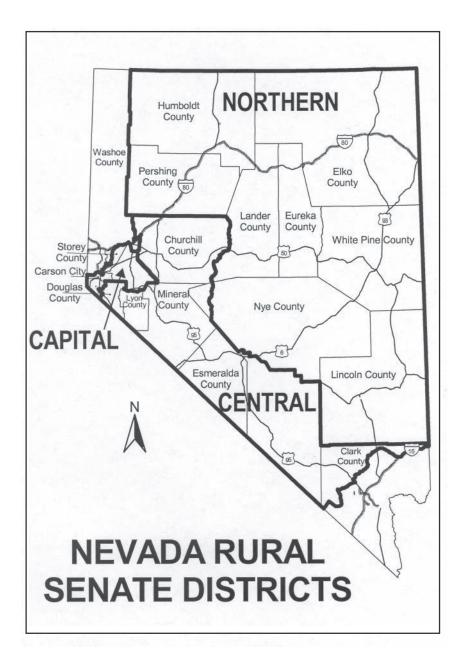
This is the 2003 edition of the Legislative Manual.

If you are looking for the current edition, please visit our Publications page at http://www.leg.state.nv.us/Division/Research/Publications/index.cfm.

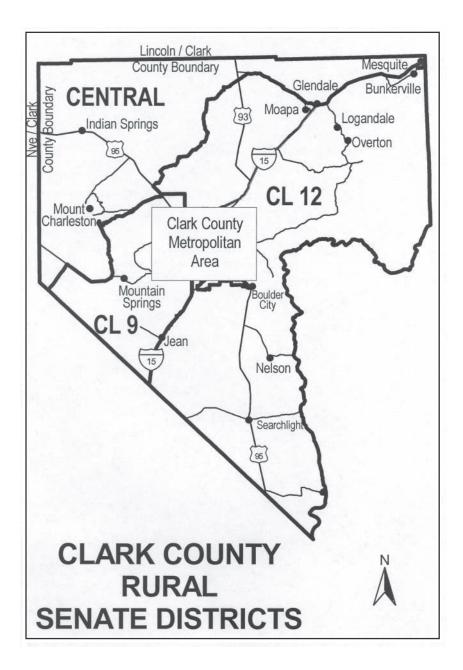
| Legislative Manual |
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# APPENDIX G LEGISLATIVE DISTRICT MAPS

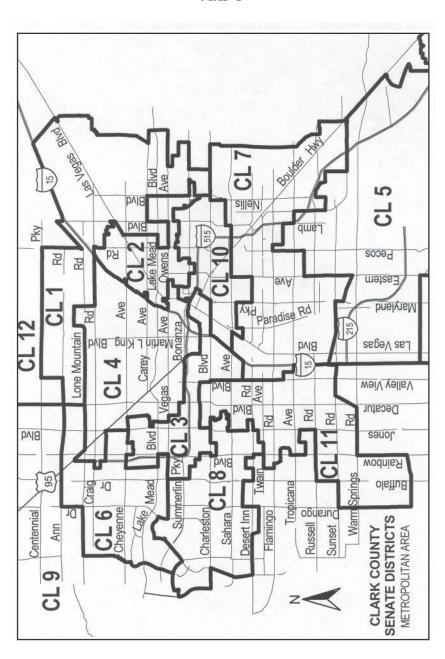
#### MAP A



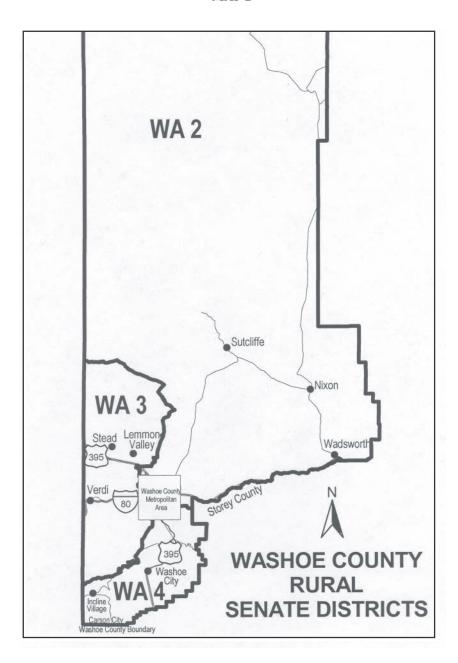
#### MAP B



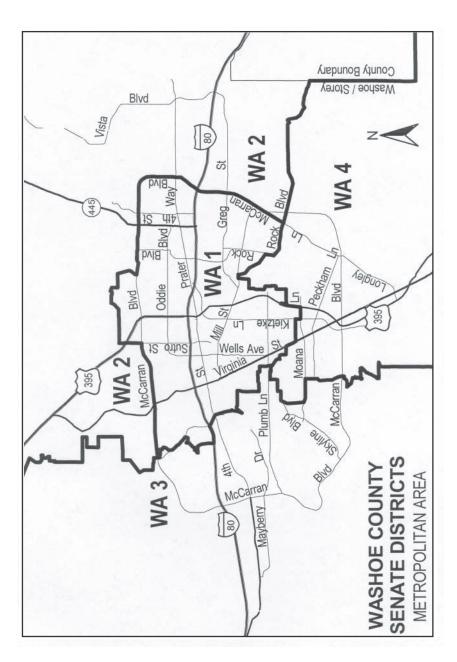
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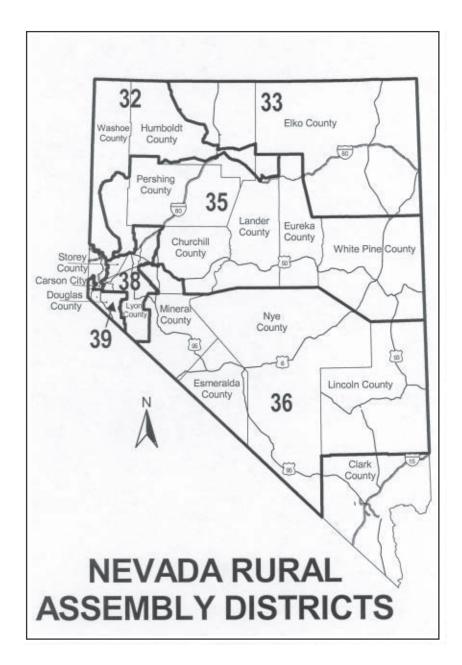
#### MAP D



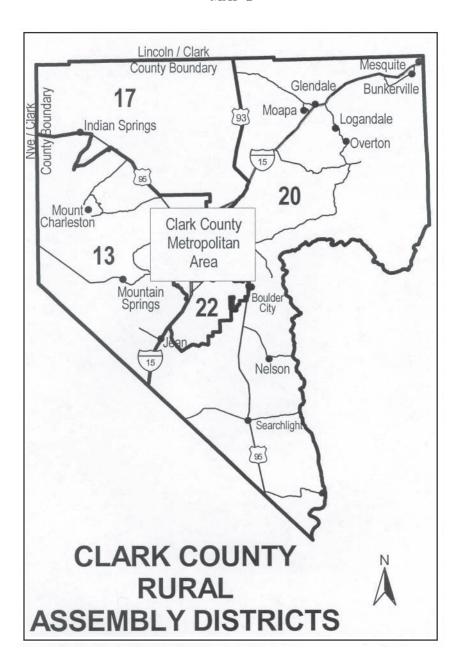
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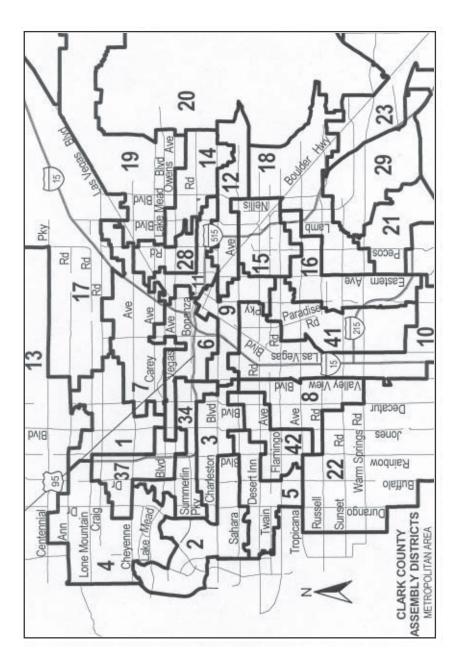
MAP F



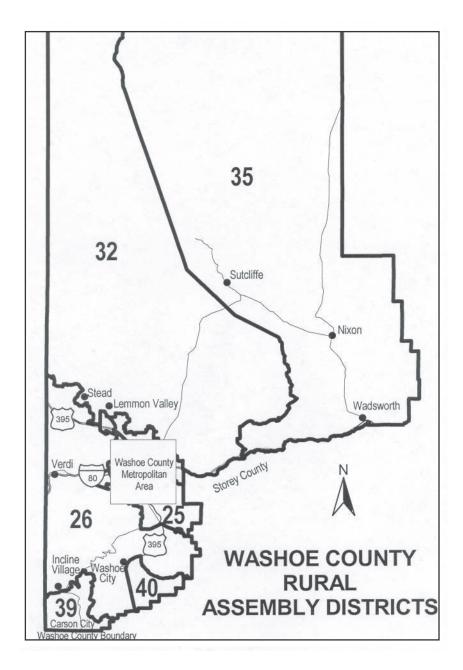
#### MAP G



## MAP H



#### MAP I



MAP J

