIGHTS, TITLE IV   | 151            |
|            | EDUCATION COMMISSION OF THE STATES | 159            |

### TUESDAY, FEBRUARY 11 (AM)

|            |                                      |     |
|------------|--------------------------------------|-----|
| 8:00 ..... | DISTRIBUTIVE SCHOOL FUND (EDUC.DEPT) | 123 |
| 9:00 ..... | DISTRIBUTIVE SCHOOL FUND (N.S.E.A.)  |     |

### WEDNESDAY, FEBRUARY 12 (AM)

|             |                                   |       |
|-------------|-----------------------------------|-------|
| 8:00 .....  | ECONOMIC DEVELOPMENT              | 83    |
| 8:30 .....  | ADVISORY COUNCIL CAREER EDUCATION | 153   |
| 9:00 .....  | ARTS COUNCIL                      | 215   |
| 9:30 .....  | MUSEUM                            | 210   |
| 10:00 ..... | PERSONNEL DIVISION                | 43-47 |

### THURSDAY, FEBRUARY 13 (AM)

|             |                                     |         |
|-------------|-------------------------------------|---------|
| 8:00 .....  | PUBLIC DEFENDER                     | 116     |
| 8:30 .....  | EDUCATION COMMUNICATION COMM.       | 155-157 |
| 9:00 .....  | TAX COMMISSION                      | 88      |
|             | SENIOR CITIZENS PROPERTY TAX REBATE | 627     |
| 10:00 ..... | REGIONAL PLUMBING BOARDS            | 488     |
| 10:30 ..... | LIBRARY                             | 218-224 |

### FRIDAY, FEBRUARY 14 (AM)

|            |                                     |     |
|------------|-------------------------------------|-----|
| 8:00 ..... | NEVADA INDEPENDENT INSURANCE AGENTS |     |
| 8:30 ..... | PERSONNEL                           | 204 |
| 9:00 ..... | BILLS AND CLOSING BUDGETS           |     |
| 9:30 ..... | WICHE                               |     |

\*Please do not ask for counsel unless necessary.

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ASSEMBLY

AGENDA FOR COMMITTEE ON.....WAYS AND MEANS.....

Date.....Time.....Room.....234.....

Bills or Resolutions  
to be considered

Subject

Counsel  
requested\*

FRIDAY, FEBRUARY 7 (am)

8:00 ..... BILLS AND CLOSING BUDGET

b

\*Please do not ask for counsel unless necessary.

MONDAY, 2-17-75

NUMBER

|               |                                       |     |
|---------------|---------------------------------------|-----|
| 8:00 AM ..... | <u>DIRECTOR, HUMAN RESOURCES</u>      | 227 |
|               | AGING SERVICES                        | 229 |
|               | CHILD CARE SERVICES                   | 232 |
|               | YOUTH SERVICES AGENCY                 | 234 |
| 9-11 AM ..... | <u>OFFICE OF STATE HEALTH OFFICER</u> | 259 |
|               | VITAL STATISTICS                      | 261 |
|               | DENTAL HEALTH                         | 263 |
|               | MEDICAL LAB CERTIFICATION             | 266 |
|               | BUREAU HEALTH FACILITIES              | 267 |
|               | FAMILY PLANNING PROJECT               | 270 |
|               | BUREAU OF LAB. & RESEARCH             | 271 |
|               | WIC FOOD SUPPLEMENT                   | 274 |
|               | MAT. CHILD, SCHOOL & SPEC. CHILDREN   | 275 |
|               | MILK INSPEC. REVOLVING FUND           | 278 |
|               | DEVELOP. DISABLED CHILD               | 279 |
|               | BUREAU COMM. HEALTH SERVICES          | 281 |
|               | HEALTH AID TO COUNTIES                | 284 |
|               | EMER. MEDICAL SERVICES                | 285 |
|               | GONORRHEA SCREENING PROJECT           | 287 |
|               | IMMUNIZATION PROGRAM                  | 289 |
|               | CONSUMER PROTECTION                   | 291 |
|               | CANCER SCREENING PROJECT              | 294 |
|               | SILICOSIS PROGRAM                     | 295 |
|               | RENAL DISEASE ADVISORY COMM.          | 296 |

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TUESDAY, 2-18-75

|               |                               |     |
|---------------|-------------------------------|-----|
| 8-11 AM ..... | <u>WELFARE ADMINISTRATION</u> | 345 |
|               | CHILD WELFARE                 | 351 |
|               | AID TO DEPENDENT CHILDREN     | 354 |
|               | ASSISTANCE TO AGED AND BLIND  | 355 |
|               | MEDICAL CARE UNIT             | 357 |
|               | FOOD STAMP PROGRAM            | 361 |
|               | WORK INCENTIVE                | 364 |
|               | HOMEMAKING SERVICES           | 365 |
|               | FEDERAL CUBAN REFUGEE PROGRAM | 367 |
|               | U.S. INDIAN SERVICE           | 369 |
|               | CHILD PROTECTION              | 370 |

WEDNESDAY, 2-19-75

|                |   |     |
|----------------|---|-----|
| 8:00 AM .....  | NEVADA YOUTH TRAINING CENTER            | 241 |
|                | Youth Parole - Boys School              | 245 |
|                | Youth Training Center, ESEA Title I     | 247 |
|                | SPRING MOUNTAIN YOUTH CAMP              | 248 |
| 9:00 AM .....  | NORTHERN NEVADA CHILDRENS HOME          | 236 |
| 9:30 AM .....  | SOUTHERN NEVADA CHILDRENS HOME          | 239 |
| 10:00 AM ..... | <u>REHABILITATION DIVISION ADMINIS.</u> | 371 |
|                | REHABILITATION VICTIMS OF CRIMES        | 374 |
|                | VOCATIONAL REHABILITATION               | 375 |
|                | SOCIAL SERVICES - VOC. REHAB.           | 380 |
|                | SERVICES TO THE BLIND                   | 381 |
|                | SOCIAL SERVICES FOR THE BLIND           | 384 |
|                | ALCOHOLISM AND DRUG REHABILITATION      | 385 |
|                | COMMITTEE TO HIRE THE HANDICAPPED       | 388 |
|                | DEVELOPMENTAL DISABILITIES              | 390 |
|                | SOCIAL SECURITY DISABILITY ADJUDICATION | 392 |

THURSDAY, 2-20-75

|               |                                     |              |
|---------------|-------------------------------------|--------------|
| 8:00 AM ..... | SUPREME COURT                       | 8<br>107-115 |
| 8:30 AM ..... | REHABILITATION (continued)          |              |
| 9:30 AM ..... | NEVADA GIRLS TRAINING CENTER        | 251          |
|               | Girls Training Center ESEA Title I  | 254          |
|               | Youth Parole - Girls School         | 255          |
|               | BOYS SCHOOL - GIRLS SCHOOL RESERVES | 257          |
|               | HOME OF THE GOOD SHEPHERD           | 258          |
|               | PROBATION SUBSIDIES                 | 249          |

FRIDAY, 2-21-75

|               |  |     |
|---------------|--|-----|
| 8:00 AM ..... | DIVISION OF MENTAL HYGIENE & RETARDATION | 299 |
|               | NEVADA MENTAL HEALTH INSTITUTE           | 303 |
|               | FACILITY FOR THE MENTAL OFFENDER         | 309 |
|               | RENO MENTAL HEALTH CENTER                | 312 |
|               | RURAL CLINICS                            | 315 |
|               | LAS VEGAS MENTAL HEALTH CENTER           | 318 |
|               | HENDERSON MENTAL HEALTH CENTER           | 322 |
|               | CLARK CO. EMOT. DISTURBED CHILD. PROGRAM | 324 |
|               | CHILD. BEHAVIORAL SERVICES-WASHOE        | 328 |
|               | MENTAL RETARDATION                       | 331 |
|               | DESERT DEVELOP CENTER                    | 335 |
|               | COMMUNITY TRAINING CENTER FUND           | 337 |
|               | FOSTER GRANDPARENTS PROGRAM              | 339 |
|               | RESIDENT PLACEMENT                       | 341 |
|               | COMMUNITY RELEVANT PLANNING              | 342 |
|               | COMMUNITY AWARENESS PROJECT              | 343 |

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THURSDAY, 2-20-75

|               |                                     |         |
|---------------|-------------------------------------|---------|
| 8:00 AM ..... | SUPREME COURT                       | 107-115 |
|               | LAW LIBRARY                         | 213     |
| 9:00 AM ..... | REHABILITATION (continued)          |         |
| 9:30 AM ..... | NEVADA GIRLS TRAINING CENTER        | 251     |
|               | Girls Training Center ESEA Title I  | 254     |
|               | Youth Parole - Girls School         | 255     |
|               | BOYS SCHOOL - GIRLS SCHOOL RESERVES | 257     |
|               | HOME OF THE GOOD SHEPHERD           | 258     |
|               | PROBATION SUBSIDIES                 | 249     |

FRIDAY, 2-21-75

|               |                               |     |
|---------------|-------------------------------|-----|
| 8-11 AM ..... | WELFARE ADMINISTRATION        | 345 |
|               | X CHILD WELFARE               | 351 |
|               | AID TO DEPENDENT CHILDREN     | 354 |
|               | ASSISTANCE TO AGED AND BLIND  | 355 |
|               | MEDICAL CARE UNIT             | 357 |
|               | FOOD STAMP PROGRAM            | 361 |
|               | WORK INCENTIVE                | 364 |
|               | HOMEMAKING SERVICES           | 365 |
|               | FEDERAL CUBAN REFUGEE PROGRAM | 367 |
|               | U.S. INDIAN SERVICE           | 369 |
|               | CHILD PROTECTION              | 370 |

MONDAY, 2-24-75 and  
TUESDAY, 2-25-75

|               |  |     |
|---------------|--|-----|
| 8:00 AM ..... | DIVISION OF MENTAL HYGIENE & RETARDATION | 299 |
|               | NEVADA MENTAL HEALTH INSTITUTE           | 303 |
|               | FACILITY FOR THE MENTAL OFFENDER         | 309 |
|               | RENO MENTAL HEALTH CENTER                | 312 |
|               | RURAL CLINICS                            | 315 |
|               | LAS VEGAS MENTAL HEALTH CENTER           | 318 |
|               | HENDERSON MENTAL HEALTH CENTER           | 322 |
|               | CLARK CO. EMOT. DISTURBED CHILD. PROGRAM | 324 |
|               | CHILD. BEHAVIORAL SERVICES-WASHOE        | 328 |
|               | MENTAL RETARDATION                       | 331 |
|               | DESERT DEVELOP CENTER                    | 335 |
|               | COMMUNITY TRAINING CENTER FUND           | 337 |
|               | FOSTER GRANDPARENTS PROGRAM              | 339 |
|               | RESIDENT PLACEMENT                       | 341 |
|               | COMMUNITY RELEVANT PLANNING              | 342 |
|               | COMMUNITY AWARENESS PROJECT              | 343 |

WEDNESDAY, 2-26-75

|               |  |     |
|---------------|--|-----|
| 8:00 AM ..... | NEVADA STATE PRISON                    | 412 |
|               | CONTINGENCY FOR SOUTHERN NEVADA PRISON | 420 |

THURSDAY, 2-27-75 and  
FRIDAY, 2-28-75

|                         |                          |
|-------------------------|--------------------------|
| <u>SATURDAY, 3-1-75</u> | SUBCOMMITTEE ASSIGNMENTS |
|-------------------------|--------------------------|

AGENDA FOR COMMITTEE ON WAYS AND MEANSROOM 234MONDAY - MARCH 3, 1975

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|------------|------------------------------------|-----|
| 8:00 a.m.  | PROBATION SUBSIDY                  | 249 |
|            | BOYS SCHOOL - GIRLS SCHOOL RESERVE | 257 |
|            | HOME OF GOOD SHEPHERD              | 258 |
| 10:00 a.m. | COMPREHENSIVE HEALTH PLANNING      | 297 |

TUESDAY - MARCH 4, 1975

|           |                                |     |
|-----------|--------------------------------|-----|
| 8:00 a.m. | INTERSTATE NUCLEAR COMPACT     | 641 |
| 8:30 a.m. | NEVADA CAREERS PROGRAM         | A22 |
|           | OFFICE OF ECONOMIC OPPORTUNITY | 395 |
| 9:30 a.m. | FOOD STAMP                     | 361 |
|           | WORK INCENTIVE                 | 364 |
|           | HOMEMAKING SERVICES            | 365 |
|           | CUBAN REFUGEE                  | 367 |
|           | INDIAN SERVICE                 | 369 |
|           | CHILD PROTECTION               | 370 |

WEDNESDAY - MARCH 5, 1975

|            |  |     |
|------------|--|-----|
| 8:00 a.m.  | DIRECTOR CONSERVATION AND NATIONAL RESOURCES | 499 |
| to         |  |     |
| 11:00 a.m. | ENVIRONMENTAL COMMISSION                     | 501 |
|            | SOIL CONSERVATION DISTRICTS                  | 507 |
|            | STATE LANDS                                  | 509 |
|            | TAHOE REGIONAL PLANNING                      | 512 |
|            | DIVISION OF WATER RESOURCES                  | 513 |
|            | CALIFORNIA-NEVADA COMPACT COMMISSION         | 516 |
|            | COLORADO RIVER RESOURCES                     | 517 |

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THURSDAY - MARCH 6, 1975

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|            |                               |     |
|------------|-------------------------------|-----|
| 8:00 a.m.  | DIVISION OF STATE PARKS       | 519 |
| to         |                               |     |
| 11:00 a.m. | PARK MARINA DEVELOPMENT       | 524 |
|            | PARK PLANNING AND DEVELOPMENT | 525 |
|            | LAND AND WATER CONSERVATION   | 527 |
|            | PARK HISTORIC PRESERVATION    | 529 |
|            | VIRGINIA AND TRUCKEE RAILROAD | 531 |
|            | PARK IMPROVEMENTS             | 660 |
|            | PARK LAND ACQUISITION         | 661 |

FRIDAY - MARCH 7, 1975

|            |                                     |     |
|------------|-------------------------------------|-----|
| 8:00 a.m.  | DIVISION OF FORESTRY                | 533 |
| to         |                                     |     |
| 10:00 a.m. | FORESTRY NURSERIES                  | 539 |
|            | FOREST FIRE SUPPRESSION             | 541 |
|            | FORESTRY PEST CONTROL               | 542 |
|            | FOREST AND WATERSHED REHABILITATION | 543 |
|            | COMMITTEE ON FEDERAL LAND LAWS      | 544 |
|            | OIL AND GAS CONSERVATION COMMISSION | 545 |
|            | HEIL WILD HORSE BEQUEST             | 546 |

AGENDA FOR COMMITTEE ON WAYS AND MEANSROOM 234MONDAY - MARCH 10, 1975

|           |        |   |   |
|-----------|--------|---|---|
| 8:00 a.m. | SB 2   | APPROPRIATION TO UNIVERSITY OF NEVADA<br>RENO FOR ANALYTICAL LAB. . . . . | SENATOR DODGE   |
|           | AB 43  | SUPPLEMENTAL FOR CARSON CITY TAXES .                                      | ASSEMBLYMEN<br>GLOVER & JACOBS                              |
|           | AB 166 | STATE'S SHARE OF CARSON CITY SEWERAGE<br>SYSTEM . . . . .                 | ASSEMBLYMEN<br>GLOVER & JACOBS                              |
|           | AB 243 | APPROPRIATION TO LINCOLN COUNTY<br>HOSPITAL . . . . .                     | ASSEMBLYMAN POLISE  |
|           | AB 227 | STATE EMPLOYEE GROUP INSURANCE<br>PREMIUM . . . . .                       | MR. J. WITTENBERG,<br>.. MR. R. GAGNIER,<br>DR. N. HUMPHREY |
|           | AB 122 | DMV ACCOUNTING . . . . .  | HILL, BASTIAN   |
|           | AB 247 | APPROPRIATION FOR BOOKMOBILES.  | BIBLE   |
|           | AB 110 | FUND STRUCTURE TITLE XIX . . .  | MARTINI, CROSSLEY   |
|           | AB 111 | ABOLISH CERTAIN WELFARE FUNDS.  | MARTINI, CROSSLEY   |

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| 9:00 a.m. | PAROLE BOARD . . . . .         | 426 |
| 9:30 a.m. | GAMING CONTROL BOARD . . . . . | 449 |
|           | INVESTIGATIVE FUND . . . . .   | 454 |

WEDNESDAY - MARCH 12, 1975

|            |                                       |     |
|------------|---------------------------------------|-----|
| 9:00 a.m.  | PUBLIC SERVICE COMMISSION . . . . .   | 491 |
| 10:00 a.m. | PERSONNEL . . . . .                   | 43  |
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|------------|--|-----|
| 8:00 a.m.  | DEPARTMENT OF MILITARY . . . . .       | 399 |
| to         | NATIONAL GUARD BENEFITS . . . . .      | 402 |
| 10:00 a.m. | CIVIL DEFENSE AND DISASTER . . . . .   | 403 |
|            | RADEF . . . . .                        | 405 |
|            | HARDWARE . . . . .                     | 407 |
|            | SURPLUS PROPERTY . . . . .             | 408 |
|            | EMERGENCY PLANNING . . . . .           | 409 |
|            | PERSONNEL AND ADMINISTRATIVE . . . . . | 411 |
| 10:00 a.m. | HISTORICAL SOCIETY . . . . .           | 207 |

FRIDAY - MARCH 14, 1975

|           |  |       |
|-----------|--|-------|
| 8:00 a.m. | EDUCATION COMMISSION OF THE STATES . . . . .         | 159   |
| 8:30 a.m. | AB 66 MERIT AWARD BOARD . . . . .                    | BIBLE |
|           | AB 207 APPROPRIATION TO STATE CLAIMS FUND . . . . .  | BIBLE |
|           | AB 208 APPROPRIATION TO EMERGENCY FUND . . . . .     |       |
|           | ACCOUNT . . . . .                                    | BIBLE |
|           | AB 253 APPROPRIATION TO SECRETARY OF STATE . . . . . | BIBLE |
|           | SB 141 APPROPRIATION TO RESERVE FOR . . . . .        |       |
|           | STATUTORY CONTINGENCY FUND . . . . .                 | BIBLE |
|           | SB 143 PRISON SUPPLEMENTAL . . . . .                 | BIBLE |

\* \* \* \* \*

SPECIAL NOTICE

\* \* \* \* \*

WAYS AND MEANS SUBCOMMITTEE FOR EDUCATION

\* \* \* \* \*

ADDITIONAL PUBLIC HEARING CONCERNING THE  
STATES DISTRIBUTIVE SCHOOL FUND. . . .

THURSDAY, MARCH 13, 1975, UPON P.M.  
ADJOURNMENT OF THE ASSEMBLY, TO BE HELD  
IN ROOM 234.

ALBERT M. WITTENBERG  
SUBCOMMITTEE  
CHAIRMAN

SPECIAL NOTICE

\* \* \* \* \*



AGENDA FOR COMMITTEE ON WAYS AND MEANS

ROOM 234

15

MONDAY, MARCH 17, 1975

BUDGET  
PAGE

|            |                                     |               |
|------------|-------------------------------------|---------------|
| 8:00 a.m.  | COMMERCE DIRECTOR. . . . .          | 455           |
| 8:30 a.m.  | INSURANCE DIVISION . . . . .        | 459, 462, 463 |
| 9:30 a.m.  | FIRE MARSHAL . . . . .              | 464           |
| 10:00 a.m. | BANKING/SAVINGS AND LOANS . . . . . | 467           |

TUESDAY, MARCH 18, 1975

|           |                            |                         |
|-----------|----------------------------|-------------------------|
| 8:00 a.m. | WICHE . . . . .            | 205                     |
| 8:30 a.m. | CONSUMER AFFAIRS . . . . . | 472                     |
| 9:30 a.m. | REAL ESTATE . . . . .      | 475, 479, 481, 482, 483 |

WEDNESDAY, MARCH 19, 1975

|           |        |   |
|-----------|--------|---|
| 8:00 a.m. | AB 201 | APPROPRIATIONS FOR CLARK COUNTY HALF-WAY HOUSE          |
|           | AB 239 | FORESTRY NURSERY TRANSFER OF FUNDS                      |
|           | AB 251 | APPROPRIATION TO CDP FOR PAYROLL PERSONNEL SYSTEM       |
|           | AB 348 | U.N.L.V. REVENUE BONDS                                  |
|           | AB 377 | INCREASES SUBSISTENCE AND TRAVEL EXPENSES               |
|           | AB 379 | APPROPRIATION TO BUREAU OF ALCOHOL AND DRUG ABUSE       |
|           | SB 163 | PUBLIC SERVICE COMMISSION APPROPRIATIONS                |
|           | SB 175 | SUPPLEMENTAL APPROPRIATION FOR GIRLS SCHOOL             |
|           | SB 181 | SUPPLEMENTAL APPROPRIATION FOR BOYS SCHOOL              |
|           | SB 182 | APPROPRIATION FOR LOST CITY MUSEUM SEWER CONNECTION     |
|           | SB 298 | INCREASES MINIMUM FUNDING FOR COMMUNITY TRAINING CENTER |

THURSDAY, MARCH 20, 1975

8:00 a.m. WELFARE PUBLIC HEARING . . . . .

FRIDAY, MARCH 21, 1975

|            |  |          |
|------------|--|----------|
| 8:00 a.m.  | CRIME COMMISSION . . . . .                   | 428      |
|            | POST . . . . .                               | 431      |
|            | INDIAN JUSTICE PLANNER . . . . .             | 432      |
|            | FEDERAL GRANTS . . . . .                     | 433      |
| 9:00 a.m.  | IDENTIFICATIONS AND COMMUNICATIONS . . . . . | 435, 439 |
| 10:00 a.m. | INVESTIGATIONS AND NARCOTICS . . . . .       | 441      |

SPECIAL NOTICE

WAYS AND MEANS COMMITTEE

PUBLIC HEARING ON THE VARIOUS WELFARE  
DIVISION BUDGETS . . . . .

TO BE HELD, THURSDAY, MARCH 20, 1975 AT  
8:00 a.m., IN ROOM 234 (WAYS AND MEANS)

DON MELLO  
CHAIRMAN  
WAYS AND MEANS COMMITTEE

SPECIAL NOTICE

WELFARE DIVISION BUDGETS

SPECIAL NOTICE

WAYS AND MEANS SUBCOMMITTEE

HEALTH AND CARE FACILITIES

P U B L I C     H E A R I N G

TUESDAY, MARCH 25, 1975 AT 2:30 P.M.

IN ROOM 234

TO HEAR:

AB 387

An Act relating to health and care facilities; creating a cost review board; providing for the regulation of rates; adoption of regulations and the enforcement thereof; providing a penalty; and providing other matters properly relating thereto.

AB 388

An Act relating to health and care facilities; authorizing the commissioner of insurance to adopt a uniform system of accounting and financial reporting for health and care facilities; providing a procedure for health and care facilities relating to filing financial reports; providing commissioner with investigatory powers; providing a penalty; and providing other matters properly relating thereto.

ALBERT M. WITTENBERG

Subcommittee Chairman

AGENDA FOR COMMITTEE ON WAYS AND MEANSROOM 234MONDAY, MARCH 24, 1975BUDGET  
PAGE

|            |  |     |
|------------|--|-----|
| 8:00 a.m.  | HIGHWAY DEPARTMENT . . . . .             | 579 |
| 9:00 a.m.  | DIRECTOR, DEPARTMENT OF MOTOR VEHICLES   | 587 |
| 9:20 a.m.  | ADMINISTRATIVE SERVICES . . . . .        | 590 |
| 9:40 a.m.  | AUTOMATION . . . . .                     | 593 |
| 10:00 a.m. | LAW ENFORCEMENT HIGHWAY PATROL . . . . . | 596 |
| 10:20 a.m. | HIGHWAY PATROL SPECIAL . . . . .         | 601 |
| 10:40 a.m. | DRIVER'S LICENSE . . . . .               | 603 |

TUESDAY, MARCH 25, 1975

|            |  |     |
|------------|--|-----|
| 8:00 a.m.  | DRIVER IMPROVEMENT PROGRAM . . . . .       | 606 |
| 8:20 a.m.  | MOTOR CARRIER. . . . .                     | 608 |
| 8:40 a.m.  | REGISTRATION . . . . .                     | 612 |
| 9:00 a.m.  | MOTOR VEHICLE POLLUTION CONTROL. . . . .   | 616 |
| 9:20 a.m.  | MOTOR VEHICLE INSPECTION PROGRAM . . . . . | 618 |
| 9:40 a.m.  | HIGHWAY SAFETY PROGRAM . . . . .           | 620 |
| 10:00 a.m. | DIRECTOR GENERAL SERVICES . . . . .        | 49  |
| to         | STATE PRINTING OFFICE . . . . .            | 51  |
| 11:00 a.m. | RECORDS SERVICES . . . . .                 | 54  |

WEDNESDAY, MARCH 26, 1975

|            |                                   |     |
|------------|-----------------------------------|-----|
| 8:00 a.m.  | ATHLETIC COMMISSION . . . . .     | 489 |
| 8:20 a.m.  | BUILDINGS AND GROUNDS . . . . .   | 56  |
|            | STATEWIDE LEASES . . . . .        | 59  |
|            | MOTOR POOL . . . . .              | 60  |
|            | LOST CITY MUSEUM . . . . .        | 63  |
|            | WORKING CAPITAL FUND . . . . .    | 65  |
|            | PURCHASING . . . . .              | 67  |
|            | COMMODITY FOOD . . . . .          | 70  |
|            | SURPLUS PROPERTY . . . . .        | 73  |
|            | CENTRAL DATA PROCESSING . . . . . | 75  |
|            | MARLETTE LAKE . . . . .           | 78  |
|            | ACCOUNTING DIVISION . . . . .     | 80  |
| 10:30 a.m. | COMPUTER FACILITY . . . . .       | 93  |

THURSDAY, MARCH 27, 1975

|            |   |     |
|------------|---|-----|
| 8:00 a.m.  | PLANT INDUSTRY . . . . .                | 556 |
|            | APAIKY INSPECTION . . . . .             | 560 |
|            | AGRICULTURAL REGISTRATION & ENFORCEMENT | 561 |
|            | LIVESTOCK INSPECTION . . . . .          | 563 |
|            | INSECT ABATEMENT . . . . .              | 566 |
|            | VETERINARY MEDICAL SERVICES . . . . .   | 567 |
| 10:00 a.m. | MINING COOPERATIVE FUND . . . . .       | 577 |
| 10:30 a.m. | ADVISORY MINING BOARD . . . . .         | 576 |

FRIDAY, MARCH 28, 1975

|            |   |     |
|------------|---|-----|
| 8:00 a.m.  | TAXI-CAB AUTHORITY . . . . .              | 495 |
| 8:30 a.m.  | VIRGINIA CITY HISTORIC DISTRICT COMMITTEE | 640 |
| 9:00 a.m.  | UNEMPLOYMENT COMPENSATION ADMINISTRATION  | 633 |
|            | OLD AGE AND SURVIVORS INSURANCE . . .     | 636 |
|            | WORK INCENTIVE PROGRAM (WIN) . . . . .    | 637 |
| 10:00 a.m. | PUBLIC EMPLOYEES RETIREMENT FUND . . .    | 629 |

Room 234

Wednesday, MARCH 26, 1975

BUDGET  
PAGE

|           |   |     |
|-----------|---|-----|
| 8:00 A.M. | ATHLETIC COMMISSION . . . . .             | 489 |
| 8:15 A.M. | MOTOR POOL . . . . .                      | 60  |
|           | PURCHASING . . . . .                      | 67  |
|           | COMMODITY FOOD . . . . .                  | 70  |
|           | SURPLUS PROPERTY . . . . .                | 73  |
|           | CENTRAL DATA PROCESSING . . . . .         | 75  |
| 9:00 A.M. | COMPUTER FACILITY . . . . .               | 93  |
| 9:30 A.M. | UNEMPLOYMENT COMP. ADMIN. . . . .         | 633 |
|           | OLD AGE AND SURVIVORS INSURANCE . . . . . | 636 |
|           | WORK INCENTIVE PROGRAM (WIN) . . . . .    | 637 |

Thursday, MARCH 27, 1975

|           |  |     |
|-----------|--|-----|
| 7:00 A.M. | PUBLIC EMPLOYEES RETIREMENT . . . . .      | 629 |
| 8:00 A.M. | PLANT INDUSTRY . . . . .                   | 556 |
|           | DAIRY INSPECTION . . . . .                 | 560 |
|           | AGRICULTURE REG. AND ENFORCEMENT . . . . . | 561 |
|           | LIVESTOCK INSPECTION . . . . .             | 563 |
|           | INSECT ABATEMENT . . . . .                 | 566 |
|           | VETERINARY MEDICAL SERVICES . . . . .      | 567 |
| 9:00 A.M. | MINING COOPERATIVE FUND . . . . .          | 577 |
|           | ADVISORY MINING BOARD . . . . .            | 576 |
| 9:30 A.M. | VIRGINIA HISTORIC DISTRICT . . . . .       | 640 |





WAYS AND MEANS COMMITTEE

AGENDA

3/31 - 4/4

23

Monday - 3/31

- 8:00 a.m.: - Public hearing on proposed Southern Nevada Prison
- 2:00 p.m.: - Subcommittee reports and closing budgets

Tuesday - 4/1

- 8:00 a.m.: - Fish and Game fund  
Fish and Game Boat Act
- 9:00 a.m.: - Predatory Animal and Rodent Control  
Woolgrowers Predatory Animal Control  
Sheep Inspection Fund
- 9:30 a.m.: - Dairy Commission
- 10:00 a.m.: - Closing Budgets

Wednesday - 4/2

- 8:00 a.m.: - Assemblyman Moody and Senator Blakemore  
Closing budgets

Thursday - 4/3

- 8:00 a.m.: - Taxicab Authority
- 8:30 a.m.: - A.B. 409 - Appropriation to Inspector of Mines  
A.B. 443 - Abolishes Bond Trust Fund and transfers balance plus  
appropriation to PERB  
A.B. 206 - Supplemental to Arts Council - *Friday 4/4*  
A.B. 205 - Supplemental for O.A.A.  
A.B. 237 - Removes durational residence for ADC  
A.B. 232 - State Comprehensive Planning Act  
A.B. 470 - Appropriation to Aging Services  
S.B. 76 - Increases Purchasing Working Capital Fund  
S.B. 176 - Appropriation to C.D.P.  
S.B. 285 - Appropriation to General Services  
S.B. 299 - Supplemental appropriation to Prison  
S.B. 328 - Changes reversion date on Senior Citizens Property Tax  
Assistance Act

Friday - 4/4

- 8:00 a.m.: - A.B. 452 - Establishes Consumer Division within the Public Service  
Commission  
A.B. 390 - Appropriates funds to establish veterinary medicine program  
S.B. 206 - Appropriation to Water Resources  
A.B. 430 - Requires State Health Officer to expend a minimum amount  
for hearing aids  
A.B. 350 - Transfer of funds in Dept. of Motor Vehicles  
A.B. 325 - Credits funds for engine emission control back to highway  
fund  
A.B. 238 - Authorizes payment of travel expenses for non-resident  
applicants  
A.B. 362 - Allows any state department to present award to  
employee for career service  
A.B. 332 - Removes 95% clause  
A.B. 471 - Extends reversion date on appropriation to Crime  
Commission  
S.B. 152 - Extends removal of limitation on Interim Finance fund

AGENDA FOR COMMITTEE ON WAYS AND MEANS

24

ROOM 234

MONDAY, APRIL 7, 1975

8:00 a.m.      CONSIDER LEGISLATION  
                 CLOSE BUDGETS

TUESDAY, APRIL 8, 1975

8:00 a.m.      SB 157   Appropriation for Emergency Medical Services  
                 SB 177   Appropriation for State-County Road Improvements  
  
                 SB 183   Supreme Court Widows Pensions  
                 SB 184   District Judges Widows Pensions  
  
                 AB 165   Fish and Game Violations Transfer from  
                                General Funds  
                 SB 113   Fish and Game Temporary Fund Transfer  
  
                 SB 164   Appropriation for Park Planning  
  
                 SB 58   Rehabilitation Division Revolving Funds  
                 SB 74   Health Division Fund Structure  
                 SB 77   Welfare Division Fund Structure  
  
                 SB 93   Alcohol and Drug Abuse Fund Structure  
                 SB 94   Children's Homes Fund Structure

WEDNESDAY, APRIL 9, 1975

8:00 a.m.      CONSIDER LEGISLATION  
                 CLOSE BUDGETS

THURSDAY, APRIL 10, 1975

8:00 a.m.      SUBCOMMITTEE REPORTS  
                 CLOSING BUDGETS

FRIDAY, APRIL 11, 1975

8:00 a.m.      SUBCOMMITTEE REPORTS  
                 CLOSING BUDGETS

AGENDA

COMMITTEE ON WAYS AND MEANS

APRIL 14, 1975 THROUGH APRIL 18, 1975

ROOM 234

MONDAY, APRIL 14, 1975

8:00 a.m. HEARING ON U.N.L.V. LAW SCHOOL

SB 292 U.N.R. STUDENT HEALTH SERVICES

SB 111 CREATES ADMINISTRATIVE DIVISION IN DEPARTMENT  
OF AGRICULTURE

SB 358 UNIFORM RATE OF COMPENSATION FOR BOARD MEMBERS

SB 389 APPROPRIATION TO DEPARTMENT OF HUMAN RESOURCES

SB 422 REPEALS PROVISION FOR REVERSION OF CERTAIN  
APPROPRIATIONS

CLARK COUNTY HEALTH DEPARTMENT - HEALTH AID  
TO COUNTIES . . . . . BUDGET PAGE 284

CLOSE BUDGETS

TUESDAY, APRIL 15, 1975

8:00 a.m. CLOSE BUDGETS

WEDNESDAY, APRIL 16, 1975

8:00 a.m. CLOSE BUDGETS

THURSDAY, APRIL 17, 1975

8:00 a.m. CLOSE BUDGETS

FRIDAY, APRIL 18, 1975

8:00 a.m. AB 210 NEVADA ARCHEOLOGICAL SURVEY

CLOSE BUDGETS

AGENDA  
COMMITTEE ON WAYS AND MEANS  
APRIL 21, 1975  
ROOM 234

MONDAY, 8:00 a.m., The Ways and Means Committee will hear:

AB 167 - Which includes summer school makeup programs in  
apportionments from state distributive school fund.

AGENDA - COMMITTEE ON WAYS AND MEANS

27

APRIL 21, 1975 THROUGH APRIL 28, 1975

ROOM 234

MONDAY, APRIL 21, 1975

8:00 a.m. SB 305 JUDICIAL PENSIONS  
AB 167 SUMMER SCHOOL MAKE-UP PROGRAMS IN DISTRIBUTIVE SCHOOL FUND  
Closing Budgets

TUESDAY, APRIL 22, 1975

8:00 a.m. SB 336 REVISES PUBLIC EMPLOYEES' RETIREMENT ACT

WEDNESDAY, APRIL 23, 1975

8:00 a.m. SB 311 SENIOR CITIZENS PROPERTY TAX ASSISTANCE  
SB 330 SILICOSIS AND DISABLED PENSION FUND  
AB 385 SERVICE PERFORMED IN PUBLIC EMPLOYMENT QUALIFIED FOR  
UNEMPLOYMENT COMPENSATION  
AB 161 ESTABLISHES STATE COMMUNICATIONS SYSTEM  
SB 140 MAKE APPROPRIATIONS TO STATE COMMUNICATIONS BOARD

THURSDAY, APRIL 24, 1975

8:00 a.m. AB 649 INCREASES LEGISLATIVE PER DIEM, TRAVEL, & PLANE ALLOWANCE  
AB 349 STATE HIGHWAY REVOLVING FUND  
AB 478 UNEMPLOYMENT COMPENSATION BOARD REVIEW AND SALARY  
AB 479 FEDERAL UNEMPLOYMENT TRUST FUND  
SB 334 PAYMENT FOR PUPIL'S FOOD AND LODGING IN LIEU OF TRANSPORTA  
TION  
SB 370 COMPENSATION FOR STATE BOARD OF EDUCATION

MONDAY, APRIL 28, 1975

8:00 a.m. AB 249 EXTENDS COVERAGE OF STATE AID TO MEDICALLY INDIGENT  
AB 505 STATE PARTICIPATION IN PROCEEDINGS INVOLVING TAX REGULATIO  
AB 514 COMMUNITY SCHOOLS CONCEPT IN NEVADA  
AB 524 APPROPRIATION FOR VIRGINIA AND TRUCKEE RAILROAD  
SB 448 APPROPRIATION FOR IMPROVEMENTS FOR NEVADA STATE FAIR

## AGENDA - COMMITTEE ON WAYS AND MEANS

APRIL 21, 1975 through APRIL 28, 1975

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ROOM 234

MONDAY, APRIL 21, 1975

8:00 a.m. SB 305 JUDICIAL PENSIONS  
 AB 167 SUMMER SCHOOL MAKE-UP PROGRAMS IN DISTRIBUTIVE SCHOOL FUND  
 CLOSING BUDGETS

TUESDAY, APRIL 22, 1975

8:00 a.m. SB 336 REVISES PUBLIC EMPLOYEES' RETIREMENT ACT

WEDNESDAY, APRIL 23, 1975

8:00 a.m. SB 311 SENIOR CITIZENS PROPERTY TAX ASSISTANCE  
 SB 330 SILICOSIS & DISABLED PENSION FUND  
 AB 385 SERVICE PERFORMED IN PUBLIC EMPLOYMENT QUALIFIED FOR  
 UNEMPLOYMENT COMPENSATION  
 AB 161 ESTABLISHES STATE COMMUNICATIONS SYSTEM  
 SB 140 MAKE APPROPRIATIONS TO STATE COMMUNICATIONS BOARD

THURSDAY, APRIL 24, 1975

8:00 a.m. AB 649 INCREASES LEGISLATIVE PER DIEM, TRAVEL & PLANE ALLOWANCE  
 AB 349 STATE HIGHWAY REVOLVING FUND  
 AB 478 UNEMPLOYMENT COMPENSATION BOARD REVIEW AND SALARY  
 AB 479 FEDERAL UNEMPLOYMENT TRUST FUND  
 SB 334 PAYMENT FOR PUPILS' FOOD AND LODGING IN LIEU OF TRANSPOR-  
 TATION  
 SB 370 COMPENSATION FOR STATE BOARD OF EDUCATION

MONDAY, APRIL 28, 1975

8:00 a.m. AB 249 EXTENDS COVERAGE OF STATE AID TO MEDICALLY INDIGENT  
 AB 505 STATE PARTICIPATION IN PROCEEDINGS INVOLVING TAX REGULATION  
 AB 514 COMMUNITY SCHOOLS CONCEPT IN NEVADA  
 AB 524 APPROPRIATION FOR VIRGINIA AND TRUCKEE RAILROAD  
 SB 448 APPROPRIATION FOR IMPROVEMENTS FOR NEVADA STATE FAIR  
 AB 525 CREATES STATE PUBLICATIONS INFORMATION CENTER  
 AB 680 RESTORATION OF MORRILL HALL AT U.N.R.

AGENDA - COMMITTEE ON WAYS AND MEANS

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APRIL 28, 1975 through APRIL 30, 1975

ROOM 234

MONDAY, APRIL 28, 1975

8:00 a.m. AB 249 EXTENDS COVERAGE OF STATE AID TO MEDICALLY INDIGENT  
AB 505 STATE PARTICIPATION IN PROCEEDINGS INVOLVED TAX REGULATIONS

AB 514 COMMUNITY SCHOOLS CONCEPT IN NEVADA

AB 524 APPROPRIATION FOR VIRGINIA AND TRUCKEE RAILROAD  
SB 448 APPROPRIATION FOR IMPROVEMENTS FOR NEVADA STATE FAIR

AB 680 RESTORATION OF MORRILL HALL AT U.N.R.

TUESDAY, APRIL 29, 1975

7:00 a.m. CONSIDER LEGISLATION

WEDNESDAY, APRIL 30, 1975

7:00 a.m. AB 525 CREATES STATE PUBLICATIONS INFORMATION CENTER  
AB 224 PROVIDES FOR STRATIFIED DEPRECIATION OF MOBILE HOMES  
FOR PROPERTY TAX ASSESSMENT PURPOSES

8:00 a.m. AB 55 EXTENDS VETERANS' TAX EXEMPTION TO ADDITIONAL VETERANS  
AB 24 REGULATION OF EDUCATIONAL INSTITUTIONS

AB 500 CREATES ENERGY MANAGEMENT DIVISION WITHIN P.S.C.  
AB 523 CREATES STATE ENERGY RESOURCES ADVISORY BOARD

AB 148 SUPPLEMENTAL SECURITY INCOME FOR BLIND AND AGED  
AB 420 ENACTS INTERSTATE COMPACT ON PLACEMENT OF CHILDREN

SB 489 APPROPRIATION TO COUNSEL BUREAU FOR PRINTING REPORTS  
SB 393 TRANSFERS HIGHWAYS AND PARKS MAGAZINE TO ECONOMIC  
DEVELOPMENT

AB 600 MAKES APPROPRIATION TO CARSON VALLEY HISTORICAL SOCIETY

## AGENDA - COMMITTEE ON WAYS AND MEANS

FOR

MONDAY, MAY 5, 1975

8:00 a.m. AB 610 CREATES STATE ETHICS COMMISSION

SB 469 MAKES APPROPRIATION TO CHANNEL CLEARANCE FUND

SB 470 MAKES APPROPRIATION TO EQUALIZATION COUNTY MATCH-  
ING FUND

SB 547 TRANSFER FROM SALARY ADJUSTMENT TO TAX COMMISSION

SB 471 STATE PAY TESTS REQUIRED AS CONDITION OF PROBATION

SB 493 APPROPRIATION TO FISH AND GAME FUND

SB 568 APPROPRIATION TO DEPARTMENT OF ADMINISTRATION FOR  
EQUIPMENT AND SUPPLIES

SB 563 STATE PUBLIC DEFENDER FEES

AB 402 MAKES APPROPRIATION TO UNIVERSITY OF NEVADA FOR  
STUDY OF OF IRRIGATION WATER IN DRAINAGE IN  
TRUCKEE AND CARSON RIVERS



AGENDA - COMMITTEE ON WAYS AND MEANS

FOR

FRIDAY, MAY 9, 1975

- 8:00 a.m. SB 381 PROHIBITS DISCRIMINATION AGAINST CREDIT APPLICANTS ON BASIS OF SEX
- SB 360 TRANSFERS SUBDIVISION REVIEW ASSISTANCE FUNCTIONS TO STATE LAND USE PLANNING AGENCY AND MAKES APPROPRIATION
- SB 552 APPROPRIATION FOR CONSTRUCTION OF SOLAR ENERGY RESEARCH LAB IN CLARK COUNTY
- SB 584 REQUIRES CONTRACTS FROM STUDENTS CERTIFIED UNDER WICHE
- SB 133 FIXES RESPONSIBILITY FOR COST OF COUNSEL TO DEFEND MEMBERS OF NATIONAL GUARD IN CERTAIN CIVIL AND CRIMINAL ACTIONS
- AB 164 ESTABLISHES MINIMUM DAILY PAY AND ALLOWANCES FOR NATIONAL GUARD MEMBERS CALLED TO ACTIVE DUTY

April 29, 1975

Dr. Neil D. Humphrey, Chancellor  
University of Nevada System  
405 Marsh Avenue  
Reno, Nevada 89502

Dear Neil:

In making the appropriation to the Community College Administration, it is the intent of the Senate Finance and the Assembly Ways and Means Committee that the Division discontinue the "Systems Services" technique to augment the staff budgeted within the Community College Administration. The committee thinks that the staff necessary to effectively administer the division-wide services should be requested and approved in the administration budget.

The Committees have not deleted the amounts for systems services in the campus budgets, but desire that these monies be applied to expenditures other than the augmentation of staff in Community College Administration.

Sincerely,

---

DONALD R. MELLO  
Chairman  
Ways and Means Committee

---

FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc.: Dr. Charles R. Donnelly  
Mr. Howard Barrett

April 29, 1975

Mr. Richard L. Rottman  
Commissioner of Insurance  
Room 312  
Nye Building  
Carson City, Nevada

Dear Dick:

The purpose of this letter is to convey to you the intent of the Senate Finance and Assembly Ways and Means Committees concerning the addition of the Casualty Actuary position to the budget of the Insurance Division.

It is the Committee's direction to the Insurance Division to take an active role in all matters relating to the purchase of insurance for the State, including employee group health and life insurance. Accordingly, the money committees deleted the proposed risk manager from the Executive Budget, but added the casualty actuary position in the Insurance Division to help your workload situation so that additional time could be devoted to assisting the insurance placement committees.

Sincerely,

---

DONALD R. MELLO  
Chairman  
Ways and Means Committee

---

FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc.: Mr. Mike Milner  
Mr. Howard Barrett

April 29, 1975

Dr. Neil D. Humphrey, Chancellor  
University of Nevada System  
405 Marsh Avenue  
Reno, Nevada 89502

Dear Neil:

In closing the budgets for the Community Colleges, the Ways and Means Committee expressed the same intent as the Senate Finance concerning the community service programs. That is, the direct instructional costs for these courses should be financed with student fees; and these credits not be utilized in the budget formulas to develop State appropriations.

It is further the intent of the committee that no appropriated monies be used for expansion of inter-collegiate athletics within the Community College Division.

Sincerely,

Donald R. Mello, Chairman  
Ways and Means Committee

DRM:st

cc.: Dr. Charles Donnelly  
Dr. Jack Davis  
Dr. William Berg  
Dr. R. Stephen Nicolson  
Mr. Howard Barrett

DETAIL FOR 1975 CAPITAL IMPROVEMENT  
PROJECTS - GENERAL FUND ONLY  
(Continued)

35

General  
Fund

Subsection 3 - Capital Improvement Projects for the Department of  
Human Resources

|   |                     |
|---|---------------------|
| 75- 1 - Repair Roofs - Boys School                          | \$ 174,500          |
| 75-17 - Desert Development Center                           | 2,772,000           |
| 75-18 & 36 - Cottages and Classroom Addition - Girls School | 828,000             |
| 75-19 - Emotionally Disturbed Childrens Facility            | 1,612,000           |
| 75-20 - Site Development - N.M.H.I.                         | 750,000             |
| 75-21 - Improve 6 Buildings - N.M.H.I.                      | 601,000             |
| 75-22 - Day Activity Center - N.M.H.I.                      | 435,000             |
| 75-33 - Gymnasium - Boys School                             | 867,000             |
| 75-34 - In-Patient Residence - N.M.H.I.                     | 1,484,000           |
| 75-35 - Renovate Building II - N.M.H.I.                     | 151,000             |
| 75-38 - Athletic Fields - Boys School                       | 129,000             |
| 75-40 - Air Condition Classroom Bldg. - Boys School         | 97,000              |
| 75-46 - Commissary Storage Bldg. - N.N. Childrens Home      | 121,000             |
| 75-47 - State Health Laboratory - Reno                      | 438,000             |
| No Project # - Las Vegas Mental Health Center - Kitchen     | 344,456             |
| Sub-Total   | <u>\$10,803,956</u> |
| Less 10% Rollback   | 1,080,395           |
| Total   | <u>\$ 9,723,561</u> |

Subsection 4 - Capital Improvement Projects for Nevada State Prison

|   |                     |
|---|---------------------|
| 75- 4 - Sewer Connection - Medium Security                                      | \$ 75,000           |
| 75- 8 - Enlarge Infirmary - Medium Security                                     | 223,000             |
| 75-16 - Clark County Correctional Center  | 7,463,000           |
| 75-32 - Combination Industrial Bldg. and Recreation Bldg. -<br>Maximum Security | 366,000             |
| 75-50 - Security Lights - Medium Security                                       | 25,000              |
| Sub-Total   | <u>\$ 8,152,000</u> |
| Less 10% Rollback   | 815,200             |
| Total   | <u>\$ 7,336,800</u> |

Subsection 5 - Capital Improvement Projects for Dept. of Agriculture

|   |                   |
|---|-------------------|
| 75-43 - Office and Laboratory - Las Vegas           | \$ 246,000        |
| 75-45 - Animal Disease Office and Laboratory - Elko | 136,000           |
| Sub-Total   | <u>\$ 382,000</u> |
| Less 10% Rollback                                   | 38,200            |
| Total   | <u>\$ 343,800</u> |

Subsection 6 - Capital Improvement Projects for  
Dept. of Fish and Game

|   |                     |
|---|---------------------|
| 75-26 - Modification to Verdi Fish Hatchery | \$ 481,000          |
| 75-42 - Sunshade, Lake Mead Hatchery        | 156,000             |
| Sub-Total                                   | <u>\$ 637,000</u>   |
| Less 10% Rollback                           | 63,700              |
| Total                                       | <u>\$ 573,300</u>   |
| Total All Projects                          | <u>\$25,111,568</u> |

DETAIL FOR 1975 CAPITAL IMPROVEMENT  
PROJECTS - GENERAL FUND ONLY

36

General  
Fund

Subsection I - Capital Improvement Projects for general state agencies

|   |                     |
|---|---------------------|
| 75- 2 - Roof Repair for Blasdel Building          | \$ 18,000           |
| 75-13 - Design Rehabilitation of Capitol Building | 358,100             |
| 75-27 - Remodel Heroes Memorial (No Tunnel)       | 601,000             |
| 75-41 - U. S. Property - Fiscal Office            | 288,985             |
| 75-44 - Handicap Curb Cuts in Carson City         | 19,000              |
| 75-49 - Completion of State Library               | 96,000              |
| Museum Toilets                                    | 25,000              |
| Repair Mansion Steps                              | 11,000              |
| Sub-Total   | \$ 1,417,085        |
| Less 10% Rollback                                 | - 141,708           |
| Total   | <u>\$ 1,275,377</u> |

Subsection 2 - Capital Improvement Projects for University  
                    of Nevada System

|  |                     |
|--|---------------------|
| 75- 3 - Replace Water Main - UNR   | \$ 49,200           |
| 75- 5 - Repair Track - UNR   | 66,500              |
| 75- 6 - Expand Fire Protection System - UNR  | 29,500              |
| 75- 7 - Rehabilitation of Main Entrance - UNR  | 91,000              |
| 75- 9 - Replace Brick Walks - UNR  | 86,000              |
| 75-10 - Campus Security Lighting - UNR   | 118,000             |
| 75-11 - Replace Gas Lines - UNR  | 39,500              |
| 75-12 - Storm Drainage System - UNLV   | 295,000             |
| 75-23 - Supplemental Funds - Western<br>Nevada Community College - Phase II - Reno           | 850,000             |
| 75-24 - Supplemental Funds - Clark County<br>Community College - Phases II & III - Las Vegas | 2,088,000           |
| 75-25 - Supplemental Funds - Desert Research Institute -<br>Phase I - Reno                   | 725,000             |
| 75-28 - Central Management and Heat Control - UNR  | 481,000             |
| 75-29 - Heat Exchanger, Gym - UNR  | 56,000              |
| 75-30 - Revise Exhaust System, Chemistry Bldg. - UNR   | 170,000             |
| 75-31 - Land Acquisition - UNLV  | 589,000             |
| 75-37 - Athletic Field Landscape - UNLV  | 275,000             |
| 75-48 - Completion of Laboratories - Chemistry Bldg. - UNR                                   | 156,000             |
| 75-51 - Expand Parking Lot "A" and Develop Entryway - UNLV                                   | 329,000             |
| No Project # - Lighting and Parking Barriers - Northern Nevada<br>Community College          | 16,000              |
| Sub-Total  | \$ 6,509,700        |
| Less 10% Rollback  | - 650,970           |
| Total  | <u>\$ 5,858,730</u> |

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

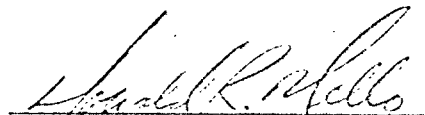
May 6, 1975

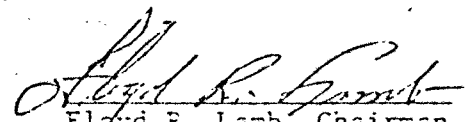
Mr. William E. Hancock, AIA, Manager  
Public Works Board  
Legislative Building, Rm. 306  
Carson City, Nevada

Dear Bill:

The purpose of this letter is to detail the individual projects and maximum general fund expenditures per project for the individual projects contained in the 1975 Capital Improvement Act. The subsections in the attached summary correspond to the subsections in Section I of the Capital Improvement Act. To afford a greater degree of flexibility and money management, the 10% roll-back has been applied to each subsection rather than to the individual projects.

Sincerely,

  
Donald R. Mello, Chairman  
Assembly Ways and Means Committee

  
Floyd R. Lamb, Chairman  
Senate Finance Committee

JFD/km

cc: Howard E. Barrett, Director of Administration  
Roger Trounday, Director of Human Resources  
Neil Humphrey, Chancellor of University of Nevada  
Tom Ballow, Director of Agriculture  
Glen Griffith, Director of Fish and Game  
Ed Pogue, Warden of Nevada State Prison  
General Edsall, Department of Military  
Peggy Glover, Director of General Services  
Joseph Anderson, State Librarian

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU  
LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, *Chairman*  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, *Chairman*

ARTHUR J. PALMER, *Director*

PERRY P. BURNETT, *Legislative Counsel*  
EARL T. OLIVER, *Legislative Auditor*  
ARTHUR J. PALMER, *Research Director*

May 7, 1975

C  
O  
P  
Y  
Mr. James Deere  
Executive Director  
Nevada Council on the Arts  
560 Mill Street  
Reno, Nevada

Dear Mr. Deere:

The purpose of this letter is to express the intent of the Assembly Ways and Means Committee, and the Senate Finance Committee on the budget for the Nevada Council on the Arts.

The Committees intend that the three personnel approved, remain as the total authorized positions, and that this position total not be increased - regardless of the funding source that may become available.

Sincerely,

\_\_\_\_\_  
DONALD R. HELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Merle Snider  
Mr. Howard Barrett



STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, *Chairman*  
INTERIM FINANCE COMMITTEE 39  
FLOYD R. LAMB, Senator, *Chairman*

ARTHUR J. PALMER, *Director*

PERRY P. BURNETT, *Legislative Counsel*  
EARL T. OLIVER, *Legislative Auditor*  
ARTHUR J. PALMER, *Research Director*

May 7, 1975

Mr. R. E. Goodman, Director  
Department of Economic Development  
Capitol Building  
Carson City, Nevada 89701

C  
O  
P  
Y  
  
Dear Bob:

The purpose of this letter is to express the intent of the Assembly Ways and Means and Senate Finance Committees on the transfer of the Highways and Parks Magazine to the Department of Economic Development.

It is the intent of the Committees that the magazine become self-supporting by the end of the 1975-77 biennium, and that if the magazine cannot be maintained on a self-supporting basis, that it be discontinued.

Sincerely,

\_\_\_\_\_  
DONALD R. MELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Howard Barrett  
Mr. Grant Bastian

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman

40

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 7, 1975

Mr. John H. Carr, M.D.  
State Health Officer  
Nye Building  
Carson City, Nevada

Dear Dr. Carr:

C  
O  
P  
Y  
The Assembly Ways and Means and Senate Finance Committees have voted to indefinitely postpone any action on AB 430, "Requires state health officer to allocate and expend a minimum amount from the crippled children's fund to purchase hearing aids."

The Committee understood from testimony that hearing aids can currently be purchased from the crippled children's budget, and that the State Health Board has the authority to set, by regulation, the amount expended for an individual hearing aid.

The Committee has, therefore, decided to encourage the Health Board and Division to cooperate with the concerned parents and educators who supported AB 430, rather than set limits for hearing aids in the N.R.S.

There appeared to be a lack of communications between the supporters of AB 430, and the Health Division on the hearing aid procedure, and it is the intent of the Committee that the two parties meet to resolve their misunderstandings.

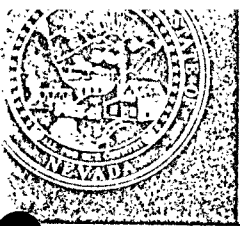
Sincerely,

\_\_\_\_\_  
DONALD R. NELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Roger Trounday  
Mr. Howard Barrett



STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
CARSON CITY, NEVADA 89701

MIKE O'CALLAGHAN  
Governor  
HOWARD E. BARRETT  
Director

41

May 9, 1975

MEMORANDUM

TO: Assemblyman Don Mello, Chairman, Assembly Ways and Means Committee

FROM: Howard E. Barrett

The Budget Office made a mistake in computing the Governor's Recommendations for Intercollegiate Athletics at UNR and UNLV. The Governor intended to provide General Fund support for three additional coaching positions for each campus to enable the University to provide additional funding for Women's Athletics as is federally required. The Budget Office felt we had done so and so indicated in the narratives in the Executive Budget. However, it was pointed out to us on May 8, 1975, that the \$50,000 increase in General Fund support really did nothing more than provide the 12.1% and 7% salary increases for the existing staff of coaches funded from the General Fund.

We would, therefore, like to recommend an additional \$60,000 for each campus for 1975-76 and \$64,000 for each campus for 1976-77 for the three additional coaching positions we originally felt had been included.

In discussing this with the Chancellor, he indicated that there would be a vacant position for the next biennium in the Systems Administration budget for UN and that \$30,000 could be removed from that budget for each year. We would appreciate your reconsideration of these budgets.

HEB/rs

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman 42

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 12, 1975

Dr. Neil D. Humphrey, Chancellor  
University of Nevada System  
405 Marsh Avenue  
Reno, Nevada 89502

Dear Neil:

C In making the appropriation to W.N.C.C., the Assembly Ways and Means Committee, and the Senate Finance Committee added \$180,250 General Fund for 1975-76; and \$220,332 General Fund for 1976-77.

O It is the intent of the Committees that these additions be expended for the purposes listed below, and not for any other purposes.

ADDITIONAL GENERAL FUND SUPPORT FOR W.N.C.C.

P  
Y

| <u>PURPOSE</u>                  | <u>1975-76</u>   | <u>1976-77</u>   |
|---------------------------------|------------------|------------------|
| Library Materials . . . . .     | \$ 84,000        | \$112,560        |
| L.P.N. Program in Yerington . . | 25,000           | 25,000           |
| Buildings and Grounds . . . . . | 71,250           | 82,772           |
| <b>TOTAL</b>                    | <b>\$180,250</b> | <b>\$220,332</b> |

Sincerely,

\_\_\_\_\_  
DONALD R. MELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st  
cc : Mr. Howard Barrett  
Dr. Jack Davis

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman

INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman

43

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 12, 1975

C Dr. Neil D. Humphrey, Chancellor  
University of Nevada System  
405 Marsh Avenue  
Reno, Nevada 89502

Dear Neil:

O The Ways and Means Committee and the Senate Finance Committee  
have acted favorably upon the attached revised Governor's  
recommendation for the University of Nevada, Reno and Univer-  
sity of Nevada, Las Vegas Intercollegiate Athletics budgets.

P It is the intent of the Committees that these additional moneys  
be used to help meet the recent federal mandates on funding for  
Women's Athletics.

Y Sincerely,

\_\_\_\_\_  
DONALD R. MELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Howard Barrett  
Dr. Max Milam  
Dr. Don Baepfer

## 1975 - 77 JOINT COMMITTEE ACTION

## PARKS CAPITAL IMPROVEMENTS ACT

| PARK                         | COMMITTEE ACTION  | GENERAL FUND       | FEDERAL            | TOTAL              |
|------------------------------|---|--------------------|--------------------|--------------------|
| Beaver Dam (Lincoln)         | Deleted Project   | 0                  | 0                  | 0                  |
| Berlin-Ichthyosaur (Nye)     |   | \$ 77,000          | \$ 59,000          | \$ 136,000         |
| Cathedral Gorge (Lincoln)    |   | 7,500              | 7,500              | 15,000             |
| Fort Churchill (Lyon)        |   | 110,000            |                    | 110,000            |
| Kershaw-Ryan (Lincoln)       |   | 7,500              | 7,500              | 15,000             |
| Lahontan (Lyon, Churchill)   |   | 430,000            | 430,000            | 860,000            |
| Lake Tahoe (Washoe, Douglas) |   | 100,000            | 100,000            | 200,000            |
| Mormon Station (Douglas)     |   | 110,000            | 60,000             | 170,000            |
| Red Rock (Clark)             |   | 20,000             | 20,000             | 40,000             |
| Rye Patch (Pershing)         |   | 65,000             | 65,000             | 130,000            |
| Spring Valley (Lincoln)      |   | 12,500             | 12,500             | 25,000             |
| Valley of Fire (Clark)       | Deleted Horse Facility                                  | 25,000             | 0                  | 25,000             |
| Washoe Lake (Washoe)         | Deleted Horse Facility                                  | 168,000            | 168,000            | 336,000            |
| Historic Markers             |   | 20,000             | 0                  | 20,000             |
| Consultant/Contract Services | Added In-house Capibility and reduced outside contracts | 220,000            | 400,000            | 620,000            |
| TOTALS                       |   | <u>\$1,372,500</u> | <u>\$1,329,500</u> | <u>\$2,702,000</u> |

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman

45

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 13, 1975

Mr. Eric Cronkite, Administrator  
Nevada State Parks System  
Nye Building  
Carson City, Nevada

Dear Eric:

The purpose of this letter is to detail the individual projects and maximum general fund expenditures per project for the individual projects contained in AB 245 - the 1975 Parks Capital Improvements Act.

The attached listing shows the joint committee action on the 1975-77 agency revised request presented on page 660 of the 1975-77 Executive Budget.

Sincerely,

DONALD R. MELLO  
Chairman  
Ways and Means Committee

FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Howard Barrett  
Mr. Elmo Diricco

OPERATION AND MAINTENANCE BUDGETS  
FOR APPROPRIATED ACCOUNTS  
HOUSED ON U.N.R. CAMPUS

| <u>ACCOUNT</u>                          | <u>1975-76</u>     | <u>1976-77</u>     |
|---|--------------------|--------------------|
| U.N.R. (Health Services, p.182)*        | \$ 86,185          | \$ 92,814          |
| U.N.R. (p.183 + \$100,000/year)*        | 3,092,603          | 3,307,024          |
| Health Related Sciences-U.N.R. (p.185)* | 86,185             | 92,814             |
| Statewide - U.N.R. (p.165)*             | 43,156             | 46,546             |
| Agriculture Experiment (p.171)*         | 114,948            | 126,544            |
| Cooperative Extension (p.172)*          | <u>24,455</u>      | <u>25,532</u>      |
| TOTAL                                   | <u>\$3,447,532</u> | <u>\$3,691,274</u> |

\* Note: Page references are to the Executive Budget



STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701



LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman

ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 13, 1975

Dr. Neil D. Humphrey, Chancellor  
University of Nevada System  
405 March Avenue  
Reno, Nevada 89502

Dear Neil:

C In making the appropriation to the University of Nevada at Reno, the Assembly Ways and Means Committee, and the Senate Finance Committee added \$100,000 General Fund each year to the operation and maintenance of plant function.

O In making these additional appropriations, it is the intent of the Committees that the minimum expenditures for operation and maintenance of plant in the University of Nevada, Reno appropriated account be \$3,447,532 for 1975-76, and \$3,691,274 for 1976-77. Any expenditures under these minimums should be reverted to the General Fund.

P These minimums are derived from the attached table which accumulates the operation and maintenance appropriations to the several accounts which are housed on the U.N.R. campus. It is our understanding that all personnel and other expenditures will be Work Programmed in U.N.R., and the other accounts billed for their budgeted share of the expenditures.

Sincerely,

DONALD R. HELLO  
Chairman  
Ways and Means Committee

FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Howard Barrett  
Dr. Max Milam

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU  
LEGISLATIVE BUILDING  
CARSON CITY, NEVADA 89701

LEGISLATIVE COMMISSION  
LAWRENCE E. JACOBSEN, Assemblyman, Chairman  
INTERIM FINANCE COMMITTEE  
FLOYD R. LAMB, Senator, Chairman 48



ARTHUR J. PALMER, Director

PERRY P. BURNETT, Legislative Counsel  
EARL T. OLIVER, Legislative Auditor  
ARTHUR J. PALMER, Research Director

May 14, 1975

C  
The Honorable Robert List  
Attorney General of Nevada  
Carson City, Nevada

O  
Dear Bob:

P  
Y  
In setting the salaries for the Chief Deputy in Carson City (\$28,500), and the Chief Deputy in Las Vegas (\$28,500) in Senate Bill 190; it is the intention of the Assembly Ways and Means Committee and the Senate Finance Committee that these two positions not be granted the 4% C.P.I. increase in January, 1976. The Committees raised these two positions beyond the increases granted your other deputies; but, do not want them to increase any closer to your salary during the 1975-77 biennium.

Sincerely,

\_\_\_\_\_  
DONALD R. NELLO  
Chairman  
Ways and Means Committee

\_\_\_\_\_  
FLOYD R. LAMB  
Chairman  
Senate Finance Committee

DRM:st

cc : Mr. Howard Barrett