

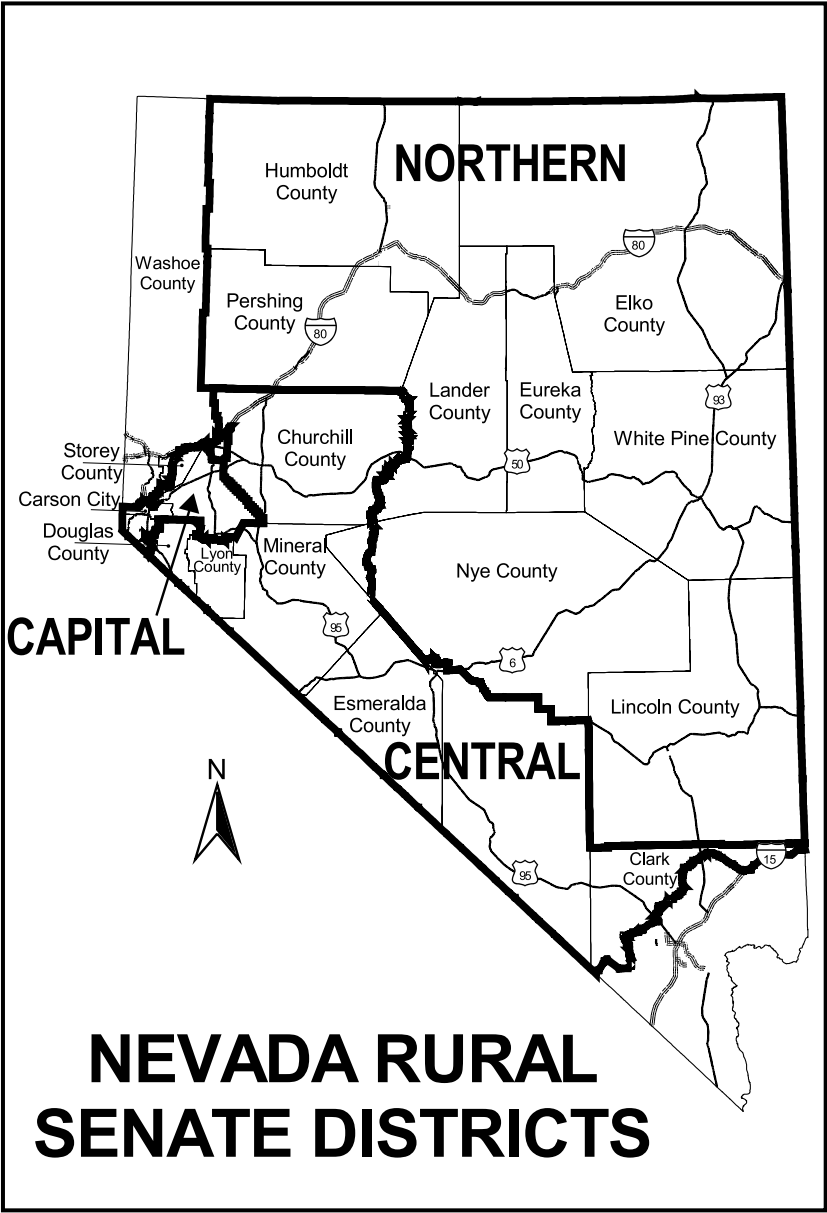
**This is the 2005 edition of the Legislative Manual.**  
**If you are looking for the current edition, please visit our Publications page at**  
**<http://www.leg.state.nv.us/Division/Research/Publications/index.cfm>.**

## APPENDIX G

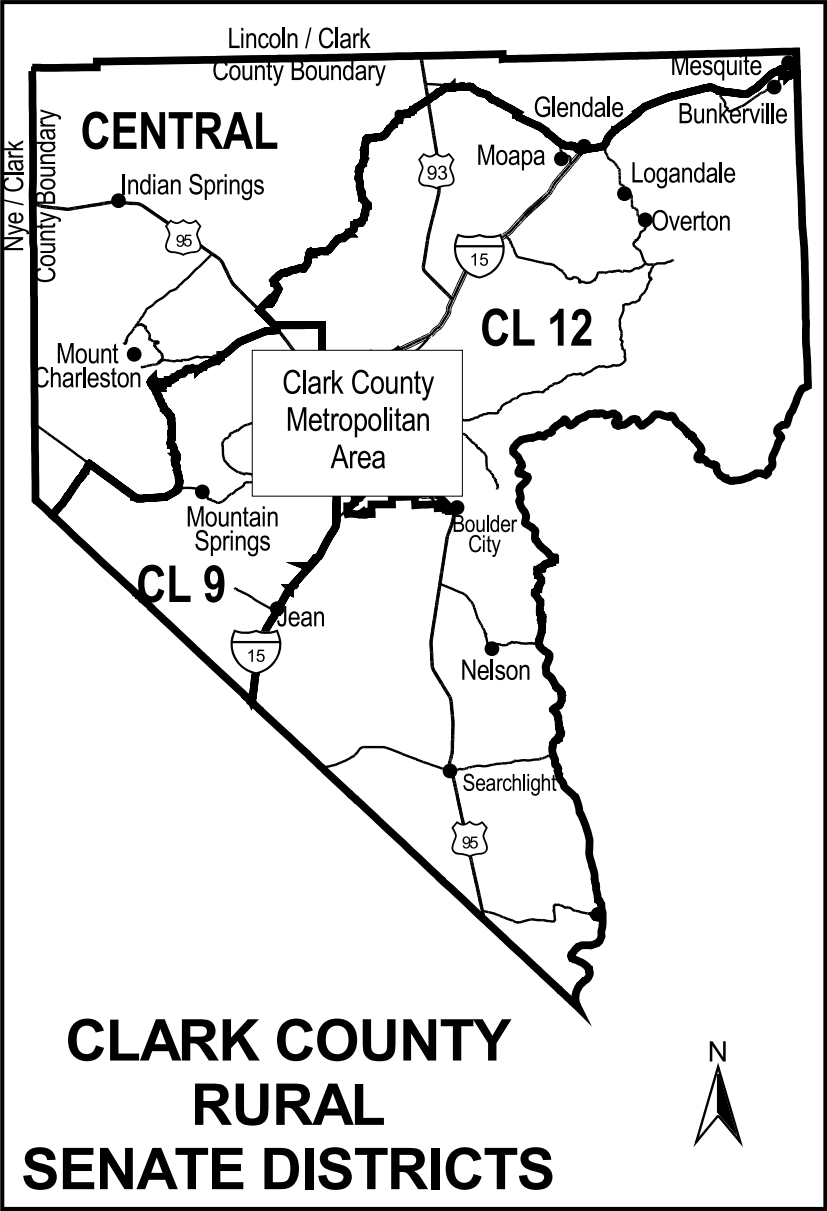
# LEGISLATIVE DISTRICT MAPS



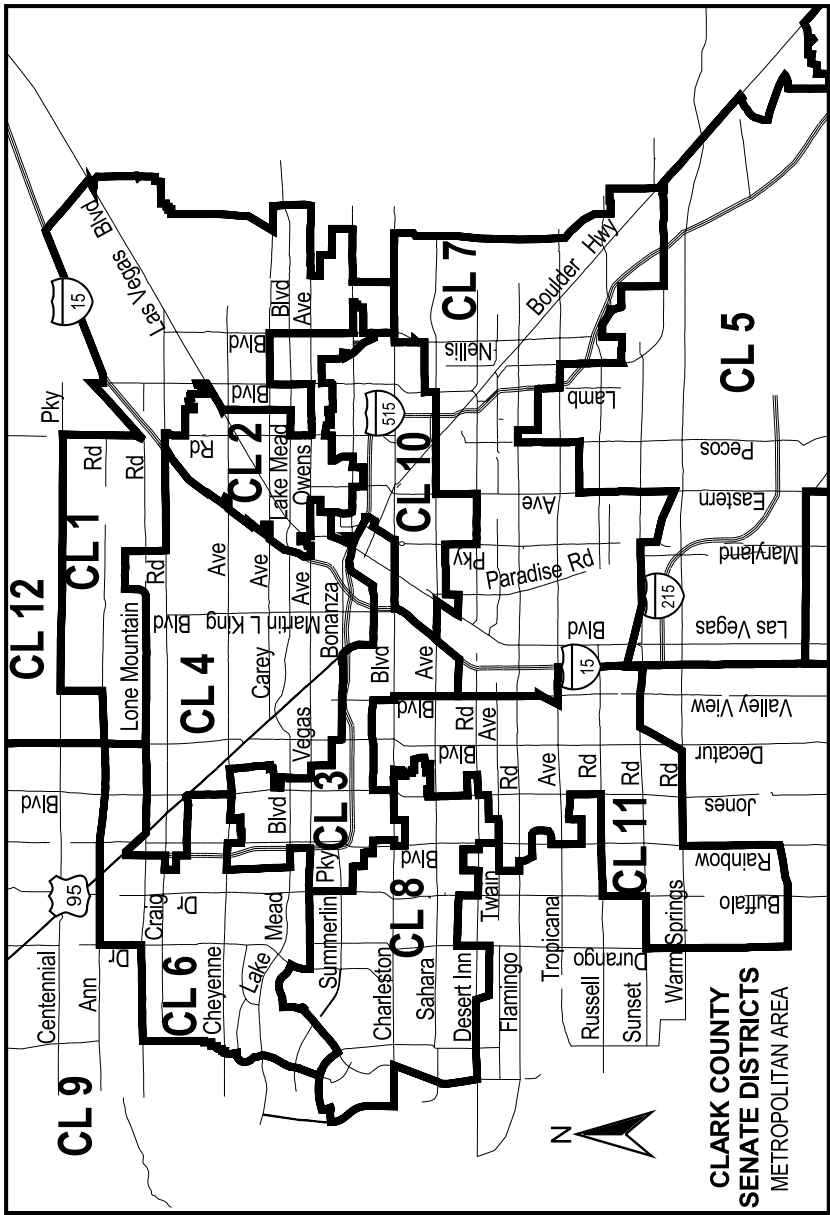
MAP A



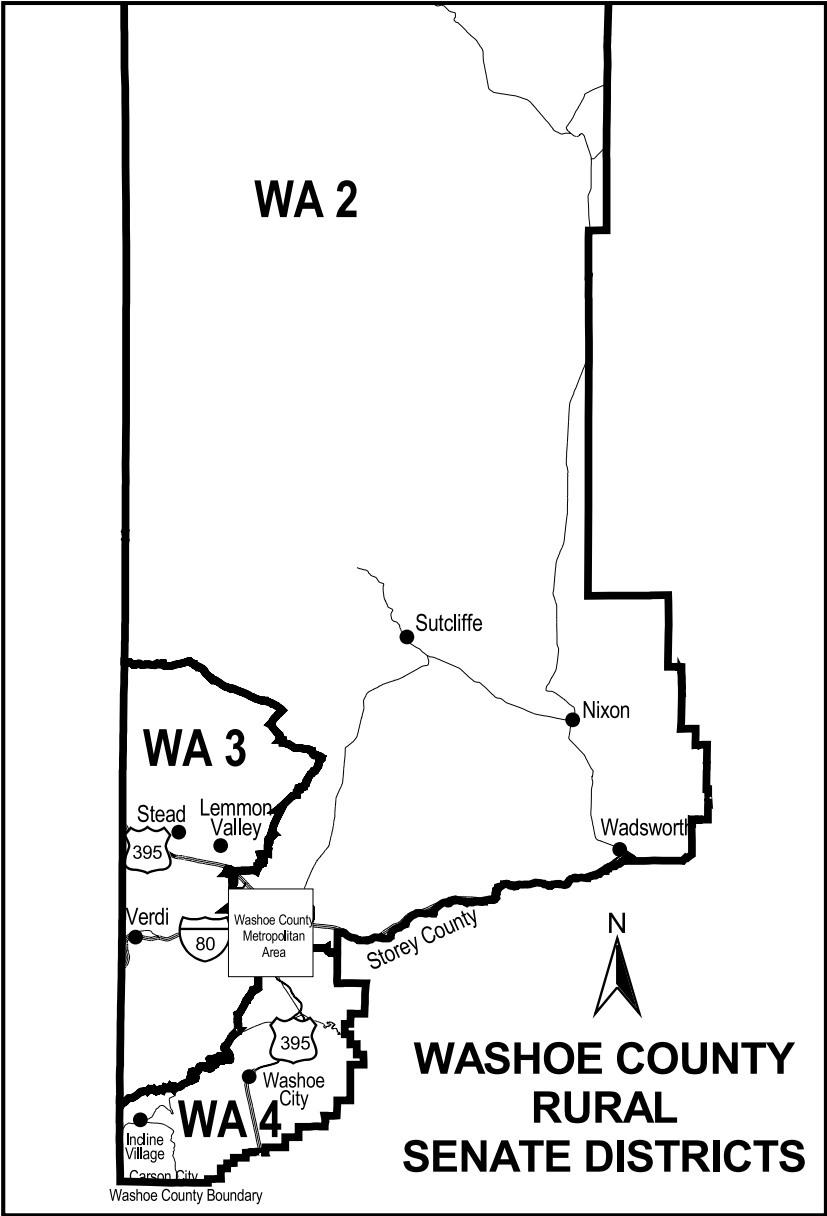
MAP B



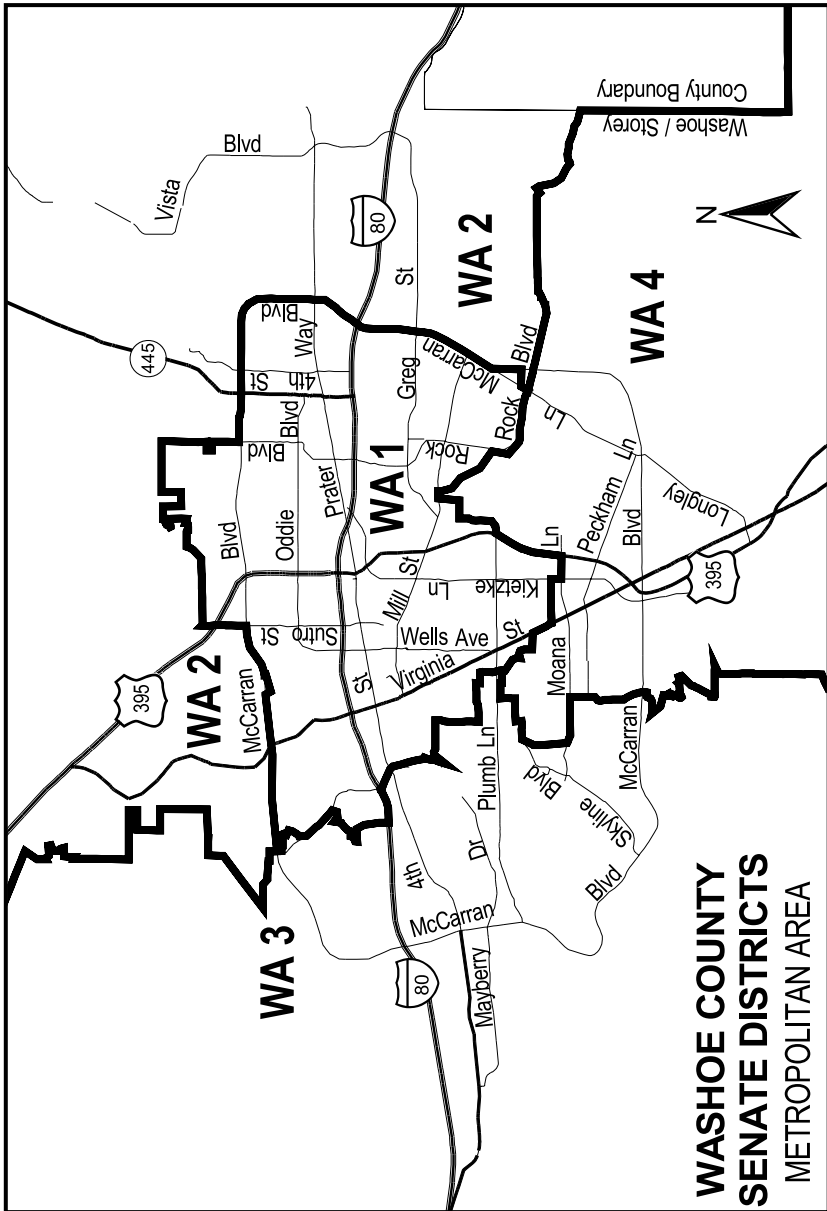
MAP C



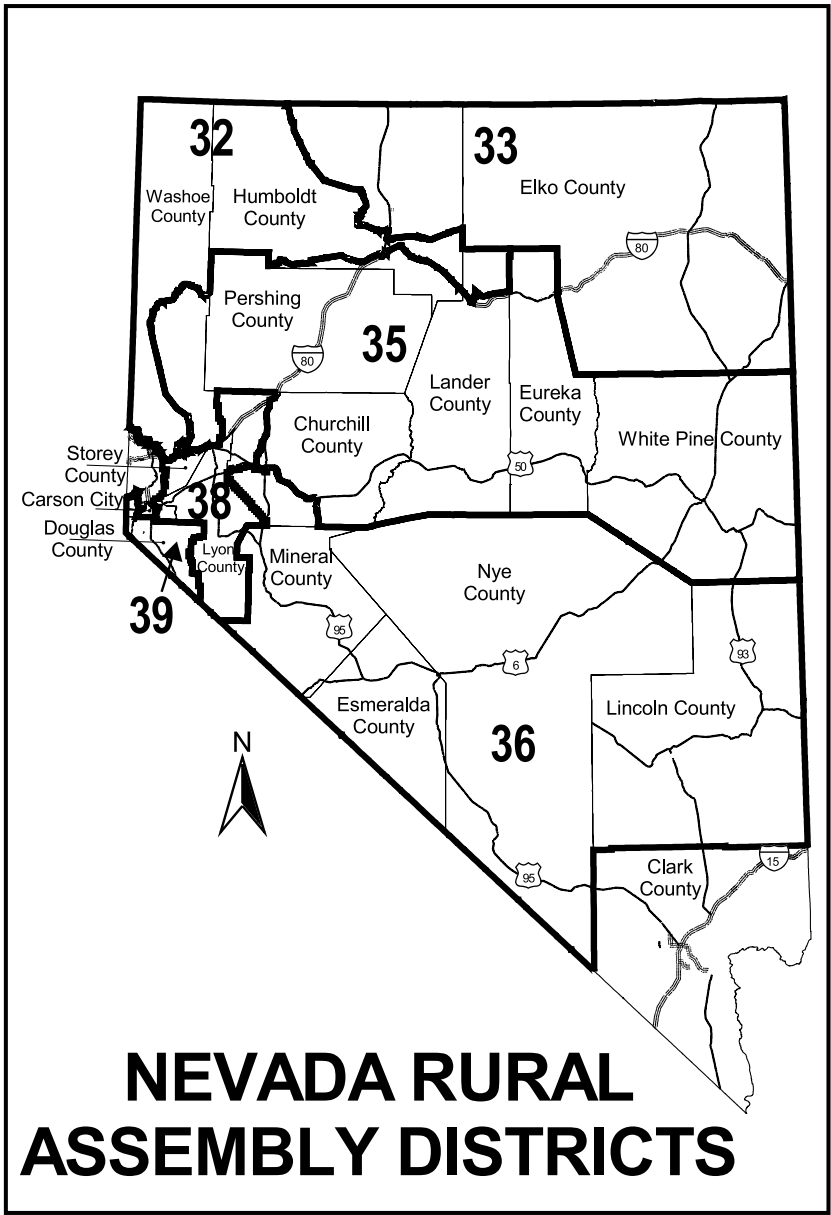
MAP D



MAP E

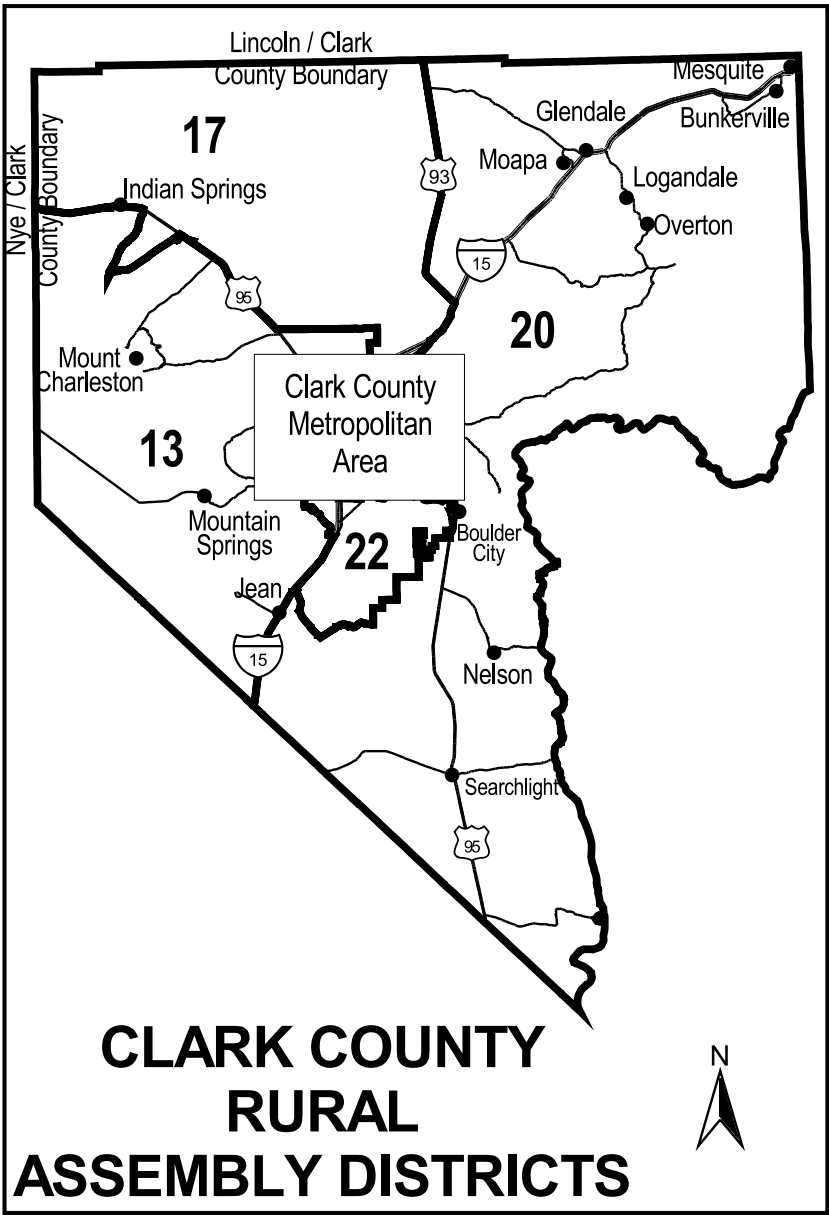


MAP F

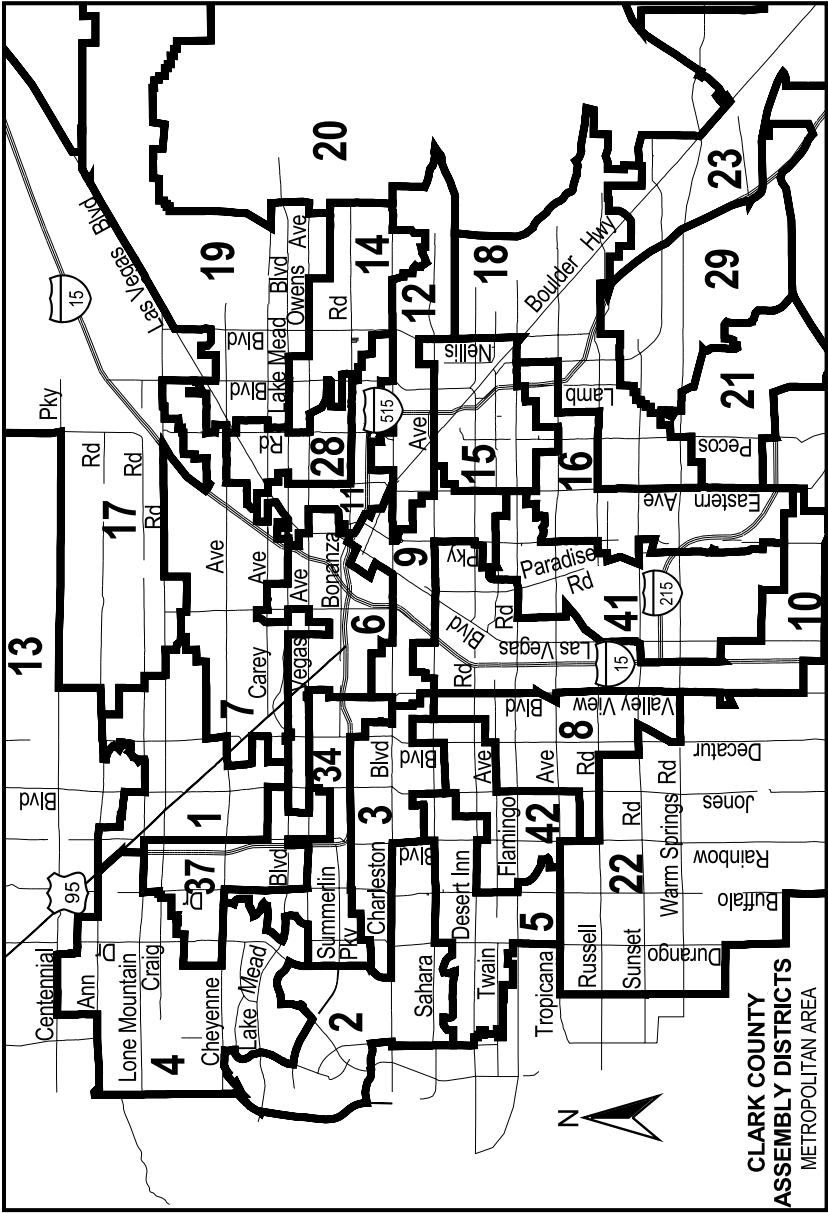




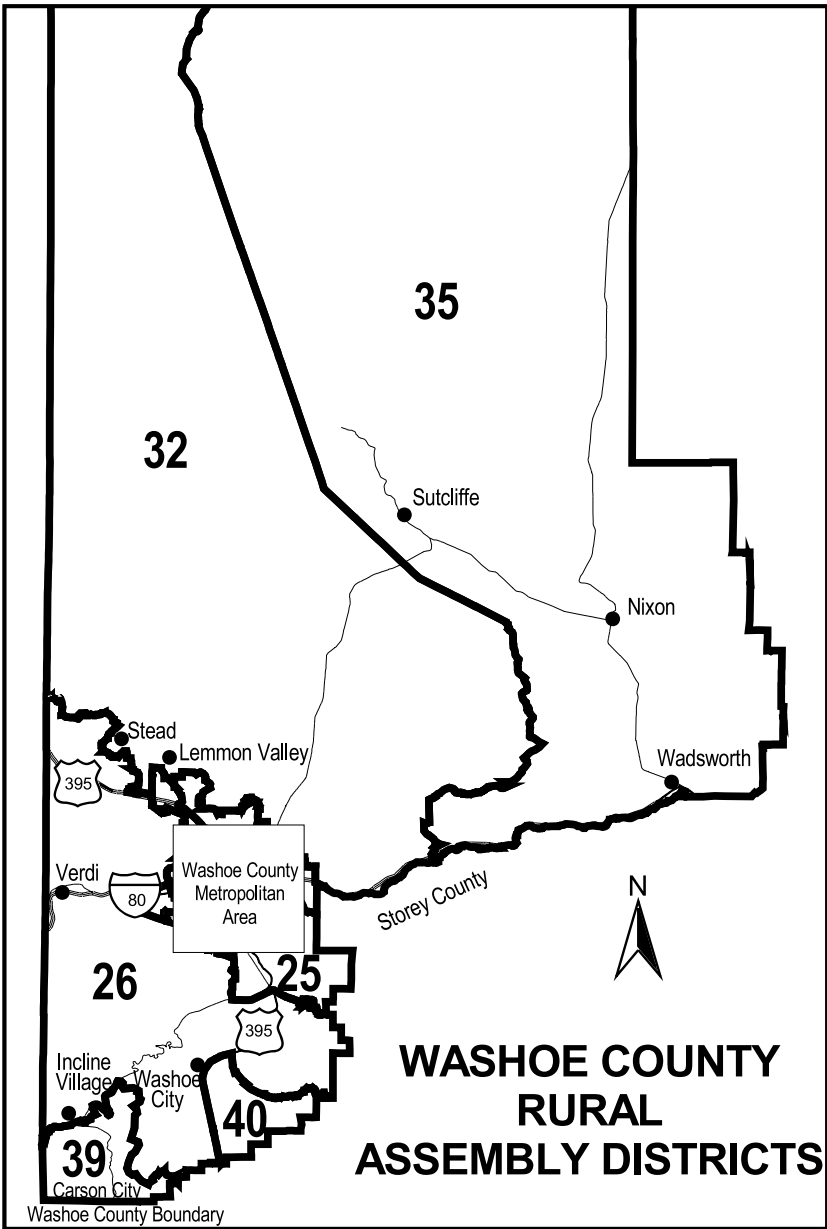
MAP G



MAP H



MAP I



MAP J

