

CHAPTER I

MEMBERS OF THE NEVADA LEGISLATURE

BIOGRAPHIES OF MEMBERS OF
THE NEVADA SENATE
2003 SESSION



LIEUTENANT GOVERNOR AND PRESIDENT OF THE SENATE

LORRAINE T. HUNT

Republican

Born: March 11, 1939; Niagara Falls, New York.

Educated: Las Vegas High School; Westlake College of Music, Los Angeles, California.

Married: Charles “Blackie” Hunt.

Children: Ron Mancuso, Kevin Hunt, Jackie Sullivan.

Hobbies/Special Interests: Music and cultural arts.

LEGISLATIVE SERVICE: Elected Lieutenant Governor, 1998; President of the Senate, 1999-2003.

AFFILIATIONS: Community Board Member, Wells Fargo Bank Nevada; Honorary Director, Nevada Restaurant Association; past President, Nevada Test Site Development Corporation; Honorary Trustee, St. Jude’s Ranch for Children; Co-chair, Las Vegas World Cup, 2003; Honorary Member, Las Vegas Rotary Club; Honorary Member, The Entertainment Development Corporation; Japan-American Society of Nevada; Las Vegas Philharmonic; St. Rose Dominican Hospital Community Board; Executive Committee of the National Association of Lieutenant Governors.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Vice-Chair, Clark County Commission; Chair, Las Vegas Convention and Visitors Authority; Nevada Development Authority Executive Committee; Chairman-elect, Greater Las Vegas Chamber of Commerce; Nevada Test Site Development Corporation; Commissioner and Vice Chairman, Nevada Commission on Tourism; Nevada Commission on Tourism—First Lifetime Achievement Award; Elected Delegate, White House Conference on Small Business; Nevada Motion Picture Commission; Southern Nevada Regional Planning Coalition; Southern Nevada Strategic Planning Authority; Director, Nevada Hotel-Motel Association; Woman of the Year, Nevada Ballet Theater, 1998; Republican Woman of the Year 1996; Free Enterprise Award, 1993; Nevada Restaurateur of the Year, 1992; United States Small Business Advocate of the Year, 1989; First Governor’s Award for Excellence in Business—State of Nevada, 1987; Vice-Chair, Nevada Department of Transportation, 1999-present; Governor’s Cabinet, 1999-present; Executive Branch Audit Committee, 1999-present; Chair, Nevada Entrepreneurship Team.



MARK E. AMODEI

Republican

Capital Senatorial District

(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)

Attorney at Law



Born: June 12, 1958; Carson City, Nevada.

Educated: Carson High School; University of Nevada, Reno, B.A.; University of the Pacific, McGeorge School of Law, J.D.

Married: Michelle Brooks.

Children: Rynanne, Erin.

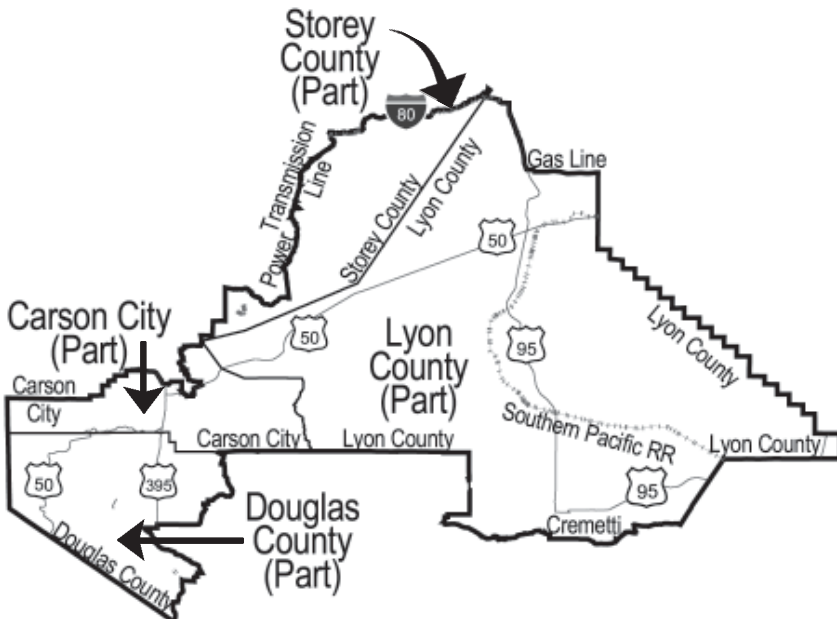
Military: Captain, United States Army, Judge Advocate General's Corps (1984-1987).

Hobbies/Special Interests: Local history, woodworking, gardening, old trucks, duck hunting.

LEGISLATIVE SERVICE: Nevada Assembly, 1997; Nevada Senate, 1999-2003—two special and four regular sessions. President pro Tempore, 2003. Chairman, Senate Committee on Judiciary, 2003.

AFFILIATIONS: First Judicial District, American, and Washoe County Bar Associations.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Special Assistant, United States Attorney; Army Achievement Medal; Army Commendation Medal; Meritorious Service Medal; Outstanding Freshman Legislator, Nevada Assembly, 1997.





TERRY JOHN CARE

Democrat

Clark County Senatorial

District No. 7

Attorney at Law



Born: January 12, 1947; Oklahoma City, Oklahoma.

Educated: Elementary, junior high, and high schools in Wichita, Kansas; Clark College, Vancouver, Washington; Foothill College, Los Altos, California; University of New Mexico, B.A., History, 1988, Phi Beta Kappa; University of New Mexico School of Law, J.D., 1991.

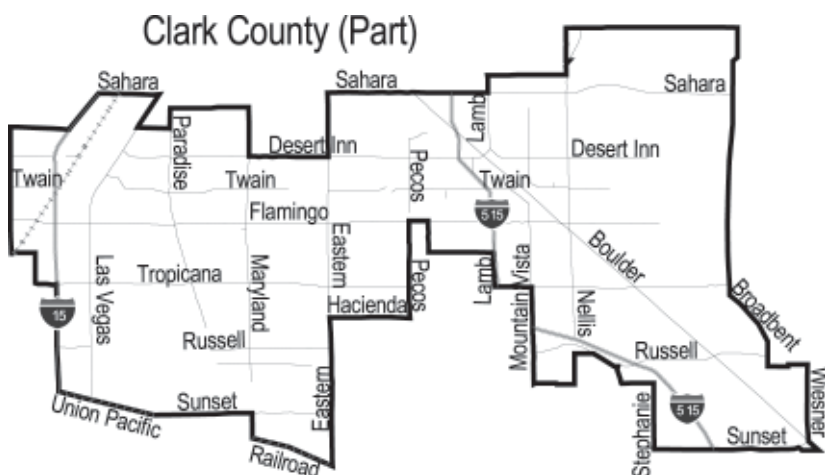
Married: Jenny Lockhart Care.

Children: Diana.

Military: First Lieutenant, United States Army, 1966-69, Infantry.

LEGISLATIVE SERVICE: Nevada Senate, 1999-2003—two special and three regular sessions.

AFFILIATIONS: Nevada Bar Association; Clark County Bar Association; Disabled American Veterans; American Legion; Nevada State Council of Senior Citizens; Commissioner, National Conference of Commissioners on Uniform State Laws; member, Community Advisory Board, KNPR-FM (Nevada Public Radio).





MARGARET (MAGGIE) A. CARLTON

Democrat

Clark County Senatorial

District No. 2

Waitress



Born: July 24, 1957; St. Louis, Missouri.

Married: Merritt Carlton.

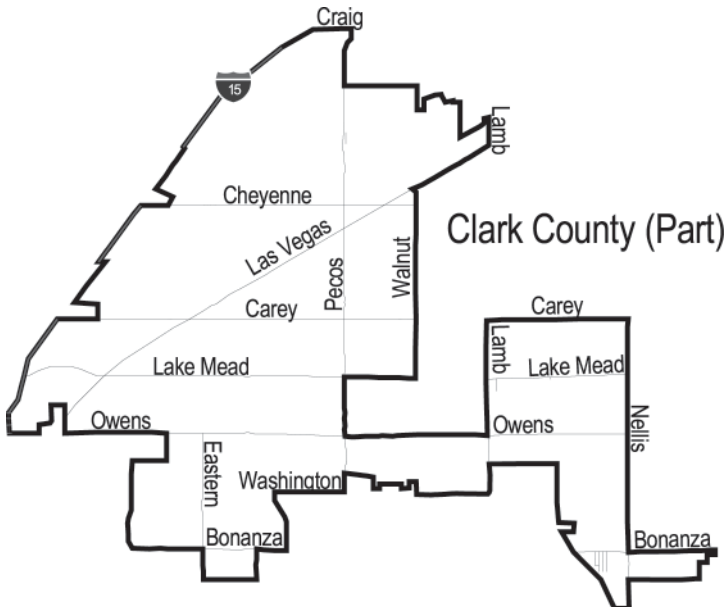
Children: M. Grace and Lucy Carlton.

Hobbies/Special Interests: Gardening.

LEGISLATIVE SERVICE: Nevada Senate, 1999-2003—two special and three regular sessions. Member, Legislative Commission's Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin, 2001-2002. Member, Nevada State Council for Interstate Adult Offender Supervision.

AFFILIATIONS: Girl Scouts; Las Vegas Interfaith Council; Culinary Local No. 226 Shop Steward; Southern Nevada Water Authority Citizens Advisory Committee on Water Quality; Griffith United Methodist Church; Girl Scouts Girls Golf Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Women's Lobby Outstanding First Term Legislator; Governor's Fundamental Review Committee; Maternal and Child Health Advisory Board.





BARBARA K. CEGAVSKE
Republican
Clark County Senatorial
District No. 8
Director of Development, WestCare



Born: August 27, 1951; Faribault, Minnesota.

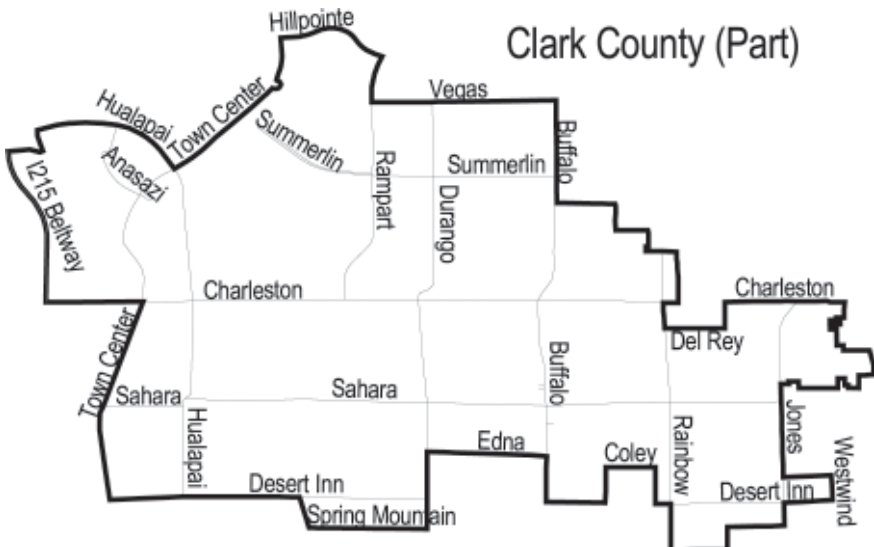
Educated: Mayo High School, Rochester, Minnesota; Clark County Community College, Las Vegas.

Married: Tim.

Children: Adam, Bret.

Hobbies/Special Interests: Family trips, skiing, needlework, art, photography, baking, cooking.

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate, 2003—two special and four regular sessions; Assistant Minority Whip, 1997; Assistant Minority Floor Leader, 1999-2001. Member: Assembly Committees on Education, Transportation, and Ways and Means, 1997-2001; Interim Finance Committee, 1997-2002; State Planning Commission for the Construction, Design, Maintenance, and Repair of School Facilities, 1997-1998; American Legislative Exchange Council, 1997-1998; Member, Council of State Governments, 1996-present; Host Committee Member, National Conference of State Legislatures (NCSL), 1997-1998. Commissioner, Education Commission of the States; Vice Chair, Education Commission of the States, 2000-2001; Co-Chair, Education, Labor, and Job Training Committee, NCSL, 1997-present; Committee to Consult with the Director, 1999-2002; Subcommittee to Encourage Businesses and Corporations to Organize and Conduct Business in Nevada, 1999-2000.



BARBARA K. CEGAVSKE
Republican
Clark County Senatorial
District No. 8
Director of Development, WestCare
(continued)

AFFILIATIONS: President, Parent Teacher Association (PTA), and board member, R. Guild Gray Elementary School, 1988-1993; Member, Executive Board, former Las Vegas PTA Area Council, 1989-1992; Puppeteer, Kids on the Block; President, Parents Active for Vision Education (PAVE), 1990-present; President, 1993-1994, and Member, 1992-1996, Cashman Middle School Parent Advisory Council; Chairperson, District F Parent Advisory Committee, five years; Chair, Nevada Education Legislative Grassroots Committee, 1993; State Liaison, Nevada State Parent Coalition; former Sunday School Teacher and member, Trinity United Methodist Church of Las Vegas. Clark County School District (CCSD): Member, Year Round Study Committee, Public Concern Policy Subcommittee, Strategic Planning 2000 Committee, Testing and Evaluation Committee, Special Education Committee, Parent Hall of Fame Committee; Chair, Use of Chemicals in Schools Committee; and Co-Chair, Least Restrictive Environment Committee. Member, Clark High School Area Neighborhood Improvement Program; Member, Special Education Early Childhood Licensure Task Force, State of Nevada, 1993-1994; Member, Special Education Licensure Task Force, State of Nevada, 1994-1995; Member, Inclusion Task Force, State of Nevada, 1995-1996; Member, Bonanza High School Parent Advisory Council, 1995-2000; Legislative Representative, Bonanza High School, 1996; Parent Mentor, CCSD (Friends of Special Education, Educators Institute), 1995-2000; Vice President, Children and Adults with Attention Deficit Disorder, 1996; Child Advocate, Nevada Legislature, 1989, 1991, 1993, 1995; Junior League of Las Vegas; Member, Southwest Area Command's Community Leadership Team; Board Member, Las Vegas Performing Arts, Inc.; Board Member, CLASS! Publication; Secretary/Treasurer, Women in Government.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Parent Hall of Fame, CCSD, 1996; SGAC Leadership Institute Graduate, 1997; "Crystal Apple" Award, Clark County School District, 1999; President, Council of State Governments (CSG)—Western Legislative Academy Leadership Class, 2000-2001; Graduate, CSGs Henry Toll Fellowship, 2002; Graduate, Leadership Las Vegas, 2002.



BOB COFFIN
Independent Democrat
Clark County Senatorial
District No. 10
Antiquarian Book Dealer/Insurance Broker



Born: October 7, 1942; Anaheim, California.

Educated: Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), B.S., Business Administration, Accounting.

Married: Mary Hausch.

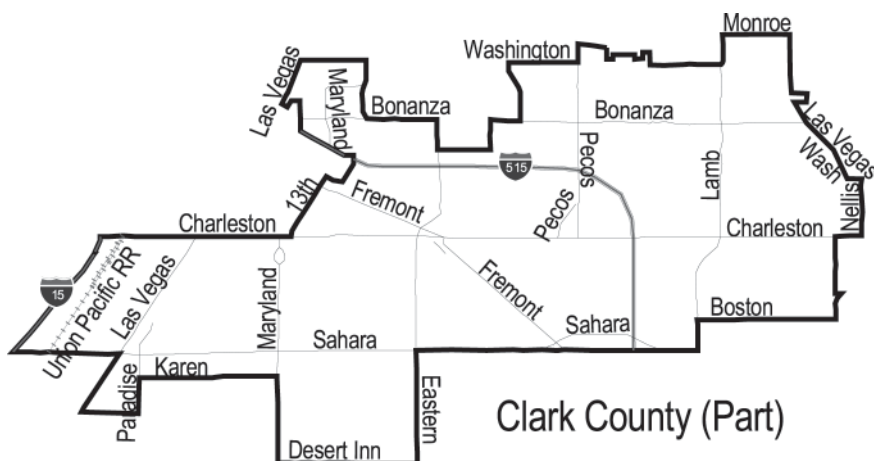
Children: James, Walter, Anna Maria.

Military: United States Army Reserve, 1962.

Hobbies/Special Interests: Golf, book collecting, short wave radio, writing.

LEGISLATIVE SERVICE: Nevada Assembly, 1983-1985; Nevada Senate, 1987-2003—four special and eleven regular sessions; Chairman, Assembly Committee on Transportation, 1983; Member, Interim Finance Committee, 1983-1986 and 1991-2000; Alternate, Legislative Commission, 1987-1993; Vice Chair, Senate Committee on Finance, 1991; Chairman, Senate Committee on Taxation, 1991; Chairman, Legislative Commission's Information Technology Subcommittee, 1999-2000; Member, Retirement and Benefits Committee, 1999-2000; Member, Advisory Council for Community Notification (Concerning Sex Offenders), 1999-2000; Member, National Conference of State Legislatures' (NCSL) Delegation to Costa Rica, 1985; Chairman, Host Committee for Council of State Governments—West, 1993; Member, Host Committee for NCSL, 1998.

AFFILIATIONS: Nevada Commission on Sports; Las Vegas Chamber of Commerce; Sigma Alpha Epsilon; UNLV Alumni Association; Federal Budget and Taxation Committee, Assembly on Federal Issues, National Conference of State Legislatures (NCSL); Committee on the Southern Border, Council of State Governments—West; National Association of Latino Elected Officials; Booksellers Association of Southern Nevada.



BOB COFFIN
Independent Democrat
Clark County Senatorial
District No. 10
Antiquarian Book Dealer/Insurance Broker
(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, UNLV Alumni Association, 1974; President, Nevada Golf Association, 1973-1974; Outstanding Young Man of America, 1974; Nevada Amateur Golf Champion, 1970; Meritorious Service Award, CSUN, UNLV; National Committeeman, Young Democrats of Nevada, 1977-1978; Sports Column Award, Nevada State Press Association, 1980; Governing Board, Clark County Health Systems Agency, 1985-1986; Citation, Nevada School Administrators Association, 1985; Alumni Adviser, Sigma Alpha Epsilon, UNLV, 1984-1986; UNLV Outstanding Alumnus, 1988; Outstanding Hispanic Citizen, Latin Chamber of Commerce of Nevada, 1988; Board of Directors, Latin Chamber of Commerce of Nevada, 1986-1998; Governor's Commission on Drinking and Driving, 1987-1989; Nursing Care Task Force, 1988; Task Force on Regulation of HMOs, 1988-1989; International Observer to 1990 Nicaraguan National Elections; Man-of-the-Year, Hispanic Business and Professional Women of Las Vegas, 1990; "Good Guy" Award, Nevada Women's Political Caucus, 1995.



WARREN B. HARDY II

Republican

Clark County Senate

District No. 12

Association President



Born: September 6, 1963; Salt Lake City, Utah.

Educated: University of Nevada, Las Vegas, B.A., Political Science.

Married: Carol Greer (18 years).

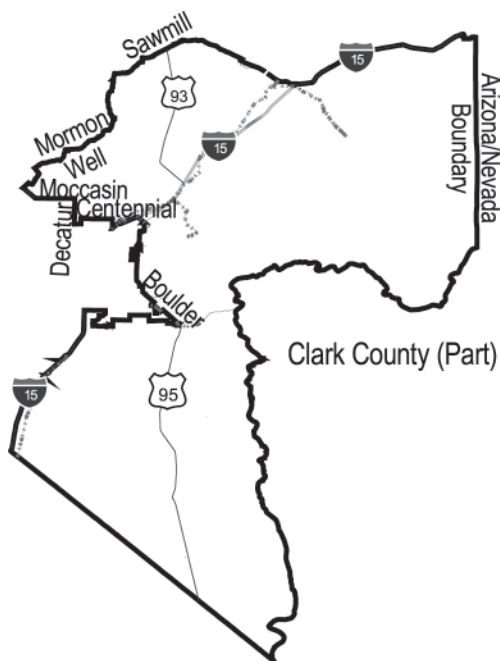
Children: Regan, Ashlee, Jordyn, Isaac.

Hobbies/Special Interests: Hunting, fishing, reading.

LEGISLATIVE SERVICE: Nevada Assembly, 1991; Nevada Senate, 2003—two regular sessions. Member: Assembly Committees on Education, Health and Welfare, and Judiciary, 1991. Member: Senate Committees on Commerce and Labor, Government Affairs, and Transportation, 2003.

AFFILIATIONS: Past Member, American Legislative Exchange Council Committee on Empowerment; past Member, National Conference of State Legislatures Committee on Criminal Justice; past President, North Las Vegas Crime Prevention Task Force; Charter Organization Representative; Scoutmaster and Nevada Chairman, Boy Scouts of America; Nevada Federation of Young Republicans.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, Associated Builders and Contractors; President, Warren Hardy and Associates, 1993-2001; Vice President, The Furman Group, 1991-1993.





BERNICE MATHEWS

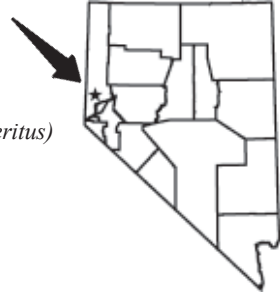
Democrat

Washoe County Senatorial

District No. 1

Director, Health Science-Nursing (Emeritus)

Small Business Owner



Born: November 12, 1933; Jackson, Mississippi.

Educated: University of Nevada, Reno (UNR), B.S.N. and M.Ed., Administration of Higher Education.

Children: Arnold II, Anthony, Aileen, Barbara, Ruben, Clive, Allen (deceased).

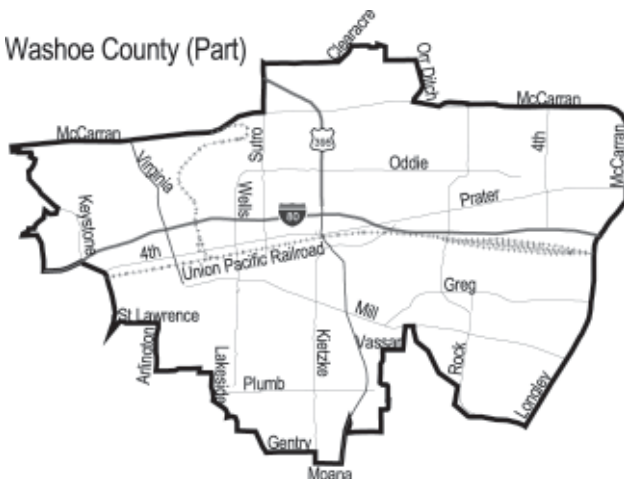
Hobbies/Special Interests: Fishing, reading, needlework.

LEGISLATIVE SERVICE: Nevada Senate, 1995-2003—two special and five regular sessions.

AFFILIATIONS: Board of Directors, U.S. Bank of Nevada; Advisory Board, Truckee Meadows Boys and Girls Club; Nevada Women's Fund Advisory Board; Commission for Women; Nevada Nurses' Association; University of Nevada, Reno Foundation Board.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Former City Councilwoman, City of Reno; past Chairman, Reno Civil Service Commission; past Director, Church Youth Department. Past Member: Nevada Women's Fund Scholarship and Grant Committee; Washoe County Mental Health Advisory Board; Pastoral Advisory Committee, Washoe Medical Center; Regional EMS Council; Governor's Commission on Nursing and Nursing Education. Co-Chairman, National League of Nursing Celebration of 30 Years of ADN Education in Nevada; past Board Member, Nevada Heart Association; past President and Board Member, State Board of Nursing. Professional Organization Membership: American Nurses' Association, National League of Nursing, Sigma Theta Tau, NVA, Phi Delta Kappa. Nevada Women's Fund Hall of Fame; Nevada Mother of the Year; Twenty-Year Service Award, Truckee Meadows Community College; Honorary Recognition, Nevada Nurses' Association; Outstanding Alumni, School of Nursing, UNR; President's Medal in Recognition of Outstanding Contribution to Higher Education

in Nevada, UNR; Business Woman of the Year, Negro Business and Professional Women; Martin Luther King Commission Award; Outstanding Service Award, Washoe County Airport Authority; Professional Achievement Award, UNR Alumni Association; Washoe County elementary school named for Bernice Mathews.





MIKE MCGINNESS
Republican
Central Nevada Senatorial District
(Churchill, Esmeralda, and Mineral
Counties, and portions of Clark,
Douglas, Lyon, and Nye Counties)
Manager, Radio Station KVLV AM-FM



Born: April 12, 1947; Fallon, Nevada.

Educated: University of Nevada, Reno, B.A.

Married: Dee.

Children: Ryan, Brett, Shannon.

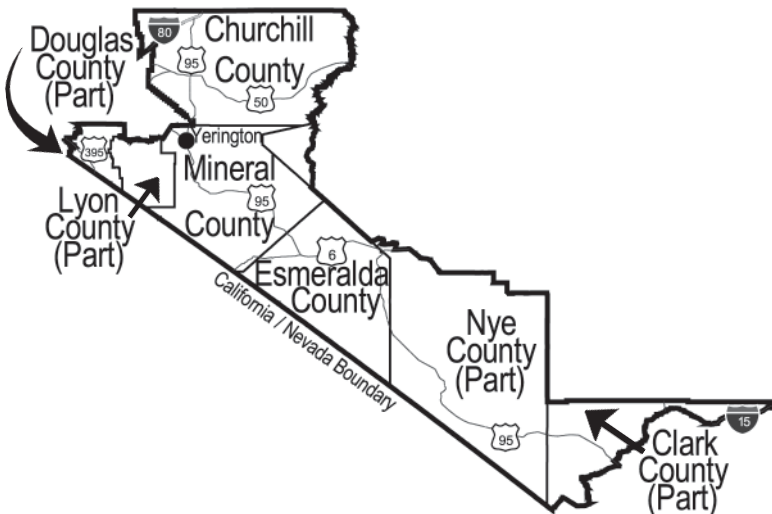
Military: Nevada Air National Guard, 1969-1975.

Hobbies/Special Interests: Hunting, fishing, camping.

LEGISLATIVE SERVICE: Nevada Assembly, 1989-1991; Nevada Senate, 1993-2003—three special and eight regular sessions.

AFFILIATIONS: Member and past President, Secretary, and Treasurer, Kiwanis Club of Fallon; past Chairman, Churchill County Republican Central Committee; Member and past President, Churchill County Chamber of Commerce; Churchill Arts Advisory Committee; Churchill Millennium Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Nevada State Fair Board of Directors, 1985; past Chairman, Churchill County Parks and Recreation Commission, 1986-1987; past Chairman, Churchill County School Board, 1984-1988; Citizen of the Year, Fallon Board of Realtors, 1986; Citizen of the Year, Nevada Association of Realtors, 1987.





JOSEPH (JOE) M. NEAL JR.

Democrat

Clark County Senatorial

District No. 4

Retired



Born: July 28, 1935; Mounds, Louisiana.

Educated: Southern University, Baton Rouge, Louisiana, B.A., Political Science and History; postgraduate work in law; Institute of Applied Science, Chicago, Illinois, civil identification and criminal investigation.

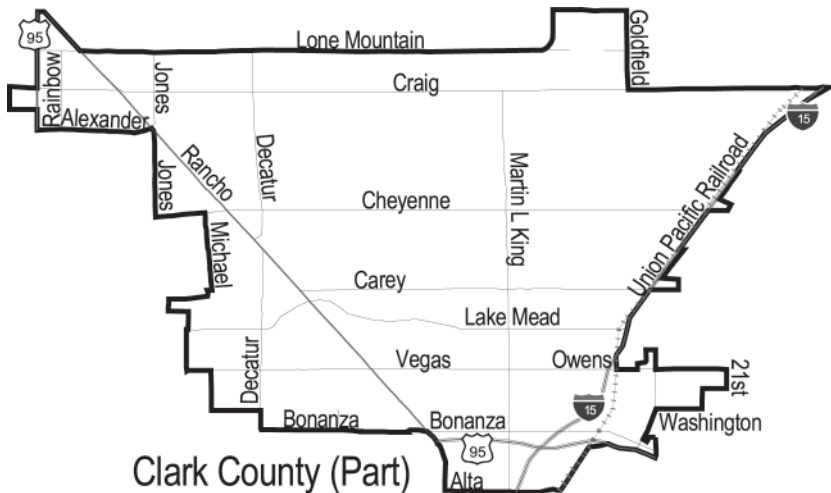
Married: Widower.

Children: Charisse, Tania, Withania, Dina Amelia, Joseph.

Military: United States Air Force, 1954-1958.

LEGISLATIVE SERVICE: Nevada Senate, 1973-2003—five special and sixteen regular sessions (longest Senate service in Nevada history); Member, Interim Finance Committee, 1985-1986; Assistant Majority Floor Leader, 1985; Assistant Minority Floor Leader, 1987; Minority Floor Leader, regular session, 1989; President pro Tempore, 1991; Member, Legislative Commission, 1997-1998.

AFFILIATIONS: Order of Elks Lodge No. 1508; Clark County Democratic Central Committee; Nevada State Democratic Central Committee; Phi Beta Sigma; Member and past Chairman, Clark County Economic Opportunity Board.



JOSEPH (JOE) M. NEAL JR.

Democrat

Clark County Senatorial

District No. 4

Retired

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PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Outstanding Community Service, Local Branch, Southern Christian Leadership Conference, 1976; A.A.U.F. of the Year, 1977-1978; Outstanding Civic Work, First A.M.E. Church, 1978; Nevada Legislature - In Appreciation, CCTA TIP, 1979; Friend of Education Award, NSEA, 1986; Service to Community, Forty-second Western Province Council, Las Vegas Alumni Theta Sigma Chapters, Kappa Alpha Psi Fraternity, Inc., 1989; Honorary Member for Continuous Support and Dedication to the Dr. Martin Luther King Jr. Committee, 1989; Century Club Member for Outstanding Support of Nevada State AFL-CIO C.O.P.E., 1989; Appreciation for Outstanding Services, Loyalty and Support to All Mankind, Affirmative Action Committee, Lower Colorado Region, Bureau of Reclamation, United States Department of the Interior, 1990; Guest Speaker, Lewis F. Cottrell No. 339, 1991; Reverend Jesse Louise Jackson Distinguished Political Award for Service Rendered on Behalf of All the Citizens of Nevada, NAACP, 1991; Elijah Lovejoy Award, Order of Elks Grand Lodge IBPOEW, 1992; Support and Dedication to Working Men and Women, Local Joint Board, Culinary Local No. 226 and Bartenders Local No. 165, 1992; Outstanding Support, Alpha Temple, Paran Lodge 1508, 1992; Liberty Award, National Alliance Against Race and Political Oppression, 1992; Distinguished Service to Libraries, Las Vegas Library District, 1993; Appreciation for Support, Alpha Temple No. 1180, 1994; Outstanding Achievement for the Community in Celebration of African American Month, Clark High School, 1994; Appreciation and Gratitude Award, Friends of Clark County Law Library, 1995; Lifetime Achievement Award for Public Service, Reno-Sparks Branch No. 1112, NAACP; Lifetime Commitment Award, Nevada AFL-CIO; Civil Liberty Award, American Civil Liberties Union-Nevada; past Chairman, Greater Las Vegas Plan.



DENNIS NOLAN

Republican

Clark County Senatorial

District No. 9

*Safety and Loss Prevention Expert for
Public Transit Systems, Realtor*



Born: March 20, 1961; Las Vegas, Nevada.

Educated: E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration.

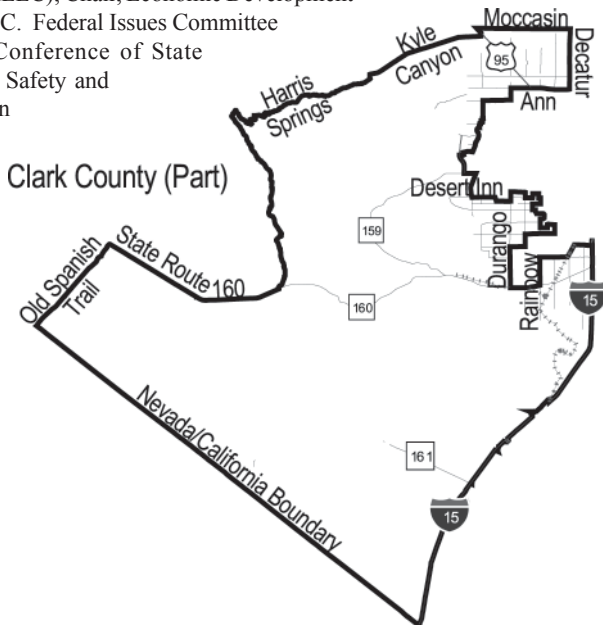
Married: Kim.

Children: Joseph, Ryan, Carson.

Hobbies/Special Interests: Playing bagpipes, ice hockey, fishing, hunting, lobster diving, and coaching youth hockey and soccer.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2001; Nevada Senate, 2003—two special and five regular sessions. Minority Whip, 1999. Co-Chairman, Committee on Labor and Management, 1995. Member: Assembly Committees on Government Affairs, Health and Human Services, 1995-1997; Commerce and Labor, Transportation, 1995-2001; Judiciary, 1997-2001. Member, Legislative Commission, 1998-2001. Member, Legislative Committee on Workers' Compensation, 1995-1998. Vice Chairman, Senate Committee on Transportation, 2003. Member: Senate Committees on Human Resources and Facilities, Judiciary, 2003.

AFFILIATIONS: Board of Directors, Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research Committee; Honor Student Advisory Program, UNLV; American Society of Safety Engineers. Chair, Subcommittee on Workers' Compensation and Safety, American Legislative Exchange Council (ALEC); Chair, Economic Development and Commerce Task Force, ALEC. Federal Issues Committee on Transportation, National Conference of State Legislatures (NCSL); Industrial Safety and First Aid Subcommittee, American Standards for Testing and Materials (ASTM); Assembly Republican Caucus Minority Whip, Clark County Republican Party Central Committee; USA Hockey, District Risk Manager; Member, Greater Las Vegas Association of Realtors.



DENNIS NOLAN
Republican
Clark County Senatorial
District No. 9
Safety and Loss Prevention Expert for
Public Transit Systems, Realtor
(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, Journal of Emergency Medicine, 1992; Delegate to the People's Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional (CSP) and Certified Occupational Health and Safety Technologist (OHST), Accredited Through the "Board of Certified Safety Professionals and the American Industrial Hygiene Association"; nominated by Nevada's Congressional Delegation and interviewed by the White House for the position of the Assistant Secretary of Labor for the Occupational Safety and Health Administration (OSHA); offered position with the Bush Administration as Director of White House Intergovernmental Relations.



ANN O'CONNELL
Republican
Clark County Senatorial
District No. 5
Retired Owner/Manager
Christian Supply Centers and Hotel



Born: August 3, 1934; Albuquerque, New Mexico.

Educated: University of New Mexico, Albuquerque; International Council of Shopping Centers.

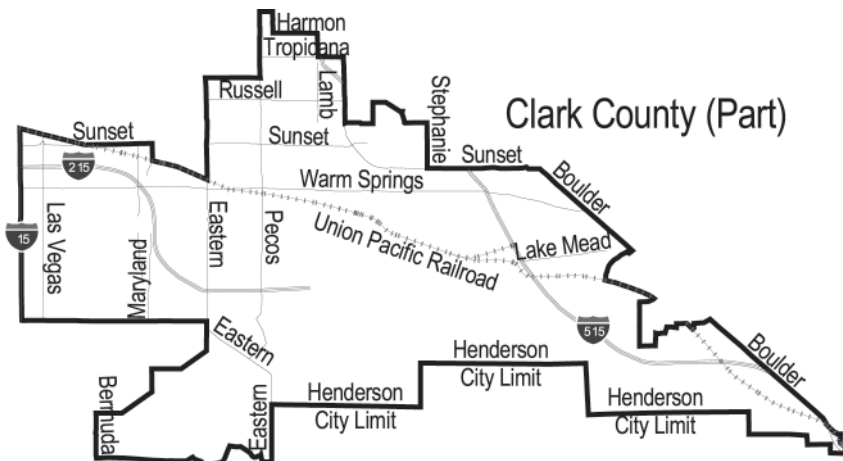
Married: Robert E.

Children: Jeffery and Gray Crampton.

Hobbies/Special Interests: China painting, reading.

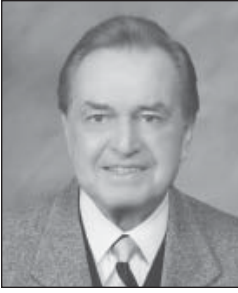
LEGISLATIVE SERVICE: Nevada Senate, 1985-2003—three special and ten regular sessions. Legislative Commission: Alternate, 1985-1986; Member, 1987-1988, 1991-1993; Vice Chairman, 1995-1996. Commissioner, Education Commission of the States. Chairwoman, Legislative Commission 1999-2000.

AFFILIATIONS: Past Vice Chairman, State Mental Hygiene and Mental Retardation Advisory Board; past President and Board Member, Secret Witness and Citizens for Private Enterprise. Past Member: Advisory Board of Milligan College; Community Advisory Board of the Care Unit Hospital; Advisory Board for Kidney Foundation; Advisory Board, Charter Hospital. Past President, Explorer Division, and past Member, Executive Board, Boulder Dam Area Council, Boy Scouts of America (BSA); past President and past Director, Retail Merchants Association, Greater Las Vegas Chamber of Commerce; Member, Advisory Board, BSA; Teacher, Young Adult Sunday School; Director, Nevada Taxpayers Association; Advisory Board for Learning for a Lifetime Program, Boy Scouts of America; Board of Directors, Clark High School—Academy of Finance; Nevada's Council to Establish Academic Standards; Advisory Member, Boulder Dam Boy Scouts; Director, Women in Government.



ANN O'CONNELL
Republican
Clark County Senatorial
District No. 5
Retired Owner/Manager
Christian Supply Centers and Hotel
(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Accredited Shopping Center Promotional Director; *Who's Who in America*; *Who's Who in American Women*; *Who's Who in Government Service*; *Who's Who in Society*; *Who's Who in the West*; *The World's Who's Who of Women*; Outstanding Citizen, Las Vegas Board of Realtors; Silver Beaver Award, BSA; International Maxi Awards for Promotional Excellence, 1973 and 1974; Recipient, 1988 Free Enterprise Award, Greater Las Vegas Chamber of Commerce, Federated Employers Association, and Downtown Breakfast Exchange; Recipient, 1988 Woman of Achievement in Politics, Women's Council of the Greater Las Vegas Chamber of Commerce; included in first edition (1988) and subsequent editions to present, *Distinguished Women's Book of Nevada*; Guardian of Liberty Award, 1991-1992, 1993-1994, Nevada Coalition of Concerned Citizens; 1991 National Legislator of the Year; 1992 Nevada Retail Association Legislator of the Year; first Nevadan recipient of Guardian of Small Business Award, National Federation of Independent Businesses, 1995-1996; Legislator of the Year, Nevada Association of Independent Businesses, 1997-1998; Southern Nevada Veteran's Hall of Fame; 1999 Associated Builders and Contractors Legislator of the Year; 1999 Nevada Medical Political Action Committee Legislator of the Year; 2000 Nevada Association of Mortgage Brokers Legislator of the Year; *Legislator of the Year*, 2002, by Sports Therapy and Rehabilitation; 2002 Women's Role Model Award, Nevada's Office of the Attorney General; Best Lawmaker in the 1999 and 2002 Legislative Sessions by the Las Vegas Review Journal; Charter Member, Distinguished Women in Southern Nevada; Vice President, Clark County Republican Party.



WILLIAM J. RAGGIO
Republican
Washoe County Senatorial
District No. 3
Attorney at Law



Born: October 30, 1926; Reno, Nevada.

Educated: Louisiana Tech; University of Oklahoma; University of Nevada, Reno, B.A.; University of California, Hastings College of Law, J.D.; University of California, Berkeley, Boalt Hall School of Law.

Married: Dorothy Brigman (deceased).

Children: Leslie Ann Righetti, Tracy Lynn Woodring, Mark William Raggio.

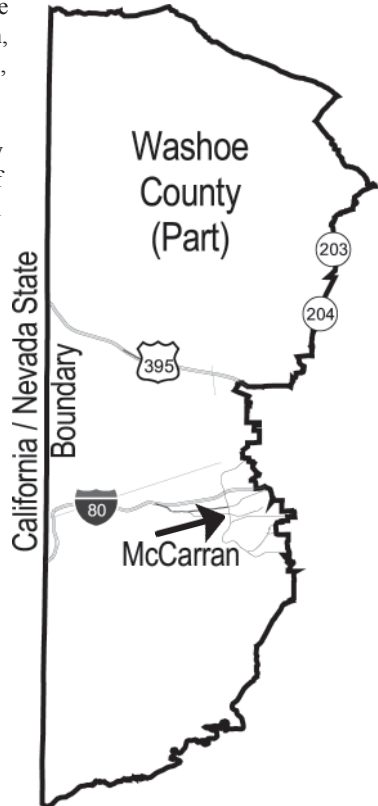
Military: USNR; USMCR, Second Lieutenant, 1944-1946.

Hobbies/Special Interests: Hunting, fishing, golf.

LEGISLATIVE SERVICE: Nevada Senate, 1973-2003—five special and sixteen regular sessions (longest Senate service in Nevada history); Senate Majority Floor Leader, 1987-1989, 1993-2001; Senate Minority Floor Leader, 1977-1979, 1983-1986, 1991. Legislative Commission: Alternate, 1985-1988, 1991-1993; Member, 1973-1975, 1977-1979. Interim Finance Committee: Member, 1985-1986, 1991-1992; Vice Chairman, 1987-1988, 1995-1996, 1999-2000; Chairman, 1988-1990, 1993-1994, 1997-1998; Chairman, Senate Committee on Finance, 1987-1989, 1993-2001; Chairman, Legislative Committee on Education, 1997-1999, 2001 to present.

AFFILIATIONS: State Bar of Nevada; Washoe County Bar Assn.; Amer. Judicature Society; Intl. Academy of Law & Science; Amer. Trial Lawyers Assn.; Alpha Tau Omega; Phi Alpha Delta; Elks; Republican St. Central Cmte.; Washoe Co. Republican Central Cmte.; Reno (Host) Lions Club; American Legion; Prospectors; Amer. Bd. of Criminal Lawyers, 1979-1982; Director, Sierra Health Services; Partner, Jones Vargas, Reno/Las Vegas; Executive Advisory Board, E. L. Wiegand Foundation; American Legislative Exchange Council (ALEC), Bd. of Directors 1983 to present, National Chairman, 1993; Director, Archon Corp.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: U.S.: District Court—NV; Court of Appeals—9th Circuit; U.S. Supreme Court. Asst. DA, Washoe Co., 1952-1958; DA, Washoe Co., 1958-1970; House of Delegates, American Bar Assn., 1967-1970; State Chairman, Junior Bar Conference, 1957-1960. NV State DA Assn.: Pres., 1960-1963; Secretary, 1959-1960. Natl. DA's Assn.: Bd. of Directors, 1961-1970; V.P., 1961-1966; Pres., 1967-1968; Hon. Life Member, 1970. Fellow, Amer. College of Trial Lawyers; Bd. of Trustees, Washoe Co.



WILLIAM J. RAGGIO
Republican
Washoe County Senatorial District No. 3
Attorney at Law
(continued)

Community Action Program, 1964-1967; Reno Bd. of Directors, Natl. Conference of Christians & Jews, 1966-1970, 1983-1987; Republican nominee, U.S. Senate, 1970; Republican nominee, Lt. Governor, 1974; "Young Man of the Year," Reno-Sparks Jr. Chamber of Commerce, 1959; Brotherhood Award, NCCJ, 1965; Distinguished Service Award, NV Council on Crime & Delinquency, 1970; Columbus Day Cmte., 1967; Truth in Action Award, World Assn. of Detectives, 1967; Fellows Award, Natl. Salvation Army; Honoree, Better Business Bureau of No. NV, 1971; Torch of Liberty Award, ADL of B'nai B'rith, 1985; Hon. Membership, Intl. Assn. of Firefighters, Local 731. Criminal Law & Admin. of Justice Cmte., CSG; NV American Revolution Bicentennial Commission; Old College of Reno Bd. of Trustees; Law & Justice Cmte., NCSL; Advocate, American Board of Trial Advocates; Master, Inns of Court. Citizen of Year, NV Judges Assn., 1987; BSA: National Distinguished Eagle Award, 1989; Eagle of the Year Award, 1988. NCSL Leaders Award, 1988; Honoree, Nevada Lung Assn., 1990; Hall of Fame, Washoe County Regional Transportation Commission, 1990; Excellence in Public Service, NTLA, 1990; Outstanding Graduate Award, Washoe Co. Teachers Assn.; Outstanding Prosecutor in the United States, 1965; SIR Award, Associated General Contractors of Northern Nevada, 1994; Senate Majority Leader of Year, National Republican Legislators Assn., 1995; Nevada Society of Respiratory Care, 1995; Honorary Membership, Legislative Conservationist of the Year, NV Wildlife Federation, 1996; Life Member, Friends of College of Education, UNR, 1996; Guardian of Small Business Award, NFIB, 1996; Landsman Assn. Award, S.F., 1996; Golden Hand Award, Natl. Assn. of the Deaf, 1997; Italian American of Year Award, Augustus Society, Las Vegas, 1997; No. NV Legislator of Year, NAIB, 1997; NV VAD Presidential Award, 1997; Silver Baron Honoree, American Cancer Society, 1998; Hispanics in Politics Award, Las Vegas, 1998; Grand Pioneer Award, No. NV Black Cultural Awareness Society, 1998; NV Prosecution Advisory Council Award, 1998; Who's Who in America, 1998-2000; Outstanding Alumnus, University of Nevada, Reno, 1999; Junior Achievement Hall of Fame Award, 1999; Lifetime Achievement Award, National Italian American Foundation, 1999; recipient, 22nd Annual Honor Award, American Lung Association, 2000; Nicholas J. Horn Award, Nevada Medical Association in Recognition of Distinguished Contributions to Health Care and Medicine in Nevada, 2000; President, Education Foundation, Inc. (Washoe County School Dist.); Education Leadership Award, TMCC, 1999; UNR Athletic Foundation, Jake Lawlor Award, 1999; Distinguished Service Award, UNR Alumni, 1997; President's Medal, UNLV, 2000; Nevada Law Foundation; Civic Leader of Year Award, Greater Reno Chamber of Commerce, 1999; Headline Maker of Year Award, Reno Media Press Club, 2001; Certificate of Appreciation, Natl. Rifle Assn., 2002; Papal Honor Pro Ecclesia et Pontifice, 2002; Honoree, Knight of Camelot, Opportunity Village, Las Vegas, 2002; Dedications: College of Education Bldg. and William J. Raggio Math and Science Center, UNR; Raggio Parkway and William J. Raggio Plaza, Reno; High Tech Center, Western High School, Las Vegas.



RAYMOND (RAY) D. RAWSON

Republican

Clark County Senatorial

District No. 6

Dentist/College Professor



Born: November 2, 1940; Sandy, Utah.

Educated: University of Nevada, Las Vegas (UNLV), B.S.; Loma Linda University Dental School, D.D.S.; UNLV, M.A. in Physical Anthropology; Armed Forces Institute of Pathology, Certificate.

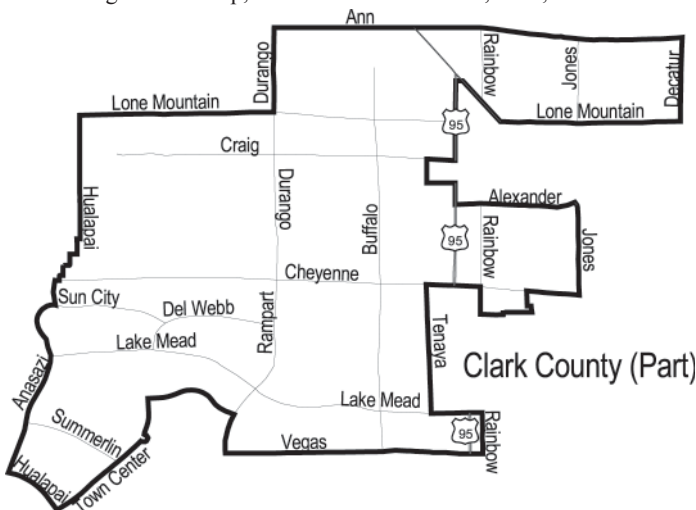
Married: Linda Downey Rawson.

Children: Blaine, Mark, Pamela, David, Kristi, Kenneth, Richard.

Hobbies/Special Interests: Photography, woodworking, water sports, winter sports, hiking/climbing.

LEGISLATIVE SERVICE: Nevada Senate, 1985-2003—three special and ten regular sessions; Senate Assistant Majority Floor Leader, 1987-1989, 1993-2001; Senate Assistant Minority Floor Leader, 1991; Alternate, Legislative Commission, 1985-1986; Vice Chairman Senate Committee on Finance 1995-2003; Chairman, Senate Committee on Human Resources and Facilities, 1993-2003; Chairman, Legislative Committee on Health Care: 1987-1988, 1989-1990, 1993-1994, 1997-1998, 2001-2002; Chairman, Task Force for the Fund for a Healthy Nevada, 2001-2002; Chairman Interim Finance Committee, 1987-2001; State Issues Committee, Assembly on the Legislature (AOL), National Conference of State Legislatures (NCSL), 1985-1986; Vice Chairman, Health Committee, State-Federal Assembly, Science, Technology and Resource Planning Committee, AOL, NCSL; Health and Education Committee, Western Legislative Conference, Council of State Governments (CSG); Executive Committee, Education Commission of the States; Steering Committee, Reforming States Group, CSG; Chairman, Children, Families and Health Committee, Assembly of State Legislatures, NCSL; Nominating Committee, NCSL, 1996; Member, Reforming States Group, Milbank Memorial Fund, 1991-2001. Chairman, Reforming States Group, Milbank Memorial Fund, 2002; NCSL Health Chairs Committee; NCSL

Children, Families and Health Committee; NCSL Economic & Cultural Development Committee; CSG West Fiscal Affairs Committee; CSG West Western Water Policy Committee; CSG Health Capacity Task Force; Executive Commissioner, Western Interstate Commission on Higher Education (WICHE); American Legislative Exchange Council (ALEC), 1995.



RAYMOND (RAY) D. RAWSON

Republican

Clark County Senatorial

District No. 6

Dentist/College Professor

(continued)

AFFILIATIONS: American Board of Forensic Odontology; American Board of Oral Medicine; American Dental Association; Federation Dentaire International; Nevada State Dental Association; Clark County Dental Association; American Academy of Forensic Sciences; Parent Teachers Association; American Society of Forensic Odontology; American Legislative Exchange Council; Armed Forces Institute of Pathology; American Association of Dental Schools; Organization of Teachers of Oral Diagnosis; Fellow of International College of Dentists and the Pierre Fauchard Academy.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Public Health Award, Nevada Public Health Association; Community Hero, National Conference of Christians and Jews; President, American Board of Forensic Odontology; Chairman, Odontology Section, American Academy of Forensic Sciences; Chairman, Scientific Program, Odontology Section, American Academy of Forensic Sciences; Adjunct Associate Professor of Oral Diagnosis, Oral Medicine, and Forensic Dentistry, Northwestern University School of Dentistry, Chicago, Illinois; Full Adjunct Professor, Department of Biology, UNLV; Adjunct Professor, Departments of Pathology and Family Medicine, University of Nevada School of Medicine; Visiting Faculty, Armed Forces Institute of Pathology; Editorial Review Board, Journal of the American Dental Association; Editorial Board, International Journal of Forensic Medicine and Pathology; Recipient, Silver Beaver Award, Boy Scouts of America (BSA); Faculty Award of Merit, Clark County Community College; District Award of Merit, BSA; Award of Noteworthy Promise in Research, Loma Linda University; Distinguished Service Award, Pierre Fauchard Academy; Legislator of the Year, Nevada Association of Social Workers; Dentist of the Year, 1997; Clark County School District, Crystal Apple Award for Exemplary Civic Leadership, 1999; Leadership Recognition Award, American Association of Dental Schools, 1999; Meritorious Service Award, School-Community Partnership Program, Clark County, 2000; Certificate of Achievement, Clark County Anti-Tobacco Task Force, 2000; Community Access to Child Health (CATCH) Award, American Academy of Pediatrics, 2000; 2000 GEM (Generous Endowments-Good Efforts Matter) Award, Outstanding Leadership in Drafting Children's Diabetes Program, Nevada Diabetes Assoc. for Children, 2000. Adjunct Professor, University of Nevada Las Vegas School of Dentistry; Legislator of the Year, American College of Emergency Physicians; Best Dentist Award, Las Vegas Life Magazine; Man of the Year Award, Family-to-Family Connection, Clark County, Nevada; Director, Robert Woods Johnson Foundation, Oral Health Access Grant Program; Appointed a Member of the National Advisory Committee on Rural Health, Department of Health & Human Services.



DEAN A. RHOADS

Republican

Northern Nevada Senatorial District

*(Elko, Eureka, Humboldt, Lander,
Lincoln, Pershing and White Pine
Counties, and portions of Nye County)*

Rancher



Born: October 5, 1935; Tonasket, Washington.

Educated: California State Polytechnic College, San Luis Obispo, B.S., Agriculture Business Management.

Married: Sharon Packer.

Children: Shammy, Chandra.

Military: National Guard.

Hobbies/Special Interests: Hunting, fishing, skiing, golfing.

LEGISLATIVE SERVICE: Nevada Assembly, 1977-1981; Nevada Senate, 1985-2003—four special and thirteen regular sessions; Member, Interim Finance Committee, 1979-1982, 1987-1990, 1992-1996; Chairman, Senate Committee on Natural Resources, 1995-2001; Chairman, Legislative Committee on Public Lands, 1985-2000; Member, Legislative Commission, 1993-1994, 1999-2000; Chairman, Senate Committee on Taxation, 1993; Chairman, Senate Committee on Transportation, 1985.

AFFILIATIONS: Director, American Legislative Exchange Council; Member and Director, Nevada Cattlemen's Association; National Cattlemen's Association; Rotary Club; Member and Director, Nevada Taxpayers Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Elko County Fair Board; Member, Nevada State Grazing Board; Member, Bureau of Land Management District Grazing Board; past Member, President Ronald Reagan's Federalism Advisory Committee; past President, Public Lands Council.





MICHAEL (MIKE) A. SCHNEIDER

Democrat

Clark County Senatorial

District No. 11

*Real Estate Consultant,
Development and Sales*



Born: April 11, 1950; McCook, Nebraska.

Educated: Bishop Gorman High School; University of Nevada, Las Vegas, Hotel Administration; Southern Nevada School of Real Estate.

Married: Candice (Candy) H. Hill.

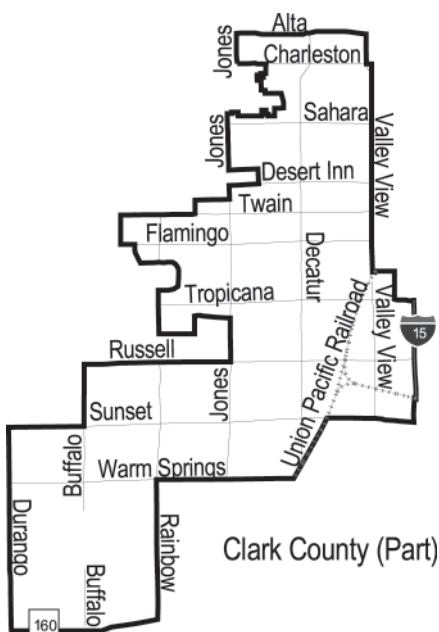
Children: Andrew.

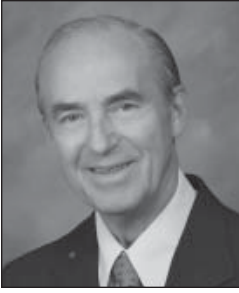
Hobbies/Special Interests: Basketball, traveling, cooking, gardening.

LEGISLATIVE SERVICE: Nevada Assembly, 1993-1995; Nevada Senate, 1997-2003—two special and six regular sessions; Senate Minority Whip, 1997; Senate Assistant Minority Floor Leader, 1999.

AFFILIATIONS: Board of Directors, Opportunity Village; Member, Gleams Foundation; Supporter, Channel 10 and KNPR Public Broadcasting; Past Member, Greater Las Vegas Association of Realtors; Nevada Association of Realtors; Southern Nevada Homebuilders Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: “1992 House of the Year,” Home Magazine; Finalist, “Best of American Living” housing award; selected as Builder of the “Show Homes,” National Association of Homebuilders Convention, 1992-1994.





RAYMOND C. SHAFFER

Republican

Clark County Senatorial

District No. 1

Retired



Born: December 12, 1932; Wilkes-Barre, Pennsylvania.

Educated: Youngstown College, Civil Engineering; National Academy of Code Administrators, Professional Code Administrator.

Married: Sharon Van Allen.

Children: Thomas, Robin, Diane, James, Cindy.

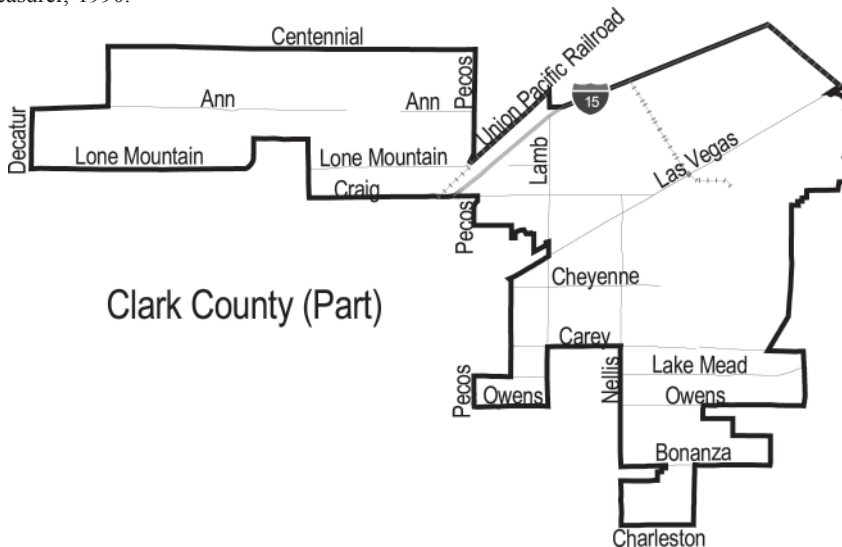
Military: United States Marine Corps.

Hobbies/Special Interests: Football, hunting, fishing.

LEGISLATIVE SERVICE: Nevada Senate, 1985-2003—three special and ten regular sessions. Legislative Commission: Member, 1989-1991; Vice Chairman, 1991-1993. Member, State-Local Relations Committee, National Conference of State Legislatures; Senate Majority Whip, 1991.

AFFILIATIONS: Life Member, Disabled American War Vets, CONVO; past President, North Las Vegas Lions Club; President, North Las Vegas Luncheon Optimist Club; past Vice President and President, Southern Nevada Chapter, International Conference of Building Officials; past Century Member, Boy Scouts of America; Marine Corps League; North Las Vegas Township Democratic Club; past Member, Western States Water Policy Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Certification, Professional Code Administrator; Lion of the Year Award, North Las Vegas Lions Club, 1996; Award for Legislative Assistance, Clark County Law Library, 1995; Democratic nominee, Nevada State Treasurer, 1990.





SANDRA J. TIFFANY
Republican
Clark County Senatorial
District No. 5
Businesswoman



Born: June 30, 1949; Spokane, Washington.

Educated: National Certificate in Radiology and Nuclear Medicine, Holy Family Hospital School of Radiology and Nuclear Medicine. Completed business management courses, University of California, Los Angeles; computer science and math courses, Eastern Michigan State University.

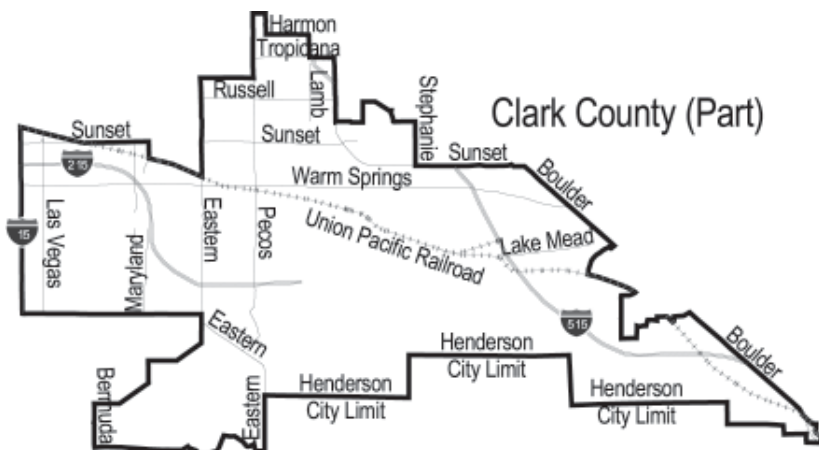
Children: Courtney Tiffany.

Hobbies/Special Interests: Fitness, travel.

LEGISLATIVE SERVICE: Nevada Assembly, 1993-2001; Nevada Senate, 2003—two special and six regular sessions; Co-Speaker pro Tempore, 1995; Co-Chairman, Assembly Committee on Commerce, 1995; Co-Vice Chairman, Assembly Committee on Ways and Means, 1995. Past Member: Assembly Committees on Election, Procedures, and Ethics; Government Affairs; and Taxation. Member: Assembly Committees on Health and Human Services, Taxation, and Ways and Means, 2001. Member, Legislative Commission, 1998-2000.

AFFILIATIONS: Board of Directors, Animal Foundation; Board of Directors, Desert Research Institute; Nevada Partnership for Homeless Youth Advisory Board; Henderson Chamber of Commerce, Issues Committee; National Council of State Legislatures; American Legislative Exchange Council; Member, Republican Women of Las Vegas; Member, Women in Government; Advisory Board, NEW (National Education for Women's) Leadership; Advisory Board, Community College of Southern Nevada; Advisory Board, Women's Prison Continuum of Service; Council of State Governments—West; Board of Directors, Good Will.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Named Southern Nevada Assembly Legislator of the Year by the Nevada Association of Independent Businesses, 1997; Co-Founder, Computer Methods (manufacturer of nuclear medicine image processing systems); Top Executive, Intergraph (a Fortune 500 company).





ALICE COSTANDINA (DINA) TITUS

Democrat

Clark County Senatorial

District No. 7

University Professor, Political Science



Born: May 23, 1950; Thomasville, Georgia.

Educated: College of William and Mary, A.B.; University of Georgia, M.A.; Florida State University, Ph.D.

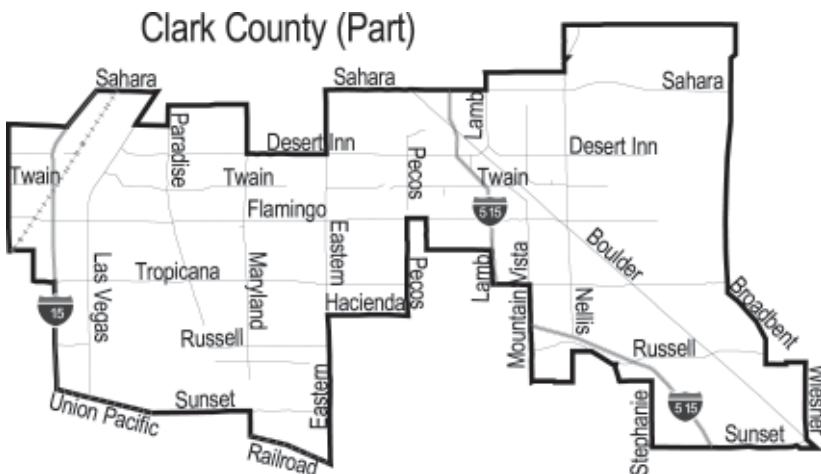
Married: Thomas Clayton Wright, Phd.

Hobbies/Special Interests: Traveling, tap dancing.

LEGISLATIVE SERVICE: Nevada Senate, 1989-2003—three special and eight regular sessions; Senate Minority Floor Leader, 1993-present; Member, Legislative Commission, 1991-present.

AFFILIATIONS: Board of Directors: NTS Historical Foundation; NTS Development Corporation. Member: Nevada-California Super Speed Ground Transportation Commission; Clark County Women's Democratic Club; PEO; American Pen Women; Nevada Women's Lobby; Nevada Commission on Participatory Democracy; Education Commission of the States.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Author of *Bombs in the Backyard: Atomic Testing and American Politics*, University of Nevada Press, Revised Edition 2001, and *Battle Born: Federal-State Relations in Nevada During the Twentieth Century*, Kendall-Hunt, 1989; Spanos Outstanding Teacher, University of Nevada, Las Vegas, 1985; Chairman, Nevada Humanities Committee, 1984-1986; Las Vegas Review Journal, Favorite Female Las Vegan, 1997, 1999; Nevada Arts Advocate of the Year, 1999.





RANDOLPH J. TOWNSEND

Republican

Washoe County Senatorial

District No. 4

*(Portions of Carson City and
Washoe County)*

*President and Board Member,
Northstar Investors, Inc.*



Born: January 24, 1947; Los Angeles, California.

Educated: San Francisco State University; University of Nevada, Reno (UNR), B.S. and M.Ed.

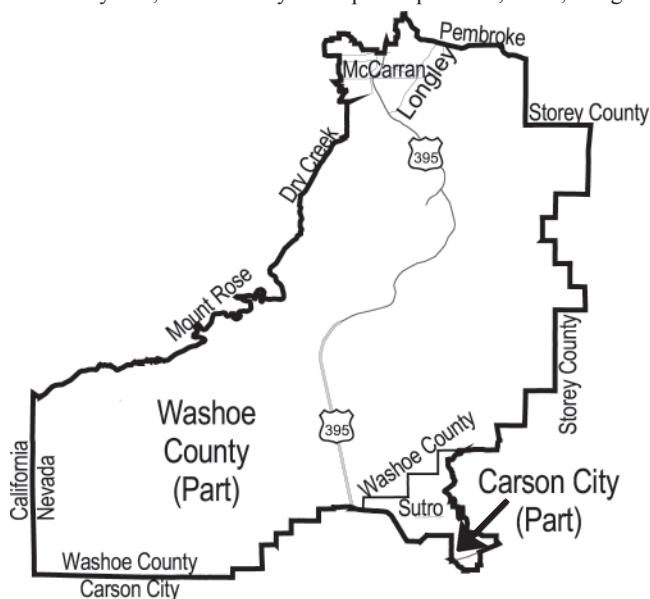
Married: Robyne.

Hobbies/Special Interests: Weight training, aerobics, golf, volunteer activities.

LEGISLATIVE SERVICE: Nevada Senate, 1983-2003—four special and eleven regular sessions; Co-Chairman, National Conference of State Legislatures' Fourteenth Annual Meeting, Reno, 1988; Chairman, Council of State Governments' National Task Force on Child Care; Chairman, Senate Committee on Commerce and Labor, 1987-1989, 1993-2001; Chairman, Legislative Commission, 1995-1997.

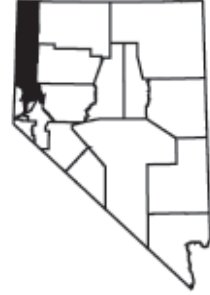
AFFILIATIONS: Advisory Board, Committee to Aid Abused Women; Chairman, Nevada Jaycees Government Affairs, 1981-1982; Chairman, Coalition for Affordable Energy, 1980-present; National Council of Senior Citizens; Chairman, Washoe Association for Retarded Citizens; Adjunct Faculty, UNR; Pi Delta Phi; UNR Special Programs Advisory Board; Senate Representative, Governor's Commission on Excellence in Education, 1984; Chairman, 1989 International Winter Special Olympic Games; American Legislative Exchange Council; Board of Directors, Junior Achievement of Northern Nevada; National Conference of Christians and Jews; 2002 Member, Presidents' New Freedom Commission on Mental Health.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Outstanding Young Man of 1981, Reno Jaycees; National Jaycees Speak-up Award, 1982; "Legislator of Year," Social Workers Association, 1987-1998; Truckee Meadows Human Service Award, 1997; Governor's Mental Health Award, 1998; Nevada State Medical Association's Nicholas Horn Award, 1998.





MAURICE E. WASHINGTON
Republican
Washoe County Senatorial
District No. 2
(Portions of Lyon, Storey and Washoe
Counties)
Pastor/Businessman



Born: July 25, 1956; Albuquerque, New Mexico.

Educated: University of Nevada, Reno, Business Administration.

Married: Donna.

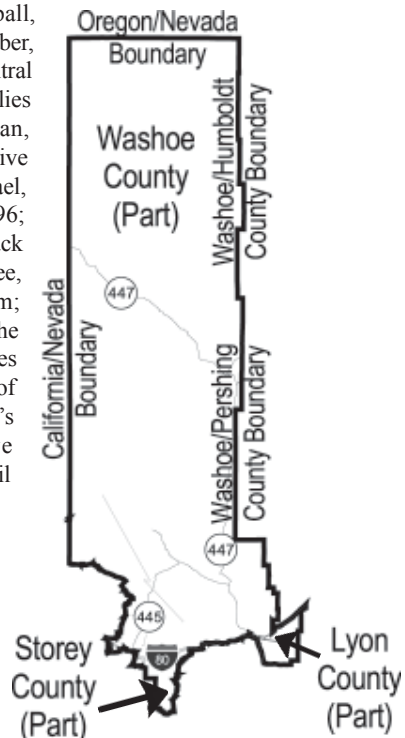
Children: Michelle, Jason, Angelise, Dennis Bartee; grandson, Elijah.

Hobbies/Special Interests: Sports, reading.

LEGISLATIVE SERVICE: Nevada Senate, 1995-2003—two special and five regular sessions; Assistant Majority Whip, 1997-1999; Majority Whip, 2001. Chairman, Senate Committee on Legislative Affairs and Operations, 2003. Vice Chairman, Senate Committee on Judiciary, 2003.

AFFILIATIONS: Founder and Pastor, Center of Hope Christian Fellowship; American Council of Young Political Leaders; Washoe County Republican Central Committee; Board of Directors, Teen Challenge; Advisory Board, March of Dimes; Advisory Board, Crisis Pregnancy Center (Carson City); Nevada State Chair, American Legislative Exchange Council (ALEC).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Member, Reno Citizens Policy Planning Advisory Commission. Coach, youth sports: Sparks Pop Warner Football, 1988-1994; Young Men's Christian Association Youth Basketball, 1992. Adjutant, State Bishop's Cabinet, COGIC; Member, Platform Committee, Washoe County Republican Central Committee, 1994; Outstanding Service Award, Families of Murder Victims and Stop DUI, 1995; Chairman, National Panel on Welfare Reform, American Legislative Exchange Council, 1996; Member, delegation to Israel, American Council of Young Political Leaders, 1996; Recipient, "Frederick Douglass Award," National Black Republican Roundtable, Nevada Chapter, 1996; Trainee, Washoe County Chaplaincy Ride-Along Program; Sparks Chamber of Commerce; National Parent of the Year, 1997, Parent's Day Council, Washington Times Foundation; Sparks Chamber of Commerce Citizen of the Year, 1998; Sparks Rotary; Black Professional Men's Association; State Chair, American Legislative Exchange Council, 2000; Toll Fellow Alumni, Council of State Governments.





VALERIE WIENER

Democrat

Clark County Senatorial

District No. 3

Positioning Strategist, Author

Consultant, Speaker



Born: October 30, 1948; Las Vegas, Nevada.

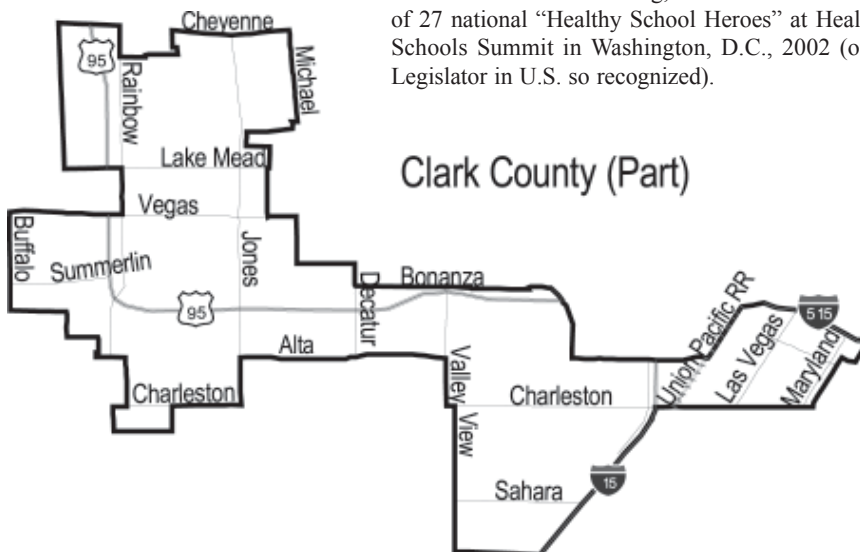
Educated: Las Vegas High School; University of Missouri, Columbia, B.J., M.A., Journalism; University of Illinois, Springfield, M.A., Contemporary Literature; University of the Pacific, McGeorge School of Law.

Hobbies/Special Interests: Community service, writing, reading, physical fitness training and competition.

LEGISLATIVE SERVICE: Nevada Senate, 1997-2003—two special and four regular sessions.

AFFILIATIONS: Board, Public Education Foundation; Board, Better Business Bureau; Technical Advisory Committee, WestCare/Nevada; Board, Nevada Senior Olympics.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Author: *Power Communications: Positioning Yourself for High Visibility*; *Gang Free: Friendship Choices for Today's Youth*; *The Nesting Syndrome: Grown Children Living at Home*; *Power Positioning: Advancing Yourself as THE Expert*; *Winning the War Against Youth Gangs*. Outstanding Achievement Award (three nations competing), National Federation of Press Women, 1991; Media Advocate/Nevada, Small Business Administration, 1992; Distinguished Leadership Award, National Association for Community Leadership, 1993; Outstanding Woman Advocate for Education, Virginia Commonwealth University, 2000; more than 145 state and national communications awards since 1990; Nevada Senior Olympics Gold Medalist in both Fitness and Weightlifting, 1998-2002; named Distinguished Senior Athlete, Nevada Senior Olympics, 2000; Nevada Senior Olympics Gold Medalist in Swimming, 2002. Honored as one of 27 national "Healthy School Heroes" at Healthy Schools Summit in Washington, D.C., 2002 (only Legislator in U.S. so recognized).



BIOGRAPHIES OF MEMBERS OF
THE NEVADA ASSEMBLY
2003 SESSION



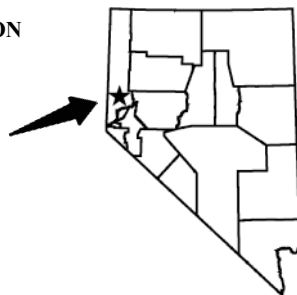
BERNARD (BERNIE) ANDERSON

Democrat

Washoe County Assembly

District No. 31

Educator



Born: May 15, 1942; Reno, Nevada.

Educated: Bishop Manogue High School; University of Nevada, Reno, B.S., Education.

Married: Clyda Hooper.

Children: Cairn Louise, Natha Clyde.

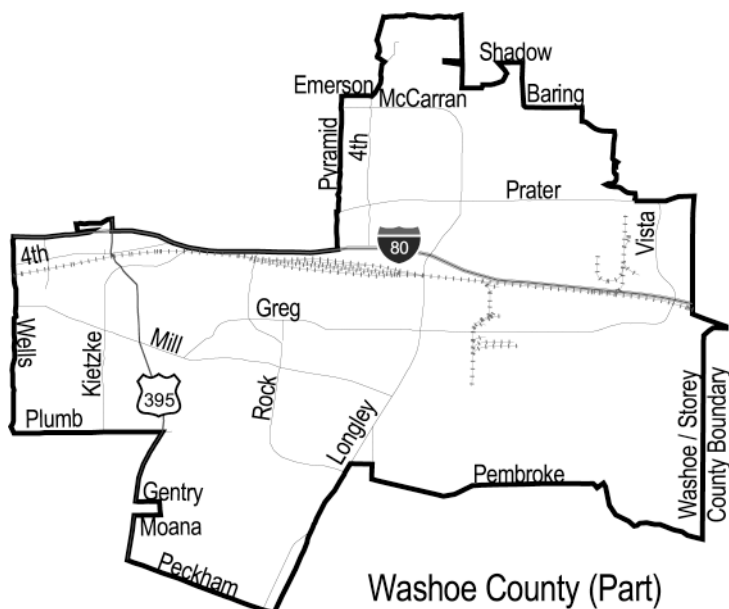
Military: Nevada Army National Guard.

Hobbies/Special Interests: Reading.

LEGISLATIVE SERVICE: Nevada Assembly, 1991-2003—two special and seven regular sessions. Legislative Commission, 1999-present.

AFFILIATIONS: National Education Association (NEA); Nevada State Education Association (NSEA); Washoe County Teachers Association; Knights of Columbus; Sparks Community Chamber of Commerce; Sparks Heritage Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Director, Nevada, NEA; past Chairman, Sparks Charter Commission; Teacher of the Month, Reno/Sparks Chamber of Commerce, October 1985; Legislative Award, Nevada Judges Association, 1991; Outstanding Achievement Award, NSEA, 1993-1994, 1998-1999; PORAN Outstanding Assemblyman, 1999; Consumer Advocate of the Year 2002, Nevada Trial Lawyers Association.





WALTER ANDONOV
Republican
Clark County Assembly
District No. 21
Management Consultant



Born: January 5, 1969.

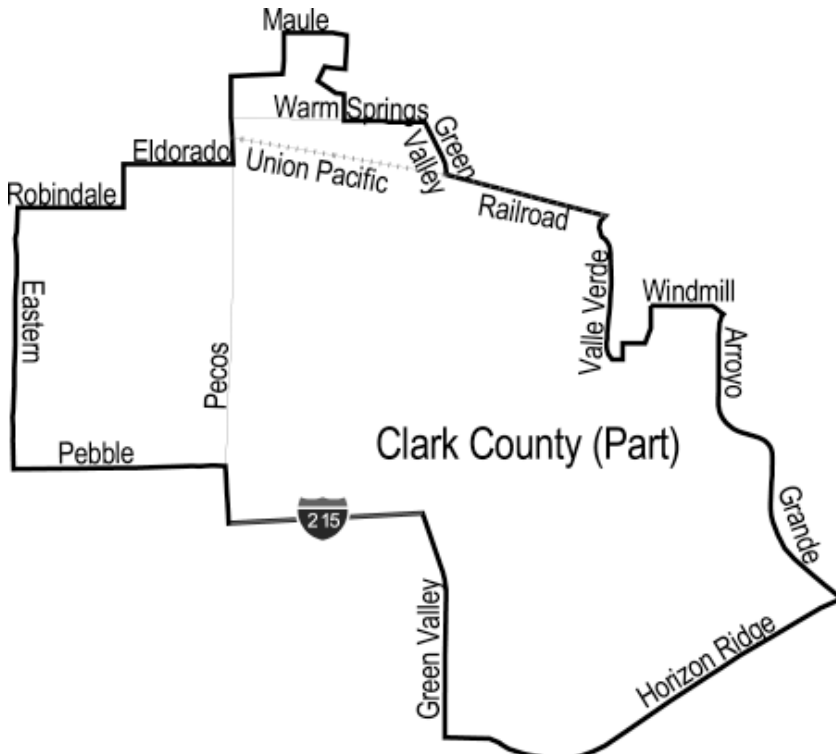
Educated: Valley High School, International Baccalaureate Diploma; United States Military Academy (West Point), B.S.; Oxford University, M.A.; The Wharton School of Business, M.B.A.

Military: Active duty, U.S. Army, 1990-1995; Individual Ready Reserve, 1995-1999.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Green Valley Rotary Club; Henderson Chamber of Commerce; Brasenose College (Oxford University) Charitable Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Las Vegas Rotary Ambassadorial Scholar; Nomination to West Point by U.S. Senator Paul Laxalt; Legislative Aide to U.S. Senator John Ensign; attained rank of Captain in U.S. Army.





SHARRON E. ANGLE
Republican
Washoe County Assembly
District No. 26
Small Business Manager



Born: July 26, 1949; Klamath Falls, Oregon.

Educated: Southside, Anderson, and Roger Corbett Elementary Schools; E. Otis Vaughn Middle School; Earl Wooster High School; University of Nevada, Reno, B.A.

Married: Theodore (Ted).

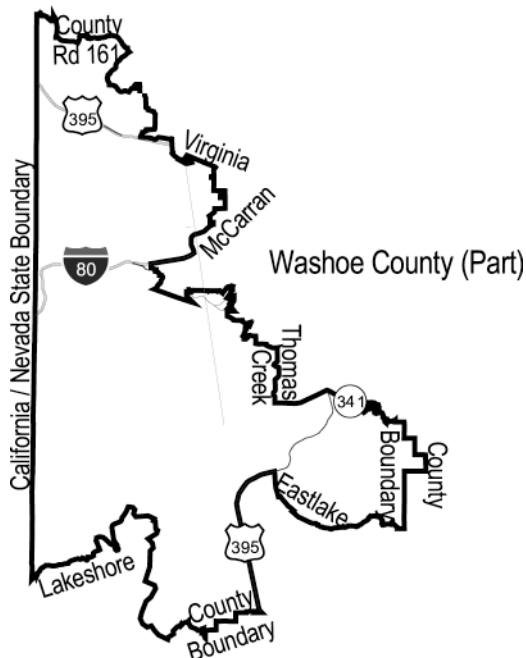
Children: Joye Robertson; Vincent (Vince) Angle and wife Jessica Angle; grandchildren: Tianna (Tia) and Jacob (Jake) Robertson.

Hobbies/Special Interests: Oil painting, novel writing, swimming, skiing, weight lifting.

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2003—two special and three regular sessions.

AFFILIATIONS: Habitat for Humanity; Teen Challenge; Sonrise Church; Republican Women of Reno.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Helped establish Ely Hot Line Crisis Call line for troubled teens, Winnemucca Fine Art Gallery, and Tonopah Life Center for family fitness; substitute teacher, private school in Winnemucca, Nevada, 25 years; community college teacher, five years; tutor and community service supervisor for Nye County Juvenile Probation, seven years; Nye County School Board of Trustees, one term; published novel, *Prairie Fire*.





MORSE ARBERRY JR.

Democrat

Clark County Assembly

District No. 7

President and CEO, Mortgage Company



Born: March 1, 1953; Berkeley, California.

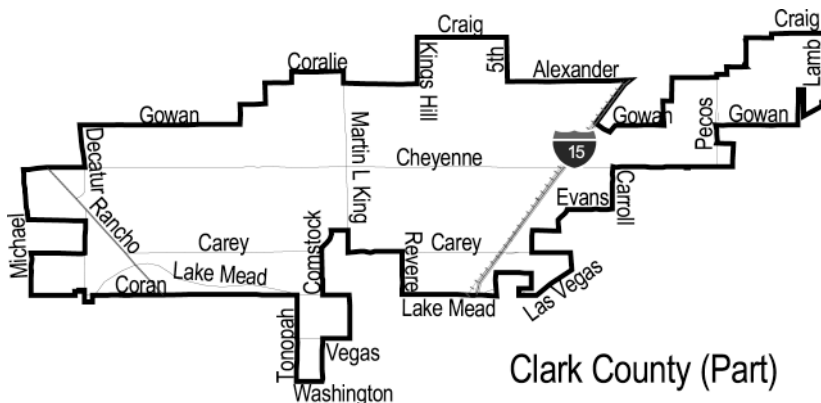
Educated: Western High School, Las Vegas; Central Arizona College, AA; Northern Arizona University, B.S., Engineering; completing master's in Business Administration at the University of Nevada, Las Vegas.

Hobbies/Special Interests: Tennis, skiing, racquetball, golfing, boating, classic automobiles.

LEGISLATIVE SERVICE: Nevada Assembly, 1985-2003—three special and ten regular sessions. Legislative Commission: Alternate, 1985-1986; Member, 1991-1992. Assembly Committee on Ways and Means: Chairman, 1993 and 1997-2003; Co-Chairman, 1995; Member, 1987-2003. Interim Finance Committee: Chairman, 1999-2000; Co-Chairman, 1995-1996; Vice Chairman, 1993-1994, 1997-1998, and 2001-2002; Member: 1987-2003.

AFFILIATIONS: Member: National Association for Advancement of Colored People; National Black Caucus of State Legislators; Clark County Central Democratic Committee; Western Legislative Conference, Council of State Governments; National Conference of State Legislatures; Jodie Cannon Prince Hall Mason; Dr. Martin Luther King Jr., Commission; Order of Elks Lodge; Order of Eastern Star; Opportunity Village Board; West Charleston Lions Club; Lied Discovery Children's Museum Board; American Legislative Exchange Council (ALEC). Past Chairman, KCEP Radio Station.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Urban Chamber of Commerce, Las Vegas; Las Vegas Chamber of Commerce; Governor's Commission on the Martin Luther King Jr. Holiday; Member, Valley Hospital Board of Governors; National Association of Mortgage Brokers.



Clark County (Part)



KELVIN D. ATKINSON
Democrat
Clark County Assembly
District No. 17
Clark County
Government Management Analyst



Born: April 8, 1969; Chicago, Illinois.

Educated: Culver City High School; Howard University, B.A., Political Science; University of Nevada, Las Vegas.

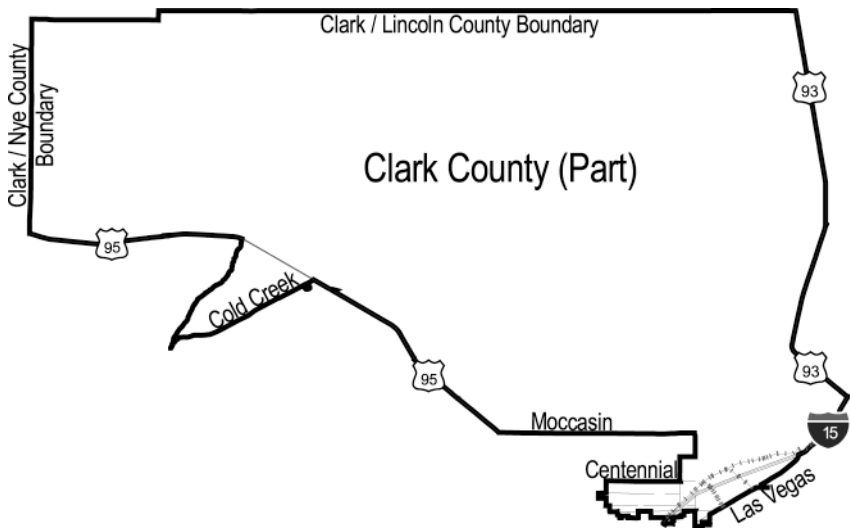
Children: Haley.

Hobbies/Special Interests: Reading, watching the Raiders and Lakers, studying politics, watching daughter play soccer, reading with daughter.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Clark County Mediator; Member, Las Vegas Metropolitan Police Department (Metro) Recruitment Council; Neighborhood Liaison, Clark County Commission, District G; Las Vegas Metro PAYBAC (Professional and Youth Building a Commitment) Program; Black Public Administrators; National Association for the Advancement of Colored People; Alliance for Retired Americans; Urban Development Caucus.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Washington, D.C., Cleanup Leader; Clark County Leadership Forum Graduate, 1996; Class President; Three Sports Letterman.





BOB BEERS
Republican
Clark County Assembly
District No. 4
Computer Accounting Consultant



Born: October 14, 1959; Livermore, California.

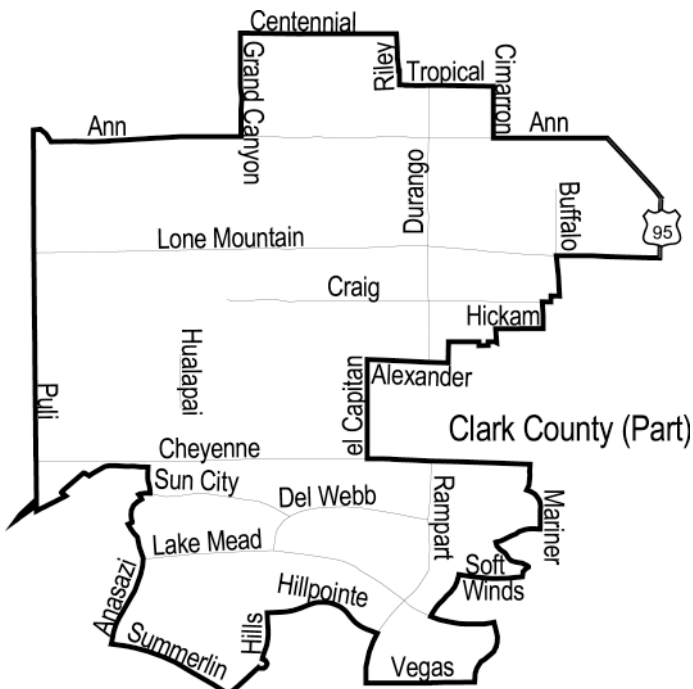
Educated: University of Washington; University of Nevada, Reno, journalism; University of Nevada, Las Vegas, B.S., Business Administration, with distinction.

Married: Sarah Beers.

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2003—two special and three regular sessions.

AFFILIATIONS: Nevada Society of Certified Public Accountants; Las Vegas Chamber of Commerce; Las Vegas Northwest Rotary.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Radio News Director, Reno and Las Vegas, 1980-1986; Laventhol & Horwath, CPAs, 1987-1989; Founding Partner, Wilson, Beers & Alu, Business Computer Specialists, 1989-present; Las Vegas Business Press Top 40 Under 40; Sage Software Master Developer.





DAVID F. BROWN
Republican
Clark County Assembly
District No. 22
Attorney at Law



Born: December 1, 1962; Las Vegas, Nevada.

Educated: Western High School, 1981; Brigham Young University, B.A., 1987, M.P.A. and J.D., 1992.

Married: Darci K. Brown (Hemsley).

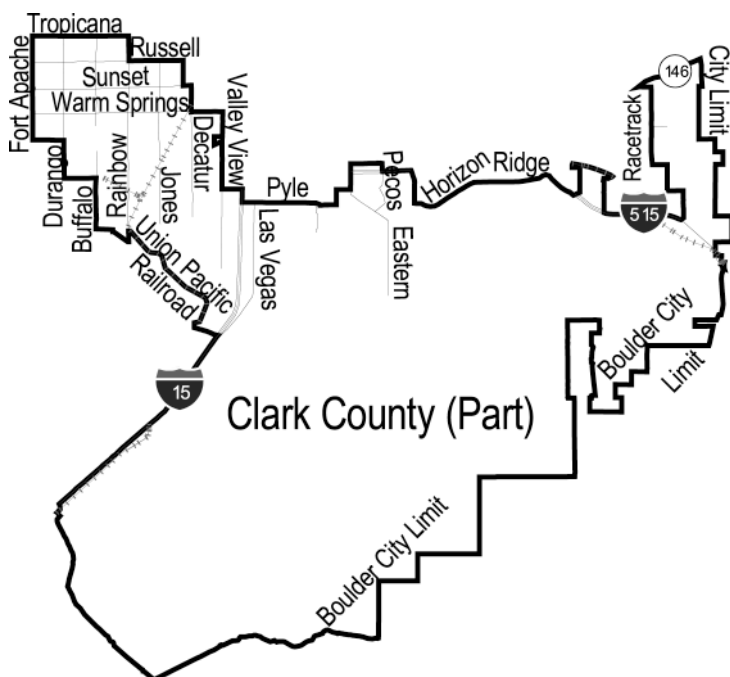
Children: Elizabeth Alexandra, Bridgette Sariah.

Hobbies/Special Interests: Singing, Asia, travel.

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2003—two special and two regular sessions. Member, Legislative Commission, 2001-2002; Minority Co-Whip, 2003.

AFFILIATIONS: Member, Nevada, California, and Utah State Bars; Henderson Chamber of Commerce; Associated Builders and Contractors, Associated General Contractors.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Principal, Brown & Morris law firm; General Counsel, PurCo Fleet Services, Inc.; Judicial Law Clerk, 8th Judicial District Court; LDS Missionary, Tokyo, Japan; Eagle Scout.





BARBARA E. BUCKLEY
Democrat
Clark County Assembly
District No. 8
Attorney at Law



Born: November 23, 1960; Philadelphia, Pennsylvania.

Educated: University of Nevada, Las Vegas, B.A., with honors; University of Arizona, J.D., Summa Cum Laude.

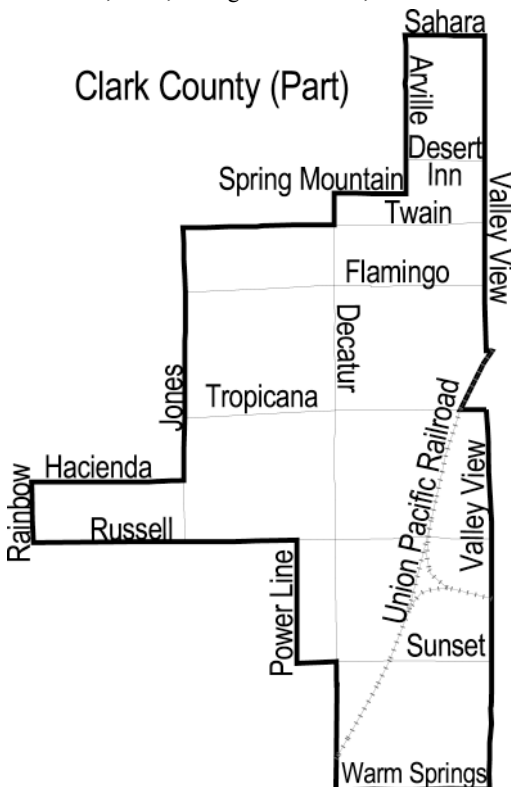
Hobbies/Special Interests: Hiking, reading, traveling.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2003—two special and five regular sessions; Majority Floor Leader, 2001; Assistant Majority Floor Leader, 1997-1999.

AFFILIATIONS: Executive Director, Clark County Legal Services, 1996-present; 2001-present, Assisted Living Advisory Committee; Founder, Southern Nevada Affordable Housing Committee; Founding First President, CLASS Publication.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Access to Justice Public Lawyer of the Year Award, State Bar of Nevada, 2000; Nicholas J. Horn Award, Nevada State Medical Association, 1999; Recognition Award, Southern Nevada Center for Independent Living, 1999;

Outstanding Contribution in Shaping Health Care Policy, 1999; Nevada Nurses' Association; Positive Approaches Award, 1999; Legislator of the Year Award, Nevada Association of Social Workers, 1998; Consumer Advocate of the Year Award, Nevada Trial Lawyers Association, 1998; Brocho de Oro Award, Hispanics in Politics, 1998; Legislator of the Year Award, Nevada Medical Political Action Committee, 1997; Special Achievement Award, American Association for Retired Persons, 1997; Women of Achievement Finalist, Las Vegas Chamber of Commerce, 1994 and 1996; Legislator of the Year Award, Nevada Judges Association, 1996; Southern Nevada Women's Political Caucus Award, 1994; Outstanding Female Law Graduate, University of Arizona Law School, 1989.





JOHN C. CARPENTER
Republican
Assembly District No. 33
(Elko County and portions of
Humboldt County)
Rancher; Real Estate Broker;
General Business



Born: October 13, 1930; Fallon, Nevada.

Educated: White Pine High School, Ely, Nevada.

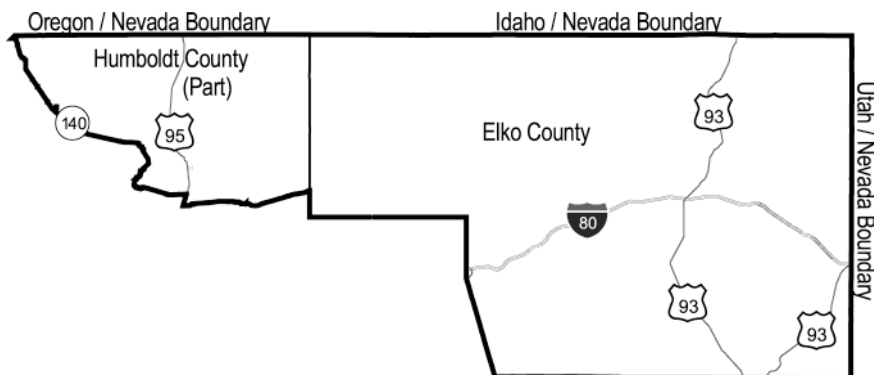
Married: Roseann Slater.

Children: John, Scott, Elizabeth, Susan, Lois, Douglas, Linda.

LEGISLATIVE SERVICE: Nevada Assembly, 1987-2003—three special and nine regular sessions.

AFFILIATIONS: Elko Rotary Club; Nevada Cattlemen's Association; Nevada Farm Bureau; Nevada Association of Realtors.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, Nevada Woolgrowers. Past Chairman: Elko County Commission; Elko County Hospital Board; Elko County Recreation Board; Elko County Board of Equalization; Elko Convention and Visitors Authority. Awards and Honors: Retired Public Employees of Nevada, Legislative Award for Exemplary Service, 1987; High Desert Advocate "Man of Year," 1989; Friend of Education, Elko County Classroom Teachers and Elko County School District, 1990; Sentinel Award, mining support group protection of private rights in federal lands, 1992; Defender of Family, Freedom Fighter, Exceptional Courage, concerned citizens of Nevada, 1993; distinguished service to wildlife and habitat conservation—BLM, Forest Service, Rocky Mountain Elk Foundation, Nevada Division of Wildlife, 1994; Excellence in Service, Civil Justice System and people of Nevada, Nevada Trial Lawyers Association, 1995; Silver Plow Award, Nevada Farm Bureau for service to Agriculture, 1996; Sherman Awards, Best Thing to Happen in 2000, opening of South Canyon Road, 2000; Blue Ribbon Coalition Inc., State Legislature of Year for successful efforts to protect and defend constituents' rights to access and use public lands, 2001; A Salute to Patriotism, the Traveling Vietnam Wall Memorial Exhibit, 2001; dedicated service and support to health and quality of life of the citizens of northeastern Nevada, Northeastern Nevada Regional Hospital, 2001; and dedicated service presented by Last Chance Community, 2002.





VONNE STOUT CHOWNING

Democrat

Clark County Assembly

District No. 28

Small Business Owner



Born: January 5, 1943; Long Beach, California

Educated: Arizona State University; Stanford University, Guadalajara, Mexico; University of Nevada, Reno, B.A., Education.

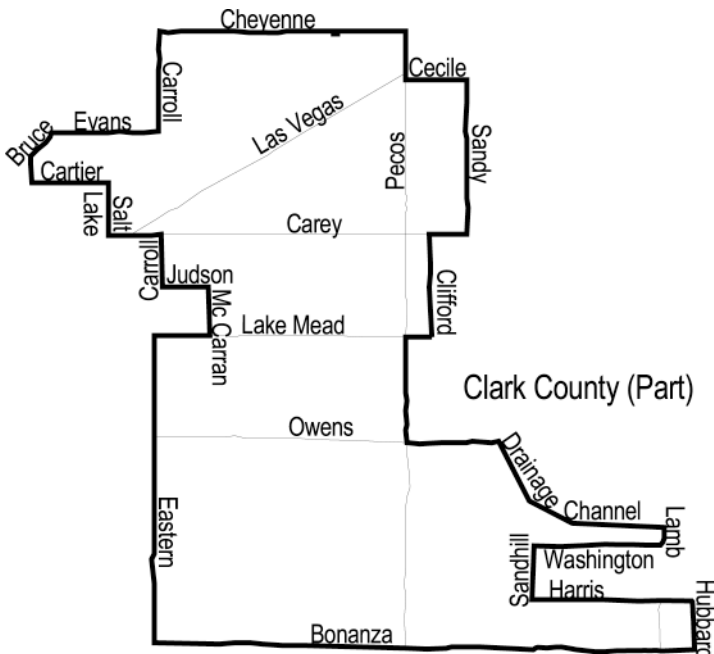
Married: Elmer E.

Children: Rosemarie, Christianne, Katherine.

Hobbies/Special Interests: Music, youth activities.

LEGISLATIVE SERVICE: Nevada Assembly, 1989, 1993-2003—three special and seven regular sessions. Member, Assembly Committee on Judiciary, 1989; Assembly Committee on Education: Vice Chair, 1997, Member, 1989, 1993-present; Assembly Committee on Transportation: Chair, 1997-present, Co-chair, 1995, Member, 1989, 1993; Member, Assembly Committee on Ways and Means, 1993-present; Member, Interim Finance Committee, 1993-present; Member, Nevada's Council to Establish Academic Standards in Public Schools, 1997-present; Member, Governor's Workforce Investment Board, 2002-present.

AFFILIATIONS: Federal Education Committee, Assembly on Federal Issues and Host Committee; National Conference of State Legislatures (NCSL); Western States Water Policy Committee and Committee on the Southern Border; Council of State Governments–West (CSG);



VONNE STOUT CHOWNING
Democrat
Clark County Assembly
District No. 28
Small Business Owner
(continued)

Commissioner, Education Commission of the States; Multistate Highway Transportation Agreement Cooperating Committee; VSA arts of Nevada Board of Directors; American Heart Association Board of Directors; Marty Barrett Little League Executive Committee; Clark County School District PAYBAC (Professional and Youth Building a Commitment) Program; Nevada Children's Dog Bite Prevention Task Force; National Board of Realtors; Nevada Board of Realtors; Greater Las Vegas Board of Realtors; North Las Vegas Luncheon Optimist Club; Nevada Parent Teachers Association; Citizens Alert; Seniors United; National Council of Senior Citizens; Southern Nevada Women's Political Caucus; Hispanics in Politics; North Las Vegas Chamber of Commerce; Nevada State Democratic Central Committee; Clark County Democratic Central Committee; North Las Vegas Township Democratic Club Board of Directors; Women's Democratic Club of Clark County; Paradise Democratic Club; Nevada Hispanic Democratic Caucus.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Former secondary foreign language teacher; past Vice Chair, City of North Las Vegas Planning Commission; Co-Founder, Marty Barrett Little League; Delegate, Democratic National Convention, 2000; Americas' Legislators Back to School Day; Heart Star Award, American Heart Association; past leader, Frontier Girl Scout Council; Special Recognition Awards: Greater Nevada School Counselor Association, Women's Democratic Club Spotlight Dinner, and Peace Officers Research Association of Nevada.



CHAD CHRISTENSEN
Republican
Clark County Assembly
District 13
Tax Planner



Born: Washington, D.C.

Educated: Kenny C. Guinn Jr. High; Clark High School, 1987; Brigham Young University, B.A., 1996, International Relations.

Married: Ashley.

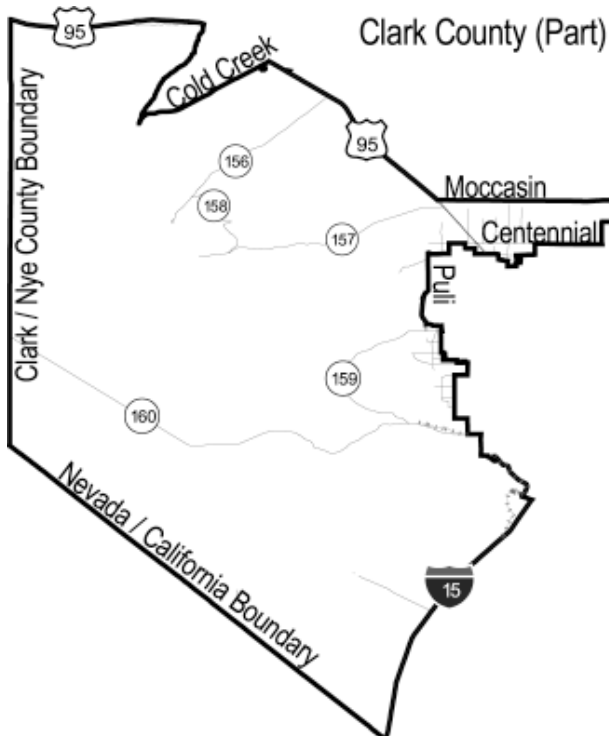
Children: Cole, Reed, Cooper.

Hobbies/Special Interests: Motocross racing, scuba diving, Boy Scouting, coaching youth soccer.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Member, American Legislative Exchange Council (ALEC).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Following high school graduation, served as a full-time church volunteer in Argentina; served as Platform Chairman of the College Republicans; worked in international banking in both East and West Germany; worked as a management consultant with the Covey Leadership Center. In addition to English, fluent in Spanish, Italian and German, and currently studying French.





JERRY D. CLABORN
Democrat
Clark County Assembly
District No. 19
Retired Operating Engineer



Born: May 10, 1939; Mansfield, Arkansas.

Educated: Santa Maria Joint Union High School, Santa Maria, California.

Married: Carolyn (Carol) LaRussa.

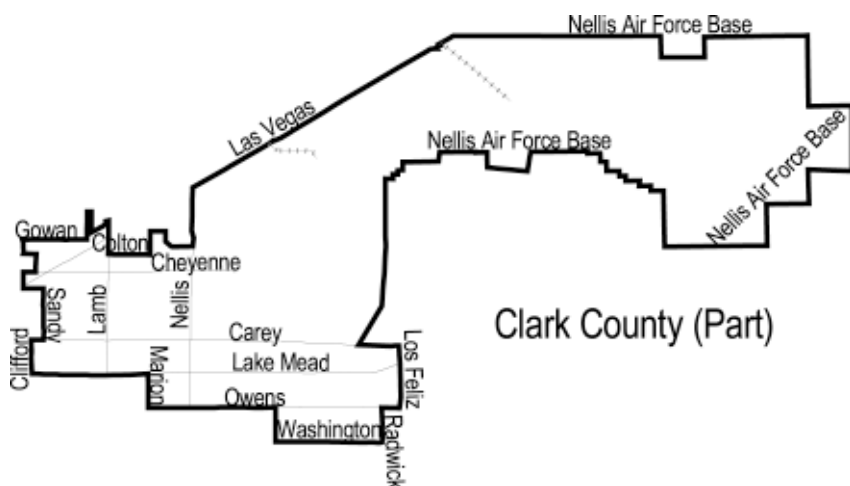
Children: Kellie, Michael, Shelly.

Hobbies/Special Interests: Golf, hunting, fishing, woodwork.

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2003—two special and three regular sessions.

AFFILIATIONS: Elks Lodge No. 2353, North Las Vegas; Master Mason, Lodge No. 32, Las Vegas; Scottish Rite, Las Vegas; Shriner, Zelzah Temple; Executive Board Member, Nevada Test Site Medical Health Surveillance, Boston University School of Public Health and University of San Francisco.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Forty-four years as an Operating Engineer; Nineteen years, Trustee, Operating Engineers Joint Apprenticeship Committee; Fourteen years, Chairman, Dollars Against Diabetes Day—Dollars for Diabetes; Co-Founder, Nevada Heavy Highway Committee.





TOM COLLINS
Democrat
Clark County Assembly
District No. 1
Journeyman Lineman,
Electrical Contractor



Born: June 22, 1950; San Francisco, California.

Educated: Western High School, Las Vegas; Midwestern and Texas Tech Universities, Texas; Clark County Community College; University of Nevada, Las Vegas; PSI graduate, IBEW; Nevada Power Company Apprentice Program.

Married: Kathleen (Kathy) Jean Jacobson Collins (35 years).

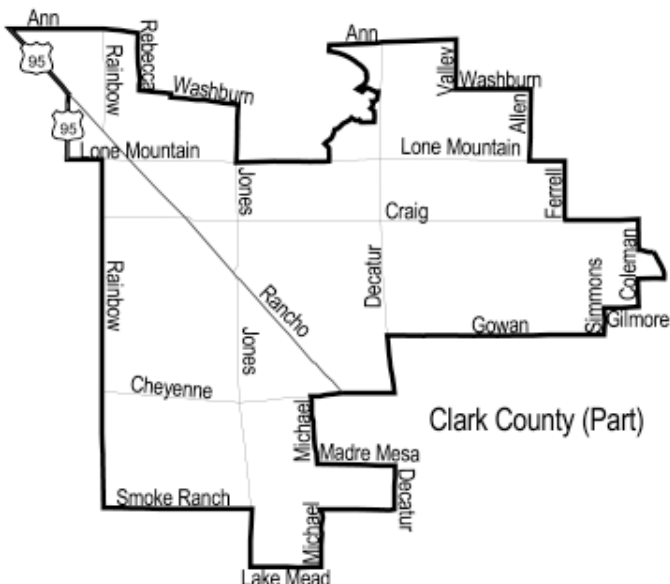
Children: C.W. Tom Collins III and wife Sara (Shrader) Collins; Jennifer K. Collins Wells and husband Brad; grandchildren: Johnny, Weslee, and Shaylee Wells; Emma and Paul Collins.

Hobbies/Special Interests: Rodeo, gardening, politics, ranching.

LEGISLATIVE SERVICE: Nevada Assembly, 1993, 1997-2003—two special and five regular sessions.

AFFILIATIONS: Nevada Contractors Association; National Senior Pro Rodeo Association; Professional Rodeo Cowboys Association; Nevada Horse Council; International Brotherhood of Electrical Workers; Floyd Lamb/Tule Springs Preservation Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Seven-year member and past Chairman, North Las Vegas Planning Commission; Chairman, Regional Transportation Citizens Advisory Committee; many years dedicated to coaching youth sports and volunteering with the Boy Scouts of America as Scoutmaster and Merit Badge Counselor; finalist in bareback riding, National Senior Pro Rodeo Finals, Reno, 1994 and 1995; developed and runs a small business, with wife Kathy, Collins Power Services.





MARCUS L. CONKLIN
Democrat
Clark County Assembly
District No. 37
Business Manager



Born: November 1, 1969; Hanford, California.

Educated: Midwestern State University, M.A., Political Science, 1997; University of Redlands, B.A., Economics and Political Science, 1992.

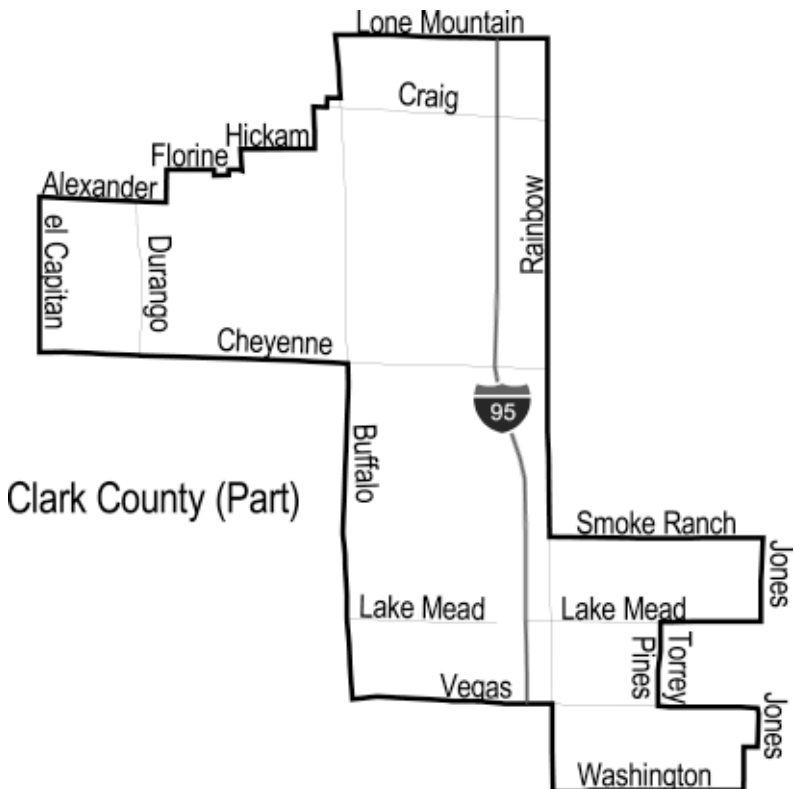
Married: Mijanne.

Hobbies/Special Interests: Reading, fly-fishing, swimming.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Nevada Partnership for Homeless Youth; Chamber of Commerce; United Way.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Founding Board Member, Nevada Partnership for Homeless Youth; National Collegiate Athletic Association Post-graduate Scholarship Winner, 1992; University of Redlands Athletic Hall of Fame Inductee, 2003.





JASON D. GEDDES
Republican
Washoe County Assembly
District No. 24
Environmental Affairs Manager;
University of Nevada, Reno



Born: April 30, 1967; Winnemucca, Nevada.

Educated: Gabbs Elementary, Traner Middle, and Sparks High Schools; University of Nevada, Reno, B.S., Biochemistry and Ph.D., Environmental Sciences and Health.

Married: Cindie.

Children: Joseph Declan.

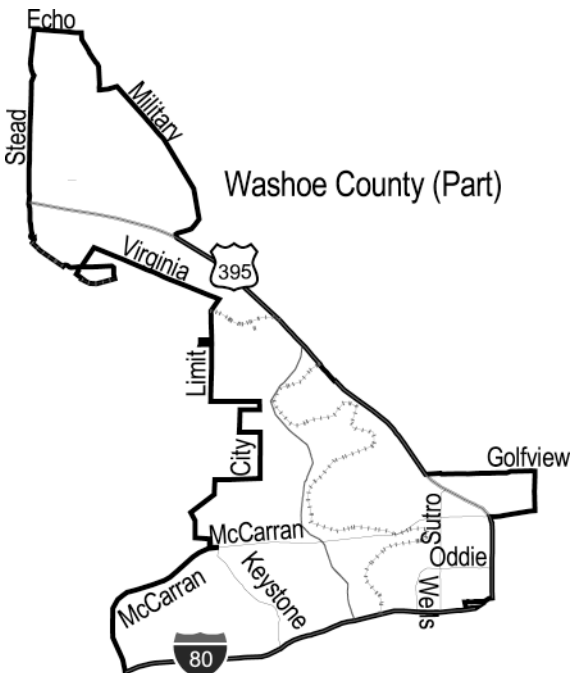
Hobbies/Special Interests: Fishing, hiking, hunting.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Reno Host Lions Club; Nevada Literate Community Program; Director, Truckee Meadows Clean Cities Coalition; Bighorn Unlimited; Nevada Waterfowl Association; President-elect, Friends and Alumni of College of Agriculture, Biotechnology, and Natural Resources; Washoe County Sight Conservation Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Secretary-Treasurer, State of Nevada Board of Psychological Examiners; American Legion Distinguished Achievement Award; Chair, Nevada Fuel Standards Environmental Coordination Committee; Clark County Air Quality Forum/Las Vegas Clean Cities Coalition; United States-Soviet Student Leadership Exchange;

National Graduate Student Award for Outstanding Achievement in Environmental Chemistry; President, Vice President, Speaker of the Senate, and Agriculture Senator, Associated Students of the University of Nevada (ASUN).





DAWN GIBBONS
Republican
Washoe County Assembly
District No. 25
Small Business Person



Born: March 9, 1954; Atlanta, Georgia.

Educated: University of Nevada, Reno, B.G.S.; Old College, Reno.

Married: Jim.

Children: Chris, Jennifer, Jimmy; grandson, Grant.

Hobbies/Special Interests: Reading, skiing, writing, piano, aerobics.

LEGISLATIVE SERVICE: Nevada Assembly, 1991 (appointed to fill vacancy), 1999-2003—two special and four regular sessions.

AFFILIATIONS: Bernice Mathews Elementary School Foundation Member; National Osteoporosis Advisory Board; Reno-Sparks Chamber of Commerce; Habitat for Humanity Advisory Board; Republican Women's Federal Forum; Congressional Spouses; Republican Women National Federation; Soroptimist International; Healthy Women 2000; Trustee, Desert Research Foundation; Co-Chair, Organ and Tissue Donation Task Force, Nevada's Office of the Attorney General; Member: Maternal Child and Health Advisory Board; Council on State Government Committee on Aging; Federal Budget and Taxation Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: 1988-1989 Reno Business and Professional Woman of the Year Award; Sierra Bank Founding Board Member, 1992; Washoe County Airport Authority Board Trustee, 1993-1997; Reno-Sparks Convention and Visitors Authority Board Trustee, 1995-1996; Chairman, Children's Cabinet; Committee to Aid Abused Women Board Member; American Red Cross Board Member; Founding Member of Nevada Network Against Domestic Violence; Toastmasters; French Ambassador, Nevada Opera Association, 1991; March of Dimes Member; Who's Who in Business; Who's Who of Women; Assemblywoman of the Year, 2001, Peace Officers' Association of Nevada; 2002 Nevada Women's Role Model Award by Attorney General Frankie Sue Del Papa; 2002 Honoree, Nevada Diabetes

Association; 2001 Honoree, Nevada Organ and Tissue Network; 1999 American Lung Association Honoree.





CHRISTINA R. GIUNCHIGLIANI

Democrat

Clark County Assembly

District No. 9

Director of School District &

Community Relations, Community

College of Southern Nevada



Born: November 27, 1954; Lucca, Italy.

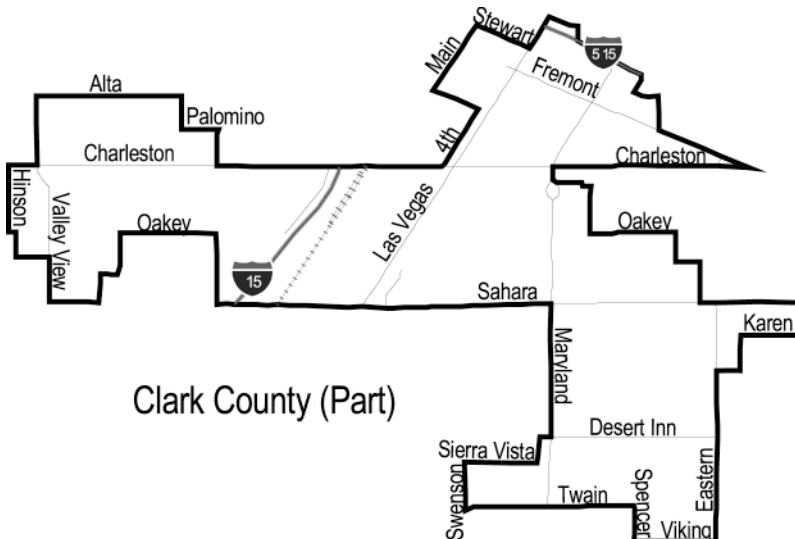
Educated: St. John Bosco, Chicago, Illinois; St. Anne's and Barrington Consolidated High School, Barrington, Illinois; Avila College, Kansas City, Missouri, B.A., Special Education; University of Nevada, Las Vegas (UNLV), M.A., Education.

Married: Gary Gray.

Hobbies/Special Interests: Travel, reading, skiing, hiking.

LEGISLATIVE SERVICE: Nevada Assembly, 1991-2003—two special and seven regular sessions.

AFFILIATIONS: American Association of University Women; Clark County Education Association; Nevada State Education Association; National Education Association; Nevada Parent Teachers Association; Nevada Association for the Handicapped; Vegas Valley Business and Professional Women; Nevada State Democratic Central Committee; Clark County Democratic Central Committee; Clark County Democratic Women's Club; National Organization of Women; Citizens Alert; Hispanics in Politics; Aid for AIDS of Nevada; Southern Nevada Association for the Mentally Ill; American Civil Liberties Union; Seniors United; Progressive Leadership Alliance of Nevada; Las Vegas Downtown Central Development Committee; Sierra Club; National Council of Senior Citizens; Latin Chamber of Commerce; J.S. Park Neighborhood Association; Nevada Faculty Alliance.



CHRISTINA R. GIUNCHIGLIANI

Democrat

Clark County Assembly

District No. 9

Director of School District & Community Relations

Community College of Southern Nevada

(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Commission to Study Fiscal Affairs of the State; Member, Commission to Study Excellence in Education; Legislator of the Year, Nevada State AFL-CIO, 1991; Southern Nevada Distinguished Women's Award, 1991; Mike O'Callaghan Teamwork Award, 1992; Legislator of the Year Award, Police Protective Association; "Good Gal" Award, 1994, Southern Nevada Women's Political Caucus; Women of Achievement Nominee, Chamber of Commerce, 1993; UNLV Women's Center Recognition of Accomplished Women, 1992; Award for Excellence in Special Education, Parents Advisory Committee; Outstanding Southern Nevada Legislator Award, Chiropractic Association, 1991; Special Appreciation Award, Mobile Home Owners League of Silver State, 1991; Former Member, Commission on Aging, 1991-1997; 1998 Clark County School District Civic Hero Award; 1997 Clark County Task Force on Truancy; City of Las Vegas, Citizen of the Month, 2000; Nevada Attorneys for Criminal Justice Profile in Courage Award, 2001; 1993 Nevada Conference of Police and Sheriffs Legislator of the Year Award; District Council of Ironworkers Outstanding Legislative Accomplishment, 1993; National Association of Social Workers (NASW), 2001 Legislator of the Year Award; Nevada National Organization for Women (NOW) 1995 Award.



PETER (PETE) J. GOICOECHEA

Republican

Assembly District No. 35

(Eureka, Pershing, White Pine Counties and portions of Churchill, Humboldt, Lander and Washoe Counties)

Rancher



Born: September 8, 1949; Salt Lake City, Utah.

Educated: White Pine County schools; graduated Eureka County High School; attended Utah State University.

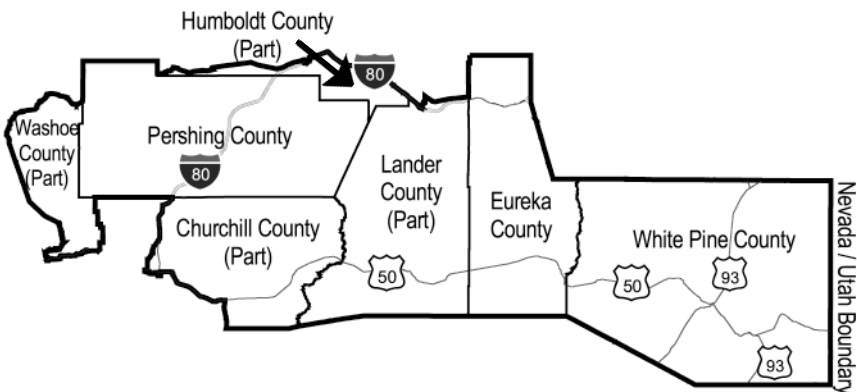
Married: Gladys Tognoni.

Children: J. J. Goicoechea, D.V.M., and Jolene Goicoechea.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Eureka Volunteer Fire Department; Eureka High School Rodeo Club; Nevada Cattlemen's Association; Nevada Water Resource Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sixteen-year Eureka County Commissioner; Humboldt River Basin Authority; Nevada Rural Health Centers; Western States Coalition; Nevada Association of Counties; Land Use Planning Advisory Council; Nevada Grazing Board of District Nos. 4 and 6; Central Committee of Nevada State Grazing Boards.





DAVID E. GOLDWATER

Democrat

Clark County Assembly

District No. 10

Investment Consultant



Born: November 25, 1969; Las Vegas, Nevada.

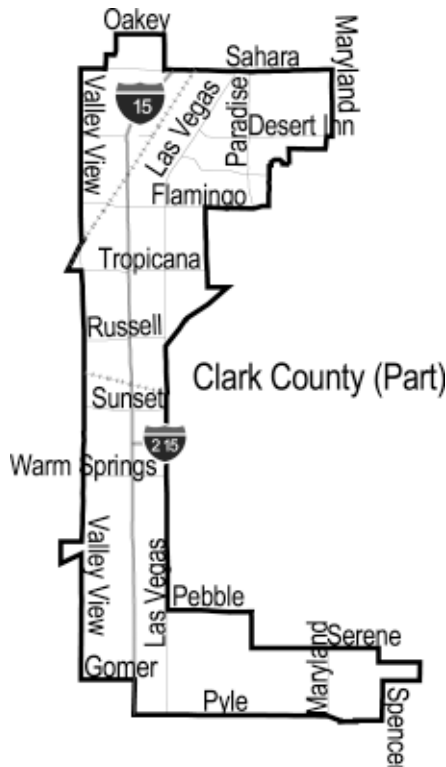
Educated: Bishop Gorman High School; University of Nevada, Las Vegas, B.S., B.A., Finance.

Hobbies/Special Interests: Golfing, reading, basketball, fitness, volunteer activities.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2003—two special and five regular sessions.

AFFILIATIONS: State AIDS Task Force; United Way; Lied Discovery Children's Museum Board; Las Vegas Rotary.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Insurance Scholar; served on the White House Health Care Task Force; Toll Fellow; American Council of Young Political Leaders; First Interstate Bank of Nevada "Guardian of Small Business" Award for 2000; Las Vegas Business Press Top 40 Under 40.





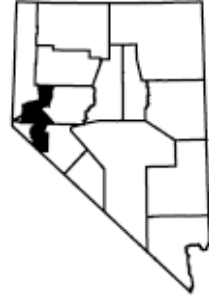
THOMAS (TOM) J. GRADY

Republican

Assembly District No. 38

(Lyon and Storey Counties and portions of Carson City and Churchill County)

*Retired Banker and Executive Director,
Nevada League of Cities*



Born: October 6, 1939; Tonopah, Nevada.

Educated: Bishop Manogue High School, Reno; University of Nevada, Reno; Washington State Bankers School, Washington State University, Pullman, Washington.

Married: Patricia.

Children: Tina Cordes, Tim Grady, Tami Harmon, seven grandchildren.

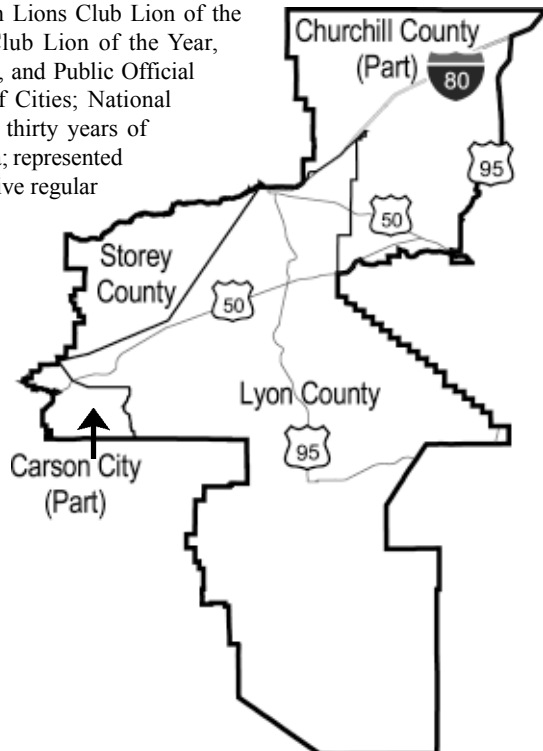
Military: United States Army Reserve.

Hobbies/Special Interests: Travel, golf, grandchildren.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Walker River Basin Communities Foundation; Life Member, Yerington Lions Club; Board of Directors, Yerington Manor (Senior Citizens of Lyon County, Inc.); University of Nevada, Reno, Beefeaters Booster Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Mayor, City of Yerington, 1981-1993; Yerington City Council, 1979-1981; Executive Director, Nevada League of Cities and Municipalities, 1993-2001; Fallon Lions Club Lion of the Year, 1971-1972; Yerington Lions Club Lion of the Year, 1981-1982; past President, 1986-1987, and Public Official of the Year, 1987, Nevada League of Cities; National League of Cities Board of Directors; thirty years of agriculture banking in northern Nevada; represented local governments at one special and five regular legislative sessions.





JOSHUA (JOSH) B. GRIFFIN
Republican
Clark County Assembly
District No. 29
Small Business Owner

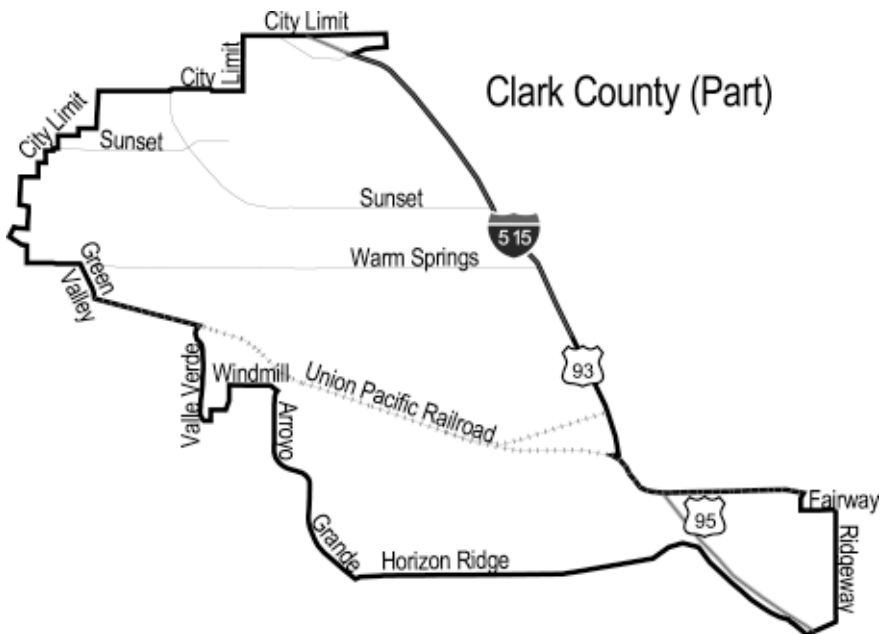


Born: April 22, 1971; Palo Alto, California.
Educated: University of Nevada, Reno, B.A., Political Science.
Married: Reenie (Sutton) Griffin.
Children: Graham, Harrison, Monet.
Hobbies/Special Interests: Travel, sports.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Las Vegas Chamber of Commerce; Henderson Chamber of Commerce.

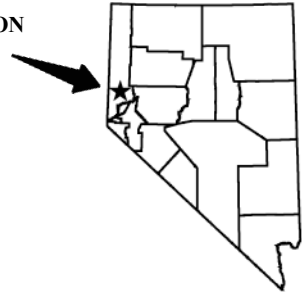
PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Eagle Scout; Little League coach; Sunday school teacher, Green Valley Christian Center.





DONALD (DON) G. GUSTAVSON

*Republican
Washoe County Assembly
District No. 30
Professional Driver*



Born: July 23, 1943; Culver City, California.

Educated: Culver City High School; Santa Monica Junior College; Western Nevada Community College.

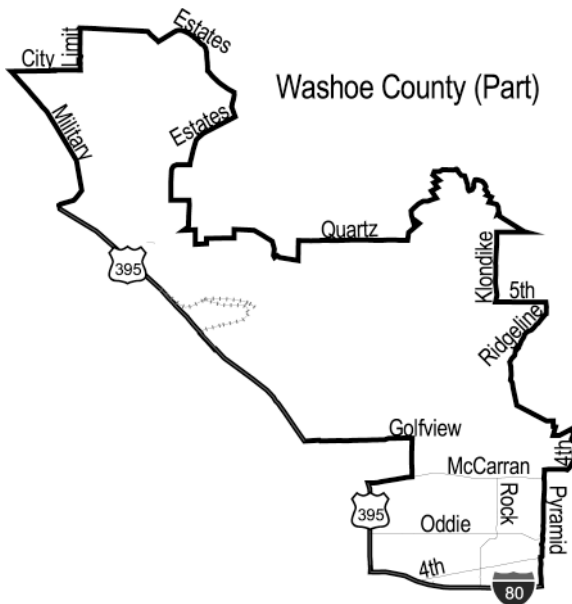
Children: Donald G. Gustavson II, Kerry J. Saulnier, Donna D. Gustavson.

Hobbies/Special Interests: Model railroading.

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2003—two special and four regular sessions.

AFFILIATIONS: Former Chairman, Northern Nevada Teen Challenge; Member, Carson City Railroad Association; Member, National Rifle Association; Member, Gun Owners of America; Member, Nevada Republican Central Committee and Washoe County Republican Central Committee; Member, Northern Nevada Republican Men's Club; Associate Member, Republican Women of Reno; Member, Republican Roundtable; former President, Highland Ranch Homeowners Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Vice Chairman, Nevada Conservative Assembly; past Member, Executive Committee, Washoe County Republican Central Committee; Delegate, Washoe County Republican Convention, 1990-2000; Delegate, Nevada State Republican Convention, 1990-2000; Republican nominee for the Nevada State Assembly, 1990.





JOSEPH (JOE) HARDY
Republican
Clark County Assembly
District No. 20
Family Physician



Born: May 15, 1949; Reno, Nevada.

Educated: Sparks High School; University of Nevada, Reno; University of Nevada, Reno, School of Medicine, B.S.; Washington University in St. Louis, Missouri, School of Medicine, M.D.

Married: Jill Sweningsen Hardy.

Children: Joseph Paul Jr., Nicole, Emily, Leah, Spencer, Dane, Jack, Ryan.

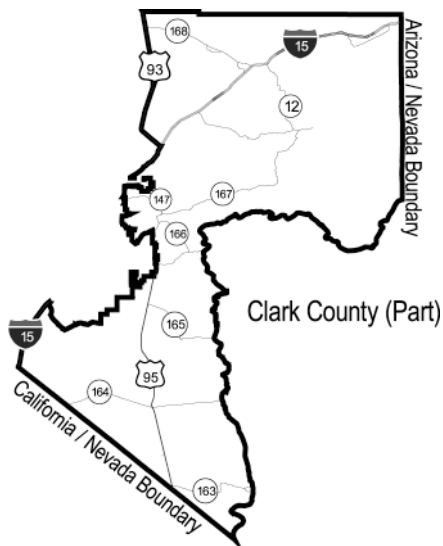
Military: Major, United States Air Force.

Hobbies/Special Interests: Reading, basketball, church activities.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Nevada Academy of Family Physicians; American Academy of Family Physicians; Clark County Medical Society; American Medical Association; American Legion, Post 31; Boy Scouts of America; Boulder City Chamber of Commerce; Associate Clinical Professor, University of Nevada School of Medicine; Chief of Emergency Services, Boulder City Hospital; Boulder City Community Policing Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sparks High School Student Body President. Publicity Chairman: Walk for Development, Ayuda, and Meals on Wheels, 1968. French Mission, Church of Jesus Christ of Latter-day Saints (LDS); Rapid Valley Water District Board of Directors, South Dakota; Vice President, Parent Teacher Association, Rapid Valley Elementary School, South Dakota; Charter Member, Boulder City Drug Abuse Council; Chief of Staff, Boulder City Hospital; Chief of Internal Medicine and Family Practice, and Board of Directors, St. Rose Dominican Hospital, Henderson, Nevada; President, Nevada Academy of Family Practice; Nevada Family Physician of the Year, 1998; Boulder City Councilman and Mayor pro Tempore; Clark County Health District Board of Directors; Vice President, Southern Nevada Regional Planning Coalition; Executive Committee, Boulder City Community Education Advisory Board; One World Ambassador Alliance, Humanitarian Project—El Salvador; Nevada League of Cities Legislative Committee; Board of Directors, LDS Family Services (Adoption Agency); Debt Management Commission, Clark County.





LYNN C. HETTRICK
Republican
Assembly District No. 39
(Douglas County and portions of
Carson City and Washoe County)
Investment Manager



Born: March 13, 1944; Carmel, California.

Educated: Claremont Men's College, Claremont, California.

Married: Arla Stebner.

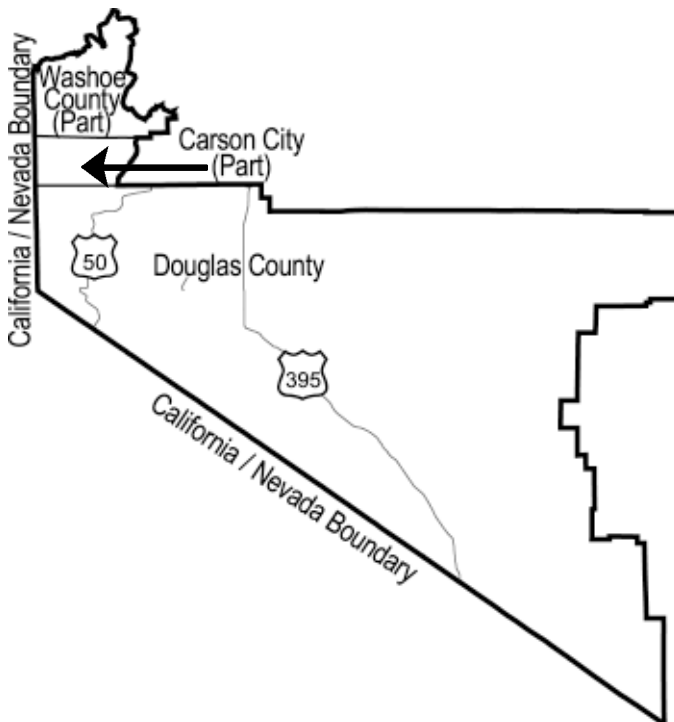
Children: Stacey, Holly, Tiffany, Andrew.

Hobbies/Special Interests: Golfing, hunting, camping, autocross.

LEGISLATIVE SERVICE: Nevada Assembly, 1993-2003—two special and six regular sessions. Co-Speaker of the Assembly, 1995; Minority Floor Leader, 1997-2001.

AFFILIATIONS: Douglas County Republican Central Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Co-Founder, Board of Directors, and President, Select Investments, Inc.; Co-Founder and General Partner, R.I.D.L., Ltd.; Board of Directors, Foundation Health Plan of Nevada; Co-Founder and Co-Manager, Im-Pruv-All Tire Stores; Toll Fellow; Vice Chair, Council of State Governments; Past Chair, Council of State Governments–West.; 2001 Leader of the Year Award from the National Republican Legislators Association.





WILLIAM C. HORNE
Democrat
Clark County Assembly
District No. 34
Law Clerk



Born: February 25, 1962; Wichita Falls, Texas.

Educated: Western High School; University of Nevada, Las Vegas (UNLV), B.A., Criminal Justice; William S. Boyd School of Law, UNLV, J.D.

Married: Brenda.

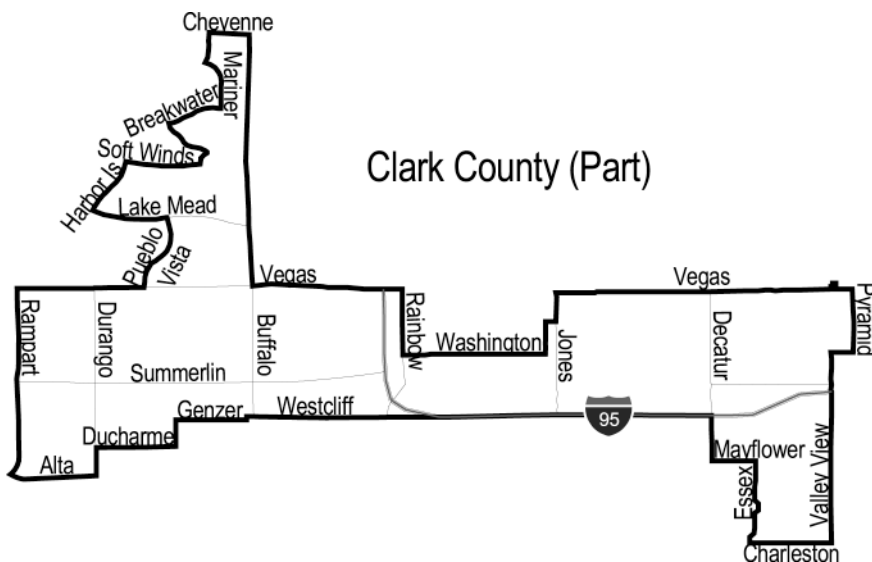
Children: Kayla, Chelsey.

Hobbies/Special Interests: Golf, weight lifting/exercise.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Board Member, Bridge Counseling Associates; Democratic Caucus for Urban Development; Women’s Democratic Club; Hispanics in Politics; Phi Alpha Delta International Law Fraternity; Tau Kappa Epsilon.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Phi Alpha Delta; past Class Representative, William S. Boyd Student Bar Association; Member, Society of Advocates.





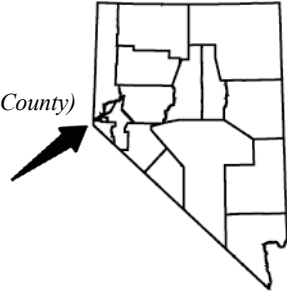
RONALD (RON) L. KNECHT

Republican

Assembly District No. 40

(Portions of Carson City and Washoe County)

Economist and Engineer



Born: May 4, 1949; Belleville, Illinois.

Educated: Stanford University, M.S., Engineering-Economic Systems; University of San Francisco School of Law, J.D.; University of Illinois, B.A., LAS/Mathematics.

Married: Kathryn (Kathy) Ann (Jensen) Knecht.

Children: Karyn Rebecca Knecht.

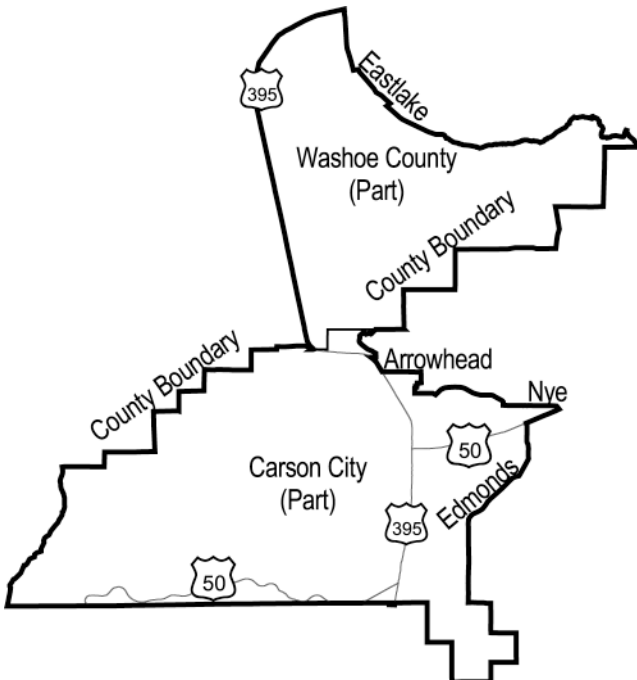
Hobbies/Special Interests: Sports, as a participant; performing arts, as an observer; volunteer for Carson City schools, library, and senior citizens; baseball cards and coin collecting.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Board Member, Carson City Kiwanis; Associate, Carson City Chamber of Commerce; Chairman, Carson City Utilities Advisory Committee; Stanford University and University of Illinois Alumni Associations; Federalist Society; Nevada Republican Central Committee; Carson City Republican Central Committee; Associate, Carson City Republican Women.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Economist, Public Utilities Commission of Nevada, 2001-present; college instructor; registered Professional Mechanical

Engineer since 1986; 15-plus years as a professional and executive (from Senior Economist to President and Chairman) with six firms; Board Member for two firms and two public interest groups; 15 years as a professional, manager, and consultant in public service for state, local, and university agencies; testified nearly 100 times as an expert witness in over 25 regulatory, legislative, and civil court proceedings on a wide range of economic, technical, legal, and public policy matters.





ELLEN MARIE KOIVISTO

Democrat

Clark County Assembly

District No. 14

University Support Staff



Born: August 11, 1943; Morris, Minnesota.

Educated: Morris High School, Morris, Minnesota; Mesabi Community College, Virginia, Minnesota; continuing education classes, University of Nevada, Las Vegas (UNLV).

Married: Victor Koivisto, Sr.

Children: Beth Medina, Kristina Tackett, Victor Koivisto, Jr., Valerie Fitzpatrick; nine grandchildren.

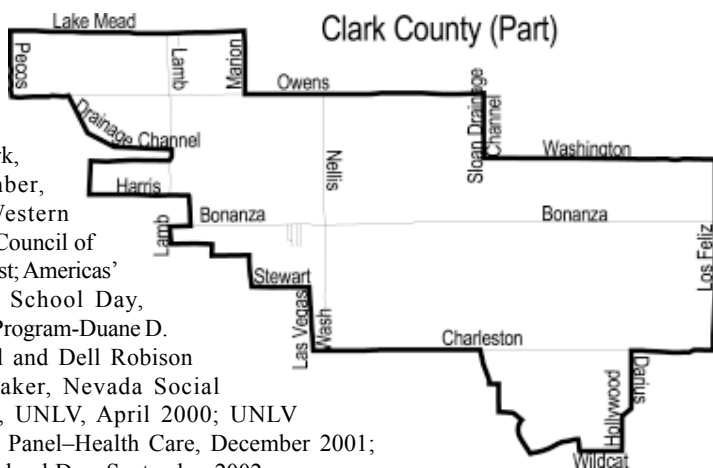
Hobbies/Special Interests: Quilting, sewing, reading, travel.

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2003—two special and four regular sessions.

AFFILIATIONS: Paradise Democratic Club; Clark County Women's Democratic Club; Seniors United; Nevada Women's Lobby; Clark County Democratic Central Committee; Hispanics in Politics; Sunrise Mountain United Methodist Church Outreach Committee; Southern Nevada Women's Political Caucus; Nevada Network Against Domestic Violence; National Conference of State Legislatures' (NCSL) Forum for State Health Policy Leadership; NCSL Study Group on Chemical Weapons; Health Capacity Task Force, Council of State Governments; Nevada National Organization for Women; Susan G. Komen Breast Cancer Foundation; Hispanic Democratic Caucus; WILL/WAND (Women Legislators' Lobby/Women's Actions for New Directions); Women's Research Institute of Nevada, New Leadership.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Participant, UNLV Race Walk, Corporate Challenge, 1995; Alternate, UNLV Range Shooting Team, Corporate Challenge, 1996; Speaker, Nevada Public Health Association Annual Meeting, October 1999; UNLV Television Town Hall Panel Participant-Health Care Reform, November 1999; Guest Speaker, Duane D. Keller Middle School

7th Grade Awards Ceremony, May 2000; Judge, History Day 2000, Nevada State Museum, Lorenzi Park, Las Vegas; Member, Inaugural Class—Western Legislative Academy, Council of State Governments—West; Americas' Legislators Back to School Day, 1999-2000; PAYBAC Program—Duane D. Keller Middle School and Dell Robison Middle School; Speaker, Nevada Social Workers Conference, UNLV, April 2000; UNLV Television Town Hall Panel—Health Care, December 2001; Legislators' Back to School Day—September 2002.





SHEILA LESLIE
Democrat
Washoe County Assembly
District No. 27
Specialty Courts Coordinator



Born: November 6, 1955; Carmel, California.

Educated: Sonoma State University, B.A., 1977, with distinction and honors; University of Nevada, Reno, M.A., 1979, Spanish Language and Literature.

Children: Emma Fulkerson.

Hobbies/Special Interests: Traveling, hiking, skiing.

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2003—two special and three regular sessions.

AFFILIATIONS: Board of Directors, Girl Scout Council of Sierra Nevada; Board of Directors, Join Together Northern Nevada; Board of Trustees, KNPB Channel 5 Public Television; Member, Domestic Violence Prevention Council; Member, Step 2/Lighthouse of the Sierra Advisory Board; Member, Nevada Kids Count Advisory Council; Member, Racial Justice Institute Advisory Board; Host and Co-Producer of “Children First!” public affairs show on KOLO television (ABC); Member, Advisory Council, High Sierra Industries; Chair, Advisory Board, Children’s Cabinet.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Senior Star, Sanford Center for Aging, UNR, 2002; 2002 Legislator of the Year, Nevada State Psychological Association; Legislative Advocate Award, Nevada Disability Advocacy and Law Center, 2002; Profile in Courage Award, Nevada Attorneys for Criminal Justice, 2001; Leadership Institute, National Conference of State Legislatures, Class of 2001; Flemming Fellow, Center for Policy Alternatives, Class of 2000; Humanitarian of the Year, Greater Nevada School Counselor Association, 2000; Legislator of the Year, Nevada Association of Social Workers, 2000; Nevada Women’s Role Model Award, Office of the Nevada Attorney General, 2000; Politician of the Year, Truckee Meadows Human Services Association, 1999; Rising



Star Award, Outstanding First-Term Legislator, Nevada Women’s Lobby, 1999; Child Advocate Award, Stand for Children, 1998; Community Unity Award, Mental Health Coalition of Northern Nevada, 1997; Women Helping Women, Soroptimist International of Truckee Meadows, 1997; Golden

Girl Award, Boys and Girls Club of Western Nevada, 1997; Mae Carvell Award, Venture Club of Truckee Meadows, 1995; Citizen of the Year, Nevada Association of Social Workers, 1994; Peace Corps Volunteer, Dominican Republic; American Field Service Scholar, Madrid, Spain.



R. GARN MABEY, JR., M.D.

Republican
Clark County Assembly
District No. 2
Physician (OB/GYN)



Born: February 8, 1958; Salt Lake City, Utah.

Educated: Ricks College, Associate Degree, 1980; Brigham Young University, B.S., 1982; Jefferson Medical College, M.D., 1985; University of Nevada Affiliated Residency, OB/GYN, 1989.

Married: Sheri L. Mabey.

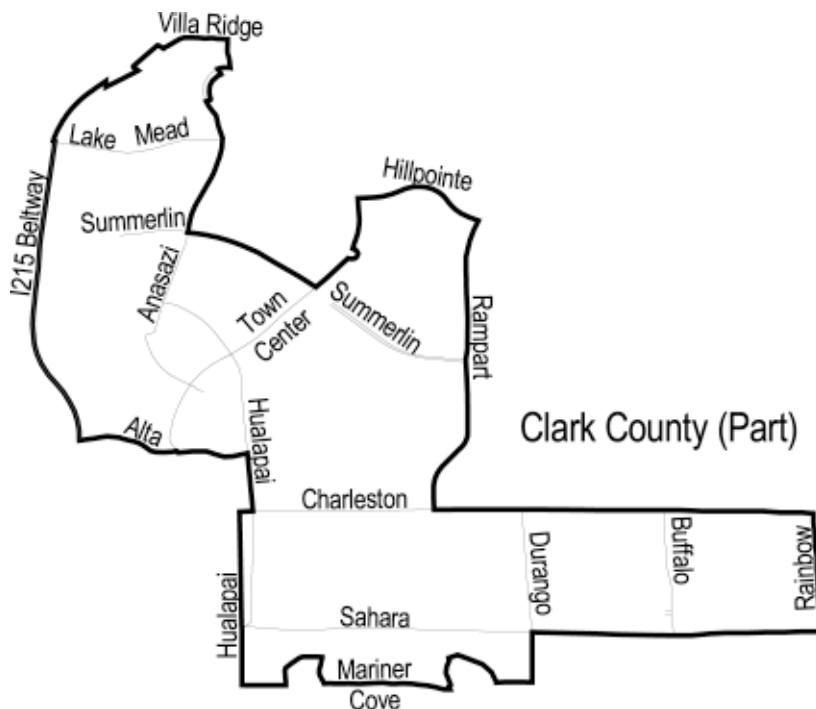
Children: Alicia, Rebecca, Sarah, Camille, Jacob.

Hobbies/Special Interests: Photography, ham radio.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Clark County OB/GYN Society; Clark County Medical Society; Nevada Medical Association; American College of Obstetricians and Gynecologists.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Clark County OB/GYN Society.





MARK A. MANENDO
Democrat
Clark County Assembly
District No. 18
Community College of
Southern Nevada, Recruiter



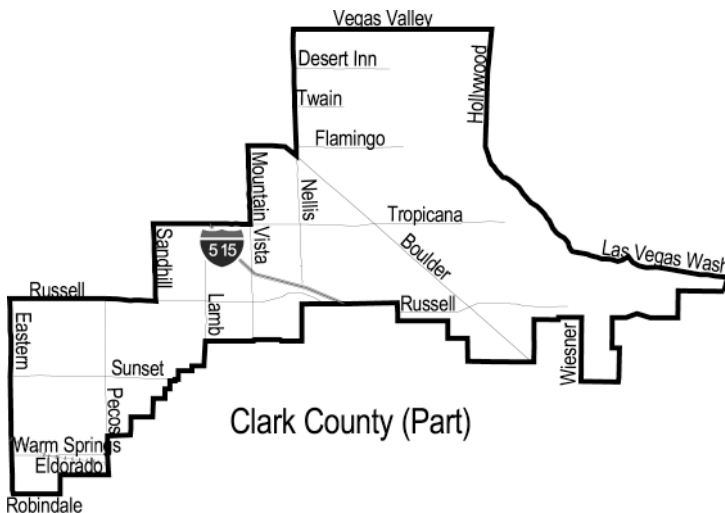
Born: October 2, 1966; Erie, Pennsylvania.

Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985. Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990.

Hobbies/Special Interests: Basketball, volunteer activities, music, movies.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2003—two special and five regular sessions; Assistant Majority Whip, 2001. Only legislator to serve on five committees during 1995 Session: Co-Vice Chairman, Assembly Committee on Economic Development and Tourism; Member: Assembly Committees on Education, Judiciary, Labor and Management, and Taxation. Vice Chairman, Assembly Committee on Health and Human Services, 1997. Vice Chairman, Assembly Committee on Judiciary, 1999-2001; Member, Assembly Committee on Taxation, 1999; Member: Assembly Committees on Education and Health and Human Services, 1997-2001; Chairman, Legislative Commission's Subcommittee to Study Categories of Misdemeanors, 2001-2002; Member, Advisory Committee for a Veterans' Cemetery in Southern Nevada; 2003 Session: Chairman, Assembly Committee on Government Affairs; Member, Assembly Committees on Education and Transportation.

AFFILIATIONS: Whitney Library Building Committee, 1994; Member, various Parent Teacher Associations in Clark County Assembly District No. 18; Head Start Partners Program; Paradise Democratic Club and past Board Member; Nevada Association of Manufactured Homeowners (NAMH); Seniors United, past Board Member; Board of Directors, Clark County Public Education Foundation; Board of Directors, Opportunity Village; Nevada Car Owners Association; Stop DUI; Veterans In Politics; Nevada Council of Senior Citizens; Neighborhood Watch Block Captain;



MARK A. MANENDO
Democrat
Clark County Assembly
District No. 18
Community College of
Southern Nevada, Recruiter
(continued)

Clark County PAYBAC Program; Co-founder/Board Member Southeast Valley Coalition of Concerned Citizens; CLASS! Publications Advisory Board and Board of Directors; Council Member, Family Link Resource Center; Nevada PEP-Community Advisory Board; Partnership for Homeless Youth—Instrumental in bringing the Safe Place Program to Nevada; Kierra Harrison Foundation for Child Safety, Board of Directors; Member, National American Notch Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada, National Association for Uniform Services, 1994; Citizens Police Academy Graduate; Certificate of Appreciation for Volunteering for the Relief Effort of the Great Quake of 1994, Disaster Welfare Information Center, American Red Cross; HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995 and 2001; Southern Nevada Center for Independent Living Appreciation-Handicapped Parking Program, 1998; Volunteer, School-Community Partnership Program-Recognition; Stop DUI Award, “Caring to Make a Difference,” 1997 and 2000.



JOHN W. MARVEL
Republican
Assembly District No. 32
(Portions of Humboldt, Lander, and
Washoe Counties)
Ranching



Born: September 11, 1926; Battle Mountain, Nevada.

Educated: Schools in Battle Mountain, Nevada; University of Nevada, Reno, B.A.

Married: Wilburta (Willie) Shidler.

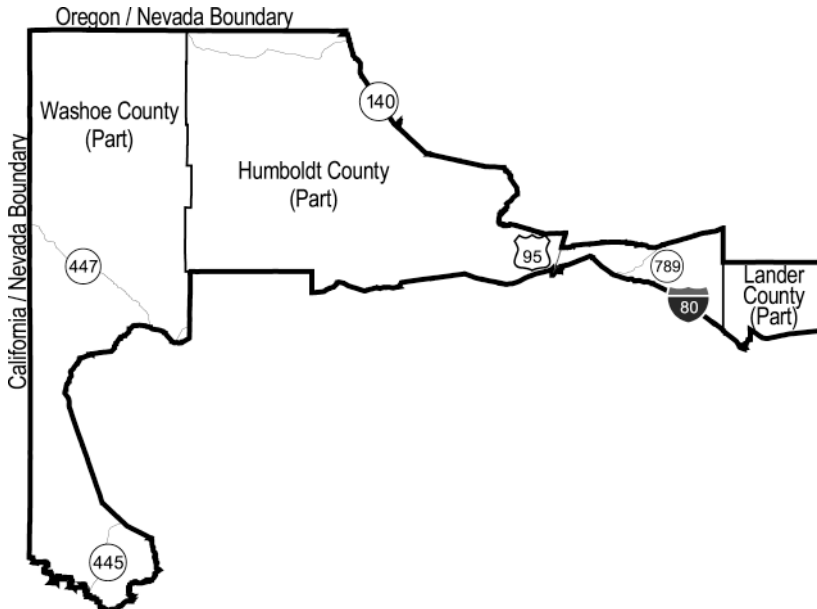
Children: Sharon Marvel Andreasen, John E. Marvel, Michelle Marvel Slagle.

Military: United States Army, World War II.

LEGISLATIVE SERVICE: Nevada Assembly, 1979-2003—five special and thirteen regular sessions; Minority Floor Leader, 1993. Interim Finance Committee: Member, 1981-2000, Co-Chairman, 1995-1996. Assembly Committee on Ways and Means: Chairman, 1985, Co-Chairman, 1995. Vice Chairman, Legislative Committee on Public Lands, 1995-2000; Vice Chairman, Legislative Commission's Audit Subcommittee, 1995-1996, 1999-2000; Chairman, Interim Finance Committee's Advisory Board on Prison Industries, 1995-2001.

AFFILIATIONS: Battle Mountain Lodge No. 23, F. & A.M.; York Rite Bodies; Ancient and Accepted Scottish Rite; Kerak Temple; Order of Eastern Star, Mountain Star Chapter No. 21; American Legislative Exchange Council; Western Legislative Conference.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Nevada Cattlemen's Association; past Chairman, Lander County Planning Commission; past Chairman, Nevada Tax Commission; past Member, Advisory Council to Public Land Law Review Commission.





KATHYRN (KATHY) A. McCLAIN
Democrat
Clark County Assembly
District No. 15
Clark County Senior Advocate



Born: May 28, 1944; Greeley, Colorado.

Educated: University of Nevada, Las Vegas, Master of Public Administration; Regis College, Denver, Colorado, B.S., Business Administration.

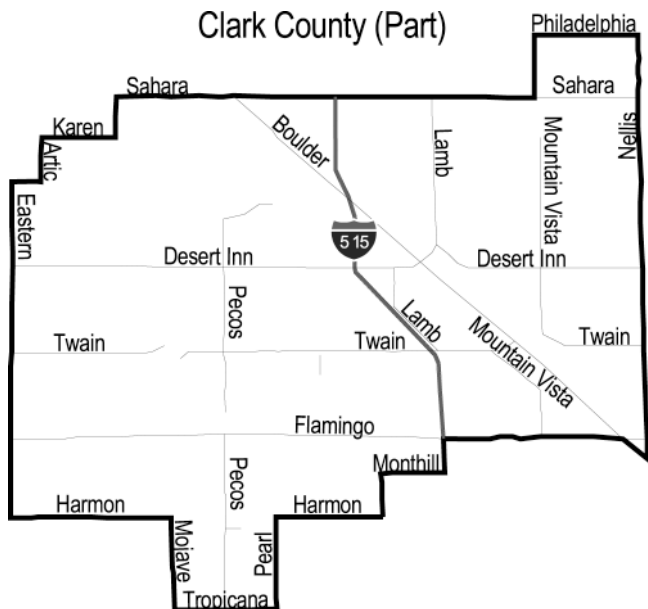
Married: Dave McClain.

Children: Trish Kent, Paul McClain, Mary and Todd Nelson, and four grandchildren.

Hobbies/Special Interests: Cooking, traveling, entertaining, sailing.

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2003—two special and three regular sessions. Member, Interim Study on Long-Term Care in Nevada, 1999-2000; Member, Task Force for the Fund for a Healthy Nevada, 2001-2002. Member, Assembly Committees on Constitutional Amendments, 2001; Elections, Procedures, and Ethics, 1999, 2003; Health and Human Services, 1999; Judiciary, 1999-2001; Taxation, 2003; Transportation, 1999-2001; Ways and Means, 2003. Vice Chair, Assembly Committee on Health and Human Services, 2001-2003. National Conference of State Legislatures, Fiscal Oversight Committee; Council of State Governments—West, Future of Western States Committee; Nevada Commission on Aging, 2001-2003.

AFFILIATIONS: H.E.L.P. of Southern Nevada, Board Member; Women's Democratic Club; Paradise Democrat Club; Seniors United; Seniors and Law Enforcement Together (S.A.L.T.); American Association of Retired Persons; Aging Services Directors Organization; American



KATHYRN (KATHY) A. McCLAIN

Democrat

Clark County Assembly

District No. 15

Clark County Senior Advocate

(continued)

Society of Public Administrators (ASPA); National Conference of State Legislatures; Council of State Governments; Alzheimer's Association of Southern Nevada; Clark County Summer Business Institute; American Association of University Women; National Council of Senior Citizens; Planned Parenthood of Southern Nevada; Nevada Women's Lobby; Hispanics in Politics; Progressive Leadership Alliance of Nevada; Association for Volunteer Administrators; Directors of Volunteers in Agencies; Corporate Volunteer Council; National Association of Volunteer Programs in Local Government.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Clark County Senior Advocate; Delegate, Democratic National Convention, 2000; Schools Issues Committee/Youth Leadership Training, Cambridge Community Center; Alzheimer's Association Public Policy Committee; Drop-Out 2000 Prevention Strategic Planning Team; Women's Democratic Club Freshman Female Legislator Award, 1999.



BOB McCLEARY
Democrat
Clark County Assembly
District No. 11
Automotive Parts Department Manager



Born: May 21, 1961; Oakland, California.

Educated: Valley High School; Clark County Community College.

Married: Verna McCleary (21 years).

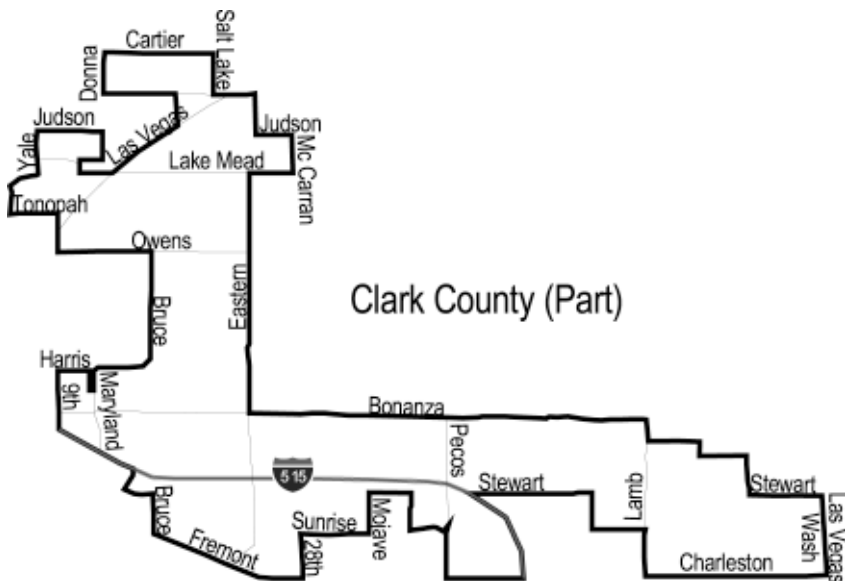
Children: Toni, William, Robert, Alex, Andrea, Jacob.

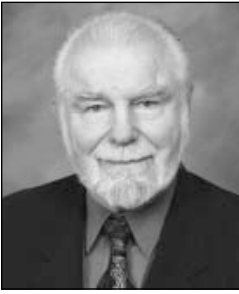
Military: Nevada Army National Guard, 1979-85.

Hobbies/Special Interests: History, politics, computer war games.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Former Scoutmaster and Merit Badge Counselor, Boy Scouts of America; community activist; Toyota Excellence Award for Management.





HARRY MORTENSON
Democrat
Clark County Assembly
District No. 42
Nuclear Physicist



Born: November 24, 1930; Washington, D.C.

Educated: University of Maryland, Roanoke College, B.S.; American University, Catholic University, Duke University, M.A.; University of Virginia, Ph.D. studies.

Married: Helen H. Wood Mortenson.

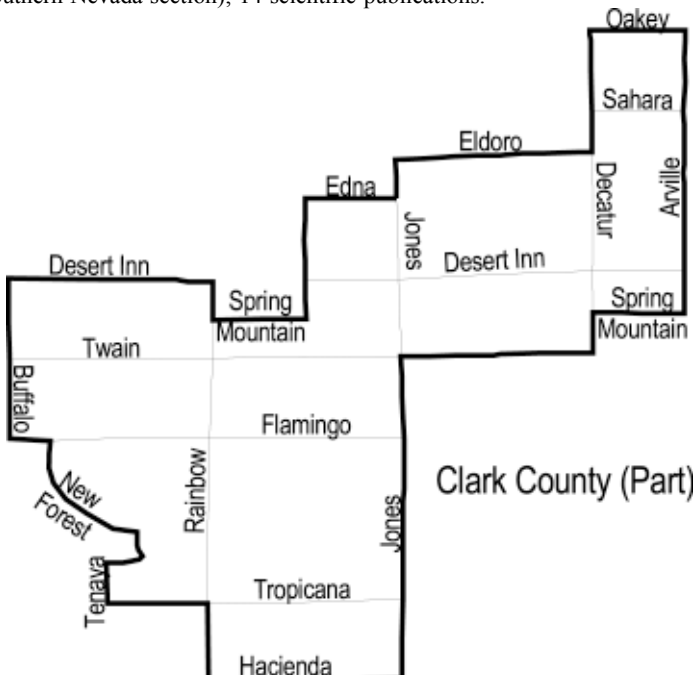
Children: Eric, Lisa, Kirk.

Hobbies/Special Interests: Astronomy, photography, videography, optics, sailing, computers.

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2003—two special and four regular sessions.

AFFILIATIONS: American Nuclear Society; Astronomical Society; Archaeo-Nevada Society; Nevada Archeological Society; Nevada State Museum and Historical Society; University Library Society; Natural Science Scholarship Association, University of Nevada, Las Vegas.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, scientific consulting firm; past Board Chairman and President, VIA Corporation, Inc.; past Chairman, Clark County, Spring Valley Town Advisory Board; past staff member and section leader, Los Alamos Scientific Laboratory; Sigma Pi Sigma (National physics honor society); past Chairman, American Nuclear Society (Southern Nevada section); 14 scientific publications.





JOHN OCEGUERA
Democrat
Clark County Assembly
District No. 16
Captain, North Las Vegas
Fire Department



Born: June 2, 1968; Reno, Nevada.

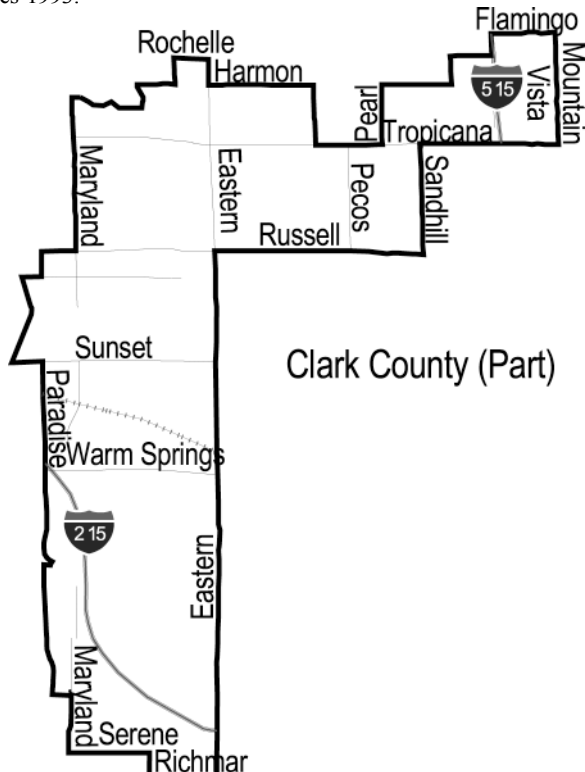
Educated: Western Nevada Community College, A.A. General Studies; Truckee Meadows Community College, A.S., Fire Science; Cogswell College, B.S., Fire Administration; University of Nevada, Las Vegas (UNLV), M.P.A.; J.D., UNLV, William S. Boyd School of Law, May 2003.

Hobbies: Volunteer activities, outdoor activities, firefighter competitions.

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2003—two special and two regular sessions; Member, Legislative Commission's Subcommittee to Study the Death Penalty and Related DNA Testing.

AFFILIATIONS: International Association of Firefighters; Alpha Tau Omega, University of Nevada, Las Vegas, Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Firefighter Combat Challenge World Championships 1995-2000; World Firefighter Games 1992, 1994, 1997; Pan American Firefighter Games 1993.





GENIE OHRENSCHALL

Democrat

Clark County Assembly

District No. 12

Businesswoman, Corporate Director, Attorney



Educated: George Washington University, A.B.; Georgetown University Law Center, J.D.

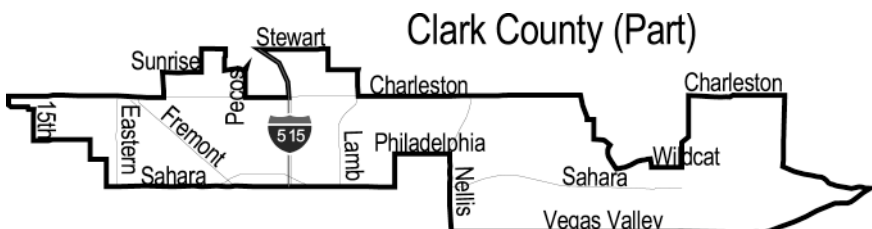
Children: James, Katie.

Hobbies/Special Interests: Reading, Nevada history, genealogy, volunteer and community activities, hiking, outdoor activities.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2003—two special and five regular sessions. Assistant Majority Whip for Procedure, 2003. Member, National Conference of Commissioners on Uniform State Laws.

AFFILIATIONS: Vegas Valley Business and Professional Women's Club; Clark County Bar Association; Neighborhood Watch Program; Women's Democratic Club of Clark County; Paradise Democratic Club; Clark County Democratic Central Committee; Nevada State Democratic Central Committee; Nevada Association of Manufactured Homeowners; Hispanics in Politics; Seniors United.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Merit Scholarship, Georgetown University Law Center; Semifinalist, Beaudry Cup, Moot Court Competition, Georgetown University Law Center; Author, Article, Catholic University Law Review; admitted to practice: District of Columbia, Maryland, Nevada, and United States Supreme Court Bars; State Board of Directors, Business and Professional Women's Federation; Board of Directors, NIKE House, a drug rehabilitation shelter for young women; Member, Founding Board of Directors, Temporary Assistance for Women, a shelter for battered women and children (now Domestic Crisis Center—Safe Nest); State Board of Directors, American Association for University Women; State Board of Directors, League of Women Voters; Appointee, Attorney General's Council on the Prevention of Domestic and Family Violence; Appointee, Advisory Council for Community Notification ("Megan's Law"); Heroine Award, Nevada Association of Manufactured Homeowners, 1995; Certificate of Appreciation, Vegas Valley Business and Professional Women's Club, 1996; Special Recognition Award, Women's Democratic Club Spotlight Dinner, 1996; Certificate of Recognition, Paradise Democratic Club, 1995; Finalist, Woman of Achievement Awards, Las Vegas Chamber of Commerce, 1995; honored by the Clark County Bar Association for being one of the first one hundred female attorneys in Nevada.





DAVID R. PARKS
Democrat
Clark County Assembly
District No. 41
Consultant



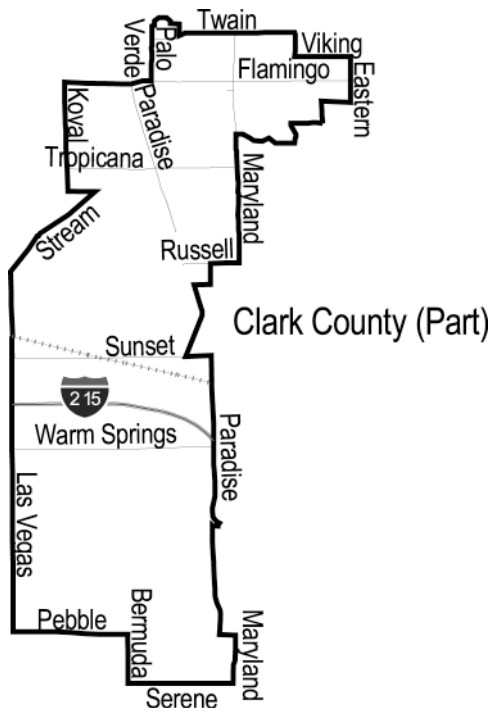
Born: December 22, 1943; Boston, Massachusetts.

Educated: University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

Military: United States Air Force, 1967-1971.

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2003—two special and four regular sessions; Democratic Assistant Majority Whip, 1999; Democratic Assistant Majority Floor Leader, 2001.

AFFILIATIONS: Paradise Town Advisory Board, 1991-1996; Chairman, Paradise Town Advisory Board, 1992-1996; Community District 89109 Leadership Council, 1993-1996; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-present; Governor's Statewide AIDS Advisory Task Force, 1987-1994 and 2002-present; Governor's MX Missile Economic Impact Study, 1980-1981; Joint City-County Consolidation Technical Committee, 1975-1976; National Conference for Community and Justice, Southern Nevada Region Board, 1998-present.





RICHARD D. PERKINS
Democrat
Clark County Assembly
District No. 23
Deputy Police Chief



Born: November 15, 1961; Boulder City, Nevada.

Educated: Basic High School, Honors Graduate; University of Nevada, Las Vegas, B.A., Criminal Justice, B.A., Political Science.

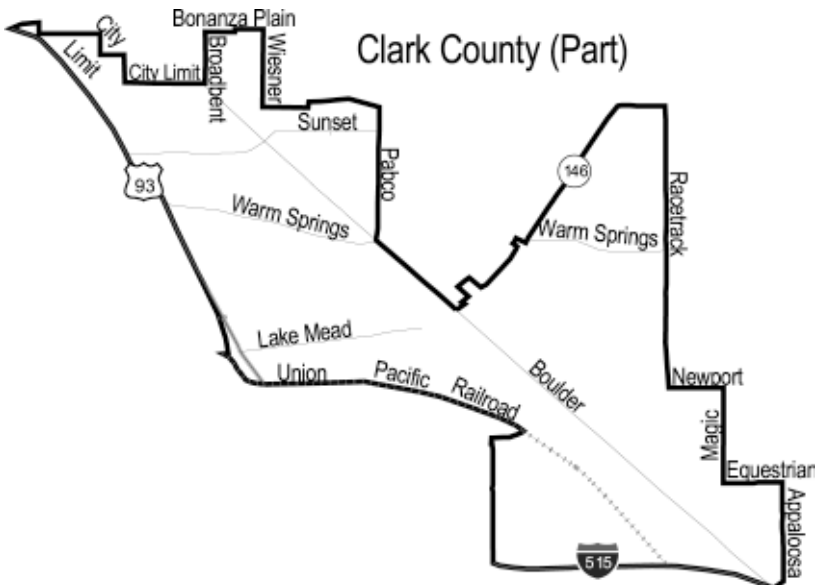
Married: Terri Perkins.

Children: Nicole, Stephanie, Brian, Ashley, Rikki.

Hobbies/Special Interests: Hunting, fishing, competitive sports, traveling, reading.

LEGISLATIVE SERVICE: Nevada Assembly, 1993-2003—two special and six regular sessions. Member, Interim Finance Committee, 1993-1994, 1997-2003; Democratic Floor Leader, 1995; Member, Legislative Commission, 1995-1996, 1999-2000; Chairman, Legislative Commission, 1997-1998, 2001-2002; Majority Floor Leader, 1997-1999; Speaker of the Nevada Assembly, 2001-2003; Assembly Committee on Commerce and Labor: Chairman, 1997; Vice Chair, 1995 and 1999; Member, 1993 and 2001-2003. Member, Assembly Committees on Elections, Procedures, and Ethics, 1995-2001; Judiciary, 1995-1997; Ways and Means, 1993 and 1997-2003.

AFFILIATIONS: Nevada Conference of Police and Sheriffs; International Union of Police Associations; Henderson Industrial Citizens Advisory Panel; Past Member, Governor's Advisory Commission on Sentencing; Past President, Henderson Police Officers Association; Member, Henderson Chamber of Commerce; Member, Las Vegas Chamber of Commerce; Chairmen's



RICHARD D. PERKINS
Democrat
Clark County Assembly
District No. 23
Deputy Police Chief
(continued)

Council, Big Brothers/Big Sisters; Henderson Senior Citizens' Center Volunteer; Board Member, Safe House; Youth Sports Coach; Board Member, Nevada Partners against ALS; Member, National Conference of State Legislators (NCSL), Communications and Information Policy Committee; Member, Council of State Governments, International and Associates Advisory Committees; Member, Council of State Governments–West, Executive and Fiscal Affairs Committees (1999 Legislative Session); Member, National Legislative Services and Security Association; Member, Board of Directors, State Legislative Leaders Foundation; Member, NCSL Task Force on Protecting Democracy; Member, Executive Committee, National Speakers Conference; Vice-Chair, Legislative Arts Caucus, Nevada Arts Advocates.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Clark County District Attorney's Meritorious Award; Nevada State Attorney General's Silver State Citizen Award; Nevada Conference of Police and Sheriffs' Freshman Legislator of the Year Award, 1993; Nevada Conference of Police and Sheriffs' Legislative Award, 1995; Nevada Trial Lawyers Association "Excellence" Award, 1995; Southern Nevada Women's Political Caucus "Good Guy" Award, 1996; Council of State Governments Toll Fellow, 1997; American Swiss Foundation Young Political Leader, 1997; Leadership Las Vegas Graduate, 1998; attended National Speakers Conference at John F. Kennedy School of Government, Harvard University, 2001; listed in *Who's Who in American Politics*.



PEGGY PIERCE
Democrat
Clark County Assembly
District No. 3
Community Liaison/Culinary Union



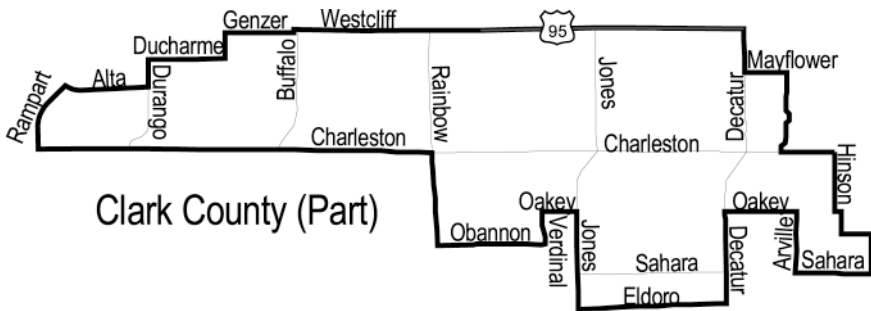
Born: August 14, 1954; Milton, Massachusetts.

Educated: High school graduate; course work at San Francisco Community College.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Sierra Club; American Civil Liberties Union; Member: Clark County Air Pollution Hearing Board and Amnesty International.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Working on air quality problems in Clark County, 1997-present; coordinated the Helping Hands Project at the Culinary Union to assist 16,000 workers who were laid off immediately after the September 11, 2001, terrorist attack.





RODERICK (ROD) R. SHERER
Republican
Assembly District No. 36
(Esmeralda, Lincoln, Mineral, and Nye
Counties and portions of Churchill County)
Store Manager



Born: September 29, 1964; Ontario, Oregon.

Educated: Attended Idaho State University, 1983-1985.

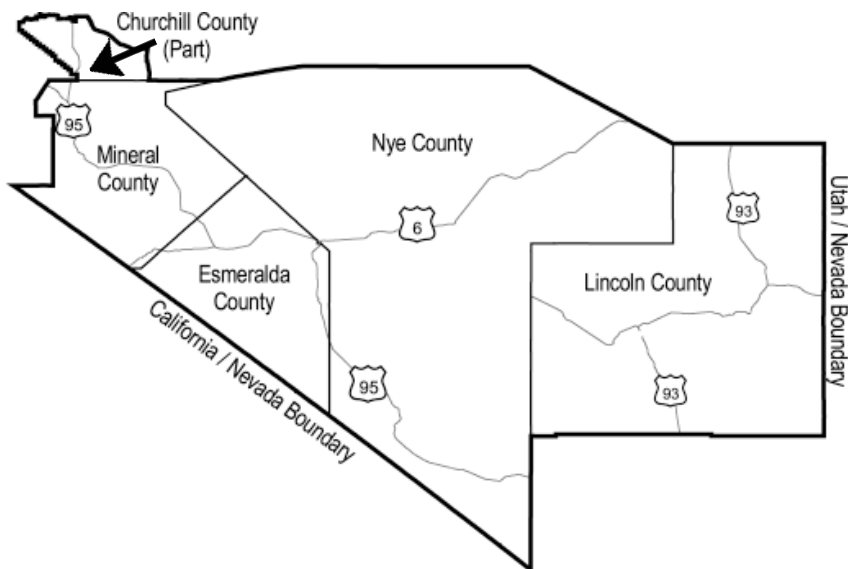
Married: Angela.

Children: Sarah, Cody.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Former Board Member and Secretary, Pahrump Chamber of Commerce. Former Board Member: No to Abuse Family Crisis Center and United Way of the Pioneer Territory. Former Advisor, Nye County School District. Honorary Memberships: Elks, Kiwanis, Lions, and Moose Clubs.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Elk's Distinguished Citizens Award, 1998; 1998 Humanitarian of the Year, No to Abuse Family Crisis Center; Veterans of Foreign Wars Award for Support, 1995; 2000 Award for Active Involvement, Design Implementation, and Advancement of School to Careers from Governor Kenny C. Guinn.





VALERIE E. WEBER
Republican
Clark County Assembly
District No. 5
Business Consultant



Born: December 4, 1954; Castro Valley, California.

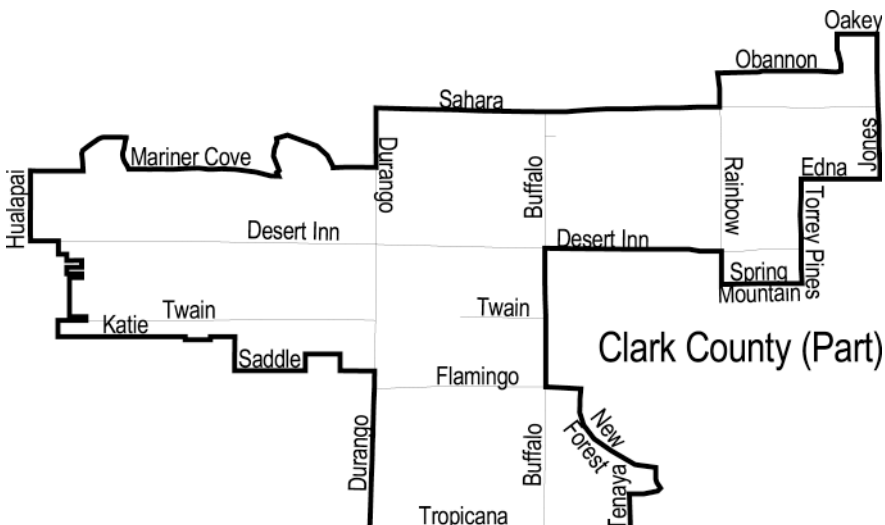
Educated: University of Phoenix, Las Vegas, Nevada, M.A., Organizational Management; Biola University, La Mirada, California, B.S., Biological Science.

Hobbies: Travel, art, theatre.

LEGISLATIVE SERVICE: Nevada Assembly, 2003—one regular session.

AFFILIATIONS: Member, Board for the Education and Counseling of Displaced Homemakers, 2000-2003; Clark County Air Quality Forum; Clark County Republican Party Central Committee, 1995-present; Precinct Chairman, 1998-2001. Volunteer: Ensign for Senate 2000 coalition development; Guinn for Governor 1998; grassroots activities; Precinct Organizer, Bush for President 1988. Chaplain, Active Republican Women; Charter Member, The Crossing Christian Church; Las Vegas Performing Arts Center Advisory Committee; Delegate, Section 7 Homeowner Association, 1998-present.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Graduate, Leadership Las Vegas, 1998; Board Member, Habitat for Humanity, 1995-1999; Technical Director, United Blood Services, Las Vegas, 1990-2000; Executive Director, Associated Builders and Contractors, 2000-2001; Business Development Manager, Impact Sand & Gravel; coauthored medical journal articles on intrauterine transfusions, 1988-1992.





WENDELL P. WILLIAMS

Democrat

Clark County Assembly

District No. 6

Administrative Officer



Born: May 6, 1950; St. Joseph, Louisiana.

Educated: Southern University, Baton Rouge, Louisiana, B.S., M.Ed.

Married: Zelda Puryear-Williams.

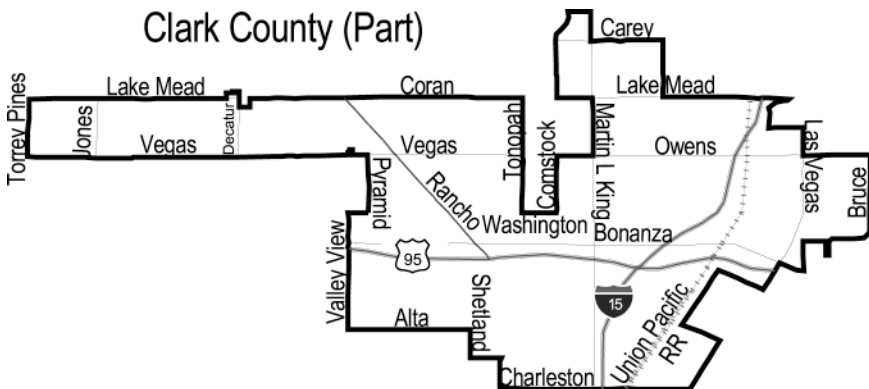
Children: Chiquita, Wesley, Briar.

Hobbies/Special Interests: Art collecting, car collecting, reading.

LEGISLATIVE SERVICE: Nevada Assembly, 1987-2003—three special and nine regular sessions.

AFFILIATIONS: Order of Elks Lodge; Kappa Phi Kappa; Omega Psi Phi; Founder and Chairman, Board of Directors, Martin Luther King Jr. Committee of Las Vegas; Co-Chairman, Governor's Commission on the Martin Luther King Jr. Holiday; Member, Governor's Commission on Educational Excellence; Member, Goals 2000; Southern University Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Leadership Award presented by United States Senator Harry Reid; Talk Show Host, KCEP Radio; Award, National Education Association, 1993; Clark County School District's Crystal Apple Award; Las Vegas Street Named "Wendell P. Williams Way"; Las Vegas Elementary School Named "Wendell P. Williams Elementary School"; Mable Manor Residents Council Leadership Award.



MEMBERS OF THE
NEVADA LEGISLATURE

CHAPTER I
MEMBERS OF THE NEVADA LEGISLATURE
2003 SESSION

SENATE

<i><u>Name, Party, and District*</u></i>	<i><u>Mailing Address</u></i>	<i><u>Telephone</u></i>
Amodei, Mark E. (R) Capital Senatorial District	402 North Division Street Carson City, Nevada 89703-4168	(775) 687-0202 (O) (775) 882-0362 (H)
Care, Terry John (D) Clark, No. 7	4371 Woodcrest Road Las Vegas, Nevada 89121-4946	(702) 388-0098 (O) (702) 436-9298 (H)
Carlton, Margaret (Maggie) A. (D) Clark, No. 2	5540 East Cartwright Avenue Las Vegas, Nevada 89110-3802	(702) 452-3619 (M)
Cegavske, Barbara K. (R) Clark, No. 8	6465 Laredo Street Las Vegas, Nevada 89146-5272	(702) 873-0711 (O)
Coffin, Bob (D) Clark, No. 10	1139 5th Place Las Vegas, Nevada 89104-1413	(702) 384-9501 (O) (702) 386-1096 (H)
Hardy, Warren B., II (R) Clark, No. 12	6536 Blue Sapphire Court Las Vegas, Nevada 89110-4049	(702) 227-0536 (O) (702) 453-1112 (H)
Mathews, Bernice (D) Washoe, No. 1	P. O. Box 7176 Reno, Nevada 89510-7176	(775) 673-2086 (H)
McGinness, Mike (R)** Central Nevada Senatorial District	770 Wildes Road Fallon, Nevada 89406-7843	(775) 423-5889 (H)
Neal, Joseph (Joe) M., Jr. (D)** Clark, No. 4	304 Lance Avenue North Las Vegas, Nevada 89030-3844	(702) 399-2114 (H)
Nolan, Dennis (R) Clark, No. 9	P. O. Box 82249 Las Vegas, Nevada 89180-2249	(702) 838-3838 (M)
O'Connell, Ann (R)** Clark, No. 5	7225 Montecito Circle Las Vegas, Nevada 89120-3118	(702) 451-3444 (H)
Raggio, William J. (R)** Washoe, No. 3	P. O. Box 281 Reno, Nevada 89504-0281	(775) 786-5000 (O)
Rawson, Raymond (Ray) D. (R)** Clark, No. 6	2217 Scarlet Rose Drive Las Vegas, Nevada 89134-5905	(702) 651-5591 (O) (702) 838-4561 (H)
Rhoads, Dean A. (R)** Northern Nevada Senatorial District	Box 8 Tuscarora, Nevada 89834-0008	(775) 756-6582 (H)
Schneider, Michael (Mike) A. (D)** Clark, No. 11	6381 Sandpiper Way Las Vegas, Nevada 89103-2110	(702) 876-5121 (H)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2004.

SENATE (continued)

<u><i>Name, Party, and District*</i></u>	<u><i>Mailing Address</i></u>	<u><i>Telephone</i></u>
Shaffer, Raymond C. (R)** Clark, No. 1	P. O. Box 337200 North Las Vegas, Nevada 89033-0037	(702) 647-8683 (H)
Tiffany, Sandra J. (R) Clark, No. 5	2156 Sun Swept Way Henderson, Nevada 89074-4273	(702) 451-7301 (O)
Titus, Alice Costandina (Dina) (D)** Clark, No. 7	1637 Travois Circle Las Vegas, Nevada 89119-6283	(702) 895-3756 (O) (702) 798-8348 (H)
Townsend, Randolph J. (R) Washoe, No. 4	P. O. Box 20923 Reno, Nevada 89515-0923	(775) 954-2020 (O) (775) 825-5111 (H)
Washington, Maurice E. (R) Washoe, No. 2	P. O. Box 1166 Sparks, Nevada 89432-1166	(775) 331-3826 (O)
Wiener, Valerie (D)** Clark, No. 3	3540 West Sahara Avenue, No. 352 Las Vegas, Nevada 89102-5816	(775) 871-6536 (O)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2004.

ASSEMBLY

<u><i>Name, Party, and District*</i></u>	<u><i>Mailing Address</i></u>	<u><i>Telephone</i></u>
Anderson, Bernard (Bernie) (D) Washoe, No. 31	747 Glen Meadow Drive Sparks, Nevada 89434-1536	(775) 358-8113 (H)
Andonov, Walter (R) Clark, No. 21	P. O. Box 531106 Henderson, Nevada 89053-1106	(702) 269-8321 (H)
Angle, Sharron E. (R) Washoe, No. 26	1802 Rainbow Ridge Road Reno, Nevada 89523-1847	(775) 787-6017 (O)
Arberry, Morse, Jr. (D) Clark, No. 7	2551 South Fort Apache Road, Suite 102 Las Vegas, Nevada 89117-8700	(702) 562-2323 (O) (702) 646-4211 (H)
Atkinson, Kelvin D. (D) Clark, No. 17	5631 Indian Springs Street North Las Vegas, Nevada 89031-5078	(702) 457-9995 (H)
Beers, Bob (R) Clark, No. 4	7881 West Charleston Boulevard, Suite 180 Las Vegas, Nevada 89117-8324	(702) 228-2983 (O) (702) 256-1072 (H)
Brown, David F. (R) Clark, No. 22	701 North Green Valley Parkway, Suite 200 Henderson, Nevada 89074-6178	(702) 990-3057 (O) (702) 361-8358 (H)
Buckley, Barbara E. (D) Clark, No. 8	5442 Holbrook Drive Las Vegas, Nevada 89103-2439	(702) 222-9901 (H)
Carpenter, John C. (R) Elko, Humboldt (Part), No. 33	P. O. Box 190 Elko, Nevada 89803-0190	(775) 738-9861 (O)
Chowning, Vonne Stout (D) Clark, No. 28	c/o Shamrock Real Estate Service 2015 Carroll Street North Las Vegas, Nevada 89030-6401	(702) 642-7700 (O) (702) 642-8683 (H)
Christensen, Chad (R) Clark, No. 13	9101 West Sahara Avenue, Suite 105 Las Vegas, Nevada 89117-5799	(702) 597-5358 (O)
Claborn, Jerry D. (D) Clark, No. 19	6617 Network Circle Las Vegas, Nevada 89156-7015	(702) 437-9948 (H)
Collins, Tom (D) Clark, No. 1	4716 San Miguel Avenue North Las Vegas, Nevada 89032-2828	(702) 645-2617 (H)
Conklin, Marcus L. (D) Clark, No. 37	1600 Palmae Way Las Vegas, Nevada 89128-3244	(702) 363-3885 (O)
Geddes, Jason D. (R) Washoe, No. 24	750 Putnam Drive Reno, Nevada 89503-5900	(775) 784-1139 (O)
Gibbons, Dawn (R) Washoe, No. 25	2535 Kinney Lane Reno, Nevada 89511-6546	(775) 851-4266 (H)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u><i>Name, Party, and District*</i></u>	<u><i>Mailing Address</i></u>	<u><i>Telephone</i></u>
Giunchigliani, Christina R. (D) Clark, No. 9	706 Bracken Avenue Las Vegas, Nevada 89104-1644	(702) 366-1663 (H)
Goicoechea, Peter (Pete) (R) Eureka, Pershing, White Pine, Churchill (Part), Humboldt (Part), Lander (Part), Washoe (Part), No. 35	P. O. Box 97 Eureka, Nevada 89316-0097	(775) 237-7383 (O) (775) 237-5300 (H)
Goldwater, David E. (D) Clark, No. 10	2701 Miraflores Avenue Las Vegas, Nevada 89102-4260	(702) 796-5644 (O)
Grady, Thomas (Tom) J. (R) Lyon, Storey, Carson City (Part), Churchill (Part), No. 38	43 Fairway Drive Yerington, Nevada 89447-2170	(775) 463-2612 (H)
Griffin, Joshua (Josh) B. (R) Clark, No. 29	792 Camino La Paz Henderson, Nevada 89012-5687	(702) 566-8793 (O)
Gustavson, Donald (Don) G. (R) Washoe, No. 30	P. O. Box 20300 Sun Valley, Nevada 89433-0300	(775) 673-2215 (H)
Hardy, Joseph (Joe) (R) Clark, No. 20	895 Adams Boulevard Boulder City, Nevada 89005-2235	(702) 293-7506 (H)
Hettrick, Lynn C. (R) Douglas, Carson City (Part), Washoe (Part), No. 39	1475 Glenwood Drive Gardnerville, Nevada 89460-8981	(775) 265-4473 (O) (775) 265-6397 (H)
Horne, William C. (D) Clark, No. 34	2251 North Rampart Boulevard, No. 357 Las Vegas, Nevada 89128-7640	(702) 457-6963 (H)
Knecht, Ronald (Ron) L. (R) Carson City (Part), Washoe (Part), No. 40	1009 Spencer Street Carson City, Nevada 89703-5422	(775) 882-2935 (H)
Koivisto, Ellen Marie (D) Clark, No. 14	1147 Timber Ridge Court Las Vegas, Nevada 89110-2545	(702) 438-5723 (H)
Leslie, Sheila (D) Washoe, No. 27	825 Humboldt Street Reno, Nevada 89509-2009	(775) 333-6564 (H)
Mabey, R. Garn, Jr., M.D. (R) Clark, No. 2	1404 Silver Oaks Street Las Vegas, Nevada 89117-1456	(702) 242-2894 (O)
Manendo, Mark A. (D) Clark, No. 18	4629 Butterfly Circle Las Vegas, Nevada 89122-6149	(702) 451-8654 (H)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u><i>Name, Party, and District*</i></u>	<u><i>Mailing Address</i></u>	<u><i>Telephone</i></u>
Marvel, John W. (R) Humboldt (Part), Lander (Part), Washoe (Part), No. 32	P. O. Box 1270 Battle Mountain, Nevada 89820-1270	(775) 635-2538 (Battle Mountain) (775) 882-2054 (Carson City)
McClain, Kathryn (Kathy) A. (D) Clark, No. 15	107 Greenbriar Townhouse Way Las Vegas, Nevada 89121-2456	(702) 898-5579 (H)
McCleary, Bob (D) Clark, No. 11	2205 Flower Avenue North Las Vegas, Nevada 89030-7159	(702) 649-3127 (H)
Mortenson, Harry (D) Clark, No. 42	3930 El Camino Road Las Vegas, Nevada 89103-2221	(702) 876-6944 (H)
Oceguera, John (D) Clark, No. 16	4560 El Campana Way Las Vegas, Nevada 89121-6510	(702) 452-4800 (H)
Ohrenscha, Genie (D) Clark, No. 12	1124 South 15th Street Las Vegas, Nevada 89104-1740	(702) 384-5992 (H)
Parks, David R. (D) Clark, No. 41	P. O. Box 71887 Las Vegas, Nevada 89170-1887	(702) 736-6929 (H)
Perkins, Richard D. (D) Clark, No. 23	408 Glasgow Street Henderson, Nevada 89015-5631	(702) 565-8933 (District Office) (775) 684-8503 (Capital Office) (702) 566-6542 (H)
Pierce, Peggy (D) Clark, No. 3	5304 Gipsy Avenue Las Vegas, Nevada 89107-3847	(702) 631-8036 (H)
Sherer, Roderick (Rod) R. (R) Esmeralda, Lincoln, Mineral, Nye, Churchill (Part), No. 36	2091 Zuni Avenue Pahrump, Nevada 89048-4811	(775) 727-2400 (O)
Weber, Valerie E. (R) Clark, No. 5	10001 Harpoon Circle Las Vegas, Nevada 89117-0931	(702) 338-8452 (C)
Williams, Wendell P. (D) Clark, No. 6	3701 Fortune Avenue Las Vegas, Nevada 89107-2147	(702) 229-2540 (O) (702) 646-1018 (H)

*For maps of legislative districts, see Appendix G of this manual.

MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT 2003 SESSION

SENATE

<u>District*</u>	<u>Name and Party</u>
Capital Senatorial District	Amodei, Mark E. (R)
Central Nevada Senatorial District	**McGinness, Mike (R)
Clark, No. 1	**Shaffer, Raymond C. (R)
Clark, No. 2	Carlton, Margaret (Maggie) A. (D)
Clark, No. 3	**Wiener, Valerie (D)
Clark, No. 4	**Neal, Joseph (Joe) M., Jr. (D)
Clark, No. 5	**O'Connell, Ann (R)
Clark, No. 5	Tiffany, Sandra J. (R)
Clark, No. 6	**Rawson, Raymond (Ray) D. (R)
Clark, No. 7	Care, Terry John (D)
Clark, No. 7	**Titus, Alice Costandina (Dina) (D)
Clark, No. 8	Cegavske, Barbara K. (R)
Clark, No. 9	Nolan, Dennis (R)
Clark, No. 10	Coffin, Bob (D)
Clark, No. 11	**Schneider, Michael (Mike) A. (D)
Clark, No. 12	Hardy, Warren B., II (R)
Northern Nevada Senatorial District	**Rhoads, Dean A. (R)
Washoe, No. 1	Mathews, Bernice (D)
Washoe, No. 2	Washington, Maurice E. (R)
Washoe, No. 3	**Raggio, William J. (R)
Washoe, No. 4	Townsend, Randolph J. (R)

**For maps of legislative districts, see Appendix G of this manual.*

***Term expires November 2004.*

ASSEMBLY

<i>District*</i>	<i>Name and Party</i>
Carson City (Part), Washoe (Part), No. 40	Knecht, Ronald (Ron) L. (R)
Clark, No. 1	Collins, Tom (D)
Clark, No. 2	Mabey, R. Garn, Jr., M.D. (R)
Clark, No. 3	Pierce, Peggy (D)
Clark, No. 4	Beers, Bob (R)
Clark, No. 5	Weber, Valerie E. (R)
Clark, No. 6	Williams, Wendell P. (D)
Clark, No. 7	Arberry, Morse, Jr. (D)
Clark, No. 8	Buckley, Barbara E. (D)
Clark, No. 9	Giunchigliani, Christina R. (D)
Clark, No. 10	Goldwater, David E. (D)
Clark, No. 11	McCleary, Bob (D)
Clark, No. 12	Ohrenschall, Genie (D)
Clark, No. 13	Christensen, Chad (R)
Clark, No. 14	Koivisto, Ellen Marie (D)
Clark, No. 15	McClain, Kathryn (Kathy) A. (D)
Clark, No. 16	Oceguera, John (D)
Clark, No. 17	Atkinson, Kelvin D. (D)
Clark, No. 18	Manendo, Mark A. (D)
Clark, No. 19	Claborn, Jerry D. (D)
Clark, No. 20	Hardy, Joseph (Joe) (R)
Clark, No. 21	Andonov, Walter (R)
Clark, No. 22	Brown, David F. (R)
Clark, No. 23	Perkins, Richard D. (D)
Clark, No. 28	Chowning, Vonne Stout (D)
Clark, No. 29	Griffin, Joshua (Josh) B. (R)
Clark, No. 34	Horne, William C. (D)
Clark, No. 37	Conklin, Marcus L. (D)
Clark, No. 41	Parks, David R. (D)
Clark, No. 42	Mortenson, Harry (D)
Douglas, Carson City (Part), Washoe (Part), No. 39	Hettrick, Lynn C. (R)
Elko, Humboldt (Part), No. 33	Carpenter, John C. (R)
Esmeralda, Lincoln, Mineral, Nye, Churchill (Part), No. 36	Sherer, Roderick (Rod) R. (R)
Eureka, Pershing, White Pine, Churchill (Part), Humboldt (Part), Lander (Part), Washoe (Part), No. 35	Goicoechea, Peter (Pete) (R)
Humboldt (Part), Lander (Part), Washoe (Part), No. 32	Marvel, John W. (R)
Lyon, Storey, Carson City (Part), Churchill (Part), No. 38	Grady, Thomas (Tom) J. (R)
Washoe, No. 24	Geddes, Jason D. (R)
Washoe, No. 25	Gibbons, Dawn (R)
Washoe, No. 26	Angle, Sharron E. (R)
Washoe, No. 27	Leslie, Sheila (D)
Washoe, No. 30	Gustavson, Donald (Don) G. (R)
Washoe, No. 31	Anderson, Bernard (Bernie) (D)

*For maps of legislative districts, see Appendix G of this manual.

INTERIM COMMITTEES AND SUBCOMMITTEES

2001-2002

(The Chairman is named first on each committee or subcommittee.
The Vice Chairman, if one was selected, follows the Chairman.)

CREATED BY STATUTE

(Listed by Bill Number and Not Codified in *Nevada Revised Statutes*)

STUDY TO DEVELOP ENABLING LEGISLATION FOR THE CREATION OF INCORPORATED TOWNS
(A.B. 381, Section 4, Chapter 538, *Statutes of Nevada 2001*)—

Bache, O'Connell, Schneider, Humke, Neighbors. Advisory Committee: Bache, Chair of Advisory Committee; Gary Cordes, City Clerk, City of Fallon; Tim Hafen, Pahrump; Guy S. Hobbs, Hobbs, Ong & Associates, Inc.; Marvin Leavitt, Overton; Terrance Marren, City Attorney, City of Mesquite; Janet Murphy, Administrator, Tahoe-Douglas General Improvement District; John Sherman, Finance Director, Washoe County; Robert Spellberg, District Manager, Gardnerville Ranchos General Improvement District; Jim Spinello, Las Vegas; Claudette Springmeyer, Comptroller, Douglas County.

CREATED BY CONCURRENT OR JOINT RESOLUTION—2001

(Listed by Senate or Assembly Resolution Number)

COMMITTEE TO CONTINUE THE REVIEW OF PROGRAMS AND ACTIVITIES IN THE LAKE TAHOE BASIN (A.C.R. 5, File No. 124, *Statutes of Nevada 2001*)—

Jacobsen, Amodei, Carlton, Brower, Freeman, Lee.

SUBCOMMITTEE TO STUDY THE DEVELOPMENT OF A SYSTEM FOR REPORTING MEDICAL ERRORS (A.C.R. 7, File No. 77, *Statutes of Nevada 2001*)—

John Yacenda, President and Chief Executive Officer, Health Care Strategies, Inc.; Mathews; Parnell; Bernard H. Feldman, M.D., M.P.H., University of Nevada School of Medicine; Nancy Whitman, Health InSight.

GOVERNOR'S TASK FORCE ON TAX POLICY IN NEVADA (A.C.R. 1, File No. 5, *Statutes of Nevada 2001 Special Session*)—

Guy S. Hobbs, Hobbs, Ong & Associates, Inc.; Russ Fields, Nevada Mining Association; Eva Garcia-Mendoza, Garcia Mendoza & Snavely; Brian L. Greenspun, *Las Vegas Sun*; Kenneth B. Lange, Nevada State Education Association; Dr. Luther Mack, Jr., Mack Associates, Inc.; Mike Sloan, Mandalay Resort Group; Nancy C. Wong, Arcata Associates, Inc. Technical Working Group: Jeremy Agüero, Principal Analyst, Applied Analysis; Mike Alastuey; Bill Bible, President, Nevada Resort Association; Marc Hechter, Teacher, Palo Verde High School; Marvin Leavitt; Linda Ritter, City Manager, City of Elko; Dr. Walt Rulffes, Deputy Superintendent/Chief Financial Officer, Clark County School District; John Sherman, Finance Director, Washoe County; Philip Stoeckinger, Finance Director, City of North Las Vegas; Randall H. Walker, Director, Department of Aviation.

SUBCOMMITTEE TO STUDY CATEGORIES OF MISDEMEANORS (A.C.R. 2, File No. 6, *Statutes of Nevada 2001 Special Session*)—

Manendo, Care, McGinness, Washington, Anderson, Carpenter.

SUBCOMMITTEE TO STUDY THE DEATH PENALTY AND RELATED DNA TESTING (A.C.R. 3, File No. 7, *Statutes of Nevada 2001 Special Session*)—

Leslie, McGinness, Neal, Washington, Anderson, Nolan, Ocegüera.

CREATED BY LEGISLATIVE COMMISSION—2001-2002

(Listed alphabetically by topic. Legislative members are listed first.)

LEGISLATIVE COMMISSION'S BIENNIAL BUDGET REVIEW COMMITTEE OF THE LEGISLATIVE COUNSEL BUREAU AND INTERIM NEVADA LEGISLATURE (NRS 218.682)—

Raggio, O'Connell, Rawson, Titus, Arberry, Buckley, Hettrick, Perkins.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY COMPETITION BETWEEN LOCAL GOVERNMENTS AND PRIVATE ENTERPRISES (NRS 218.682)—

Schneider, O'Connell, Townsend, Gibbons, Parks, Williams.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE ON INDUSTRIAL EXPLOSIONS (NRS 218.682)—

Townsend, Titus, Anderson, Martin.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE ON INFORMATION TECHNOLOGY (NRS 218.682)—

Price, Coffin, Rhoads, Schneider, Angle, Beers, Hettrick, Mortenson, Smith.

LEGISLATIVE COMMISSION'S HOST COMMITTEE FOR THE COUNCIL OF STATE GOVERNMENTS-WEST 2002 ANNUAL MEETING (NRS 218.682)—

Hettrick, Amodei, Jacobsen, Washington, Angle, Brower, Gibbons, Humke, McClain, Parnell.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY MEDICAL MALPRACTICE (NRS 218.682)—

Buckley, Amodei, Titus, Townsend, Anderson, Hettrick.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY MENTAL HEALTH ISSUES (NRS 218.682)—

Townsend.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE ON SECURITY (NRS 218.682)—

Jacobsen, Neal, Gustavson, Perkins.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY THE STATE PROGRAM FOR PROVIDING SERVICES TO PERSONS WITH DISABILITIES (NRS 218.682)—

Titus, Rawson, Townsend, Angle, Chowning, Claborn.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO STUDY SUICIDE PREVENTION (NRS 218.682)—

O'Connell, Amodei, Townsend, Wiener, Humke, Leslie, Parks, Smith.

WILDERNESS AND WILDERNESS STUDY AREAS SUBCOMMITTEE (NRS 218.682)—

Rhoads, Neighbors, Amodei, Titus, Brown, Claborn. Alternates: Rawson, Schneider, Brower, de Braga, Dini.

ONGOING LEGISLATIVE STATUTORY COMMITTEES AND SUBCOMMITTEES

(Listed by NRS citation number. Legislative members are listed first.)

INTERIM FINANCE COMMITTEE'S COMMITTEE ON INDUSTRIAL PROGRAMS (NRS 209.4817)—

Marvel, Jacobsen, Rawson, Arberry. Bruce Aguilera, Las Vegas; Jackie Crawford, Director, Department of Prisons; Michael Mackenzie, Las Vegas; Mike Magnani, Las Vegas; Bill Moell, Administrator, Purchasing Division, Department of Administration; Al Puliz, Reno. Howard Skolnik, Assistant Director, Industrial Programs (nonvoting).

LEGISLATIVE COMMITTEE ON EDUCATION (NRS 218.5352)—

Raggio, Williams, Mathews, O'Connell, Washington, de Braga, Gibbons, Manendo.

LEGISLATIVE COMMITTEE ON PUBLIC LANDS (NRS 218.5363)—

Rhoads, Marvel, Care, Collins, James (resigned May 2002), Neighbors. Peter Goicoechea, Eureka County Commissioner. Alternates: McGinness, Shaffer, Carpenter, Claborn, de Braga.

LEGISLATIVE COMMITTEE ON CHILDREN, YOUTH AND FAMILIES (NRS 218.53723)—

Buckley, Wiener, Mathews, Neal, Rawson, Washington, Carpenter, Dini, Koivisto, Leslie.

INTERIM RETIREMENT AND BENEFITS COMMITTEE (NRS 218.5373)—

Arberry, Raggio, Coffin, Rawson, Marvel, Parnell.

LEGISLATIVE COMMITTEE FOR LOCAL GOVERNMENT TAXES AND FINANCE (NRS 218.53881)—

Parks, O'Connell, Care, McGinness, Neal, Freeman, Neighbors, Tiffany. Advisory Committee: Guy S. Hobbs, Hobbs, Ong & Associates, Inc., Chairman; Michael Alastuey, Committee on Local Government Finance; Bob Anderson, Carson City School District, Committee on Local Government Finance; Marvin Leavitt, Committee on Local Government Finance; David Purcell, Executive Director, Department of Taxation (replaced by Charles E. Chinnock, Executive Director, Department of Taxation, in July 2002); Linda Ritter, City Manager, City of Elko; John Sherman, Finance Director, Washoe County; Claudette Springmeyer, Comptroller, Douglas County; Philip Stoeckinger, Finance Director, City of North Las Vegas; Ross Swickard, Tahoe-Douglas General Improvement District (designee is Janet Murphy); Terri Thomas, City of Sparks.

LEGISLATIVE COMMITTEE FOR LOCAL GOVERNMENT TAXES AND FINANCE'S SUBCOMMITTEE TO STUDY THE COST OF MAINTAINING HIGHWAYS, ROADS AND STREETS (NRS 218.5388 TO 218.53886)—

Marvin Leavitt, Committee on Local Government Finance; Michael Alastuey, Committee on Local Government Finance; Bob Anderson, Carson City School District, Committee on Local Government Finance; Guy S. Hobbs, Hobbs, Ong & Associates, Inc.; David Purcell, Executive Director, Department of Taxation (replaced by Charles E. Chinnock, Executive Director, Department of Taxation, in July 2002); Linda Ritter, City Manager, City of Elko; John Sherman, Finance Director, Washoe County; Claudette Springmeyer, Comptroller, Douglas County; Philip Stoeckinger, Finance Director, City of North Las Vegas; Ross Swickard, Tahoe-Douglas General Improvement District (designee is Janet Murphy); Terri Thomas, City of Sparks.

LEGISLATIVE COMMISSION (NRS 218.660)—

Perkins, Buckley, Amodei, O'Connell, Schneider, Titus, Washington, Wiener, Anderson, Brown, Carpenter.

LEGISLATIVE COMMISSION'S AUDIT SUBCOMMITTEE (NRS 218.6823)—

Dini, Marvel, Amodei, Neal, Arberry. Alternates: Rawson, Wiener, Chowning, Hettrick, Nolan.

INTERIM FINANCE COMMITTEE (NRS 218.6825)—

Raggio, Arberry, Coffin, Jacobsen, Mathews, Neal, O'Donnell, Rawson, Beers, Cegavske, Chowning, de Braga, Dini, Giunchigliani, Goldwater, Hettrick, Leslie, Marvel, Parks, Perkins, Tiffany.

COMMITTEE TO CONSULT WITH THE DIRECTOR (NRS 218.6828)—

Perkins, Amodei, Coffin, O'Connell, Raggio, Titus, Anderson, Bache, Buckley, Cegavske, Hettrick, Parks.

NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS (NRS 219.020)—

Care, Brower, Ohrenschall. Brenda J. Erdoes, Legislative Counsel; Scott G. Wasserman, Chief Deputy Legislative Counsel. Additional Commissioners (NRS 219.025): Robert R. Barengo, Frank W. Daykin, Mark A. James, Scott Scherer.

COMMITTEE TO REVIEW REGULATIONS (NRS 233B.067)—

Humke, Amodei, Schneider, Brown.

MARLETTE LAKE WATER SYSTEM ADVISORY COMMITTEE (NRS 331.165)—

Dini, Amodei, Parnell. Mike Meizel, Chief, Buildings and Grounds Division, Department of Administration; Wayne R. Perock, Administrator, Division of State Parks, State Department of Conservation and Natural Resources; Steve Robinson, State Forester Firewarden, Division of Forestry, State Department of Conservation and Natural Resources; Gene Weller, Deputy Administrator, Division of Wildlife, State Department of Conservation and Natural Resources. Robert E. Erickson, Research Director, Legislative Counsel Bureau (nonvoting).

TASK FORCE FOR THE FUND FOR A HEALTHY NEVADA (NRS 439.625)—

Rawson, Freeman, McClain. Maureen Brower; Dr. John Ellerton; Dr. Elizabeth Fildes; Ron Mestre, Nevada Lung Association; Carla Sloan, AARP; Bill Welch, Nevada Association of Hospitals and Health Systems.

LEGISLATIVE COMMITTEE ON HEALTH CARE (NRS 439B.200)—

Rawson, Koivisto, Mathews, Washington, Berman, Parnell.

COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE (NRS 459.0085)—

Mortenson, McGinness, Jacobsen, Neal, Shaffer, Lee, Price, Tiffany.

NONLEGISLATIVE COMMITTEES

2001-2002

(Listed by NRS citation number. The Chairman may be noted in parentheses.
Legislative members are listed first.)

GOVERNOR'S WORKFORCE INVESTMENT BOARD (Public Law 105-220)—

Amodei, Mathews, Carpenter, Chowning.

ADVISORY COMMISSION ON SENTENCING (NRS 176.0123)—

Amodei, Wiener, Brower, Williams. Daniel Albregts, Las Vegas; Judge David R. Gamble, Ninth Judicial District; Richard Gammick, Washoe County District Attorney; Kathy Jacobs, Reno; Clay Thomas, Deputy Chief, Division of Parole and Probation; James Weston, Reno Police Department (Chairman); Myrna T. Williams, Clark County Commissioner. This advisory commission is inactive.

ADVISORY COUNCIL FOR COMMUNITY NOTIFICATION (NRS 179D.700)—

Coffin (Chair), Washington, Berman, Ohrenschall. Dorla Salling, Carson City; J. Charles Thompson, Assistant District Attorney, Clark County; Noel Waters, Carson City District Attorney.

ADVISORY BOARD FOR THE NEVADA TASK FORCE FOR TECHNOLOGICAL CRIME (NRS 205A.040)—

Wiener, Anderson. Grant Ashley, Las Vegas; Frankie Sue Del Papa, Attorney General; Charles Gipp, Jr., Las Vegas; Charlene Merle Herman, Reno; Donald L. Means, Sparks; Thomas H. Pickrell, Department of Education; Terry Savage, Director, Department of Information Technology.

NEVADA STATE COUNCIL FOR INTERSTATE ADULT OFFENDER SUPERVISION (NRS 213.215)—
Carlton, Anderson. Five other members.

NEVADA COMMISSION ON SPORTS (NRS 233H.020)—

Schneider (nonvoting), Goldwater (nonvoting). J. Bruce Bayne, Las Vegas; Dr. Charles Bullock, Reno; Jerry Cail, Reno; Brent Chamberlain, Elko; Tonya Drake, Reno; Leland Hernandez, Reno; Wally Murray, Carson City; Wanita Paul, Reno; David Youngberg, Reno. This commission is inactive.

INFORMATION TECHNOLOGY ADVISORY BOARD (NRS 242.122)—

Beers, Coffin. Charlotte McConnell, Department of Education; Dave McTeer, Department of Administration; Randy Ranck, General Public Representative; Dr. Rex Reed, Major User of State Services Representative; Rosalina G. Rios, County Representative; (vacant), Major User of State Services Representative.

NEVADA COMMISSION ON ETHICS (NRS 281.455)—

Ernest E. Adler, Carson City; Merle Berman (appointment effective upon completion of Assembly term); William G. Flangas, Las Vegas (Vice Chair); Lizzie R. Hatcher, Las Vegas; Rick R. Hsu; Jim Kosinski, Sparks; Todd Russell, Carson City (Chair); Thomas R. Sheets, Las Vegas.

STATE OF NEVADA ECONOMIC FORUM (NRS 353.226)—

Paul (Cary) Fisher, Jr., Governor Appointee; Deborah Pierce, Governor Appointee; Leo V. Seevers, Senate Majority Leader Appointee; Michael Small, Assembly Speaker Appointee; Ronald Zidek, Governor Appointee.

COMMISSION ON EDUCATIONAL TECHNOLOGY (NRS 388.790)—

Amodei, Parks. Fred Dugger, Carson City, Senate Appointee (Chair); Jhone Ebert, Las Vegas, Assembly Appointee; David Flatt, Parent Representative; Jeffrey Johnston, Secondary Teacher; Sara Jones, Public Librarian, Rural Area; Dori Jensen, Elementary Teacher; Bart Mangino, Administrator; Jack McLaughlin, ex officio; Terry Savage, ex officio; Ranson Webster, Private Sector Representative; Davan Weddle, University and Community College System of Nevada.

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS (NRS 389.510)—

O'Connell, Chowning, Smith (Parent Representative, Washoe County [Chair]). Evelyn Allred, Teacher, Elko; Sharon Beatty, Teacher, Clark County; Scott Craigie, Assembly Appointee; Benjamin Hart, Parent, Clark County; Elaine Wynn, Senate Appointee.

EDUCATION COMMISSION OF THE STATES (NRS 399.015)—

Rawson, Titus, Cegavske, Smith. Governor Kenny C. Guinn; Frank Meyers, Dean Emeritus, University of Nevada, Reno College of Education; Jack McLaughlin, Superintendent of Public Instruction, Department of Education.

NEVADA VETERANS' SERVICES COMMISSION (NRS 417.150)—

Jacobsen, Neighbors. Bradford L. Benson, Boulder City; Ward (Stan) Jones, Carson City; Ronald Kruse, Carson City; Charles LaBar, Las Vegas; Daryl Mobley, Wellington; Joanne Molen, Las Vegas; Glenn Tierney, Carson City.

ADVISORY COMMITTEE FOR A VETERANS' CEMETERY IN NORTHERN NEVADA
(NRS 417.230)—

Jacobsen, de Braga. Douglas Byington, Sparks; Kenneth Gardner, Fernley; Arthur W. Johnson, Reno; Ward (Stan) Jones, Carson City; Daniel E. Washburn, Fernley.

ADVISORY COMMITTEE FOR A VETERANS' CEMETERY IN SOUTHERN NEVADA (NRS 417.230)—

Shaffer, Manendo. Bradford L. Benson, Boulder City; Harry Fielder, Las Vegas; Michael Malone; Salvatore Ruvolo; Bill Story.

NEVADA COMMISSION ON AGING (NRS 427A.032)—

Wiener, Parnell. David Aiazzi; Janice Ayres; Jack Close; Alfred McDaniels; Jackie Ridley; Myrna Williams.

NEVADA SILVER HAired LEGISLATIVE FORUM (NRS 427A.320)—

Alice Adams, North Las Vegas; Thornton Audrain, Reno; Doris Balducci, Las Vegas; Bonnie Bryan, Las Vegas; Evelyn Cannestra, Las Vegas; Thelma Clark, Las Vegas; Hazel Geran, Las Vegas; Virgil M. Getto, Fallon; Phyllis Jackson, Sun Valley; Charles H. Knight, Elko; Shirley Lawson, Sparks; Robert McCune, Henderson (President; Robert Pohlman, Minden; Mimi Rodden, Boulder City; Margaret Spooner, Yerington; Harriet Trudell, Las Vegas; Don Fuller, Las Vegas, ex officio; Ruth Mills, Las Vegas, ex officio; Dalton Wellman, Las Vegas; ex officio; Patricia Wilson, Las Vegas, ex officio; five vacant positions.

ADVISORY BOARD ON MATERNAL AND CHILD HEALTH (NRS 442.133)—

Carlton, Gibbons. Sally Ellis, Las Vegas; Barbara Lee Hunt, Reno; Raquel Knecht, Carson City; Dr. Donald Kwalick, Las Vegas; Terrence McGaw, Reno; Joy Meyer, Reno; Beverly Neyland, Las Vegas; Dr. Scott Olds, Las Vegas; Roger Volker, Carson City.

COMMISSION ON SUBSTANCE ABUSE EDUCATION, PREVENTION, ENFORCEMENT AND TREATMENT (NRS 458.380)—

Wiener (nonvoting), Angle (nonvoting). Catherine Blake, Reno; Dr. Carlos Brandenburg, Carson City; Maureen Brower, Las Vegas; Judge Bert Brown, Las Vegas; Maria D. Canfield, Carson City; Denise L. Everett, Reno (Chair), Rosemary Flores, Las Vegas; Carla Grange; Karla McComb, Las Vegas; Ron Pierini, Minden; Kevin Quint, Reno; Stuart Rawlings, Carson City; William Reeves, Carson City; Ron Ross, Las Vegas; Ron Skinner, Lovelock; Belinda Thompson, Las Vegas.

GAMING POLICY COMMITTEE (NRS 463.021)—

Amodei, Anderson. Michonne Ascuaga, Sparks; Governor Kenny C. Guinn (Chair); Sean Higgins, Las Vegas; Carroll M. Johnston, Las Vegas; Arlan Melendez, Reno; Dennis Neilander, Carson City; Dr. Dayananda Prabhu Rachokonda, Las Vegas; Daniel Wade, Las Vegas.

ADVISORY COUNCIL ON MORTGAGE INVESTMENTS AND MORTGAGE LENDING
(NRS 645B.860)—

Marcie Benven, North; Leo Davenport, South; Cathie Jackson-Ford, North; Mike Whiteaker, South; Raymond Williams, South.

COMMITTEE FOR THE CREATION OF A STATUE OF SARAH WINNEMUCCA FOR PLACEMENT IN THE NATIONAL STATUARY HALL COLLECTION IN THE UNITED STATES CAPITOL (A.B. 267, Chapter 215, *Statutes of Nevada 2001*)—

Debbie Allen, Churchill County, Assembly Speaker Appointee; Mary Lee Fulkerson, Governor Appointee; Dema Guinn, Carson City, Senate Majority Leader Appointee; Steven S. High, Reno, Senate Majority Leader Appointee; Richard Hooker, Governor Appointee; Carrie Porter, Nevada Women's History Project, Assembly Speaker Appointee.

NEVADA AIDS ADVISORY TASK FORCE—

Goldwater, Parks (ex officio). Rick Reich, Clark County Health District, ex officio (Chair); Sherman Rutledge, Member Business Community (Vice Chair). Northern Nevada members: Robinette Bacon, Superintendent of Public Instruction Representative; Rita Boyd, Nursing Profession Representative; Dave Caloiaro, ex officio; Maria Canfield, Bureau of Alcohol and Drug Abuse, ex officio; Dr. Ted D'Amico, Department of Corrections Representative; Forrest Dunaetz, Highly Impacted Group Representative; Dr. Mary Guinan, Member of General Public; Barbara Hunt, Washoe County District Health Department Health Officer, Local Health Officer; Dr. Trudy Larson, Department of Pediatrics, Member at Large; Keith Macdonald, Nevada Board of Pharmacy, Member at Large; Larry Mastropierro, Member at Large; Sara McConnell, AIDS Coordinator, Washoe County District Health Department; Sue Pickrell, ADAP Coordinator; Natalie Silva, Representative for Persons with HIV/AIDS; Gretchen Summerville, Prevention Program Representative; Henedina (Nedy) Tollerstad, Highly Impacted Group Representative; Robert Washburn, Highly Impacted Group Representative. Southern Nevada members: Antioco Carrillo, Counseling Representative; Penny Jackson, Member at Large; Dr. Donald Kwalick, Clark County Health District Health Officer; Susan Little, Member at Large; Lillian McMorris, Media Representative; Randy Reinoso, Coalition of Service Providers Representative; Chris Reynolds, Member at Large; Dr. Gary Schroeder, UMC Wellness Center, Member at Large; Rose Yuhos, Member at Large; four vacant positions. Alternate for Dr. Kwalick: Mary Ellen Harrell.

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE) LEGISLATIVE ADVISORY COMMITTEE—

Rawson, Arberry (alternate).

SENATE STANDING COMMITTEES

Seventy-Second Session, 2003

(The Chairman is named first; the Vice Chairman
is named second on each committee.)

COMMERCE AND LABOR—

Townsend, Hardy, Carlton, Neal, O'Connell, Schneider, Shaffer.

FINANCE—

Raggio, Rawson, Cegavske, Coffin, Mathews, Rhoads, Tiffany.

GOVERNMENT AFFAIRS—

O'Connell, Tiffany, Care, Hardy, Raggio, Titus, Townsend.

HUMAN RESOURCES AND FACILITIES—

Rawson, Cegavske, Mathews, Neal, Nolan, Washington, Wiener.

JUDICIARY—

Amodei, Washington, Care, McGinness, Nolan, Titus, Wiener.

LEGISLATIVE AFFAIRS AND OPERATIONS—

Washington, Cegavske, Mathews, Raggio, Rawson, Titus, Wiener.

NATURAL RESOURCES—

Rhoads, McGinness, Amodei, Carlton, Coffin, Schneider, Shaffer.

TAXATION—

McGinness, Rhoads, Coffin, Neal, O'Connell, Tiffany, Townsend.

TRANSPORTATION—

Shaffer, Nolan, Amodei, Care, Carlton, Hardy, Schneider.

PRESIDENT PRO TEMPORE—

Mark E. Amodei.

MAJORITY FLOOR LEADER—

William J. Raggio.

ASSISTANT MAJORITY FLOOR LEADER—

Raymond (Ray) D. Rawson.

MAJORITY WHIP—

Dean A. Rhoads.

ASSISTANT MAJORITY WHIP—

Sandra J. Tiffany.

SENATE STANDING COMMITTEES (continued)

MINORITY FLOOR LEADER—
Alice Costandina (Dina) Titus.

ASSISTANT MINORITY FLOOR LEADER—
Bernice Mathews.

MINORITY WHIP—
Valerie Wiener.

ASSEMBLY STANDING COMMITTEES

Seventy-Second Session, 2003

(The Chairman is named first; the Vice Chairman
is named second on each committee.)

COMMERCE AND LABOR—

Goldwater, Buckley, Arberry, Beers, Brown, Gibbons, Giunchigliani, Griffin, Hettrick, Knecht, Leslie, Ocegüera, Parks, Perkins.

CONSTITUTIONAL AMENDMENTS—

Mortenson, McCleary, Gustavson, Horne, Sherer.

EDUCATION—

Williams, Horne, Andonov, Angle, Atkinson, Chowning, Geddes, Hardy, Koivisto, Mabey, Manendo, McCleary.

ELECTIONS, PROCEDURES, AND ETHICS—

Giunchigliani, Conklin, Anderson, Beers, Christensen, Grady, McClain, McCleary, Pierce, Weber.

GOVERNMENT AFFAIRS—

Manendo, Williams, Atkinson, Christensen, Collins, Goicoechea, Grady, Hardy, Knecht, Koivisto, McCleary, Pierce, Weber.

HEALTH AND HUMAN SERVICES—

Koivisto, McClain, Angle, Hardy, Horne, Leslie, Mabey, Pierce, Weber, Williams.

JUDICIARY—

Anderson, Ocegüera, Angle, Buckley, Brown, Carpenter, Claborn, Conklin, Geddes, Gustavson, Horne, Mabey, Mortenson, Ohrenschall, Sherer.

NATURAL RESOURCES, AGRICULTURE, AND MINING—

Collins, Claborn, Atkinson, Carpenter, Christensen, Conklin, Geddes, Goicoechea, Marvel, McCleary, Mortenson, Ohrenschall.

TAXATION—

Parks, Goldwater, Anderson, Arberry, Gibbons, Grady, Griffin, Hettrick, Marvel, McClain, Mortenson, Pierce.

TRANSPORTATION—

Chowning, Ohrenschall, Atkinson, Carpenter, Claborn, Collins, Goicoechea, Gustavson, Knecht, Manendo, Ocegüera, Sherer.

WAYS AND MEANS—

Arberry, Giunchigliani, Andonov, Beers, Chowning, Gibbons, Goldwater, Griffin, Hettrick, Leslie, Marvel, McClain, Parks, Perkins.

ASSEMBLY STANDING COMMITTEES (continued)

SPEAKER—

Richard D. Perkins.

SPEAKER PRO TEMPORE—

Wendell P. Williams.

MAJORITY FLOOR LEADER—

Barbara E. Buckley.

ASSISTANT MAJORITY FLOOR LEADER—

John Ocegüera.

MAJORITY WHIP—

Bernard (Bernie) Anderson.

ASSISTANT MAJORITY WHIPS—

Sheila Leslie and Mark A. Manendo.

ASSISTANT MAJORITY WHIP FOR PROCEDURE—

Genie Ohrenschall.

MINORITY FLOOR LEADER—

Lynn C. Hettrick.

ASSISTANT MINORITY FLOOR LEADER—

Joshua (Josh) B. Griffin.

MINORITY WHIPS—

Sharron E. Angle and David F. Brown.