

CHAPTER I
MEMBERS OF THE
NEVADA LEGISLATURE

BIOGRAPHIES OF MEMBERS OF
THE NEVADA SENATE
2009 SESSION



**LIEUTENANT GOVERNOR AND
PRESIDENT OF THE SENATE**

BRIAN K. KROLICKI
Republican

Born: 1960 – Warwick, Rhode Island

Educated: Stanford University, B.A., Political Science

Married: Kelly Krolicki

Children: Katherine, Caroline, Elizabeth

LEGISLATIVE SERVICE: Elected Lieutenant Governor, November 2006; President of the Senate, 2007-2009—three special and two regular sessions.

AFFILIATIONS: Nevada Renewable Energy Transmission Access Advisory Committee (Phase II), 2008-present; State Renewable Energy and Energy Conservation Task Force, 2007-present; Chair, Reno-Tahoe Winter Games Coalition, 2007-present; Aspen-Rodel Public Leadership Fellowship, 2007-present; Board, United States Intergovernmental Policy Advisory Committee on Trade, 2003-present; Board, Desert Research Institute, 1999-2005; Board, Lake Tahoe Community College Foundation, 1998-2005; Governing Board, Davidson Academy.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Parkway Alumni Association Hall of Fame, Member of Charter Class; Board/Treasurer/Secretary, American Cancer Society, Southwestern United States Division; Board, American Cancer Society, Nevada Division, 1994-1997; Vice Chair, Planning Commission, Douglas County, 1991-1998; Gritz Award for Excellence in Public Finance, 2004; Unruh Award as the Nation's Most Outstanding State Treasurer, 2004; President, National Association of State Treasurers (NAST), 2002-2003; Co-Chair, NAST Committee on Corporate Governance, 2002-2006; Chair, NAST Legislative Committee, 2003-2006; Chair, NAST Foundation, 2002-2006; Toll Fellow, The Council of State Governments, 2001; President, Western State Treasurers Association, 2000-2001; Chair, NAST Credit Rating and Debt Management Committee, 2000-2001; Advisory Board, National Institute for Public Finance (Kellogg School), 1999-2008; NAST Liaison, State Debt Management Network, 1999-2001; National Government Finance Officers Association (GFOA), 1998-2001; Board, GFOA Nominating Committee, 1998-2001; Board, GFOA Debt Committee, 1998-2001; President, Nevada Government Finance Officers Association, 1997-1999; Certified Government Financial Manager, Association of Government Accountants, 1996.



MARK E. AMODEI

Republican

Capital Senatorial District

(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)

Attorney at Law



Born: 1958 – Carson City, Nevada

Educated: Carson High School; University of Nevada, Reno, B.A.; McGeorge School of Law, University of the Pacific, J.D.

Children: Ryanne, Erin

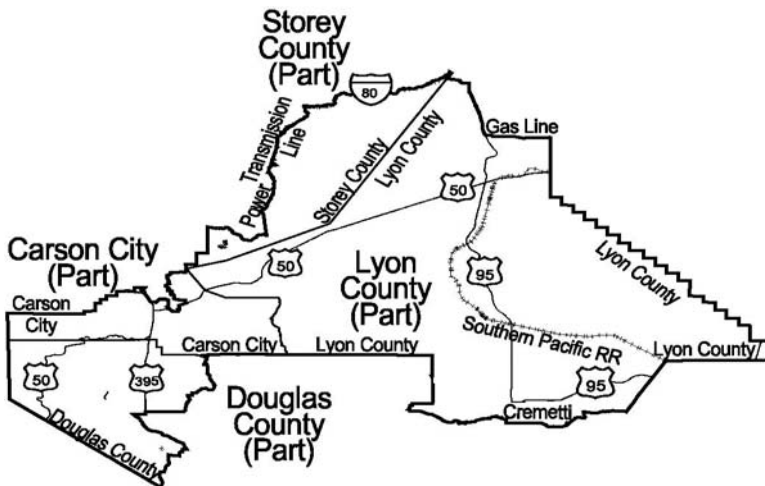
Military: Captain, United States Army, Judge Advocate General’s Corps (1984-1987)

Hobbies/Special Interests: Local history, woodworking, gardening, old trucks

LEGISLATIVE SERVICE: Nevada Assembly, 1997; Nevada Senate, 1999-2009 (first elected November 1996–Nevada Assembly, and November 1998–Nevada Senate)—nine special and seven regular sessions. Senate President pro Tempore, 2003-2007; Chair, Senate Committee on Judiciary, 2003-2007, Member, 2009; Senate Committees on Commerce and Labor, 2009; Natural Resources, 2007-2009; Taxation, 2007; Transportation and Homeland Security, 2007.

AFFILIATIONS: Nevada Bar Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Special Assistant, United States Attorney; Army Achievement Medal; Army Commendation Medal; Meritorious Service Medal; Outstanding Freshman Legislator, Nevada Assembly, 1997.





SHIRLEY A. BREEDEN

Democrat
Clark County Senatorial
District No. 5
Retired



Born: 1955 – Needles, California

Educated: Clark High School; Community College of Southern Nevada—Business Administration; University of Nevada, Las Vegas (continuing education program); Clark County School District Professional Development Education Programs (personnel management issues); Leadership 2000 training

Children: Erik, Bryan, Jennifer

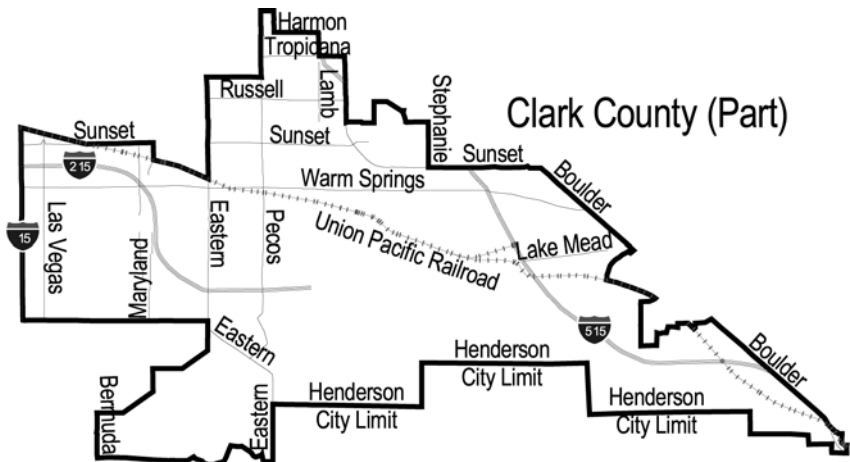
Grandchildren: Alyssa, Ryder, Brody

Hobbies/Special Interests: Mother/grandmother, country dancing, volunteerism

LEGISLATIVE SERVICE: Nevada Senate, 2008-2009 (*first elected November 2008*)—one special and one regular session.

AFFILIATIONS: Retired Public Employees of Nevada; Court Appointed Special Advocate; Nevada Alliance for Retired Americans; American Legion Women’s Auxiliary Unit No. 8; American Legion Riders Post No. 8; Elks; National Organization of Women; Michael J. Hoggard Scholarship Committee; Green Valley High School Soccer Booster Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Court Appointed Special Advocate of the Year, 2006; proclamation from Nevada State Assemblyman Tick Segerblom for professional accomplishments and exemplary public service, 2008; Soccer Team Mother of the Year, 1987-1990.





TERRY JOHN CARE

Democrat
Clark County Senatorial
District No. 7
Attorney at Law



Born: 1947 – Oklahoma City, Oklahoma

Educated: Elementary, junior high, and high schools in Wichita, Kansas; University of New Mexico, B.A., History; School of Law, University of New Mexico, J.D., 1991

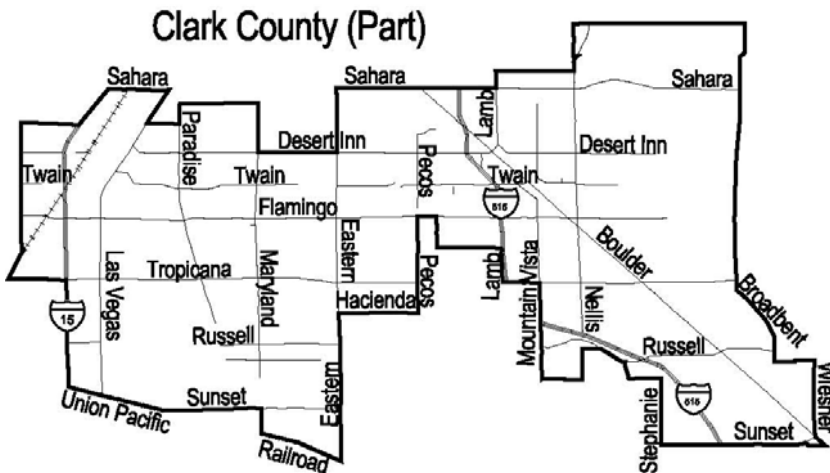
Married: Jenny Lockhart Care

Children: Diana

Military: United States Army, 1966-1969

LEGISLATIVE SERVICE: Nevada Senate, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Assistant Majority Floor Leader, 2009. Chair, Senate Committee on Judiciary, 2009; Vice Chair, Senate Committee on Government Affairs, 2009; Vice Chair, Senate Committee on Taxation, 2009.

AFFILIATIONS: Nevada Bar Association; Clark County Bar Association; Disabled American Veterans; American Legion; Commissioner, National Conference of Commissioners on Uniform State Laws; Phi Beta Kappa, 1988.





MAGGIE CARLTON

Democrat
Clark County Senatorial
District No. 2
Waitress



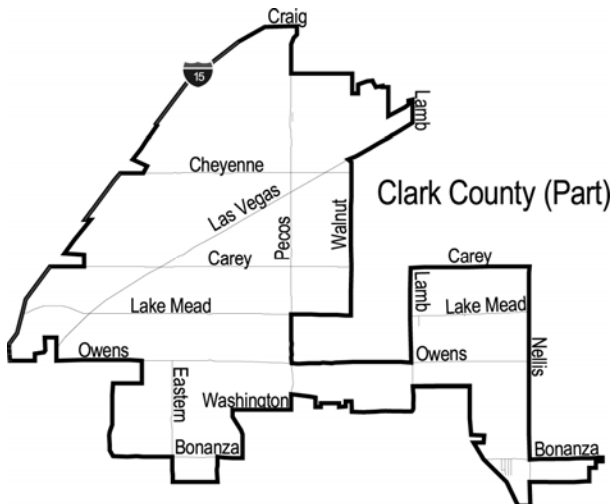
Born: 1957 – St. Louis, Missouri

Married: Merritt Carlton

Children: M. Grace Gelzer, Lucy Carlton

Hobbies/Special Interests: Gardening

LEGISLATIVE SERVICE: Nevada Senate, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Senate Committee on Commerce and Labor, 2009, Member, 1999-2007; Vice Chair, Senate Committee on Energy, Infrastructure, and Transportation, 2009; Senate Committees on Taxation, 2009; Natural Resources, 1999-2007; Transportation and Homeland Security, 2005-2007; Transportation, 2003; Legislative Affairs and Operations, 1999-2001. Legislative Commission, 2003-2004. Legislative Commission on Special License Plates, 2007-2008; Legislative Commission’s Subcommittee to Review Regulations, 2007-2008; Governor’s Workforce Investment Board, 2007-2008; Chair, Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances, 2007-2008; Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2003-2004, Member, 2005-2008; Perinatal Substance Abuse Prevention Subcommittee of the Maternal and Child Health Advisory Board, 2003-present; Legislative Commission’s Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin, 2001-2002; Advisory Board on Maternal and Child Health, 2001-present; Nevada State Council for Interstate Adult Offender Supervision, 2001-2002.



MAGGIE CARLTON

Democrat

Clark County Senatorial

District No. 2

Waitress

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AFFILIATIONS: State Director, The Women Legislators' Lobby (WiLL), 2006; Executive Committee, National Labor Caucus of State Legislators; Girl Scouts; Las Vegas Interfaith Council; Shop Steward, Culinary Local No. 226; Southern Nevada Water Authority Citizens Advisory Committee on Water Quality; Griffith United Methodist Church, 1992-2003; Girl Scouts Girls Golf Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: WiLL Pacesetter Award, 2005; Legislator of the Year, Nevada State Psychological Association, 2003; Nevada Women's Lobby Outstanding First Term Legislator; Governor's Fundamental Review Committee.



BARBARA K. CEGAUSKE
Republican
Clark County Senatorial
District No. 8
Consultant, Horizon Center for
Children and Families



Born: 1951 – Faribault, Minnesota

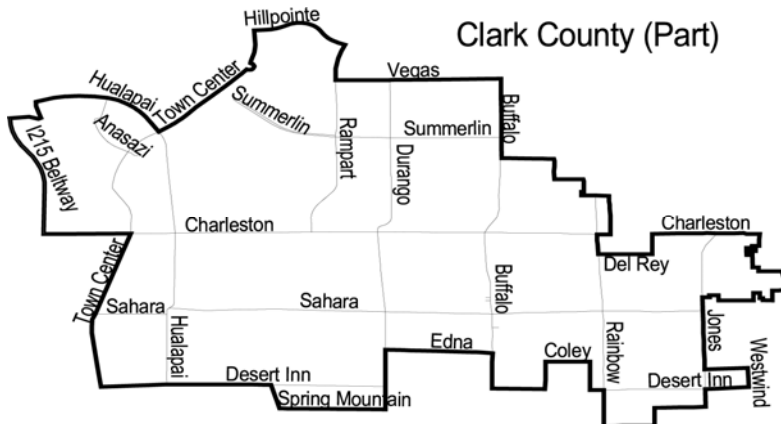
Educated: Mayo High School, Rochester, Minnesota; Clark County Community College, Las Vegas

Married: Tim

Children: Adam, Bret

Hobbies/Special Interests: Family trips, skiing, needlework, art, photography, baking, cooking

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate, 2003-2009 (first elected November 1996-Nevada Assembly, and November 2002-Nevada Senate)—nine special and seven regular sessions. Minority Whip, 2009; Assistant Assembly Minority Floor Leader, 1999-2001; Assistant Assembly Minority Whip, 1997. Senate Committees on Health and Education, 2009; Chair, Legislative Operations and Elections, 2005-2007, Member 2003, 2009; Energy, Infrastructure, and Transportation, 2009; Vice Chair, Human Resources and Education, 2005-2007; Finance, 2003-2007; Human Resources and Facilities, 2003. Assembly Committees on Education; Transportation; Ways and Means, 1997-2001. Chair, Legislative Commission’s Committees on Persons with Disabilities, 2005-2006; Vice Chair, Education Subcommittee on the Effectiveness of Career and Technical High Schools, 2005-2006. Interim Finance Committee (IFC), 1997-2008; IFC Subcommittee to Review Public Works Board Matters, 2007-2008; P-16 Advisory Council 2007-2008; Council to Establish Academic Standards for Public Schools, 2003-2004, 2005-2006, 2007-2008; Implementation of Courts of Chancery, 2007-2008; Placement of Children in Foster Care, 2007-2008; Education Commission of the States: Finance Committee Member, 2006-present; Legislative Committee on Education, 1999-2000, 2005-2006, 2007-2008; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Committee on Health Care, 2003-2004; Legislative Commission’s Health Care Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans,



BARBARA K. CEGAVSKE

Republican

Clark County Senatorial

District No. 8

Consultant, Horizon Center for Children and Families

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2003-2004; Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity, 2003-2004; Committee on Persons with Disabilities, 2003-2004; Committee to Consult with the Director, 1999-2002; Subcommittee to Encourage Businesses and Corporations to Organize and Conduct Business in Nevada, 1999-2000. Governor's appointment—Governor's Council on Rehabilitation and Employment of People with Disabilities, 2002-2005. State Planning Commission for the Construction, Design, Maintenance, and Repair of School Facilities, 1997-1998. American Legislative Exchange Council, Education Task Force Member, 1997-2004. The Council of State Governments (CSG), 1996-2008; Health Capacity Task Force, CSG, 2003-2004; CSG-WEST: Fiscal Affairs Committee, Trade and Transportation Committee and Western Legislative Futures Forum, 2003-2004; Future of Western Legislators Committee, 1999-2002; Strategic Planning Committee, 1999-2000. Co-Chair, National Forum Committee, 2003-2004; Steering Committee, 2001-2007; Executive Committee, 2001-2002; Vice Chair, Nominating Committee, 2000-2001; By-Laws Committee Member, 1999-2000; Elections Reform Task Force Member, 1999-2000; Vice Chair, 1999-2000; Nevada Commissioner, 1997-1998, 2003-2007; Finance Committee Member, 2006-2008. National Conference of State Legislatures: Co-Chair—Education, Labor, and Job Training Committee, 1997-2008; Vice Chair—AFI, Education, Labor, and Workforce Development Committee, 2001-2002; AFI Education, Labor, and Workforce Development Committee, 1999-2000; Elections Reform Task Force, 1999-2000; State Health Policy Leadership Forum Committee, 1999-2000; Education Committee, 1997-1998; Health Committee, 1997-1998; Host Committee Member, 1997-1998.

AFFILIATIONS: Program Chair, Adoption Exchange Advisory Board; Honorary Member, Nevada Public Education Foundation; President, Parent Teacher Association (PTA); Board, R. Guild Gray Elementary School, 1988-1993; Executive Board, former Las Vegas PTA Area Council, 1989-1992; former Puppeteer, Kids on the Block; President, Parents Active for Vision Education, 1990-2008; President, 1993-1994, Member, 1992-1996, Cashman Middle School Parent Advisory Council; former Chairperson, District F Parent Advisory Committee, five years; Chair, Nevada Education Legislative Grassroots Committee, 1993; State Liaison, Nevada State Parent Coalition, 1993; Active Member, Trinity United Methodist Church of Las Vegas. Clark County School District (CCSD): Member, Year-Round Study Committee, Public Concern Policy Subcommittee, Strategic Planning 2000 Committee, Testing and Evaluation Committee, Special Education Committee; former Chair, Use of Chemicals in Schools Committee; former Co-Chair, Least Restrictive Environment Committee; Parent Mentor (Established Friends of Special Education, Educators Institute), 1995-1996. Clark High School Area Neighborhood Improvement Program; Special Education Early Childhood Licensure Task Force, State of Nevada, 1993-1994; Special Education Licensure Task Force, State of Nevada, 1994-1995; Inclusion Task Force, State of Nevada, 1995-1996; Bonanza High School Parent Advisory Council, 1995-2000; Legislative Representative, Bonanza High School, 1996; Vice President, Children and Adults with Attention Deficit Disorder, 1996; Child Advocate, Nevada Legislature, 1989, 1991, 1993, 1995; Junior League of Las Vegas; Southwest Area Command's Community Leadership Team; Board, Las Vegas Performing Arts, Inc.; former Board, CLASS! Publication; State Director, former Secretary-Treasurer, Women in Government, 1997-2004; former Board, Frontier Girl Scouts.

BARBARA K. CEGAVSKE

Republican

Clark County Senatorial

District No. 8

Consultant, Horizon Center for Children and Families

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PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Disability Advocacy and Law Center 2006 Legislative Advocate Award; Outstanding Service and Dedication Award, WestCare Foundation, 2004; Elected Official of the Year, Asian Chamber of Commerce, 2003; Community Achievement Award for Public Service, Las Vegas Chamber of Commerce, 2003; Director, Public Relations/Development, WestCare Foundation, 2000-2003; Henry Toll Fellowship, CSG, 2002; Leadership Las Vegas, 2002; President, CSG—Western Legislative Academy Leadership Class, 2000-2001; Crystal Apple Award, Clark County School District (CCSD), 1999; SGAC Leadership Institute Graduate, 1997; Franchise Owner, 7-Eleven, 1984-1996; Parent Hall of Fame, CCSD, 1996.



BOB COFFIN

*Independent Democrat
Clark County Senatorial
District No. 10
Antiquarian Book Dealer/
Insurance Broker*



Born: 1942 – Anaheim, California

Educated: Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), B.S., Business Administration, Accounting

Married: Mary Hausch

Children: James, Walter, Anna Maria

Military: United States Army Reserve, 1962

LEGISLATIVE SERVICE: Nevada Assembly, 1983-1985; Nevada Senate, 1987-2009 (first elected November 1982-Nevada Assembly, and November 1986-Nevada Senate)—eleven special and fourteen regular sessions. Chair, Senate Committee on Taxation 1991, 2009; Senate Committees on Finance, 2007-2009; Natural Resources, 2007-2009; Taxation, 2007. Chair, Assembly Committee on Transportation, 1983. Interim Finance Committee, 1983-1986, 1991-2004, 2005-2006, and 2007-2008; Information Technology Subcommittee, 2007-2008; Legislative Commission’s Audit Subcommittee, 2007-2008; Retirement and Benefits Committee, 1999-2000, and 2007-2008. Member, Advisory Council for Community Notification (Concerning Sex Offenders), 1999-2000. Chair, Legislative Commission’s Information Technology Subcommittee, 1999-2000. Host Committee, National Conference of State Legislatures (NCSL), 1998; Host Committee Chair, The Council of State Governments (CSG)–WEST, 1993; Alternate, Legislative Commission, 1987-1993; Vice Chair, Senate Committee on Finance, 1991; Costa Rica Delegation, NCSL, 1985.

AFFILIATIONS: Nevada Commission on Sports; Las Vegas Chamber of Commerce; Sigma Alpha Epsilon; UNLV Alumni Association; Federal Budget and Taxation Committee, Assembly on Federal Issues, NCSL; Committee on the Southern Border, CSG–WEST; National Association of Latino Elected Officials; Booksellers Association of Southern Nevada.



BOB COFFIN

*Independent Democrat
Clark County Senatorial
District No. 10*

*Antiquarian Book Dealer/Insurance Broker
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PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Charles Dick Medal of Merit, National Guard Association of the United States, 2007; President, UNLV Alumni Association, 1974; President, Nevada Golf Association, 1973-1974; Outstanding Young Man of America, 1974; Nevada Amateur Golf Champion, 1970; Meritorious Service Award, CSUN, UNLV; National Committeeman, Young Democrats of Nevada, 1977-1978; Sports Column Award, Nevada State Press Association, 1980; Governing Board, Clark County Health Systems Agency, 1985-1986; Citation, Nevada School Administrators Association, 1985; Alumni Adviser, Sigma Alpha Epsilon, UNLV, 1984-1986; UNLV Outstanding Alumnus, 1988; Outstanding Hispanic Citizen, Latin Chamber of Commerce of Nevada, 1988; Board of Directors, Latin Chamber of Commerce of Nevada, 1986-1998; Governor's Commission on Drinking and Driving, 1987-1989; Nursing Care Task Force, 1988; Task Force on Regulation of HMOs, 1988-1989; International Observer to 1990 Nicaraguan National Elections; Man-of-the-Year, Hispanic Business and Professional Women of Las Vegas, 1990; Good Guy Award, Nevada Women's Political Caucus, 1995.



ALLISON COPENING

Democrat
Clark County Senatorial
District No. 6
Marketing and Public Relations



Born: 1964 – Las Vegas, Nevada

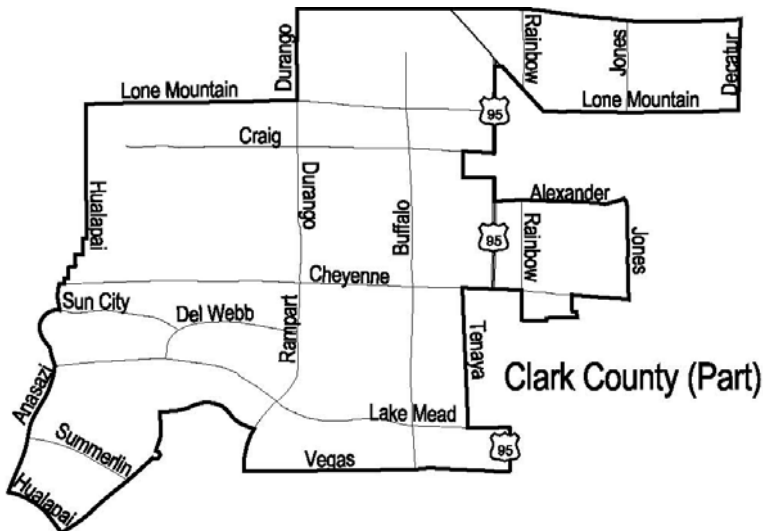
Educated: Bonanza High School; University of Nevada, Las Vegas, B.A., Communication Studies

Hobbies: Volunteerism, racquetball, biking, reading

LEGISLATIVE SERVICE: Nevada Senate, 2008-2009 (*first elected November 2008*)—one special and one regular session.

AFFILIATIONS: Trustee, Desert Research Institute Research Foundation, 1996-2003, 2004-present; Past President, 2007-2008, Member, 2006-present, Child Focus, Nevada; Seniors United, 2008; Susan G. Komen Partner for the Cure, 2006-present.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Top 40 Under 40, *In Business Las Vegas* magazine, 1998; Distinguished Women in Southern Nevada, 2002, 1998, 1994; Leadership Las Vegas, 2000; Rapport Leadership International, 2007; United States Senate Productivity Awards for Nevada Synergy, 1996; President’s Award, Dr. Martin Luther King Jr. Committee, 1996; Outstanding Volunteer, Juvenile Diabetes Foundation, 1996.





WARREN B. HARDY II

*Republican
Clark County Senatorial
District No. 12
Association President*



Born: 1963 – Salt Lake City, Utah

Educated: Rancho High School, North Las Vegas; University of Nevada, Las Vegas, B.A., Political Science

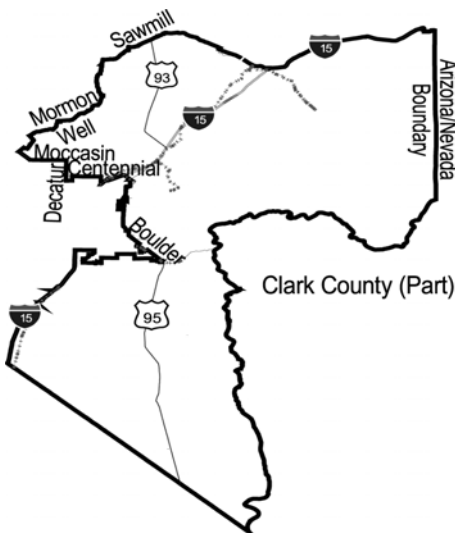
Married: Carol Greer (24 years)

Children: Regan, Ashlee, Jordyn, Isaac

Hobbies/Special Interests: Hunting, reading, dirt bike riding, baseball

LEGISLATIVE SERVICE: Nevada Assembly, 1991; Nevada Senate, 2003-2009 (first elected November 1990-Nevada Assembly, and November 2002-Nevada Senate)—seven special and five regular sessions. Senate Committees on Finance, 2009; Vice Chair, Commerce and Labor, 2005-2007, Member, 2003, 2009; Legislative Operations and Elections, 2005-2009; Chair, Government Affairs, 2005-2007, Member, 2003; Transportation, 2003. Assembly Committees on Education; Health and Welfare; Judiciary, 1991.

AFFILIATIONS: Committee on Empowerment, American Legislative Exchange Council; Committee on Criminal Justice, National Conference of State Legislatures; Past President, North Las Vegas Crime Prevention Task Force; Representative, Charter Organization; Scoutmaster and District Board Member, Boy Scouts of America (BSA); Board, Boulder Dam Area Council, BSA; Nevada Federation of Young Republicans; Commissioner, Western Interstate Commission for Higher Education.



PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, Associated Builders and Contractors; President, Warren Hardy and Associates, 1993-2001; Vice President, The Furman Group, 1991-1993; Awarded Outstanding Freshman Senator, One of the Five Most Effective Senators, and One of the Top Committee Chairmen.



STEVEN A. HORSFORD

Democrat
Clark County Senatorial
District No. 4
Chief Executive Officer,
Culinary Training Academy



Born: 1973 – Las Vegas, Nevada

Educated: University of Nevada, Reno, Political Science and Communications

Married: Dr. Sonya Horsford

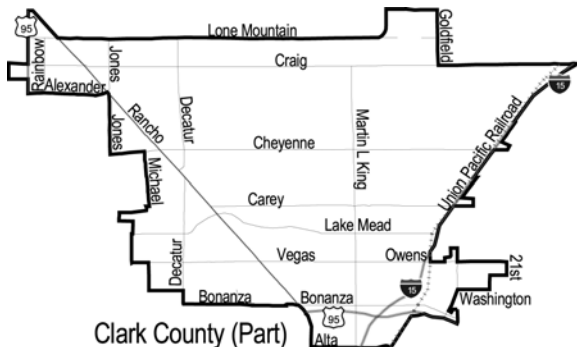
Children: Benjamin, Bryson, Ella

Hobbies/Special Interests: Reading, traveling, spending time with family

LEGISLATIVE SERVICE: Nevada Senate, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Majority Floor Leader, 2009. Co-Chair, Senate Committee on Finance, 2009. Senate Committees on Government Affairs; Health and Education, 2009.

AFFILIATIONS: Senate Presidents’ Forum; National Black Caucus of State Legislators; National Conference of State Legislatures; Democratic Leadership Council; Democratic Legislative Campaign Committee; National Association for the Advancement of Colored People, Las Vegas Chapter; Latin, North Las Vegas, and Urban Chambers of Commerce; The Council of State Governments–WEST; National Network of Sector Partners.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Vernon Jordan Community Champion Award, Las Vegas/Clark County Urban League, 2008; Elected Official of the Year, National Association of Social Workers, Nevada Chapter, 2006; Non-Profit Professional of the Year, Latin Chamber of Commerce, 2006; Community Champion Award, 100 Black Men of Nevada, 2006; Services to Youth Award, The Links, Inc., 2005; Citizen of the Year, Omega Psi Phi Fraternity, 2005; Friend of Working Families Award, Nevada AFL-CIO, 2004; Community Achievement Award for Economic Empowerment, Alpha Kappa Alpha Sorority, Inc., Theta Theta Omega Chapter, Las Vegas, 2003; Graduate, Western Legislative Academy, 2002; Leadership Las Vegas 2000; Top 40 Under 40, *In Business Las Vegas* magazine, 2002; Portrait of Pride Distinguished Man of Southern Nevada, KLAS-TV Channel 8, 2000; Community Leader Award, Dr. Martin Luther King Jr. Committee, 2000; Community Achievement Award in Communications, Las Vegas Chamber of Commerce, 1999.





JOHN JAY LEE
Democrat
Clark County Senatorial
District No. 1
Businessman



Born: 1955 – Ruislip Air Force Base, Middlesex, England

Educated: Rancho High School, Las Vegas

Married: Marilyn Ruesch Lee

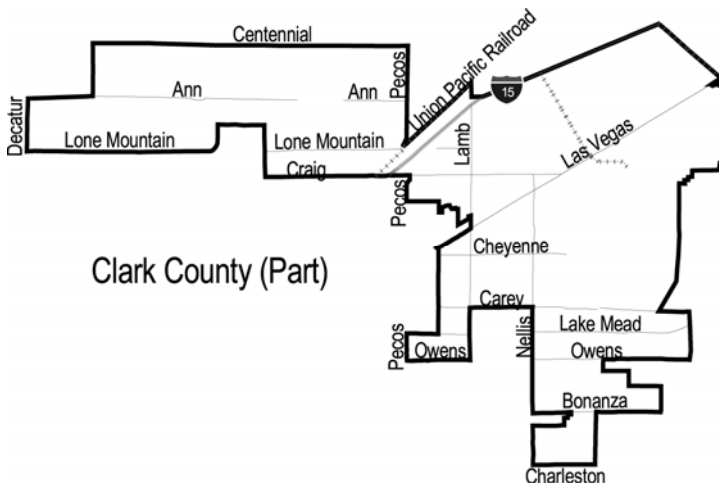
Children: Crystalline Lueck, John Jason (Buck) Lee, Summer Alger, Blake Lee, Casey Lee, Lacey Lee, Alana Lee

Hobbies/Special Interests: Mountain and road biking, hiking, reading, traveling, Dutch oven cooking

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate 2004-2009 (first elected November 1996-Nevada Assembly, and November 2004-Nevada Senate)—seven special and six regular sessions. Assistant Majority Whip, 2009.

AFFILIATIONS: President and owner of Vegas Plumbing Service, Inc., and Champion Tile and Marble, Inc.; Executive Board, Boy Scouts of America (BSA); Chair, Clark County Regional Shooting Range.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Senior Vice President for a financial services company; licensed plumbing contractor; licensed tile and marble contractor; Active Member of the Church of Jesus Christ of Latter Day Saints; Eagle Scout, Silver Beaver Award, and leadership roles in BSA; Past Member, City of Las Vegas Parking and Traffic Commission; Clark County Comprehensive Planning Steering Committee; City of Las Vegas Parks and Recreation Board; Citizens' Advisory Commission of the Las Vegas Valley Water District; Past Chair, Regional Transportation Bus Shelter Committee.





BERNICE MATHEWS

Democrat
Washoe County Senatorial District No. 1
Director, Health Science-Nursing (Emeritus)
Small Business Owner



Born: 1933 – Jackson, Mississippi

Educated: University of Nevada, Reno (UNR), B.S.N. and M.Ed., Administration of Higher Education

Children: Arnold II, Anthony, Aileen, Barbara, Ruben, Clive, Allen (deceased)

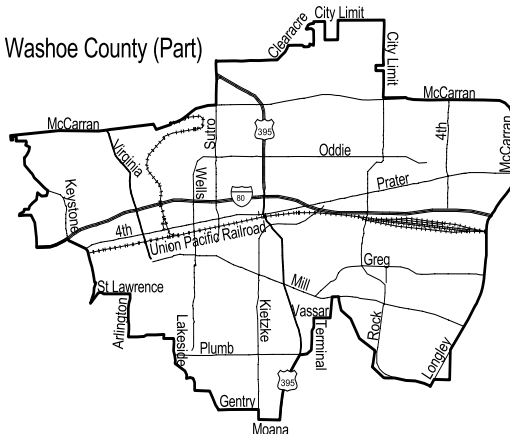
Hobbies/Special Interests: Fishing, reading, needlework

LEGISLATIVE SERVICE: Nevada Senate, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Assistant Minority Leader, 2007.

AFFILIATIONS: Board, U.S. Bank of Nevada; Past Board, Bank of America; Board, Truckee Meadows Boys and Girls Club; Past Advisory Board, Nevada Women’s Fund; Education Foundation Board, Washoe County School District.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Former City Councilwoman, City of Reno; Past Chair, Reno Civil Service Commission; Past Director, Church Youth Department; Advisory Board, Washoe County Mental Health Advisory Board; Governor’s Commission on Nursing and Nursing Education; Co-Chair, National League of Nursing Celebration of 30 Years of ADN Education in Nevada; Past Board, Nevada Heart Association; Past President and Board, State Board of Nursing; American Nurses’ Association; Sigma Theta Tau; Phi Delta Kappa; Hall of Fame, Nevada Women’s Fund; Nevada Mother of the Year; Outstanding Alumni, School of Nursing, UNR; President’s Medal in Recognition of Outstanding Contribution to Higher Education in Nevada; Business Woman of the Year, Negro Business and Professional Women; Martin Luther King Commission; Outstanding Service Award, Washoe County Airport Authority; Professional Achievement Award; UNR Foundation Board; UNR Alumni Association; namesake Bernice Mathews Elementary School; Medical School Dean’s Award; President’s Medal, Truckee Meadows Community College; Skill, Integrity and Responsibility (SIR) Award, Associated General Contractors; Honorary Recognition, Nevada Nurses’ Association.

Washoe County (Part)





MIKE MCGINNESS

*Republican
Central Nevada Senatorial District
(Churchill, Esmeralda, and Mineral
Counties, and portions of Clark,
Douglas, Lyon, and Nye Counties)
Manager, Radio Station KVLV AM-FM*



Born: 1947 – Fallon, Nevada

Educated: University of Nevada, Reno, B.A.

Married: Dee

Children: Ryan, Brett, Shannon

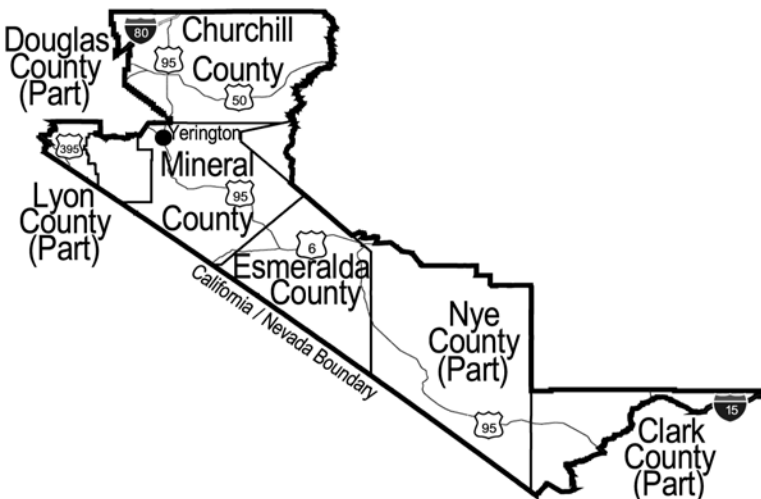
Military: Nevada Air National Guard, 1969-1975

Hobbies/Special Interests: Hunting, fishing, camping

LEGISLATIVE SERVICE: Nevada Assembly, 1989-1991; Nevada Senate, 1993-2009 (first elected November 1988-Nevada Assembly, and November 1992-Nevada Senate)—ten special and eleven regular sessions.

AFFILIATIONS: Kiwanis Club of Fallon; Churchill County Republican Central Committee; Churchill County Chamber of Commerce; Churchill Arts Advisory Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Nevada State Fair Board of Directors, 1985; Past Chair, Churchill County Parks and Recreation Commission, 1986-1987; Past Chair, Churchill County School Board, 1984-1988; Citizen of the Year, Fallon Board of Realtors, 1986; Citizen of the Year, Nevada Association of Realtors, 1987.





DENNIS NOLAN

*Republican
Clark County Senatorial
District No. 9
Safety and Loss Prevention Expert for
Public Transit Systems
Commercial Real Estate Broker*



Born: 1961 – Las Vegas, Nevada

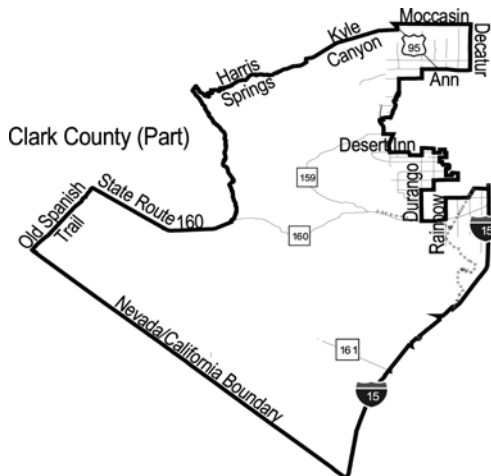
Educated: E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration

Married: Kim

Children: Joseph, Ryan, Carson

Hobbies/Special Interests: Bagpipes, ice hockey, fishing, hunting, lobster diving, coaching youth hockey and soccer

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2002; Nevada Senate, 2003-2009 (first elected November 1994-Nevada Assembly, and November 2002-Nevada Senate)—nine special and eight regular sessions. Assistant Minority Floor Leader, 2009; Assistant Majority Floor Leader, 2005-2007; Minority Whip, 1999. Senate Committees on Natural Resources, 2009; Transportation, Energy, and Infrastructure, 2009; Human Resources and Education, 2005-2009; Chair, Transportation and Homeland Security, 2005-2007; Judiciary, 2003-2007; Human Resources and Facilities, 2003; Vice Chair, Transportation, 2003. Nevada Commission on Homeland Security, 2007-2008; Staff Study Concerning Safety Within the Schools and Colleges of the State, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Transportation Issues, 2007-2008; Chair, Commission on Special License Plates, 2005-2006, and Vice Chair, 2007-2008; Availability and Inventory of Affordable Housing, 2005-2006; Legislative Commission’s Security Subcommittee, 2005-2006; Sentencing and Pardons, and Parole and Probation, 2005-2006. Assembly Committees on Commerce and Labor, 1995-2001; Transportation, 1995-2001; Judiciary, 1997-2001; Health and Human Services, 1995-1997; Government Affairs, 1995. Legislative Commission, 1997-2001. Legislative Committee on Workers’ Compensation, 1995-1998. Co-Chair, Assembly Committee on Labor and Management, 1995.



DENNIS NOLAN

Republican

Clark County Senatorial

District No. 9

Safety and Loss Prevention Expert for Public Transit Systems

Commercial Real Estate Broker

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AFFILIATIONS: Chair, American Legislative Exchange Council (ALEC) Subcommittee on Transportation, 2007-2009; Chair, Multistate Highway Transportation Association (MHTA), 2007; Court Security Task Force, 2007; Legislator of the Year, ALEC, 2007; Past Board, Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research and District Director Search Committees; American Society of Safety Engineers (ASSE), Government Affairs Committee; Chair, Subcommittee on Workers' Compensation and Safety, ALEC; Chair, Economic Development and Commerce Task Force, ALEC; Chair, Federal Issues Committee on Transportation, National Conference of State Legislatures, 2005; Industrial Safety and First Aid Subcommittee, American Standards for Testing and Materials; Clark County Republican Party Central Committee; USA Hockey—District Risk Manager Referee; Greater Las Vegas Association of Realtors; Governor appointments to the State Emergency Response Commission and Homeland Security Commission; Chair/Board, Centennial Hills Hospital, Las Vegas; Board, Las Vegas Events.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, Journal of Emergency Medicine, 1992; Delegate to the People's Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional and Certified Occupational Health and Safety Technologist, Accredited Through the Board of Certified Safety Professionals and the American Industrial Hygiene Association; Reserve Coroner Investigator, Office of the Coroner, Clark County, 2000-Present; nominated by Nevada's Congressional Delegation and interviewed by the White House for the position of the Assistant Secretary of Labor for the Occupational Safety and Health Administration; offered position with the George W. Bush Administration as Director of White House Intergovernmental Relations; Licensed Corporate Real Estate Broker.



DAVID R. PARKS

Democrat
Clark County Senatorial
District No. 7
Consultant



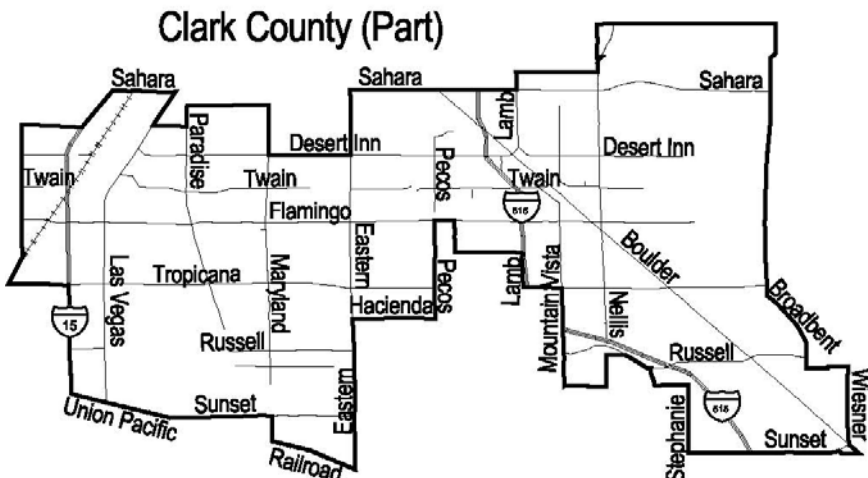
Born: 1943 – Boston, Massachusetts

Educated: University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

Military: United States Air Force, 1967-1971

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2007; Nevada Senate, 2008-2009 (first elected November 1996–Nevada Assembly, and November 2008–Nevada Senate)—nine special and seven regular sessions. Assembly Assistant Majority Floor Leader, 2001; Assembly Assistant Majority Whip, 1999. Chair, Senate Committee on Natural Resources, 2009; Senate Committees on Commerce and Labor, 2009; Judiciary, 2009; Chair, Assembly Select Committee on Corrections, Parole, and Probation, 2007; Assembly Committees on Commerce and Labor, 2007; Ways and Means, 2007; Chair, Government Affairs, 2005; Chair, Taxation, 2003, Vice Chair, 2007; Vice Chair, Labor and Management, 2007. Interim Finance Committee (IFC), 1999-2005, 2007-2009; IFC Subcommittee to Review Allocations for Homeless, 2007-2008; Advisory Commission on the Administration of Justice, 2007-2008; Advisory Commission on the Administration of Justice Steering Committee, 2007-2008; Advisory Commission on the Administration of Justice’s Subcommittee to Consider Issues Related to a Study of Truth in Sentencing, 2007-2008.

AFFILIATIONS: Nevada Homeless Alliance, 2006-2009; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-2009; Governor’s Statewide AIDS Advisory Task Force, 1987-1994 and 2002-2009; Board, Gay and Lesbian Community Center of Southern Nevada,



DAVID R. PARKS

Democrat

Clark County Senatorial

District No. 7

Consultant

(continued)

2006-2009; Board, Community Counseling Center of Las Vegas, 2006-2009; Nevada Military Advocacy Commission, 2004-2006; Commissioner, Education Technology Commission, 2001-2003; Governor's Fundamental Review Committee, 2001-2002; National Conference for Community and Justice, Southern Nevada Region Board, 1998-2002; Paradise Town Advisory Board, 1991-1996; Chair, Paradise Town Advisory Board, 1992-1996; Community District 89109 Leadership Council, 1993-1996; Governor's MX Missile Economic Impact Study, 1980-1981; Joint City-County Consolidation Technical Committee, 1975-1976.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Assistant Director, Regional Transportation Commission, 1990-1999; Senior Management Analyst, Clark County, 1984-1990; Director, Office of Budget and Management, City of Las Vegas, 1979-1984; Budget Officer, City of Las Vegas, 1974-1979.



WILLIAM J. RAGGIO

Republican
Washoe County Senatorial
District No. 3
Attorney at Law



Born: 1926 – Reno, Nevada

Educated: Louisiana Tech; University of Oklahoma; University of Nevada, Reno, B.A.; Hastings College of Law, University of California, J.D.; Boalt Hall School of Law, University of California, Berkeley

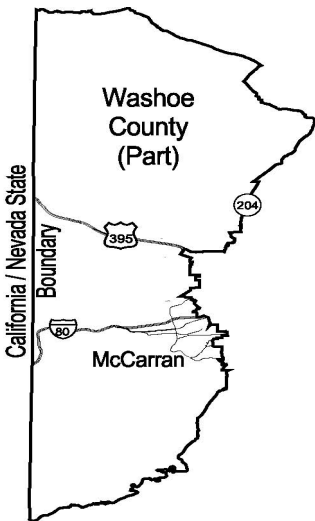
Married: Dale Raggio

Children: Leslie Ann Righetti, Tracy Lynn Woodring, Mark William Raggio (deceased 2004)

Military: USNR; USMCR, Second Lieutenant, 1944-1946

Hobbies/Special Interests: Hunting, fishing, golf

LEGISLATIVE SERVICE: Nevada Senate, 1973-2009 (*first elected November 1972*)—twelve special and nineteen regular sessions (longest Senate service in Nevada history). Senate Minority Floor Leader, 1977-1979, 1983-1986, 1991, 2009; Senate Majority Floor Leader, 1987-1989, 1993-2007. Chair, Senate Committee on Finance, 1987-1989, 1993-2007, Member, 2009; Vice Chair, Senate Committee on Legislative Operations and Elections, 2007, Member, 2009; Senate Committee on Government Affairs, 2007-2009. Legislative Commission: Alternate, 1975-1977, 1981-1988, 1991-1993; Member, 1973-1975, 1977-1979, 1981. Interim Finance Committee (IFC): Member, 1973-1976, 1983-1986, 1991-1992; Vice Chair, 1987-1988, 1995-1996, 1999-2000, 2003-2004, 2007-2008; Chair, 1989-1990, 1993-1994, 1997-1998, 2001-2002, 2005-2006. Member: IFC Subcommittee to Review Allocations for Homeless, 2007-2008; IFC Subcommittee to Review Public Works Board Matters, 2007-2008. Chair, Interim Retirement and Benefits Committee, 2007-2008; Member, Committee to Consult with the Director, 2007-2008; Chair, Legislative Committee on Education, 1997-1999, 2001-2003, 2005-2006, and Vice Chair, 2007-2008.



AFFILIATIONS: State Bar of Nevada; Washoe County Bar Association; American Judicature Society; American Trial Lawyers Association; Alpha Tau Omega; Phi Alpha Delta; Elks; Republican State Central Committee; Washoe County Republican Central Committee; Reno (Host) Lions Club; American Legion; Prospectors; American Board of Criminal Lawyers, 1979-1982; Director, Sierra Health Services, 1984-2006; Senior Partner, Jones Vargas, Reno/Las Vegas; Executive Advisory Board, E.L. Wiegand Foundation; Board of Trustees, E.L. Wiegand Foundation; American Legislative Exchange Council, Board of Directors 1983-2008, National Chairman, 1993; Director, Archon Corp.; Board of Directors, Senate President's Forum, 1993-2009.

WILLIAM J. RAGGIO

Republican

Washoe County Senatorial

District No. 3

Attorney at Law

(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: U.S.: District Court—Nevada; Court of Appeals—Ninth Circuit; U.S. Supreme Court. Assistant DA, Washoe County, 1952-1958; DA, Washoe County, 1958-1970; House of Delegates, American Bar Association, 1967-1970; State Chairman, Junior Bar Conference, 1957-1960. Nevada State DA Association: President, 1960-1963; Secretary, 1959-1960. Former National President National DA's Association: Board of Directors, 1961-1970; V.P., 1961-1966; President, 1967-1968; Honorary Life Member, 1970. Fellow, American College of Trial Lawyers; Board of Trustees, Washoe County Community Action Program, 1964-1967; Reno Board of Directors, National Conference of Christians and Jews, 1966-1970, 1983-1987; Republican nominee, U.S. Senate, 1970; Republican nominee, Lt. Governor, 1974; Young Man of the Year, Reno-Sparks Jr. Chamber of Commerce, 1959; Brotherhood Award, NCCJ, 1965; Distinguished Service Award, Nevada Council on Crime and Delinquency, 1970; Columbus Day Committee, 1967; Truth in Action Award, World Association of Detectives, 1967; Fellows Award, National Salvation Army; Honoree, Better Business Bureau of Northern Nevada, 1971; Torch of Liberty Award, ADL of B'nai B'rith, 1985; Honorary Membership, International Association of Firefighters, Local 731. Criminal Law and Admin. of Justice Committee, CSG; Nevada American Revolution Bicentennial Commission; Old College of Reno Board of Trustees; Law and Justice Committee, NCSL; Advocate, American Board of Trial Advocates; Master, American Inns of Court. Citizen of the Year, Nevada Judges Association, 1987; Boy Scouts of America National Distinguished Eagle Award, 1989; Eagle of the Year Award, 1988. NCSL Leaders Award, 1988; Honoree, Nevada Lung Association, 1990; Hall of Fame, Washoe County Regional Transportation Commission, 1990; Excellence in Public Service, NTLA, 1990; Outstanding Graduate Award, Washoe County Teachers Association; Outstanding Prosecutor in the United States, 1965; SIR Award, Associated General Contractors of Northern Nevada, 1994; Most Effective State Legislator, *The Ralston Report*—1993, 1995, 1997, and 2001; Senate Majority Leader of the Year, National Republican Legislators Association, 1995; Nevada Society of Respiratory Care, 1995; the Third Most Influential Person in Nevada, the *Las Vegas Sun*, 1995, and the Second Most Influential Person in Nevada, the *Las Vegas Sun*, 1997; Honorary Membership, Legislative Conservationist of the Year, Nevada Wildlife Federation, 1996; Life Member, Friends of College of Education, UNR, 1996; Guardian of Small Business Award, NFIB, 1996; Landsman Association Award, S.F., 1996; Golden Hand Award, National Association of the Deaf, 1997; Italian American of the Year Award, Augustus Society, Las Vegas, 1997; No. 1 Nevada Legislator of the Year, NAIB, 1997; Nevada VAD Presidential Award, 1997; Silver Baron Honoree, American Cancer Society, 1998; Hispanics in Politics Award, Las Vegas, 1998; Grand Pioneer Award, Northern Nevada Black Cultural Awareness Society, 1998; Nevada Prosecution Advisory Council Award, 1998; Who's Who in America, 1998-2001; Outstanding Alumnus, University of Nevada, Reno, 1999; Junior Achievement Hall of Fame Award, 1999; Lifetime Achievement Award, National Italian American Foundation, 1999; 22nd Annual Honor Award, American Lung Association, 2000; Nicholas J. Horn Award, Nevada Medical Association in Recognition of Distinguished Contributions to Health Care and Medicine in Nevada, 2000; President, Education Foundation, Inc. (Washoe County School District); Bible/Elston Educational Leadership Award, TMCC, 1999; UNR Athletic Foundation, Jake Lawlor

WILLIAM J. RAGGIO

Republican

Washoe County Senatorial

District No. 3

Attorney at Law

(continued)

Award, 1999; Distinguished Service Award, UNR Alumni, 1997; President's Medal, UNLV, 2000; Nevada Law Foundation; Civic Leader of the Year Award, Greater Reno Chamber of Commerce, 1999; Headline Maker of the Year Award, Reno Media Press Club, 2001; Outstanding Service Award, Airport Authority of Washoe County, 2001; Appreciation Award, Nevada Highway Patrol Association, 2001; Certificate of Appreciation, National Rifle Association, 2002; Papal Honor Pro Ecclesia et Pontifice, 2002; Honoree, Knight of Camelot, Opportunity Village, Las Vegas, 2002; Chapel of Four Chaplains inductee and name inscribed on the Legion of Honor Wall in the Chapel at Valley Forge, PA, 2002. Dedications: College of Education Building and William J. Raggio Math and Science Center, UNR; Raggio Parkway and William J. Raggio Plaza, Reno; High Tech Center, Western High School, Las Vegas. The Nevada Public Education Foundation Hall of Fame inductee, 2003; honored as Father of the Airport Authority, Airport Authority of Washoe County, 2003; Dean's Award, UNR School of Medicine, 2003; President's Medal, Truckee Meadows Community College, 2003; Good Efforts Matter Award, Nevada Diabetes Association for Children and Adults, 2003; Honorary Chief Deputy, Washoe County Sheriff's Association, 2004; Honoree, American Lung Association, 2005; Legislative Advocate Award, Nevada Disability Advocacy and Law Center, 2005; Academic Achievement Award, The College of Collaborative of Washoe County, 2005; Outstanding Award, National Council of Juvenile Family Court Judges, 2005; honored for commitment to the Children's Cabinet and Nevada Partnership for Homeless Youth, Nevada Legislature's Nevada Homeless Youth Awareness Day, 2005; honored for compassionate and effective leadership to Nevada's Division of Mental Health and Developmental Services, 2005; Distinguished President's Medal, Desert Research Institute, 2006; Champion of Education Award, Washoe County Education Foundation, 2006; Lifetime Achievement Award, Nevada Republican Party, 2006; Heart of Gold Award, American Heart Association, 2006-2007; William J. Raggio Excellence in Leadership and Outstanding Service Award, American Legislative Exchange Council, 2007; Special Friend Award, Nevada Association of School Boards, 2008; Recognition, Nevada Peace Officers' Standards and Training Commission, 2008.



DEAN A. RHOADS

Republican
Rural Nevada Senatorial District
(Elko, Eureka, Humboldt, Lander,
Lincoln, Pershing and White Pine
Counties, and portions of Nye County)
Rancher



Born: 1935 – Tonasket, Washington

Educated: California State Polytechnic College, San Luis Obispo, B.S., Agriculture Business Management

Married: Sharon Packer

Children: Shammy, Chandra

Military: National Guard

Hobbies/Special Interests: Hunting, fishing, skiing, golfing

LEGISLATIVE SERVICE: Nevada Assembly, 1977-1981; Nevada Senate, 1985-2009 (*first elected November 1976-Nevada Assembly, and November 1984-Nevada Senate*)—eleven special and sixteen regular sessions. Majority Whip, 2003-2007. Senate Committees on Commerce and Labor, 2009; Finance, 2003-2009; Chair, Natural Resources, 1995-2007, Member, 2009; Chair, Taxation, 1993, Member, 2007; Chair, Transportation, 1985. Chair, Legislative Committee on Public Lands, 1985-2008; Chair, Legislative Commission’s Audit Subcommittee, 2007-2008; Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2007-2008; Legislative Committee on High-Level Radioactive Waste, 2007-2008; Interim Finance Committee, 1979-1982, 1987-1990, 1992-1996, 1998-2008; Legislative Commission, 1993-1994, 1999-2000.

AFFILIATIONS: Director, American Legislative Exchange Council; Nevada Cattlemen’s Association; National Cattlemen’s Association; Rotary Club; Nevada Taxpayers Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Elko County Fair Board; Past President, Public Lands Council; Nevada State Grazing Board; Bureau of Land Management District Grazing Board; President Ronald Reagan’s Federalism Advisory Committee.





MICHAEL (MIKE) A. SCHNEIDER

*Democrat
Clark County Senatorial
District No. 11
Real Estate Consultant,
Development and Sales*



Born: 1950 – McCook, Nebraska

Educated: Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), Hotel Administration; Southern Nevada School of Real Estate

Married: Candice (Candy) H. Hill

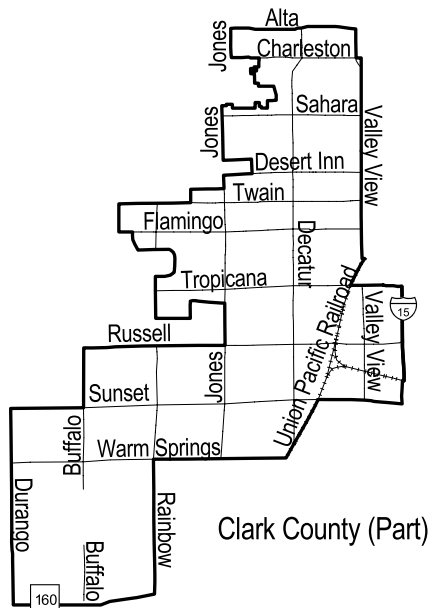
Children: Andrew

Hobbies/Special Interests: Basketball, traveling, cooking, gardening

LEGISLATIVE SERVICE: Nevada Assembly, 1993-1995; Nevada Senate, 1997-2009 (first elected November 1992-Nevada Assembly, and November 1996-Nevada Senate)—nine special and nine regular sessions. Senate President pro Tempore, 2009; Senate Assistant Minority Floor Leader, 1999; Senate Minority Whip, 1997.

AFFILIATIONS: United States Senator Harry Reid’s Blue Ribbon Panel on Energy, 2008; Advisory Committee on Energy, National Conference of State Legislatures; Board, Center for Urban Partnerships at UNLV; Community Advisory Board, Children’s Hospital of Nevada Foundation; Board, a credit union; Board, Opportunity Village; Gleams Foundation; Supporter, Channel 10 and KNPR Public Broadcasting; Greater Las Vegas Association of Realtors; Nevada Association of Realtors; Southern Nevada Homebuilders Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project (SWEET), 2007; 1992 House of the Year, *Home* magazine; Best of American Living housing award finalist; Builder of the Show Homes, National Association of Homebuilders Convention, 1992-1994.





RANDOLPH J. TOWNSEND

Republican
Washoe County Senatorial
District No. 4
(Portions of Carson City and Washoe County)
Investor
Board Member, Northstar Investors, Inc.



Born: 1947 – Los Angeles, California

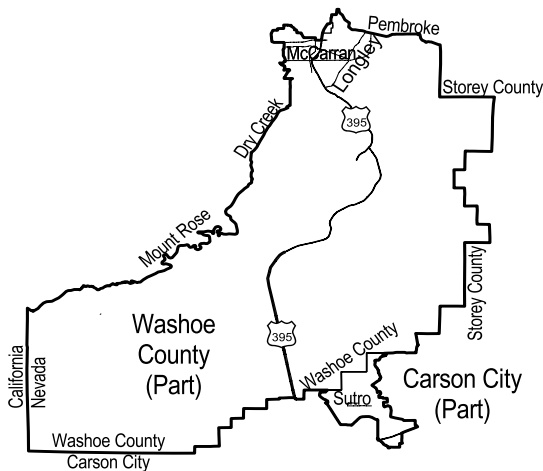
Educated: San Francisco State University; University of Nevada, Reno (UNR), B.S. and M.Ed.

Married: Robyne

Hobbies/Special Interests: Weight training, aerobics, golf, volunteer activities

LEGISLATIVE SERVICE: Nevada Senate, 1983-2009 (*first elected November 1982*)—eleven special and fourteen regular sessions. Senate Committees on Government Affairs, 2007-2009; Vice Chair, Taxation, 2007, Member, 2009; Energy, Infrastructure, and Transportation, 2009; Chair, Commerce and Labor, 1987-1989, 1993-2007. Chair, Legislative Commission, 1995-1997, 2003-2004, 2007-2008; Chair, Committee to Consult with the Director, 2007-2008; Legislative Commission’s Subcommittee to Review Regulations, 2007-2008; Transportation Issues, 2007-2008; Governor’s Workforce Investment Board, 2007-2008; Chair, Washoe County Schools Construction and Revitalization Advisory Committee, 2007-2008; Co-Chair, National Conference of State Legislatures’ Fourteenth Annual Meeting, Reno, 1988; Chair, The Council of State Governments’ National Task Force on Child Care.

AFFILIATIONS: Advisory Board, Committee to Aid Abused Women; Chairman, Nevada Jaycees Government Affairs, 1981-1982; Chair, Coalition for Affordable Energy, 1980-2008; National Council of Senior Citizens; Chair, Washoe Association for Retarded Citizens; Adjunct Faculty, University of Nevada, Reno; Pi Delta Phi; UNR Special Programs Advisory Board; Senate Representative, Governor’s Commission on Excellence in



RANDOLPH J. TOWNSEND

Republican

Washoe County Senatorial

District No. 4

(Portions of Carson City and Washoe County)

Investor

Board Member, Northstar Investors, Inc.

(continued)

Education, 1984; Chair, 1989 International Winter Special Olympic Games; American Legislative Exchange Council; Board of Directors, Junior Achievement of Northern Nevada; Teen View, Inc.; Nevada Business Week, Inc.; National Conference of Christians and Jews; Reno Host Lions Club; United Way of Northern Nevada; 2002 Presidential Appointee, New Freedom Initiative Commission on Mental Health Services; and 2003 appointee to Federal Communications Commission Intergovernmental Advisory Committee; Board, Legends Reno-Tahoe Open.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Outstanding Young Man of 1981, Reno Jaycees; National Jaycees Speak-up Award, 1982; Legislator of the Year, National Association of Social Workers, Nevada Chapter, 1987, 1998; Politician of the Year, Truckee Meadows Human Service Association, 1997; Nicholas J. Horn Award, Nevada State Medical Association, 1998; Legislator of the Year, Nevada Humane Society, 1999; Distinguished Legislator, National Alliance for the Mentally Ill, 1999; Nevada Legislative Advocacy Award, Nevada State Psychological Association, 2000; Honorary Chiropractor of the Year, Nevada Chiropractic Association, 2000; Leadership in Energy Efficiency award, Southwest Energy Efficiency Project, 2005; Senator of the Year, Peace Officers Research Association of Nevada, 2007.



MAURICE E. WASHINGTON

*Republican
Washoe County Senatorial
District No. 2
(Portions of Lyon, Storey,
and Washoe Counties)
Pastor/Businessman*



Born: Albuquerque, New Mexico

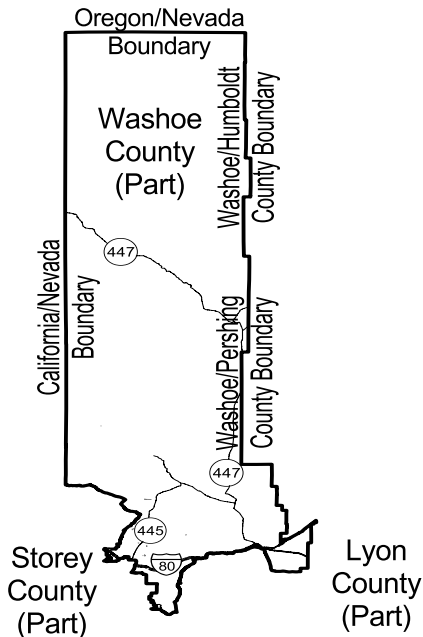
Educated: University of Nevada, Reno, Business Administration

Hobbies/Special Interests: Sports, reading

LEGISLATIVE SERVICE: Nevada Senate, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Chair, Senate Committee on Human Resources and Education, 2005-2007; Member, Senate Committee on Legislative Affairs and Operations, 2003.

AFFILIATIONS: Founder and Pastor, Center of Hope Christian Fellowship.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Toll Fellow Alumni, The Council of State Governments; Citizen of the Year, Sparks Chamber of Commerce, 1998; Frederick Douglass Award, National Black Republican Roundtable, Nevada Chapter, 1996; Chair, National Panel on Welfare Reform, American Legislative Exchange Council, 1996; Outstanding Service Award, Families of Murder Victims and Stop DUI, 1995.





VALERIE WIENER

Democrat
Clark County Senatorial
District No. 3
Positioning Strategist, Author,
Publisher, Consultant, Speaker



Born: Las Vegas, Nevada

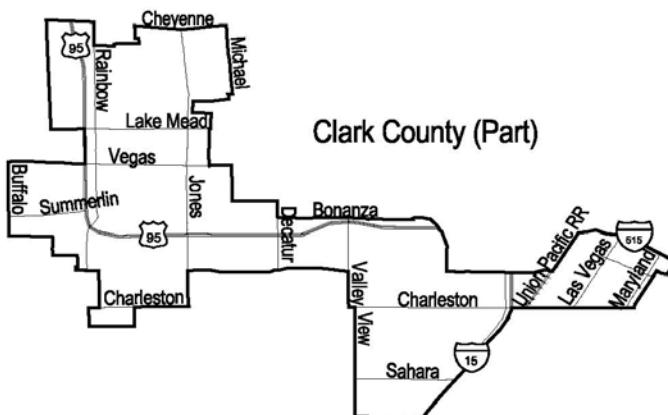
Educated: Las Vegas High School; University of Missouri, Columbia, B.J., M.A., Journalism; University of Illinois, Springfield, M.A., Contemporary Literature; University of the Pacific, McGeorge School of Law

Hobbies/Special Interests: Community service, writing, reading, physical fitness training and competition, hiking

LEGISLATIVE SERVICE: Nevada Senate, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions. Majority Whip, 2009; Minority Whip, 2001-2007. Chair, Senate Committee on Health and Education, 2009; Vice Chair, Senate Committee on Judiciary, 2009; Member, Senate Committee on Legislative Operations and Elections, 2009.

AFFILIATIONS: Board, Public Education Foundation; Board, Better Business Bureau; Media Relations Instructor, Leadership Las Vegas Program, Las Vegas Chamber of Commerce; Planning Team, Civic Mission for Schools; Founding Member, Action for Healthy Kids/Nevada State Team; Nevada Technological Crime Advisory Board, Office of the Attorney General; Nevada Commission on Aging.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President/CEO, Wiener Communications Group; President/CEO, PowerMark Publishing. Author of five books that earned 11 major state and national awards: *Power Communications: Positioning Yourself for High Visibility*; *Gang Free: Friendship Choices for Today's Youth*; *The Nesting Syndrome: Grown Children Living at Home*; *Power Positioning: Advancing Yourself as THE Expert*; and *Winning the War Against Youth Gangs*. Author, PowerMaster HandBooks (nine national and international awards for first five handbooks in series), 2000, 2005-2007.



VALERIE WIENER

Democrat

Clark County Senatorial

District No. 3

Positioning Strategist, Author, Publisher,

Consultant, Speaker

(continued)

Outstanding Achievement Award (three nations competing), National Federation of Press Women, 1991; Media Advocate/Nevada, Small Business Administration, 1992; Distinguished Leadership Award, National Association for Community Leadership, 1993; Outstanding Woman Advocate for Education, Virginia Commonwealth University, 2000; more than 192 state, national, and international communications awards since 1990; Nevada Senior Olympics Gold Medalist in both Fitness and Weightlifting, 1998-2003, 2005-2007; named Distinguished Senior Athlete, Nevada Senior Olympics, 2000; Nevada Senior Olympics Gold Medalist in Swimming, 2002-2003, 2005-2007; Silver Medalist in Walking, 2005. Honored as one of 27 national “Healthy School Heroes” at Healthy Schools Summit in Washington, D.C., 2002 (only Legislator in U.S. so recognized); Healthcare Policy Hero, Southern Nevada Area Health Education Center, 2003; Society of Public Health Educators Legislator of the Year, 2004; Leadership Las Vegas Hall of Fame, 2006 (third inductee in program’s 20-year history).



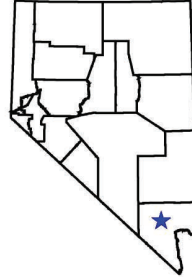
JOYCE L. WOODHOUSE

Democrat

Clark County Senatorial

District No. 5

*Retired, Program Administrator,
Clark County School District*



Born: 1944 – Glendive, Montana

Educated: Elementary schools in Wibaux and Big Timber, Montana; high school in Big Timber, Montana; Carroll College, Helena, Montana, B.A., Elementary Education, 1966; University of Nevada, Las Vegas (UNLV), Master’s Degree, Curriculum and Instruction, 1983; UNLV, Master’s Degree, Educational Administration, 1987

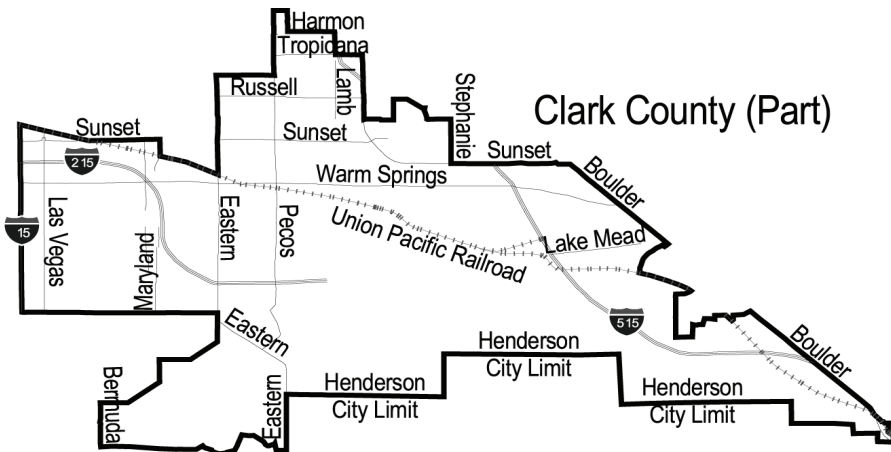
Married: Al Wittenberg

Hobbies/Special Interests: Reading, golfing, Santa Claus collecting

LEGISLATIVE SERVICE: Nevada Senate, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Southern Nevada Science Education Consortium; Board, a credit union; Nevada Arts Advocates; Nevada State Education Association; National Education Association; UNLV Alumni Association; Board, Kids Voting Greater Las Vegas.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Unsung Hero Award, Nevada Public Education Foundation, 2003; Outstanding Champion award for leadership and commitment to improving our community, Las Vegas Chamber of Commerce, 2003; Proclamation received from Governor Kenny C. Guinn for exemplary service, dedication, and loyalty as member and chair of the Board of Trustees, Nevada Public Employees’ Retirement System (16 and 13 years respectively), 2002; Distinguished Woman of the Year, Soroptimists of Las Vegas, 2001; Leadership in Education Award, Phi Delta Kappa, 1980-1981.



BIOGRAPHIES OF MEMBERS OF
THE NEVADA ASSEMBLY
2009 SESSION



PAUL AIZLEY
Democrat
Clark County Assembly
District No. 41
Professor of Mathematics



Born: 1936 – Boston, Massachusetts

Educated: English High School; Harvard University, B.A.; University of Arizona, M.S.; Arizona State University, Ph.D.

Married: Sari Aizley

Stepchildren: Adrienne Poch, Jody Strasser, Sophia Rasile, David Phillips, Matthew Dillingham, Stephanie Cain, Jonathan Dillingham (deceased)

Grandchildren: Eight

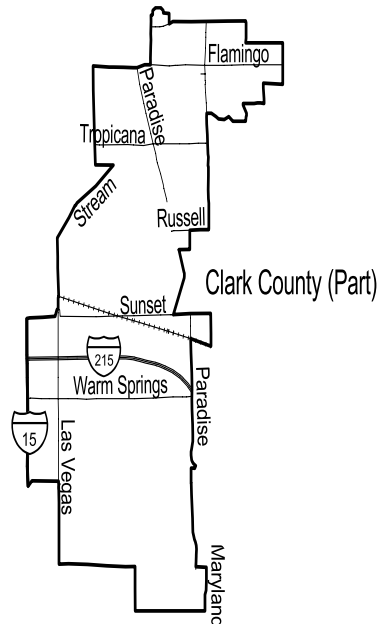
Great Grandchildren: Four

Hobbies/Special Interests: Travel, hiking

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Government Affairs; Natural Resources, Agriculture, and Mining; Taxation, 2009.

AFFILIATIONS: Co-founder, former president, member, CLASS!Publications, Inc.; President, University of Nevada, Las Vegas (UNLV), Chapter of the Nevada Faculty Alliance, 2007-2008; Mathematical Association of America; UNLV Public Safety Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Dean, Continuing Education and Summer Term, 1989-2002; President, Western Association of Summer Session Administrators, 1999-2000; Founding Chair, Nevada Fair Housing, 1995; Distinguished Service Award, Western Association of Summer Session Administrators, 1993; Assistant to UNLV Presidents, 1973-1978; Chair, UNLV Faculty Senate, 1971-1973; President, Nevada Faculty Alliance (Statewide office), 1984.





BERNARD (BERNIE) ANDERSON

Democrat
Washoe County Assembly
District No. 31
Retired Educator



Born: 1942 – Reno, Nevada

Educated: Bishop Manogue High School; University of Nevada, Reno, B.S., Education

Married: Clyda Hooper

Children: Cairn Louise, Natha Clyde

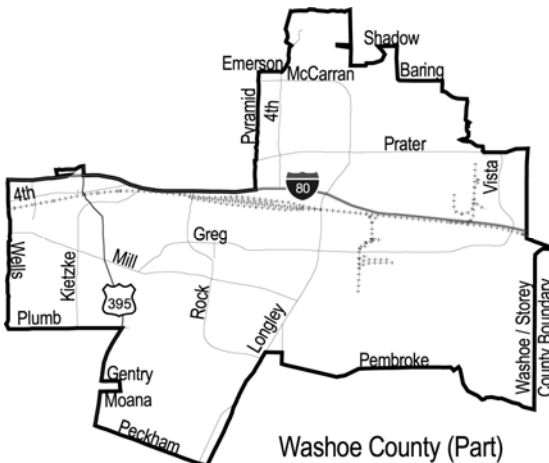
Military: Nevada Army National Guard

Hobbies/Special Interests: Reading

LEGISLATIVE SERVICE: Nevada Assembly, 1991-2009 (*first elected November 1990*)—nine special and ten regular sessions. Speaker pro Tempore, 2007-2009. Legislative Commission, 1999-2009.

AFFILIATIONS: Retired Public Employees of Nevada; National Education Association (NEA); Nevada State Education Association (NSEA); Washoe County Teachers Association; Knights of Columbus; Sparks Community Chamber of Commerce; Sparks Heritage Foundation; Washoe County Democratic Party.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Charles Dick Medal of Merit, National Guard Association of the United States, 2007; Outstanding Assemblyman, Peace Officers Research Association of Nevada, 1999, 2007; Politician of the Year, Human Services Network, 2004; Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2002; Legislative Award, Nevada Judges Association, 1991; Outstanding Achievement Award, NSEA, 1993-1994, 1998-1999; Teacher of the Month, Reno/Sparks Chamber of Commerce, October 1985; Past Director, NEA; Past Chair, Sparks Charter Commission.





MORSE ARBERRY JR.

Democrat
Clark County Assembly
District No. 7
President and CEO, Mortgage Company



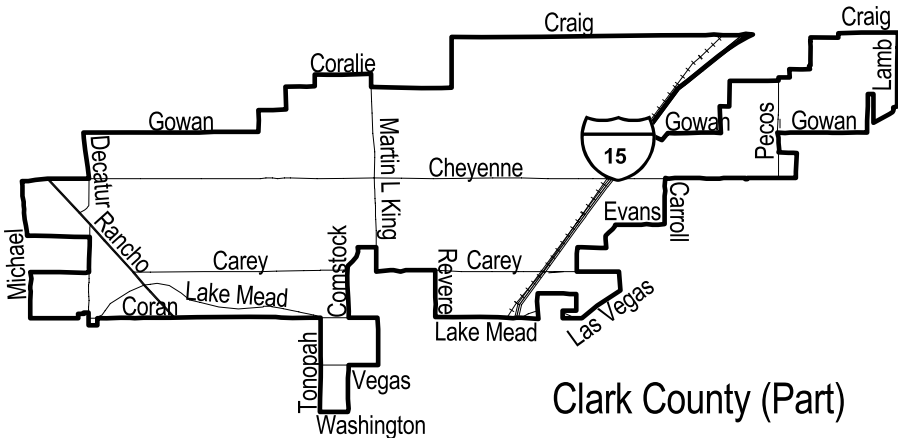
Born: 1953 – Berkeley, California

Educated: Western High School; Central Arizona College, A.A.; Northern Arizona University, B.S., Engineering; University of Nevada, Las Vegas (UNLV), Business Administration studies

Hobbies/Special Interests: Tennis, skiing, racquetball, golfing, boating, classic automobiles

LEGISLATIVE SERVICE: Nevada Assembly, 1985-2009 (*first elected November 1984*)—ten special and thirteen regular sessions. Legislative Commission, 1991-1992, Alternate, 1985-1986; Chair, Interim Finance Committee (IFC), 2007-2009, 2003-2005, 1999-2001, 1995-1997; Co-Chair, 1995-1996; Vice Chair, 1993-1995, 1997-1999, 2001-2003, 2005-2007; Member, 1987-2004. Chair, IFC Subcommittee to Review Public Works Board Matters, 2007-2008. Assembly Committees on Ways and Means: Chair, 1993, 1997-2009; Co-Chair, 1995; Member, 1987-2005; Commerce and Labor, 2001-2009; Taxation, 1999-2003, 2007-2009.

AFFILIATIONS: National Association for the Advancement of Colored People; National Black Caucus of State Legislators; Clark County Central Democratic Committee; Western Legislative Conference, The Council of State Governments; National Conference of State Legislatures; Jodie Cannon Prince Hall Mason; Dr. Martin Luther King Jr. Commission; Order of Elks Lodge; Order of Eastern Star; Opportunity Village Board; West Charleston Lions Club; Lied Discovery Children’s Museum Board; American Legislative Exchange Council; Past Chair, KCEP Radio Station.



MORSE ARBERRY JR.

Democrat

Clark County Assembly

District No. 7

President and CEO, Mortgage Company

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PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Deputy Director, Neighborhood Services Department; Past Administrator, Building Plans Manager and Engineer, a public works department; Urban Chamber of Commerce, Las Vegas; Las Vegas Chamber of Commerce; Governor's Commission on the Martin Luther King Jr. Holiday; Member, Valley Hospital Board of Governors; National Association of Mortgage Brokers; namesake Morse Arberry Jr. Street, Whispering Timbers housing development; namesake Morse Arberry Jr. Telecommunication Building, Clark County Community College; namesake Morse Arberry Jr. wing, School of Law, UNLV.



KELVIN D. ATKINSON

Democrat
Clark County Assembly
District No. 17
Clark County
Government Management Analyst



Born: 1969 – Chicago, Illinois

Educated: Culver City High School; Howard University; University of Nevada, Las Vegas

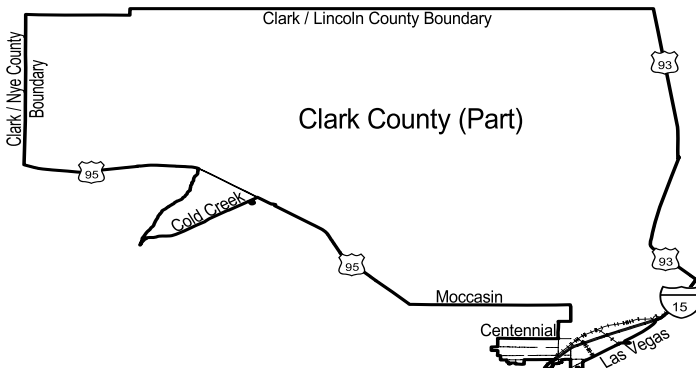
Children: Haley

Hobbies/Special Interests: Reading, watching the Raiders and Lakers, studying politics, traveling

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Chair, Assembly Committee on Transportation, 2007, 2009; Member, 2003, 2005. Vice Chair, Assembly Committee on Commerce and Labor, 2009. Assembly Committees on Education, 2003, 2005; Government Affairs, 2003, 2005, 2007, 2009. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2005; Member, 2003, 2007.

AFFILIATIONS: Nevada Black Elected Officials Caucus; National Black Caucus of State Legislators; Western Legislative Academy Graduate; Clark County Mediator; Member, Las Vegas Metropolitan Police Department (Metro) Recruitment Council; Las Vegas Metro PAYBAC (Professional and Youth Building a Commitment) Program; Black Public Administrators; National Association for the Advancement of Colored People; Alliance for Retired Americans; Urban Development Caucus; Executive Committee Member, The Council of State Governments (CSG)-WEST; Vice Chair, Water and Public Lands Committee, CSG-WEST. Member, CSG Transportation Committee. Member, National Conference of State Legislatures (NCSL); Member, NCSL Transportation Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Henry Toll Fellowship Program, 2005; Voted 2004 Class President for the Western Legislative Academy; Washington, D.C., Cleanup Leader; Clark County Leadership Forum Graduate, 1996; Class President; Three Sports Letterman.





DAVID P. BOBZIEN

Democrat
Washoe County Assembly
District No. 24
Web Designer



Born: 1972 – Washington, D.C.

Educated: George Mason University, B.A., Government and Politics; Boise State University, Master of Public Administration, with emphasis in Natural Resources and Public Lands Policy

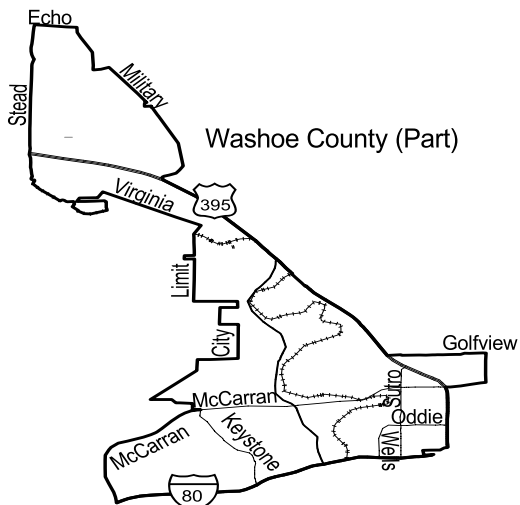
Married: Lisa Kornze

Children: Luca Carson, Finnegan Walker

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Advisory Committee, Nevada Land Conservancy; Board, Access to Healthcare Network; Think Tank Member, Big Brothers Big Sisters of Northern Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Freshman of the Year, Peace Officers Research Association of Nevada, 2007; City of Reno Recreation and Parks Commission, Chair 2002-2003; Member 2000-2007; Nevada Commission on Aging, 2005-2006; Truckee Meadows Tomorrow, Quality of Life Indicators Task Force, 2005-2006; Chair, Washoe County School District Information Technology Advisory Group, Career and Technical Education, 2005-2006; Washoe County School District Joint Council on Career and Technical Education, 2005-2006; Faculty International Development Award, studied abroad in Chile, 2003; Eagle Scout; Pi Alpha Alpha, National Honor Society for Public Administration, 1996; Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project; Golden Pinecone Award, Nevada EcoNet; Western Leadership Academy, The Council of State Governments-WEST.





BARBARA E. BUCKLEY

Democrat
Clark County Assembly
District No. 8
Attorney at Law



Born: 1960 – Philadelphia, Pennsylvania

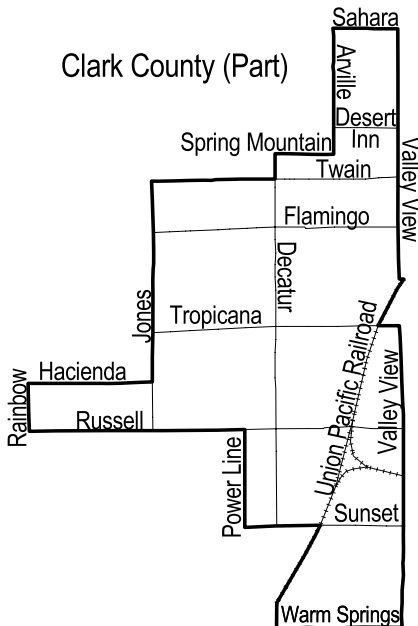
Educated: University of Nevada, Las Vegas (UNLV), B.A., with honors; University of Arizona, J.D., Summa Cum Laude

Hobbies/Special Interests: Family, hiking, reading, traveling

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Speaker of the Nevada Assembly, 2007-2009; Majority Floor Leader, 2001-2005; Assistant Majority Floor Leader, 1997-1999.

AFFILIATIONS: Executive Director, Legal Aid Center of Southern Nevada, 1996-present; Chair, Model Assisted Living Advisory Committee, 2001-present; Founding First President, CLASS!Publications.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Salute to Women of Achievement, Nevada Women’s Fund, 2008; Legislator of the Decade, Nevada Institute for Children’s Research and Policy, 2008; Best Public Servant, Best of the Valley, *CityLife* magazine, 2008; Recognition of Support, Nevada Association of School Boards,



2007; Press Award, 2007; Alumni of the Year, UNLV, 2007; Crystal Apple Award, Clark County School District, 2007; Peacemaker Award, Mediators of Southern Nevada, 2007; Assemblywoman of the Year, Peace Officers Research Association of Nevada, 2007; Most Effective Assembly Representative, *Review-Journal* poll, 2007; Recognition of Support, SNEA/AFSCME, 2006; Best Local Politician, The Best of Las Vegas, *Las Vegas Review-Journal*; Best Local Politician, Best of Las Vegas, 2006; Most Effective Assembly Representative, 2005; 100 YEARS OF INFLUENCE: *The Role of Women in Shaping the First Hundred Years of Las Vegas*, 2005; “The Seven Most Powerful Women,” *CityLife* magazine, August, 26, 2004; Democrat of the Year 2003, Paradise Democratic Club, 2004; United States Army 63rd Regional Support Command for support of the Nevada Military Assistance Project, 2004; “The Best Reason Not To Lose Faith

BARBARA E. BUCKLEY

Democrat

Clark County Assembly

District No. 8

Attorney at Law

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In The Legislature,” *Las Vegas* magazine, 2003; Most Effective Assembly Representative, 2001-2003; Nevada Women’s Lobby, 2003; Outstanding Commitment Award, Central Neighborhood Center, 2003; Kristine Nagy Johnson Award for child advocacy, 2001; Access to Justice Public Lawyer of the Year Award, State Bar of Nevada (SBN), 2000; Public Lawyer of the Year, SBN, 2000; Child Advocate of the Year Award, 1999; Nicholas J. Horn Award, Nevada State Medical Association, 1999; Recognition Award, Southern Nevada Center for Independent Living, 1999; Outstanding Contribution in Shaping Health Care Policy, 1999; Nevada Nurses’ Association; Positive Approaches Award, 1999; Legislator of the Year Award, Nevada Association of Social Workers, 1998; Consumer Advocate of the Year Award, Nevada Trial Lawyers Association (NTLA), 1998; Brocho de Oro Award, Hispanics in Politics, 1998; Legislator of the Year Award, Nevada Medical Political Action Committee, 1997; Special Achievement Award, American Association for Retired Persons, 1997; Women of Achievement Finalist, Las Vegas Chamber of Commerce, 1994 and 1996; Legislator of the Year Award, Nevada Judges Association, 1996; NTLA Award of Excellence, 1995; Southern Nevada Women’s Political Caucus Award, 1994; Outstanding Female Law Graduate, University of Arizona Law School, 1989.



JOHN C. CARPENTER

*Republican
Assembly District No. 33
(Elko County and portions of
Humboldt County)
Rancher, Real Estate Broker,
General Business*



Born: 1930 – Fallon, Nevada

Educated: White Pine High School, Ely, Nevada

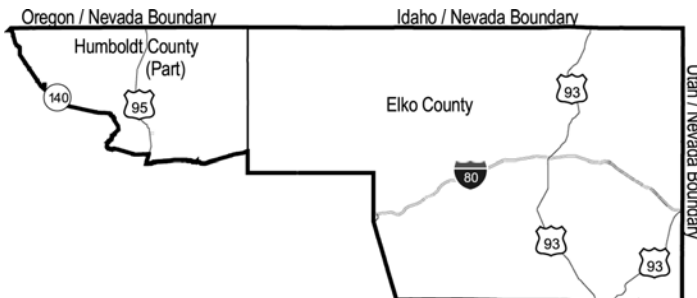
Married: Roseann Slater

Children: John, Scott, Elizabeth, Susan, Lois, Douglas, Linda

LEGISLATIVE SERVICE: Nevada Assembly, 1987-2009 (*first elected November 1986*)—ten special and twelve regular sessions.

AFFILIATIONS: Elko Rotary Club; Nevada Cattlemen’s Association; Nevada Farm Bureau; Nevada Association of Realtors.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Grand Marshal, Elko Basque Club Fourth of July Parade, 2008; Dedicated Service Award, Elko Family Resource Center, 2008; Grand Marshal, Nevada Day Parade, Elko, 2005; dedicated service presented by Last Chance Community, 2002; dedicated service and support to health and quality of life of the citizens of northeastern Nevada, Northeastern Nevada Regional Hospital, 2001; A Salute to Patriotism, the Traveling Vietnam Wall Memorial Exhibit, 2001; Blue Ribbon Coalition Inc., State Legislator of the Year for successful efforts to protect and defend constituents’ rights to access and use public lands, 2001; Sherman Awards, Best Thing to Happen in 2000, opening of South Canyon Road, 2000; Silver Plow Award, Nevada Farm Bureau for Service to Agriculture, 1996; Excellence in Service, Civil Justice System and people of Nevada, Nevada Trial Lawyers Association, 1995; distinguished service to wildlife and habitat conservation—BLM, Forest Service, Rocky Mountain Elk Foundation, Nevada Division of Wildlife, 1994; Defender of Family, Freedom Fighter, Exceptional Courage, concerned citizens of Nevada, 1993; Sentinel Award, mining support group protection of private rights in federal lands, 1992; Friend of Education, Elko County Classroom Teachers and Elko County School District, 1990; Man of the Year, High Desert Advocate, 1989; Legislative Award for Exemplary Service, Retired Public Employees of Nevada, 1987; President, Nevada Woolgrowers. Past Chair: Elko County Commission; Elko County Hospital Board; Elko County Recreation Board; Elko County Board of Equalization; Elko Convention and Visitors Authority.





CHAD CHRISTENSEN

Republican
Clark County Assembly
District No. 13
Sales Management/Business Development



Born: Washington, D.C.

Educated: Kenny C. Guinn Jr. High School; Clark High School, 1987; Brigham Young University, B.A., International Relations, 1996

Married: Ashley

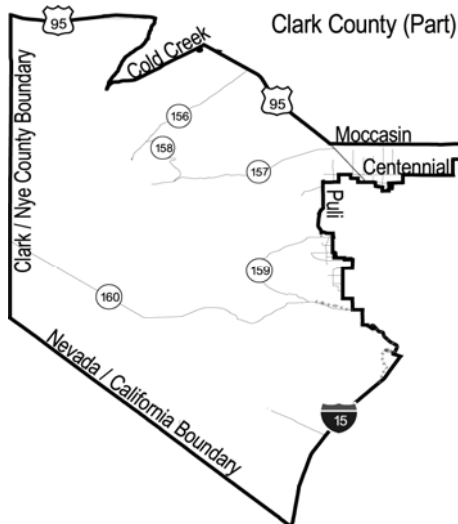
Children: Cole, Reed, Cooper, Race, Chloé

Hobbies/Special Interests: Motocross racing, scuba diving, Boy Scouts, coaching youth soccer

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2009.

AFFILIATIONS: American Legislative Exchange Council; National Conference of State Legislatures; Board of Advisors, George Washington University.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Full-time church volunteer in Argentina; Platform Chair, College Republicans; international banking, East and West Germany; Managing Director, Christensen Co.; fluent in Spanish, Italian, German, ongoing French studies.





JERRY D. CLABORN
Democrat
Clark County Assembly
District No. 19
Retired Operating Engineer



Born: 1939 – Mansfield, Arkansas

Educated: Santa Maria Joint Union High School, Santa Maria, California

Married: Carolyn (Carol) LaRussa

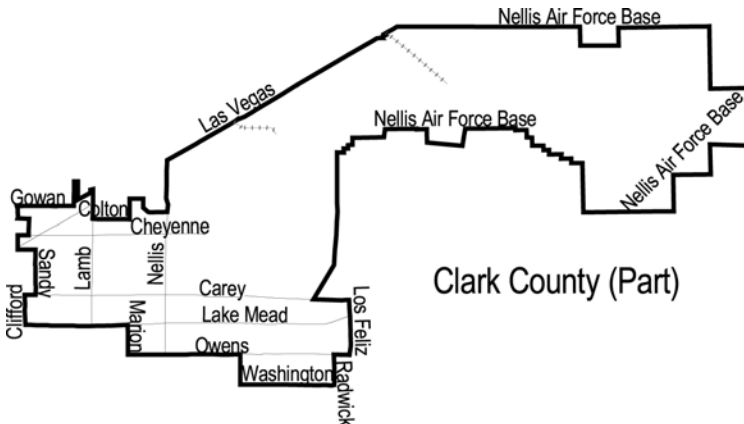
Children: Kellie, Michael, Shelly

Hobbies/Special Interests: Golf, hunting, fishing, woodwork

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2005-2009, Vice Chair, 2003; Assembly Committees on Government Affairs, 2009; Transportation, 1999-2009; Judiciary 1999-2003. Legislative Committee on Public Lands, 2003-2008; Vice Chair, Legislative Commission’s Committee to Study the Use, Management, and Allocation of Water Resources, 2005-2006.

AFFILIATIONS: Elks Lodge No. 2353, North Las Vegas; Master Mason, Lodge No. 32, Las Vegas; Scottish Rite, Las Vegas; Shriner, Zelzah Temple; Executive Board, Nevada Test Site Medical Health Surveillance, Boston University School of Public Health and University of San Francisco.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Fifty-one years as an Operating Engineer; nineteen years, Trustee, Operating Engineers Joint Apprenticeship Committee; fourteen years, Chairman, Dollars Against Diabetes Day—Dollars for Diabetes; Co-Founder, Nevada Heavy Highway Committee.





TY COBB
Republican
Washoe County Assembly
District No. 26
Attorney

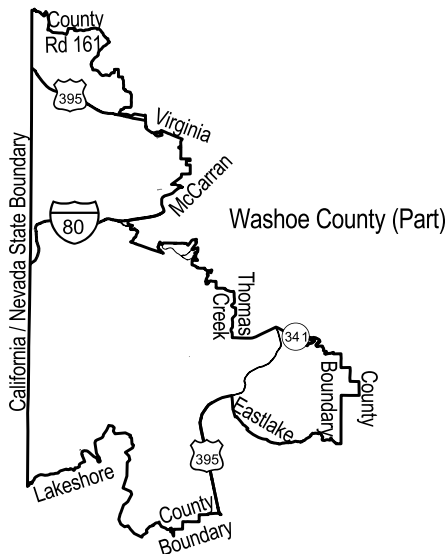


Born: 1975 – Fort Belvoir, Virginia
Educated: James Madison University, B.A.; University of the Pacific, McGeorge School of Law, J.D., with Advocacy Concentration
Children: Elizabeth Eva Cobb
Hobbies/Special Interests: Hiking, travel, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Nevada State Bar Association; Reno Downtown Rotary; Sons and Daughters of Erin; Freedom Alliance Fund for the Families of Fallen Soldiers; Grace Community Church; Northern Nevada National Security Symposium.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Outstanding Achievement Award, Office of the Secretary of Defense, 2005; passed California Bar, 2003; passed Nevada Bar, 2002; admitted to Federal Practice, 2002; McGeorge School of Law, Dean’s List Honors for Academic Year 2001-2002; Honors Distinction for Internship, Sacramento District Attorney’s Office; Second Year Mock Trial Competition-Finalist; International Advocacy Oral Competition, Semi-Finalist (Honors); Publications: “Bragging Rights Over the Dow,” *The Washington Times*, 1999; “Politics Should Be Played Hard But Fair,” *Reno Gazette-Journal*, 2002.





MARCUS L. CONKLIN

Democrat
Clark County Assembly
District No. 37
Economic Analyst/Consultant



Born: 1969 – Hanford, California

Educated: Midwestern State University, M.A., Political Science, 1997; University of Redlands, B.A., Economics and Political Science, 1992

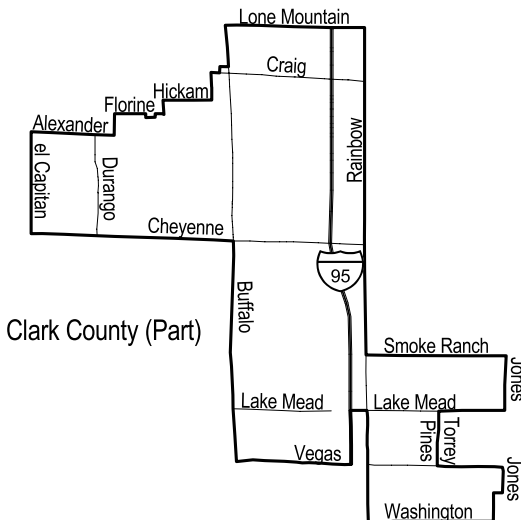
Married: Mijanane

Hobbies/Special Interests: Reading, fly-fishing, swimming

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Assistant Majority Floor Leader, 2007, 2009. Chair, Legislative Commission’s Subcommittee to Study Mortgage Lending and Housing Issues, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study the Availability and Inventory of Affordable Housing, 2005-2006.

AFFILIATIONS: Nevada Staffing Association; Nevada Partnership for Homeless Youth; Las Vegas Chamber of Commerce; Homeless Youth Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Chair Emeritus, Nevada Partnership for Homeless Youth, 2008; Founding and Acting President, Homeless Youth Foundation; Legislator of the Year, Peace Officers Research Association of Nevada, 2007; Board Chair, Nevada Partnership for Homeless Youth, 2005-2007; University of Redlands Athletic Hall of Fame Inductee, 2003; Founding Board, Nevada Partnership for Homeless Youth; National Collegiate Athletic Association Post-graduate Scholarship Winner, 1992.





MOISES (MO) DENIS
Democrat
Clark County Assembly
District No. 28
Computer Network Technician



Born: 1961 – Brooklyn, New York

Educated: Rancho High School, Las Vegas; Brigham Young University, B.A., Music

Married: Susan Cook

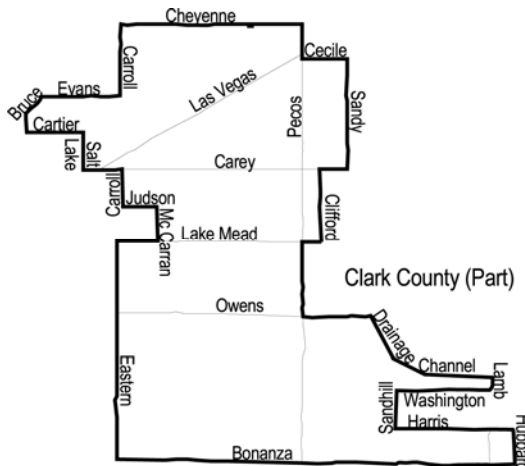
Children: Diana Marie (Gale), Dustin Lee, Daniel Carlos, Denae Virgilia, Dallin Moises

Hobbies/Special Interests: Music, theater, camping, reading, basketball, volunteer work

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

AFFILIATIONS: National Parent Teacher Association (PTA); Boy Scouts of America; Las Vegas Latin Chamber of Commerce; Paradise Democratic Club; Nevada Hispanic Democratic Caucus; State of Nevada Employees Association/American Federation of State, County, and Municipal Employees; Governing Board, North Vista Hospital.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Eagle Scout; Clark County School District Parent Hall of Fame; President, Nevada PTA, 2009; Lifetime Membership, Nevada PTA; Boulder Dam Area Council District Award of Merit; Past Chair, Las Vegas/Clark County Library District; Past Regional Vice President, Association for Library Trustees and Advocates; Past Chair, Nevada Commission on Educational Technology; Past Chair, City of Las Vegas Community Development Block Grant Committee; Community Service Award, Latin Chamber of Commerce; National Advocacy Honor Roll, American Library Association; The Council of State Governments, 2005 Western Legislative Academy.





MARILYN DONDERO LOOP

*Democrat
Clark County Assembly
District No. 5
Sales Representative,
Textbook Publisher*



Born: 1951 – Las Vegas, Nevada

Educated: Las Vegas High School; University of Nevada, Las Vegas, B.S., Elementary Education; M.Ed., Curriculum and Instruction; Library Media Specialist and Literacy Endorsement

Children: Lindsey, Heather, Amy

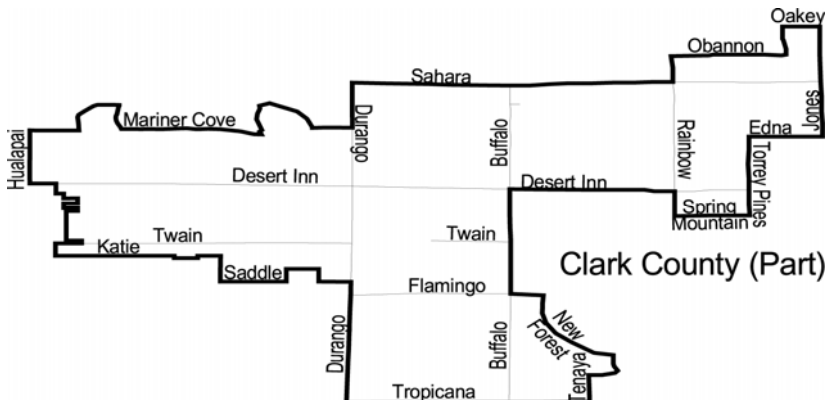
Grandchild: Rylie

Hobbies/Special Interests: Cooking, reading, family

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Education; Judiciary; Transportation, 2009.

AFFILIATIONS: National Education Association; Spread the Word Nevada; Board, Democratic Women’s Club; United Way; Former Member, Junior League of Las Vegas.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Retired teacher, 30 years; mentor teacher for new teacher program; Southwest Region Distinguished Educator; Project Coordinator of the Year Award, LeapFrog SchoolHouse; Focus on Nevada’s Children, Junior League of Las Vegas.





HEIDI S. GANSERT

Republican
Washoe County Assembly
District No. 25
Medical Practice Consultant



Born: 1963 – Reno, Nevada

Educated: Bishop Manogue High School; University of Santa Clara, B.S., Engineering; University of Nevada, Reno, Master of Business Administration

Married: Guy G. Gansert

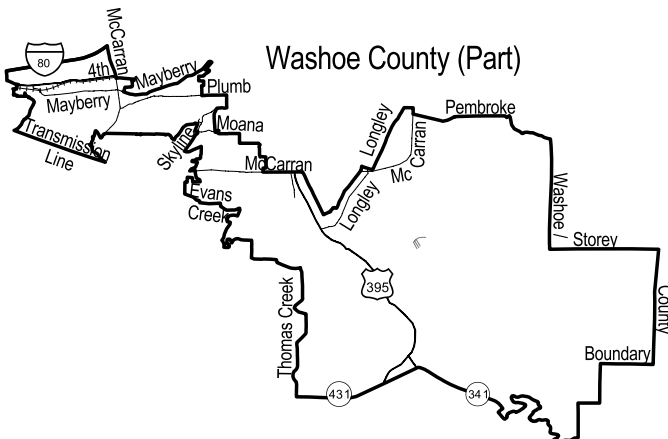
Children: Four

Hobbies/Special Interests: Running, skiing, triathlons

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Minority Floor Leader, 2009; Assistant Minority Leader, 2007; Minority Whip, 2005. Assembly Committees on Commerce and Labor, 2005-2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2005-2009; Ways and Means, 2005-2009.

AFFILIATIONS: Advisory Board, Court Appointed Special Advocates; Board, The Children’s Cabinet; Advisory Committee, Nevada Organ and Tissue Donor Taskforce; Republican Women of Reno; Reno Area Triathletes.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Woman of Achievement, Nevada Women’s Fund, 2008; President, Western Legislative (Leadership) Academy, The Council of State Governments-WEST, 2005; Fellow, Apsen-Rodel; Award of Recognition, Nevada State Medical Association and Washoe County Medical Society; Freshman Legislator of the Year, *Las Vegas Review-Journal*, 2004; Freshman Legislator of the Year, Peace Officers Research Association of Nevada; Past Treasurer, College of Business Alumni Association, University of Nevada, Reno; Past President, Casa de Vida Auxiliary; Past Treasurer, Alliance to the Washoe County Medical Society.





EDWIN (ED) A. GOEDHART

*Republican
Assembly District No. 36
(Esmeralda, Lincoln, Mineral, and
Nye Counties and portions of
Churchill County)
Commodities Procurement and Alternative
Energy Programs Manager*



Born: 1962 – Downey, California

Educated: Calvin College, Grand Rapids, Michigan, B.S., Accounting and Business, 1984

Married: Renae

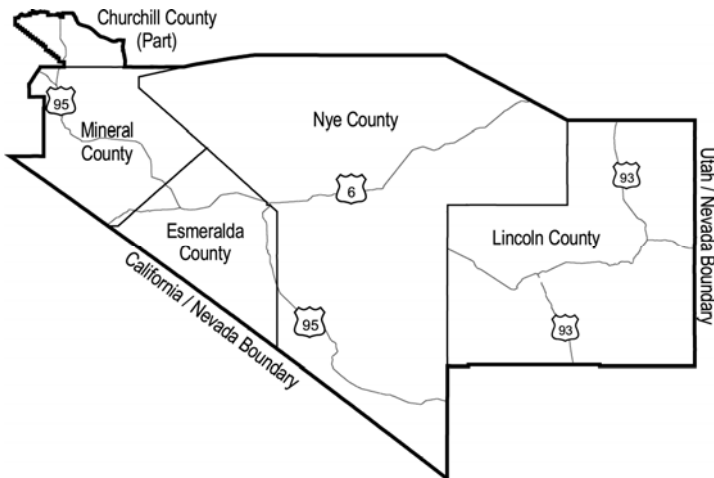
Children: Rachelle, Brandon

Hobbies/Special Interests: Hunting, fishing, other outdoor activities, current events, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Nevada Farm Bureau; Keystone; Nevada Producer Environmental Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Development and implementation of organic dairying and farming, 1997-2008; three terms, Amargosa Valley Town Advisory Board; Board, Science and Technology Development Corporation, 2002-2005; Board, Southern Nye County Conservation District, 1998-2002; Co-Valedictorian, Valley Christian High, 1980; National Merit Finalist, 1980.





PETER (PETE) J. GOICOECHEA

Republican

Assembly District No. 35

(Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties)

Rancher



Born: 1949 – Salt Lake City, Utah

Educated: White Pine County schools; Eureka County High School; Utah State University

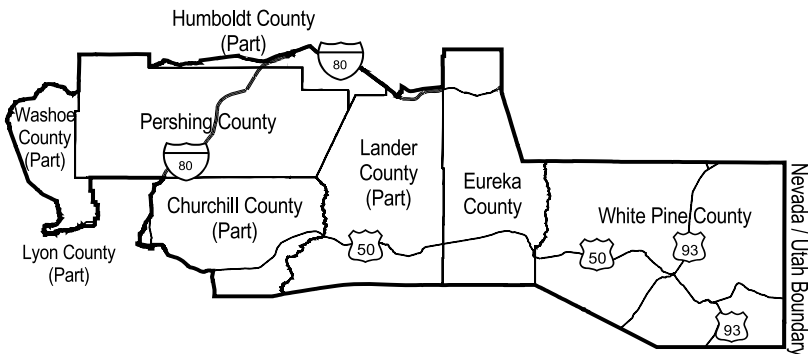
Married: Gladly Tognoni

Children: J.J. Goicoechea, D.V.M., Jolene Goicoechea-Lema

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2007, 2009.

AFFILIATIONS: Eureka Volunteer Fire Department; Rodeo Club, Eureka High School; Nevada Cattlemen’s Association; Nevada Water Resource Association; E Clampus Vitus, Snowshoe Thompson Chapter, Carson City, Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sixteen-year Eureka County Commissioner; Humboldt River Basin Authority; Nevada Rural Health Centers; Western States Coalition; Nevada Association of Counties; Land Use Planning Advisory Council; Nevada Grazing Board of District Nos. 4 and 6; Central Committee of Nevada State Grazing Boards; Director, Nevada Water Resource Association.





TOM GRADY

Republican
Assembly District No. 38
(Storey County, most of Lyon County,
and portions of Carson City
and Churchill County)
Retired Banker and Executive Director,
Nevada League of Cities



Born: 1939 – Tonopah, Nevada

Educated: Bishop Manogue High School, Reno; University of Nevada, Reno; Washington State Bankers School at Washington State University, Pullman, Washington

Married: Patricia

Children: Tina Cordes, Tim Grady, Tami Harmon

Grandchildren: Seven

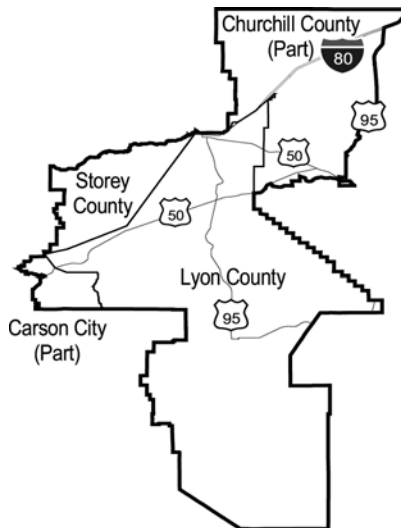
Military: United States Army Reserve

Hobbies/Special Interests: Travel, golf, grandchildren

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions.

AFFILIATIONS: Walker River Basin Communities Foundation; Life Member, Yerington Lions Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Executive Director, Nevada League of Cities and Municipalities, 1993-2001; Mayor, City of Yerington, 1981-1993; Public Official of the Year, Nevada League of Cities, 1987; Past President, Nevada League of Cities, 1986-1987; Yerington City Council, 1979-1981; Lion of the Year, Yerington Lions Club, 1981-1982; Lion of the Year, Fallon Lions Club, 1971-1972; Board, National League of Cities; thirty years of agriculture banking in northern Nevada; represented local governments at one special and five regular legislative sessions.





DON GUSTAVSON

Republican
Assembly District No. 32
(Portions of Humboldt, Lander, and
Washoe Counties)
Retired Professional Driver



Born: 1943 – Culver City, California

Educated: Culver City High School; Santa Monica Junior College; Western Nevada College

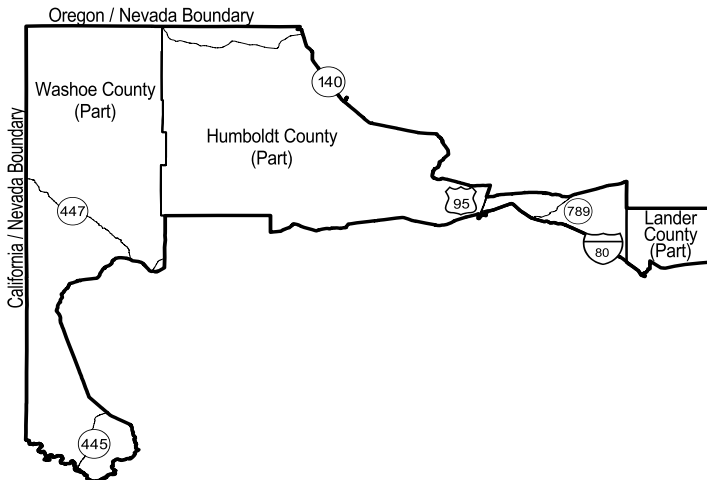
Children: Donald G. Gustavson II, Kerry J. Saulnier, Donna D. Stoller

Hobbies/Special Interests: Model railroading, ballroom dancing

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2004 and 2008-2009 (*first elected November 1996; and after gap in legislative service, subsequently elected November 2008*)— five special and five regular sessions. Assembly Committees on Corrections, Parole, and Probation; Judiciary; Natural Resources, Agriculture, and Mining; Taxation, 2009.

AFFILIATIONS: Former Founding Chair, Northern Nevada Teen Challenge; Carson City Railroad Association; National Rifle Association; Gun Owners of America; Nevada Republican Central Committee; Washoe County Republican Central Committee; Associate Member, Republican Women of Sparks; Former Member, Republican Roundtable; Former President, Highland Ranch Homeowners Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Vice Chair, Nevada Conservative Assembly; Past Member, Executive Committee, Washoe County Republican Central Committee; Delegate, Washoe County Republican Convention, 1990-2008; Delegate, Nevada State Republican Convention, 1990-2008; Republican nominee for the Nevada State Assembly, 1990.





JOHN HAMBRICK
Republican
Clark County Assembly
District No. 2
Retired Investigator



Born: 1945 – St. Paul, Minnesota

Educated: Certified Fraud Examiner, University of Minnesota; Federal Law Enforcement Training Center, Brunswick, Georgia; Border Patrol Academy, Brownsville, Texas; Basic and Advanced Treasury School, Washington, D.C.

Married: Nancy

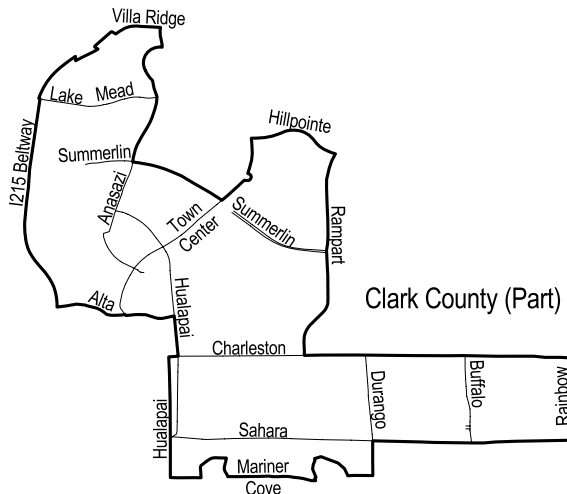
Children: Laura Sullivan, John

Hobbies/Special Interests: Baseball, shooting, volunteering

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Elections, Procedures, Ethics, and Constitutional Amendments; Health and Human Services; Judiciary, 2009.

AFFILIATIONS: Youth Services Board, Prince William County, Virginia; Advisory Counsel, Juvenile and Domestic Relations Court; Storm Water Management Appeals Board; National Rifle Association; Chair, Nevada Juvenile Justice Commission; Clark County Citizen Review Board; Past Chair, Clark County Republican Party; Past President, Lions Club, Quantico, Virginia.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Inspector General’s Award for Career Achievement, 2000; Vice President’s Award for Excellence (Hammer Award), 1999; Workers’ Compensation Fraud Taskforce Award for Outstanding Team, 1999.





JOSEPH (JOE) P. HARDY, M.D.

Republican
Clark County Assembly
District No. 20
Family Physician



Born: 1949 – Reno, Nevada

Educated: Sparks High School; University of Nevada, Reno; University of Nevada, Reno, School of Medicine, B.S.; Washington University in St. Louis, Missouri, School of Medicine, M.D.

Married: Jill Sweningsen Hardy

Children: Joseph Paul Jr., Nicole, Emily, Leah, Spencer, Dane, Jack, Ryan

Grandchildren: Thirteen

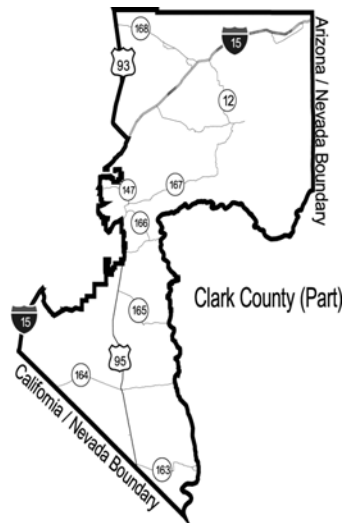
Military: Major, United States Air Force

Hobbies/Special Interests: Reading, church activities, patron of the arts

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2007; Task Force for the Fund for a Healthy Nevada, 2003-2004.

AFFILIATIONS: Nevada Academy of Family Physicians; American Academy of Family Physicians; Clark County Medical Society; American Medical Association; American Legion, Post 31; Boy Scouts of America; Chamber of Commerce; Southern Nevada Health District; Coalition for Improving and Expanding Nevada Health Care; Regents Ad Hoc Committee for Higher Education/Health, 2003-2004.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sparks High School Student Body President; Publicity Chairman: Walk for Development, Ayuda, and Meals on Wheels, 1968. French Mission, Church of Jesus Christ of Latter-day Saints (LDS); Rapid Valley Water District Board of Directors, South Dakota; Vice President, Parent Teacher Association, Rapid Valley Elementary School, South Dakota; Charter Member, Boulder City Drug Abuse Council; Chief of Staff, Boulder City Hospital; Chief of Internal Medicine and Family Practice, and Board of Directors, St. Rose Dominican Hospital, Henderson, Nevada; President, Nevada Academy of Family Practice; Nevada Family Physician of the Year, 1998; Boulder City Councilman and Mayor pro Tempore; Clark County Health District Board of Directors; Vice President, Southern Nevada Regional Planning Coalition; Executive Committee, Boulder City Community Education Advisory Board; One World Ambassador Alliance, Humanitarian Project—El Salvador; Nevada League of Cities Legislative Committee; Board of Directors, LDS Family Services (Adoption Agency); Debt Management Commission, Clark County; Sunday School Teacher.





JOSEPH (JOE) M. HOGAN

*Democrat
Clark County Assembly
District No. 10
Retired Federal Official*



Born: 1937 – Fort Dodge, Iowa

Educated: University of Notre Dame, B.S., Business Administration; Georgetown University Law Center, J.D.

Married: Sandy S. Hogan

Children: Kathleen Hogan Rauh, J. Michael Hogan, David J. Hogan, J. Alan Wilt

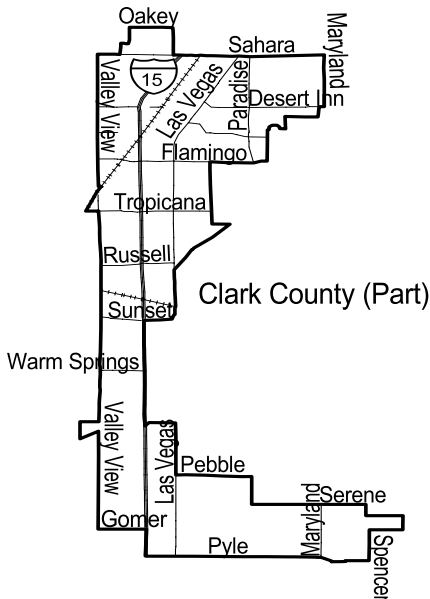
Military: United States Navy Officer

Hobbies/Special Interests: International travel, rockhounding, snorkeling, hiking

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2009. Assembly Committees on Transportation; Ways and Means, 2009.

AFFILIATIONS: National Urban League; Common Cause; Nature Conservancy; League of Women Voters; ACLU; World Wildlife Fund.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: State Chair, Common Cause Maryland; County Chair, Democratic Party of Contra Costa County, California; Board Member, Las Vegas-Clark County Urban League.





WILLIAM C. HORNE

Democrat
Clark County Assembly
District No. 34
Attorney



Born: 1962 – Wichita Falls, Texas

Educated: Western High School; University of Nevada, Las Vegas (UNLV), B.A., Criminal Justice; William S. Boyd School of Law, UNLV, J.D.

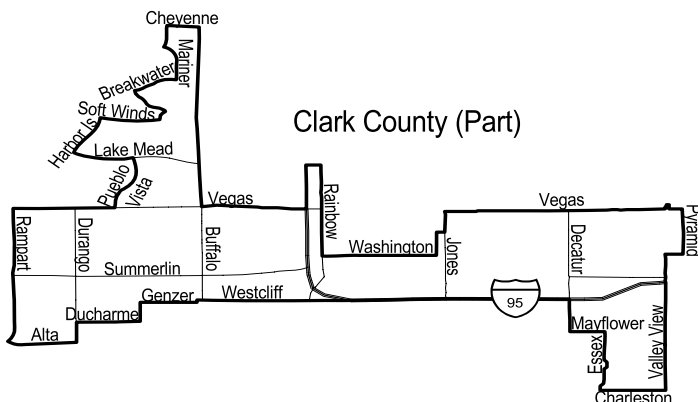
Children: Kayla, Chelsey, Henry, Chloe

Hobbies/Special Interests: Golf, weight lifting/exercise

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Assistant Majority Whip, 2007, 2009. Chair, Assembly Committee on Corrections, Parole, and Probation, 2009; Assembly Committees on Commerce and Labor, 2009; Judiciary, 2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2009. Legislative Commission’s Committee on High-Level Radioactive Waste, 2007-2008; Implementation of Courts of Chancery, 2007-2008; National Conference of Commissioners on Uniform State Laws, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Sentencing and Pardons, and Parole and Probation, 2005-2006; Nevada Commission on Homeland Security, 2003-2006.

AFFILIATIONS: National Black Caucus of State Legislators; Nevada Black Elected Officials Caucus; Advisory Board, Bridge Counseling Associates; Phi Alpha Delta International Law Fraternity; Tau Kappa Epsilon; Advisory Committee, College of Urban Affairs, UNLV; Adjunct Professor, UNLV.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Flemming Fellow, 2005; Outstanding Freshman, 2003; Western Legislative Academy Graduate, The Council of State Governments, 2003; Leadership Institute Graduate, National Conference of State Legislatures, 2003; Past President, Phi Alpha Delta; Past Class Representative, William S. Boyd Student Bar Association; Member, Society of Advocates.





RUBEN J. KIHUEN

Democrat
Clark County Assembly
District No. 11
Community Liaison/Academic Advisor,
College of Southern Nevada



Born: 1980 – Guadalajara, Jalisco, Mexico

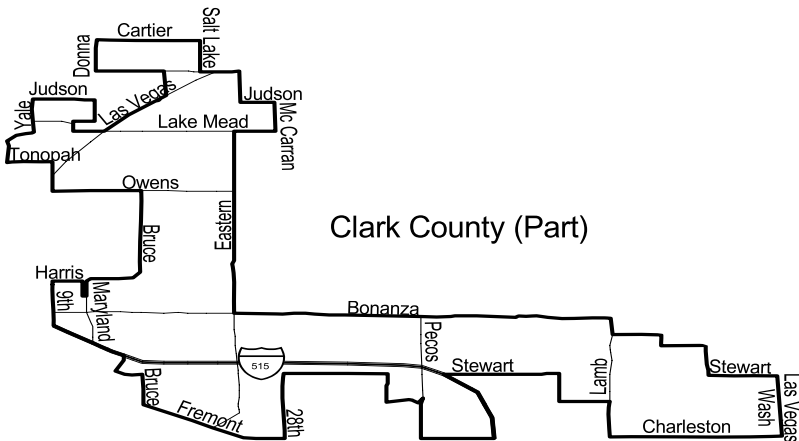
Educated: Rancho High School, Diploma; University of Nevada, Las Vegas, B.S., Education; University of Oklahoma, Masters in Public Administration (completing)

Hobbies/Special Interests: Reading, traveling, motivating youth, soccer, weight lifting and exercising, movies

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Clark County Community Development Advisory Committee; North Las Vegas Citizens Advisory Committee; Board of Directors, Volunteer Center of Southern Nevada; Member, National Association of Latino Elected and Appointed Officials; National Council of Hispanic State Legislators; Latin Chamber of Commerce; Volunteer, Professionals and Youth Building a Commitment (PAYBAC).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Legislature Co-Freshman of the Year; Rising Star Award, Clark County Democratic Party; John F. Kennedy Award, Nevada State Democratic Party; Hispanic of the Year, Latin Chamber of Commerce; Outstanding Political Activist, City of Las Vegas; Former Regional Representative to United States Senate Majority Leader Harry Reid; Nevada High Schools Soccer Player of the Year.





MARILYN KIRKPATRICK

Democrat
Clark County Assembly
District No. 1
Food Sales Executive



Born: 1967

Educated: Vegas Verdes Elementary School; Brinley Junior High School; Western High School; Krolak Business School

Married: Mike

Children: Jessica, Tamara, Destiny, Dalton, Sarah, Tara

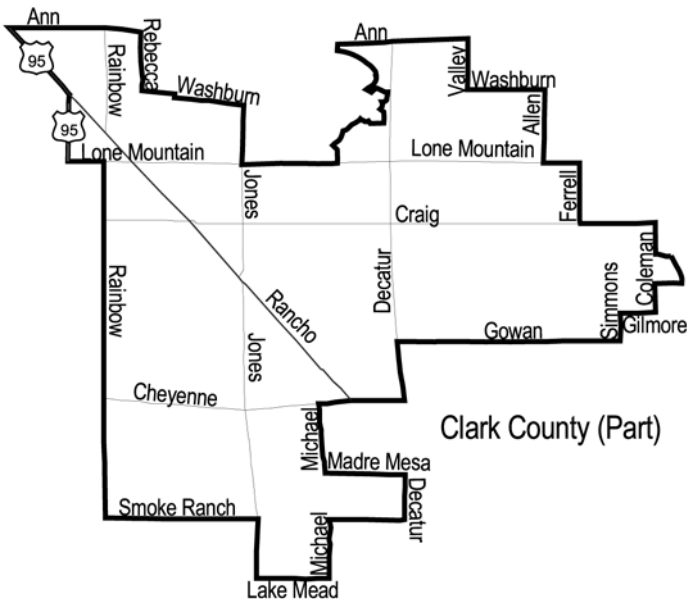
Grandchildren: Brianna, Brett, Sierra, Ryan, Lexie

Hobbies/Special Interests: Research, computers, scouts, community activism

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

AFFILIATIONS: Nevada Parent Teacher Association; Girl Scouts of America; National Rifle Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Dinosaur Award, Cultural Visionary, 2008; Chair, Girl Scouts Dessert Before Dinner, 2007-present; Girl Scout Leader, 1997-2008; Past Vice President, Girl Scouts of America; Vice Chair, North Las Vegas Planning Commission, 2003-2004; Board, Community Events; Parent Hall of Fame; North Las Vegas Planning Commissioner, 2001-2004.





ELLEN MARIE KOIVISTO

*Democrat
Clark County Assembly
District No. 14
Retired*



Born: 1943 – Morris, Minnesota

Educated: Morris High School; Mesabi Community College; University of Nevada, Las Vegas (UNLV), continuing education classes

Married: Victor Koivisto Sr.

Children: Beth Medina, Kristina Tackett, Victor Koivisto, Jr., Valerie Fitzpatrick

Grandchildren: Thirteen

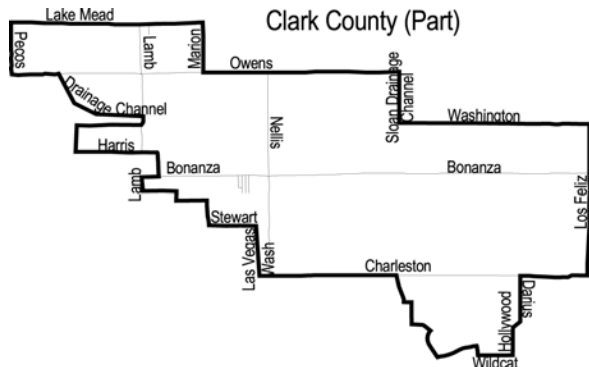
Great grandchildren: Two

Hobbies/Special Interests: Quilting, sewing, reading, traveling

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions.

AFFILIATIONS: Paradise Democratic Club; Clark County Women’s Democratic Club; Seniors United; Nevada Women’s Lobby; Clark County Democratic Central Committee; Heritage United Methodist Church; Nevada Network Against Domestic Violence; Nevada National Organization for Women; Susan G. Komen Breast Cancer Foundation; WILL/WAND (Women Legislators’ Lobby/Women’s Actions for New Directions); Women’s Research Institute of Nevada, New Leadership.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Conference of State Legislatures’ Election Chairs Conference, Aspen, Colorado, 2007; UNLV Television Town Hall Panel-Health Care, December 2001; Speaker, Nevada Social Workers Conference, UNLV, April 2000; America’s Legislators Back to School Week, September, 1999-2004; Guest Speaker, Duane D. Keller Middle School 7th Grade Awards Ceremony, May 2000; Judge, History Day 2000, Nevada State Museum, Lorenzi Park, Las Vegas; Speaker, Nevada Public Health Association Annual Meeting, October 1999; UNLV Television Town Hall Panel Participant-Health Care Reform, November 1999; Alternate, UNLV Range Shooting Team, Corporate Challenge, 1996; Participant, UNLV Race Walk, Corporate Challenge, 1995; Member, Inaugural Class-Western Legislative Academy, The Council of State Governments-WEST; PAYBAC Program-Duane D. Keller Middle School and Dell Robison Middle School.





SHEILA LESLIE

Democrat
Washoe County Assembly
District No. 27
Specialty Courts Coordinator



Born: 1955 – Carmel, California

Educated: Sonoma State University, B.A., 1977, with distinction and honors; University of Nevada, Reno (UNR), M.A., 1979, Spanish Language and Literature

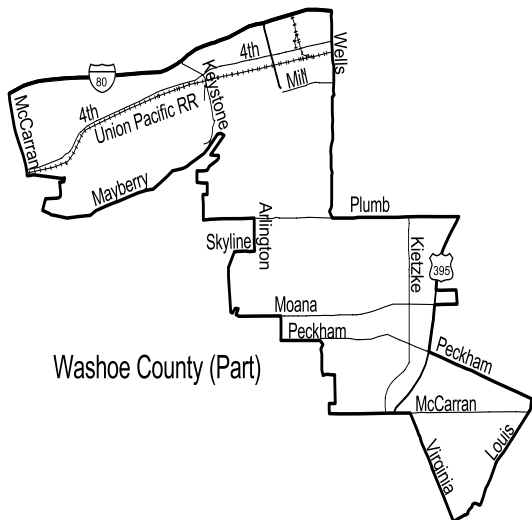
Children: Emma Fulkerson

Hobbies/Special Interests: Traveling, hiking, skiing

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Majority Whip, 2007, 2009.

AFFILIATIONS: Board of Directors, Justice Center, Council of State Governments; Member, National Commission on Children and Disasters; Board of Directors, Court Appointed Special Advocates (CASA) Foundation; Advisory Board, Nevada Museum of Art; Member, Nevada KIDS COUNT Advisory Council.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Jon Benedetti Award for Outstanding Support, Bristlecone Family Resources, 2008; Consumer Advocate of the Year, Nevada Justice Association, 2008; Public Health Legislator of the Year, School of Public Health, University of Nevada, Las Vegas, 2007; Immunization Advocate Silver Syringe Award, Northern Nevada Immunization Coalition, 2007; Honoree, Celebrating Women in Leadership, Girl Scouts of the Sierra Nevada, 2007; Policy Leader, Planned Parenthood Advocates Mar Monte, 2007; Community Visionary Award, National Alliance on Mental Illness, Northern Nevada Chapter and Crisis Intervention Team, 2006; Santini Cup for Advocacy Through Oral Communication, 2006; 2006 Golden Pinecone Award for Environmental Excellence by a Public Servant; Dean’s Distinguished Service Award, University of Nevada School of Medicine, 2006; Veterans Hero, Nevada Veterans Service Commission, 2003; Striving for Latino Advancement Award, Latinos for Political Empowerment, 2003; Honoring Our Heroes Award, Northern Nevada Policy Maker, Southern Nevada Area Health Education Center, 2003; Senior Star, Sanford Center for Aging, UNR, 2002; 2002 Legislator of the Year, Nevada State Psychological Association; Legislative Advocate Award, Nevada Disability



SHEILA LESLIE

Democrat

Washoe County Assembly

District No. 27

Specialty Courts Coordinator

(continued)

Advocacy and Law Center, 2002; Profile in Courage Award, Nevada Attorneys for Criminal Justice, 2001; Leadership Institute, National Conference of State Legislatures, Class of 2001; Flemming Fellow, Center for Policy Alternatives, Class of 2000; Humanitarian of the Year, Greater Nevada School Counselor Association, 2000; Legislator of the Year, Nevada Association of Social Workers, 2000; Nevada Women's Role Model Award, Office of the Nevada Attorney General, 2000; Politician of the Year, Truckee Meadows Human Services Association, 1999; Rising Star Award, Outstanding First-Term Legislator, Nevada Women's Lobby, 1999; Child Advocate Award, Stand for Children, 1998; Women Helping Women, Soroptimist International of Truckee Meadows, 1997; Peace Corps Volunteer, Dominican Republic; American Field Service Scholar, Madrid, Spain.



MARK A. MANENDO

Democrat
Clark County Assembly
District No. 18
Assistant Director of Client Services,
Collision Authority



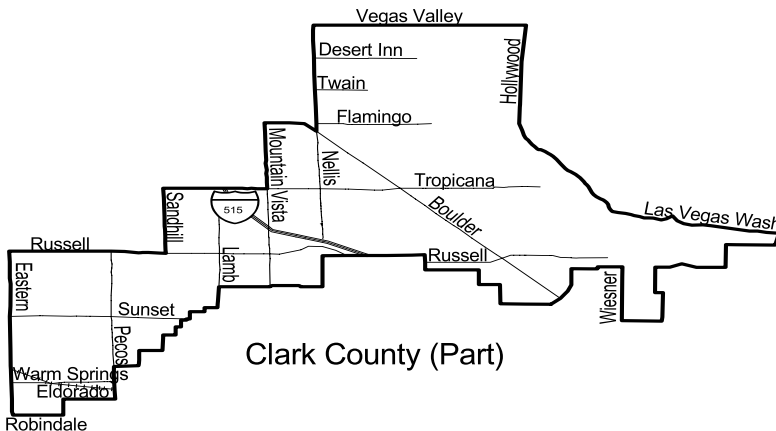
Born: 1966 – Erie, Pennsylvania

Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders; Citizens’ Police Academy Graduate

Hobbies/Special Interests: Basketball, volunteer activities, music, movies

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Assistant Majority Whip, 2001. Assembly Committees on Commerce and Labor, 2007-2009; Corrections, Parole, and Probation, 2009; Vice Chair, Transportation, 2007; Member, 2003-2005, 2009; Vice Chair, Judiciary, 1999-2001; Member, 1995-1997, 2005-2009; Education, 1995, 2003-2005; Chair, Government Affairs, 2003; Vice Chair, Health and Human Services, 1997; Member, 1999-2001; Education and Health and Human Services, 1997-2001; Taxation, 1995, 1999; Labor and Management, 1995; Co-Vice Chair, Economic Development and Tourism, 1995. Legislative Commission’s Advisory Committee for a Veterans’ Cemetery in Southern Nevada, 2007-2008; Legislature’s Commission on Special License Plates, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Categories of Misdemeanors, 2001-2002.

AFFILIATIONS: Whitney Library Building Committee, 1994; Member, various Parent Teacher Associations in Clark County Assembly District No. 18; Head Start Partners Program; Paradise Democratic Club; Past Board, Nevada Association of Manufactured Homeowners (NAMH); Seniors United; Board, Clark County Public Education Foundation; Opportunity Village; Nevada Car Owners Association; Stop DUI; Nevada Council of Senior Citizens; Neighborhood Watch Block Captain; Clark County PAYBAC Program;



MARK A. MANENDO

Democrat

Clark County Assembly

District No. 18

Assistant Director of Client Services, Collision Authority

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Co-founder/Board Member Southeast Valley Coalition of Concerned Citizens; Advisory Board and Board, CLASS! Publications; Advisory Board, Nevada PEP-Community; Board, Partnership for Homeless Youth—Instrumental in bringing the Safe Place Program to Nevada; Kierra Harrison Foundation for Child Safety; National American Notch Association; Nevada Public Education Foundation; Nevada Society for the Prevention of Cruelty to Animals; Friends of Desert Wetlands Park; Board, Chaparral High School Alumni Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Legislative Leadership Award, 2004 National Commission Against Drunk Driving; Stop DUI Award, “Caring to Make a Difference,” 1997 and 2000; Southern Nevada Center for Independent Living Appreciation-Handicapped Parking Program, 1998; HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995 and 2001; Only legislator to serve on five committees during 1995 Session; Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada, National Association for Uniform Services, 1994; Citizens Police Academy Graduate; Certificate of Appreciation for Volunteering for the Relief Effort of the Great Quake of 1994, Disaster Welfare Information Center, American Red Cross; Volunteer, School-Community Partnership Program-Recognition.



APRIL MASTROLUCA

Democrat
Clark County Assembly
District No. 29
National Service Representative Supervisor,
National Parent Teacher Association



Born: 1968 – Hayward, California

Educated: Eldorado High School; ongoing studies at Lincoln Christian College

Married: Dan

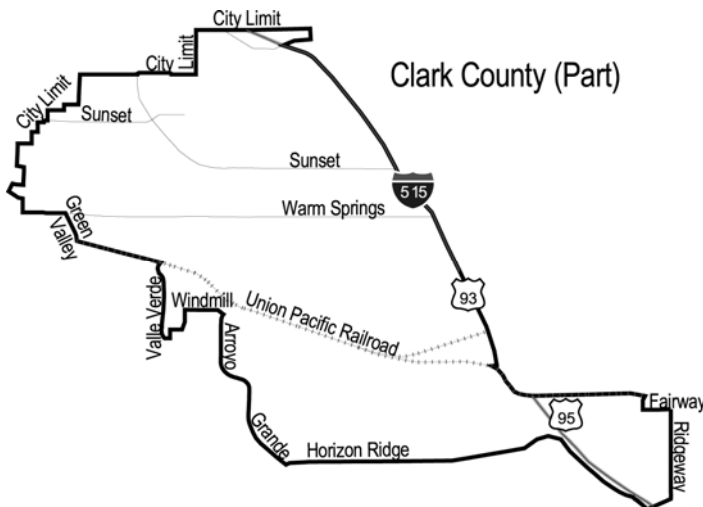
Children: Kelsey, Nicholas

Hobbies/Special Interests: Reading, crocheting

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Education; Government Affairs; Health and Human Services, 2009.

AFFILIATIONS: Parent Teacher Association (PTA) of Nevada; Las Vegas Youth Orchestras; Green Valley High School Orchestra Booster Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Vice President of Community Council, Legislative Representative, Public Affairs and Advocacy Chair, Placement Chair, Junior League of Las Vegas, 2001-2006; Board, Nevada PTA, 2000-2002; Public Relations Administrator, Safe Haven Law (Nevada Campaign); Chair, Safe Haven Task Force, 2001; Girl Scout Leader, 1998-2001; President, Kesterson PTA, 1999-2000.





RICHARD MCARTHUR

Republican
Clark County Assembly
District No. 4
Retired Special Agent
Federal Bureau of Investigation



Born: 1943 – Lake Forest, Illinois

Educated: San Juan High School, Citrus Heights, California; University of California, Davis, B.A., Economics

Married: Trish

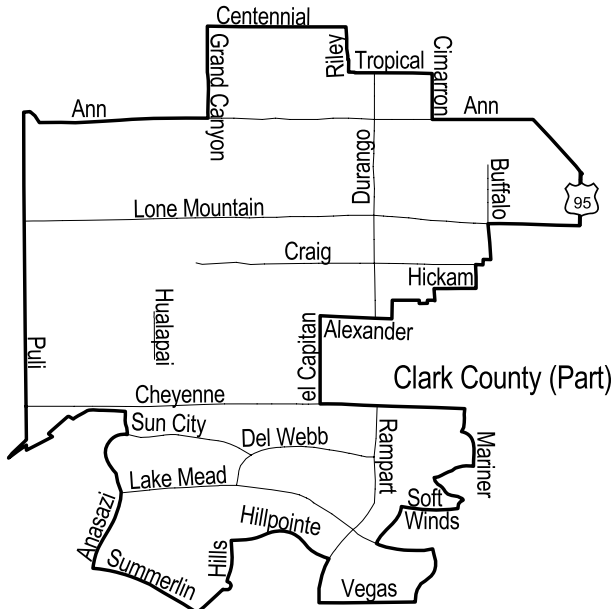
Children: Kimberly, Michele

Grandchildren: Two

Military: Pilot, United States Air Force, Vietnam Tour of Duty, 1968

Hobbies/Special Interests: Dirt biking

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Education; Judiciary; Taxation, 2009.





KATHYRN (KATHY) A. MCCLAIN

Democrat
Clark County Assembly
District No. 15
Clark County Social Service



Born: 1944 – Greeley, Colorado

Educated: University of Nevada, Las Vegas (UNLV), Master of Public Administration; Regis College, B.S., Business Administration; UNLV, Academic Certificate, Gerontology

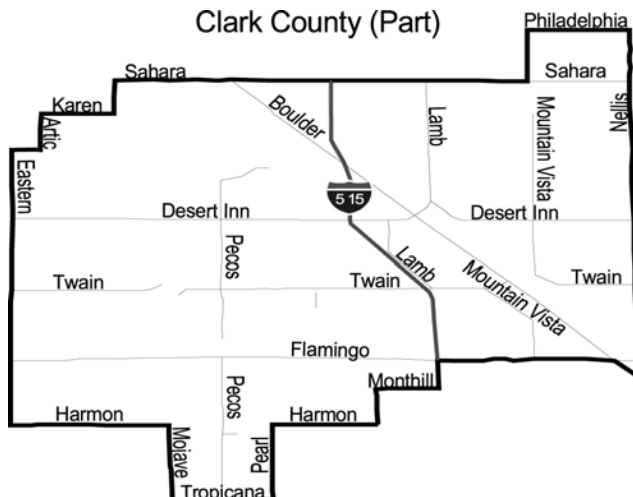
Married: Dave McClain

Children: Trish Kent, Paul and Rhonda McClain, Mary and Todd Nelson

Grandchildren: Four

Hobbies/Special Interests: Cooking, traveling, entertaining, sailing

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Assembly Committee on Taxation, 2007-2009; Member, 2003. Assembly Committees on Ways and Means, 2003-2009; Commerce and Labor, 2005, 2009. Interim Finance Committee, 2003-2008. Chair, Legislative Commission’s Study on Issues Relating to Senior Citizens and Veterans, 2007-2008; Nevada Commission on Aging, 2001-2008; Nevada Veterans’ Services Commission, 2003-2008. Vice Chair, Assembly Committee on Health and Human Services, 2001-2005; Member, 1999, 2007; Select Committee on Corrections, Parole, and Probation, 2007; Elections, Procedures, Ethics, and Constitutional Amendments, 2005; Elections, Procedures, and Ethics, 1999, 2003; Constitutional Amendments, 2001; Judiciary, 1999-2001; Transportation, 1999-2001. Oversight Committee for State Strategic Plan for Seniors, 2003-2007; Legislative Commission’s Committee on Health Care, 2003-2006; Chair, Task Force for the Fund for a Healthy Nevada, 2003-2004; Member, 2001-2002, 2005-2006; Aging and Disability Resource Center Advisory Board, 2006; Interim Study on Long-Term Care in Nevada, 1999-2000.



KATHYRN (KATHY) A. MCCLAIN

Democrat

Clark County Assembly

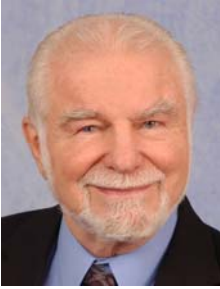
District No. 15

Clark County Social Service

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AFFILIATIONS: Board, H.E.L.P. of Southern Nevada; WRIN/NEW Leadership Advisory Council; Women’s Democratic Club; Paradise Democratic Club; Seniors United; Seniors and Law Enforcement Together (S.A.L.T.); American Association of Retired Persons; Aging Services Directors Organization; American Society of Public Administrators (ASPA); National Conference of State Legislatures (NCSL); Council of State Governments; Alzheimer’s Association of Southern Nevada; Clark County Summer Business Institute; American Association of University Women; National Council of Senior Citizens; Planned Parenthood of Southern Nevada; Nevada Women’s Lobby; Hispanics in Politics; Progressive Leadership Alliance of Nevada; Vice President, Women’s Legislative Network, NCSL; Board, City of Las Vegas Senior Citizens Law Project; Board, Nevada Senior Games/Senior Olympics; Budget and Revenue Committee, NCSL.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Legislator of the Year Award, National Association of Social Workers-City of Las Vegas, 2008; WRIN/NEW Leadership Advisory Council, UNLV; Clark County Senior Advocate; Delegate, Democratic National Convention, 2000; Schools Issues Committee/Youth Leadership Training, Cambridge Community Center; Alzheimer’s Association Public Policy Committee; Drop-Out 2000 Prevention Strategic Planning Team; Women’s Democratic Club Freshman Female Legislator Award, 1999.



HARRY MORTENSON

Democrat
Clark County Assembly
District No. 42
Nuclear Physicist



Born: 1930 – Washington, D.C.

Educated: University of Maryland, Roanoke College, B.S.; American University, Catholic University, Duke University, M.A.; University of Virginia, Ph.D. studies

Married: Helen H. Wood Mortenson

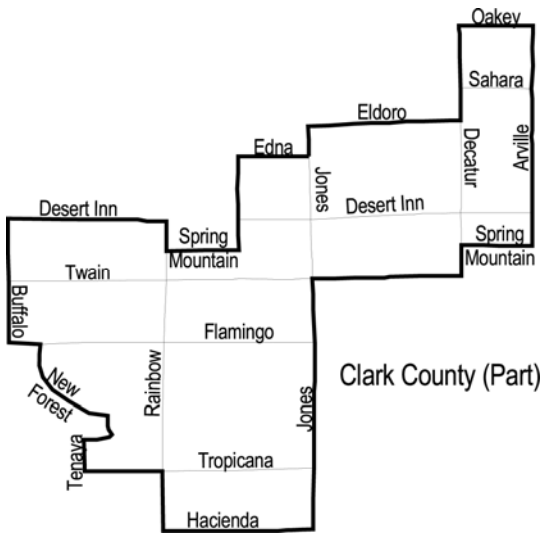
Children: Eric, Lisa, Kirk

Hobbies/Special Interests: Astronomy, photography, videography, optics, sailing, computers, scuba diving, high-fidelity sound

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions.

AFFILIATIONS: Board, Nevada Ballet Theatre; Civilian Advisory Board, Nellis Air Force Base; Advisory Board, College of Sciences, University of Nevada, Las Vegas (UNLV); American Nuclear Society; Astronomical Society; Archaeo-Nevada Society; Nevada Archeological Society; Nevada State Museum and Historical Society; University Library Society; Natural Science Scholarship Association, UNLV.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, scientific consulting firm; Past Board Chair and President, VIA Corporation, Inc.; Past Chair, Clark County, Spring Valley Town Advisory Board; Past Section Leader, Member, Los Alamos Scientific Laboratory; Sigma Pi Sigma (National physics honor society); Past Chair, American Nuclear Society (southern Nevada section); 14 scientific publications.





HARVEY J. MUNFORD

Democrat
Clark County Assembly
District No. 6
Retired School Teacher



Born: 1940 – Akron, Ohio

Educated: B.A., Biology and Physical Education, and M.A., Guidance and Counseling and Political Science; Montana State University at Billings

Married: Viviana

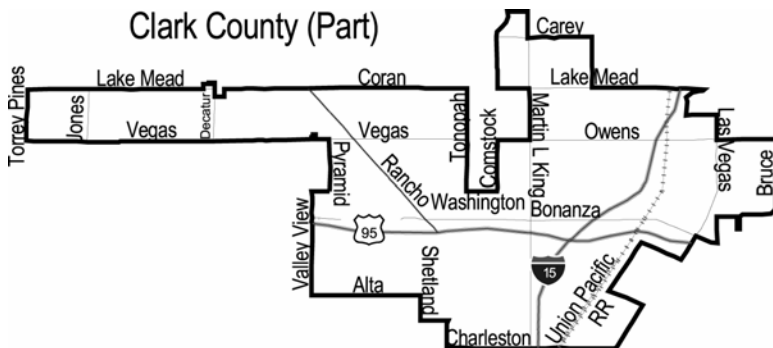
Children: Vivian, Helen, Donna, Jamila, Steve

Hobbies/Special Interests: Horseback riding, watching old Western movies, dancing, playing the organ

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

AFFILIATIONS: Akron University Alumni Association; Montana State University Alumni; National Education Association; Sunny Place Homeowners’ Association; West Las Vegas Horseback Riding Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: MVP—basketball in college; NAIA All-American, two years; Montana State University Hall of Fame; holds the record in shooting percentage and block shots at Montana State University at Billings; first in the history of Montana State University at Billings to be free-agent drafted by the Los Angeles Lakers and the Los Angeles Rams; first black man to attend and graduate from Montana State University at Billings; accompanied students on thirteen trips to Washington, D.C., through the Close-Up Program (where students see government in action), with the highlight of those trips attending two presidential inaugurations: 1993—President William J. Clinton; 2001—President George W. Bush.





JOHN OCEGUERA

Democrat
Clark County Assembly
District No. 16
Assistant Chief, North Las Vegas
Fire Department



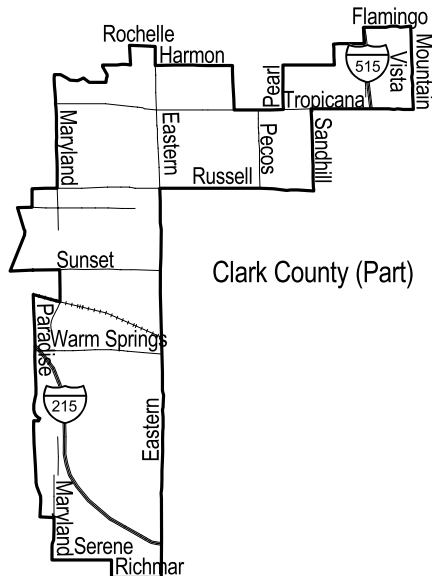
Born: 1968 – Reno, Nevada

Educated: Churchill County High School; Western Nevada College, A.A., General Studies; Truckee Meadows Community College, A.S., Fire Science; Cogswell College, B.S., Fire Administration; University of Nevada, Las Vegas (UNLV), M.P.A.; UNLV, William S. Boyd School of Law, J.D.

Married: Janie Oceguera

Hobbies: Volunteer activities, outdoor activities, firefighter competitions

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2009 (*first elected November 2000*)—nine special and five regular sessions. Majority Floor Leader, 2007-2009. Chair, Assembly Committee on Commerce and Labor, 2007, Vice Chair, 2005; Member, 2001-2003, 2009; Member, Assembly Committee on Ways and Means, 2009; Vice Chair, Assembly Committee on Judiciary, 2003; Member 2001, 2005-2007; Chair, Assembly Committee on Transportation, 2005; Member, 2001-2003; Assembly Committee on Constitutional Amendments, 2001; Assembly Select Committee on Health and Legal Issues, 2001. Chair, Legislative Commission’s Subcommittee to Review Regulations, 2005-2006; Member, 2007-2008; Legislative Commission’s Transportation Issues, 2007-2008; Nevada Commission on Homeland Security, 2007-2008; Nevada Commission on Sports, 2007-2008; Committee to Consult With the Director, 2005-2008; Vice Chair, Legislative Commission, 2005-2007; Member, 2007-2009; Chair, Legislative Security Subcommittee, 2005-2006; Vice Chair, Commission on Special License Plates, 2005-2006; Member,



JOHN OCEGUERA

Democrat

Clark County Assembly

District No. 16

Assistant Chief, North Las Vegas Fire Department

(continued)

Legislative Counsel Bureau Biennial Budget Review Committee, 2005-2006; Vice Chair, Nevada's Industrial Insurance Program, 2003-2004; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Commission's Subcommittee to Study the Death Penalty and Related DNA Testing, 2001-2002.

AFFILIATIONS: Board of Directors, American Heart Association; International Association of Firefighters; International Association of Fire Chiefs; Alpha Tau Omega, UNLV Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Leadership Las Vegas, 2008; Delegate, American Council of Young Political Leaders, 2008; Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2007; Graduate, Clark County Leadership Forum, 2007; Top 40 Under 40 Award, *In Business Las Vegas* magazine, 2007; Friend of the Latin Chamber Award, 2006; Publication: "You've Been Served With a Subpoena . . . Now What?", *Fire Engineering Magazine*, March 2006; Cofounder, Experts of Fire, LLC, September 2003-2008; Public Policy Hero Award, American Heart Association, 2004; Elected Official of the Year, American Heart Association, 2003; Legislator of the Year, Nevada Association of Social Workers, 2003; University of Virginia, Darden Graduate School, Business Administration, Emerging Political Leader Program, 2005; Toll Fellow, 2003; Leadership Institute, National Conference of State Legislatures, 2001; Western Legislative Academy, The Council of State Governments-WEST; Firefighter Combat Challenge World Championships, 1995-2000; World Firefighter Games, 1992, 1994, 1997; Pan American Firefighter Games, 1993.

LEGISLATIVE BIOGRAPHY — 2009 SESSION



JAMES OHRENSCHALL

Democrat
Clark County Assembly
District No. 12
Law Clerk, Law Student



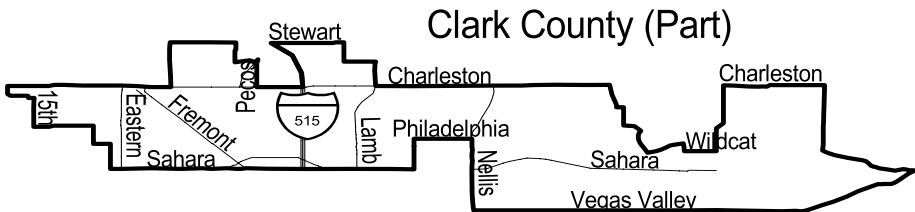
Born: 1972 – Las Vegas, Nevada

Educated: University of Nevada, Las Vegas (UNLV), B.A., Economics

Hobbies/Special Interests: Reading, hiking, music, sports.

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: State of Nevada Autism Task Force; Governor’s Workforce Investment Board; Western Legislative Academy, The Council of State Governments; Ralph J. Roske Award for Outstanding Work in Introductory History, UNLV Department of History; Semifinalist, Clark County Bar Association Client Counseling Competition, William S. Boyd School of Law; Dean’s Honor List, William S. Boyd School of Law; Academic Merit Scholarship, William S. Boyd School of Law; Former Member, International Brotherhood of Teamsters, Local Union No. 631, Las Vegas, Nevada; Former State Vice President, Young Democrats of Nevada; Delegate representing Nevada, Young Democrats of America National Convention; Outstanding Grass-Roots Democrat of the Year Award, Paradise Democratic Club of Clark County.





BONNIE PARNELL

*Democrat
Assembly District No. 40
(Portions of Carson City and
Washoe County)
Public Policy Consultant*



Born: 1946 – Bakersfield, California

Educated: Long Beach State University, B.A. (History), Master’s Equivalency, Education Endorsement

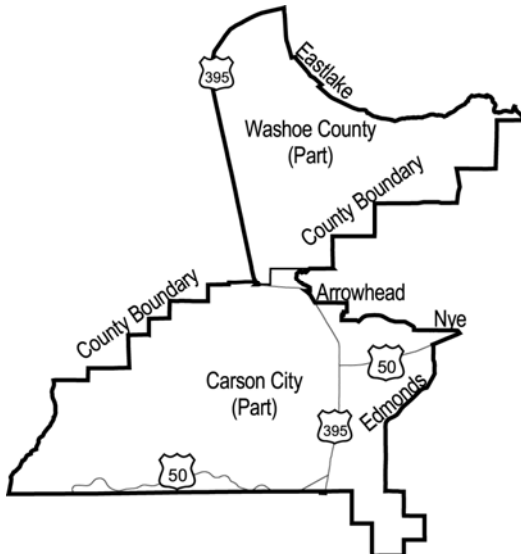
Children: Charley, Andy

Hobbies/Special Interests: Camping, reading, traveling

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2002 and 2004-2009 (*first elected November 1998; after lapse in service, subsequently elected November 2004*)—seven special and five regular sessions. Chair, Assembly Committee on Education, 2005, 2007, 2009; Chair, Legislative Committee on Education, 2007-2008.

AFFILIATIONS: Nevada League of Women Voters; Board, Retired Senior Volunteer Program; Retired Public Employees of Nevada; National Education Association; Honorary Life Member, National Parent Teacher Association (PTA); Board, Northern Nevada Development Authority; Associate Member, Carson City Chamber of Commerce.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Women of Achievement Honoree, Nevada Women’s Fund and ATT Nevada, 2007; Assemblyperson of the Year, Peace Officers Research Association of Nevada, 2005; State Board of Osteopathic Medicine, 2004; Woman of Distinction Award, Soroptimist International, 2002; Nevada Teacher of the Year, 1998; State Welfare Board, 1994-1998; Carson City Educator of the Year, 1997. Nevada State PTA President, 1990-1992; Nevada State Literacy Coordinator, 1989.





PEGGY PIERCE
Democrat
Clark County Assembly
District No. 3
Resources Coordinator,
United Labor Agency of Nevada



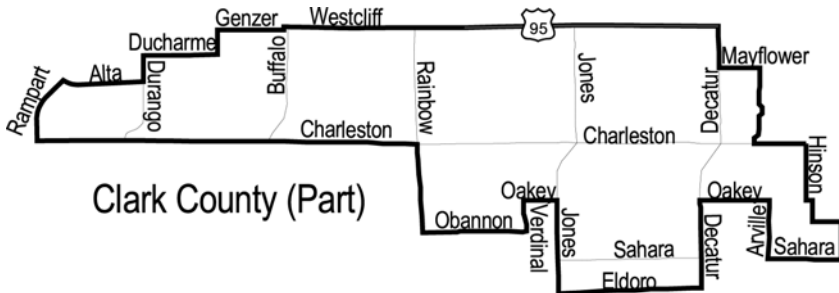
Born: 1954 – Milton, Massachusetts

Educated: High school graduate; course work at San Francisco Community College

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions.

AFFILIATIONS: Sierra Club; American Civil Liberties Union; Amnesty International; Culinary Union Local 226.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Worked extensively on environmental issues in Clark County, focusing on energy and air quality, 1992-2002; Former Member, Clark County Air Quality Forum and the Air Pollution Hearing Board, 2001-2002; Coordinated a charity golf tournament, which raised \$100,000 for the Nevada Cancer Institute; worked on air quality problems in Clark County, 1997-2008; coordinated the Helping Hands Project to assist 16,000 workers who were laid off immediately after the September 11, 2001, terrorist attack.





TICK SEGERBLOM

Democrat
Clark County Assembly
District No. 9
Lawyer



Born: 1948 – Boulder City, Nevada

Educated: Boulder City High School; Pomona College, B.A.; University of Denver, J.D.

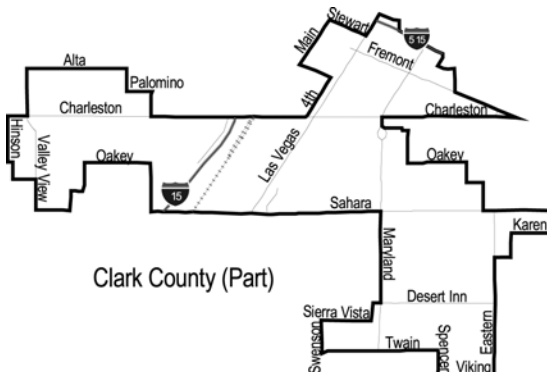
Married: Sharon

Children: Mary Clare, Eva, Carl

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

AFFILIATIONS: Legal Aid Center of Southern Nevada; Neon Museum; Clark County Historic Preservation Society; Asian Chamber of Commerce; Clark County Bar Association; Nevada Bar Association; National Employment Lawyers Association; American Civil Liberties Union (ACLU); Board of Governors, Nevada Trial Lawyers Association, 1985-1993.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Executive Committee, Nevada Democratic Party, 2008; Commissioner, National Conference of Commissioners on Uniform State Laws, 2008; Best Lawyers in America, 1993-2008; Chair, Las Vegas Historical Preservation Commission, 1996-2000; Las Vegas Planning Commission, 1991-1995; Civil Libertarian of the Year, ACLU, 1992; State Chair, Nevada Democratic Party, 1990-1994; Member, Colorado River Commission, and Western Regional Director, 1988-1990; Nevada Coordinator, Dukakis for President, 1988; Democratic National Committee, 1978-1979; White House Personnel Office, 1977; Vista Volunteer, 1968; Single Season Rushing Record, Pomona College, 1967; Most Valuable Athlete, Boulder City High School, 1965-1966; Third-generation Nevadan; Most Valuable Player, Nevada State AA Football, 1965; General Counsel, Asian Chamber of Commerce Political Action Committee; General Counsel, League of Korean Citizens Nevada.





JAMES A. SETTELMAYER
Republican
Assembly District No. 39
(Douglas County and portions of
Carson City and Washoe County)
Agriculturalist



Born: 1971 – Carson City, Nevada

Educated: California Polytechnic State University, San Luis Obispo, Agricultural Education/Agricultural Science

Married: Sherese

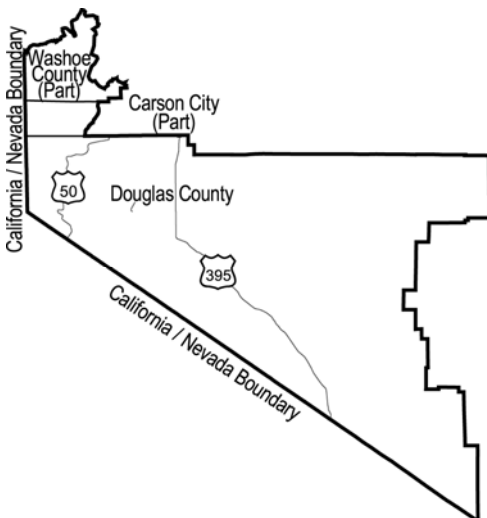
Children: Two daughters

Hobbies/Special Interests: Reading

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions. Assembly Committees on Commerce and Labor, 2007-2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2007-2009; Government Affairs, 2007-2009. Legislative Commission’s Study of Issues Relating to Senior Citizens and Veterans, 2007.

AFFILIATIONS: Douglas County Republican Central Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Tax Commission’s Blue Ribbon Subcommittee to Study Property Taxes, 2007; Chair, United States Small Business Administration Region IX Regulatory Fairness Board; Western Legislative (Leadership) Academy, The Council of State Governments-WEST; Legislative Academy, National Conference of State Legislatures; Chair, Nevada State Conservation Commission; Chair, Carson Valley Conservation District; Farm Service Agency Community Outreach Committee; Leadership Douglas County Graduate; Outstanding Young Farmer for Nevada; American Farmer Degree.





DEBBIE SMITH
Democrat
Washoe County Assembly
District No. 30
Benefits Representative



Born: 1956 – Tucson, Arizona

Married: Greg Smith

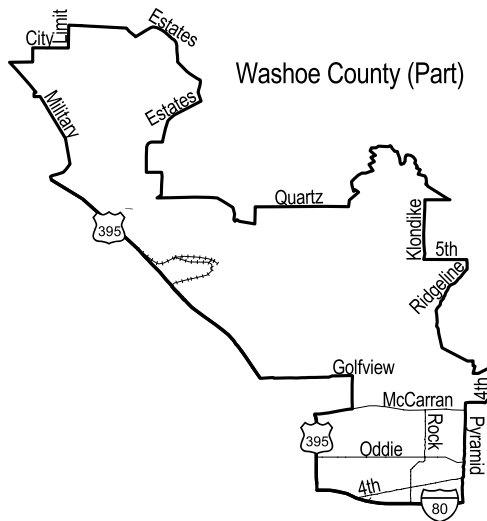
Children: Olivia and David Bouch, Ian Smith, Erin Smith

Hobbies/Special Interests: Reading, walking, scrapbooking

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2002 and 2004-2009 (*first elected November 2000; after lapse in service, subsequently elected November 2004*)—seven special and four regular sessions. Assistant Majority Whip, 2007, 2009.

AFFILIATIONS: Board, Education Collaborative; Washoe County School District Parent Involvement Council; Consultant, Nevada Parent Teacher Association (PTA); Advisory Board, Angel Kiss Foundation; Public Policy Chairman, Reno Association for the Education of Young Children; Sparks Chamber of Commerce; Office and Professional Employees International Union Local 29.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Western Legislative Academy, The Council of State Governments, 2002; Flemming Fellow, Class of 2002; Past President, Nevada PTA; Past Member: Lander County School Board, National PTA Board of Directors, Sparks Charter Commission; Freshman Lawmaker of the Year, Peace Officers Research Association of Nevada, 2001; Life Member, National PTA; Former Chair, Council to Establish Academic Standards.





ELLEN B. SPIEGEL

Democrat
Clark County Assembly
District No. 21
Business Owner/Consultant



Born: 1962 – New York City, New York

Educated: Cornell University, B.S.

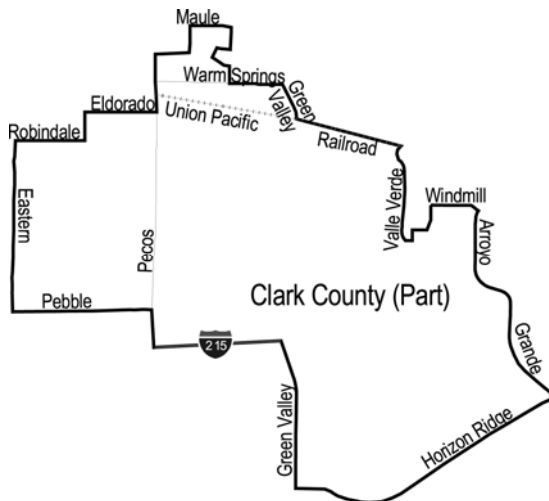
Married: Bill

Hobbies/Special Interests: Cooking, traveling, theater/art appreciation

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Government Affairs; Health and Human Services; Transportation, 2009.

AFFILIATIONS: Green Valley Ranch Community Association; Cornell Alumni Admissions Ambassador Network; Henderson Chamber of Commerce; Co-Chair, Social Action Committee, Midbar Kodesh Temple; Immediate Past President, Henderson Democratic Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Honorary Membership Award, Young Democrats of Nevada, 2008; publications: co-author, “Weighing the Value of Cost Containment in a Workers Comp Plan,” *American Agent and Broker Magazine*, 2007; author, “Consumer Issues Affecting E-Commerce: How to Make Online Shoppers Comfortable Enough to Buy Your Online Goods,” *SRDS Interactive Advertising Source*, 1998; Board, Internet Alliance (IA), 1995-1999; Officer, IA, 1997-1999; Founding Chair, Public Policy Committee, IA, 1994; Citation for Quality and Prodigy Quality Award, Prodigy Services Company, 1990.





LYNN D. STEWART

Republican
Clark County Assembly
District No. 22
Retired High School Teacher;
University Student Teaching
Supervisor for Brigham Young
University-Idaho



Born: 1941 – Salt Lake City, Utah

Educated: Las Vegas High School; University of Nevada, Las Vegas; Brigham Young University, B.S. and M.A.

Married: Dianne Stewart

Children: Layne Duff Stewart, Suzanne Conger

Grandchildren: Seven

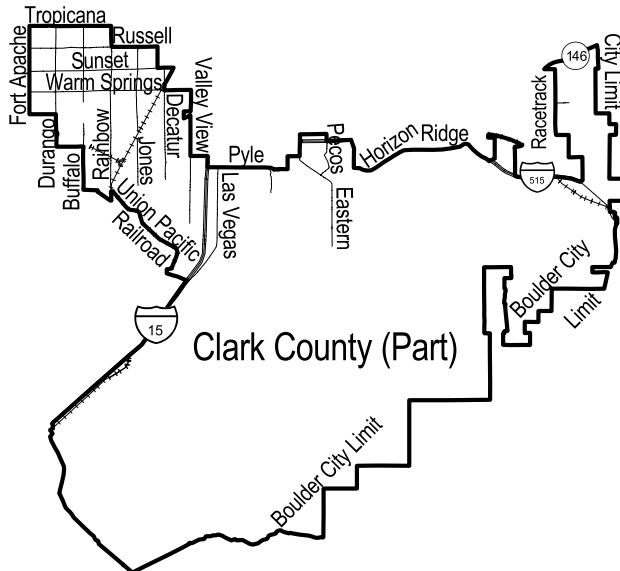
Military: United States Army, 1967-1970; ILT Transportation Corps; Vietnam, 1969-1970

Hobbies/Special Interests: Reading (history and politics), taking grandchildren on “adventures”

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions. Assistant Minority Floor Leader, 2009.

AFFILIATIONS: Citizens for Responsible Government, Nevada Concerned Citizens.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Thirty-year involvement in Boy Scouts of America; taught high school government and history for 34 years; church leader.





MELISSA WOODBURY

*Republican
Clark County Assembly
District No. 23
Special Needs Elementary Teacher*



Born: 1969 – Palo Alto, California

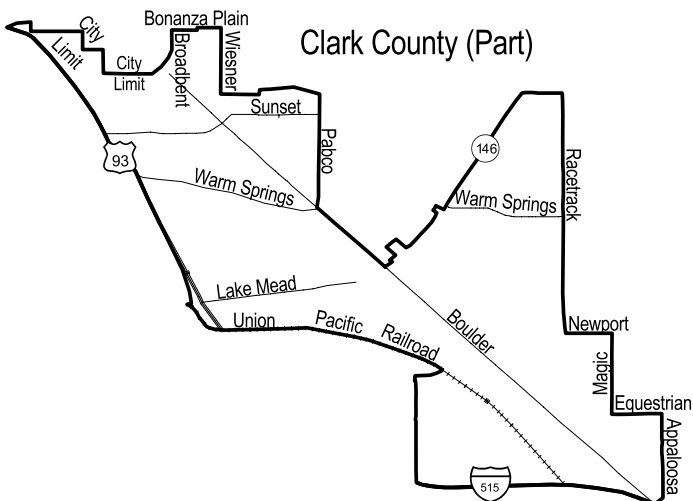
Educated: Boulder City High School; Brigham Young University, B.S., Special Education; Southern Utah University, M.Ed.

Hobbies/Special Interests: Basketball, outdoor recreation, traveling, musical theater, piano

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Education; Government Affairs; Transportation, 2009.

AFFILIATIONS: Member, Church of Jesus Christ of Latter-day Saints; Teacher, Clark County School District.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Full-time church volunteer in Argentina for Church of Jesus Christ of Latter-day Saints; 14-year teacher for Clark County School District, primarily working with children with special needs; Nevada state licenses in Special Education and General Education; Bilingual Education Endorsement; Teaching English as a Second Language Endorsement; Autism Endorsement candidate; Studied abroad in Africa, France, and Israel; Fluent in French and Spanish.



MEMBERS OF THE
NEVADA LEGISLATURE

**CHAPTER I
MEMBERS OF THE NEVADA LEGISLATURE
2009 SESSION**

SENATE

The information contained in Chapter I is current as of January 2009. To access the most current legislator information, refer to "Senate Member Contact Information" at <http://www.leg.state.nv.us/75th2009/Legislators/Senators/slist.cfm>

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
Amodei, Mark E. (R)** Capital Senatorial District <i>(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)</i>	805 West Sunset Way Carson City, NV 89703-3751 <i>mamodei@sen.state.nv.us</i>	(775) 882-6500 (O)
Breeden, Shirley A. (D) Clark, No. 5	291 Kershner Court Henderson, NV 89074-4178 <i>sbreeden@sen.state.nv.us</i>	(702) 456-6192 (H) (702) 376-1397 (C) (702) 463-1008 (F)
Care, Terry John (D)** Clark, No. 7	4371 Woodcrest Road Las Vegas, NV 89121-4946 <i>tcare@sen.state.nv.us</i>	(702) 436-9298 (F)
Carlton, Maggie (D)** Clark, No. 2	5540 East Cartwright Avenue Las Vegas, NV 89110-3802 <i>mcarlton@sen.state.nv.us</i>	(702) 452-3619 (M)
Cegavske, Barbara K. (R)** Clark, No. 8	6465 Laredo Street Las Vegas, NV 89146-5272 <i>bcegavske@sen.state.nv.us</i>	(702) 873-0711 (H/O) (702) 222-9909 (F)
Coffin, Bob (D)** Clark, No. 10	1139 Fifth Place Las Vegas, NV 89104-1413 <i>bcoffin@sen.state.nv.us</i>	(702) 384-9501 (O)
Copening, Allison (D) Clark, No. 6	1821 Montvale Court Las Vegas, NV 89134-6683 <i>acopening@sen.state.nv.us</i>	(702) 869-9543 (H)
Hardy, Warren B., II (R)** Clark, No. 12	5070 Arville Street, Suite 4 Las Vegas, NV 89118-4904 <i>whardy@sen.state.nv.us</i>	(702) 528-7312 (O) (702) 453-1155 (F)
Horsford, Steven A. (D) Clark, No. 4	1306 West Craig Road, E-310 North Las Vegas, NV 89032-0215 <i>shorsford@sen.state.nv.us</i>	(702) 985-7535 (O) (702) 924-1605 (F)
Lee, John Jay (D) Clark, No. 1	3216 Villa Pisani Court North Las Vegas, NV 89031-7267 <i>jlee@sen.state.nv.us</i>	(702) 258-5447 (H) (702) 647-3550 (O) (702) 647-0951 (F)
Mathews, Bernice (D)** Washoe, No. 1	P.O. Box 7176 Reno, NV 89510-7176 <i>bmathews@sen.state.nv.us</i>	(775) 673-2086 (H)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2010.

SENATE (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
McGinness, Mike (R) Central Nevada Senatorial District <i>(Churchill, Esmeralda, and Mineral Counties, and portions of Clark, Douglas, Lyon, and Nye Counties)</i>	770 Wildes Road Fallon, NV 89406-7843 <i>mmcginness@sen.state.nv.us</i>	(775) 423-5889 (H)
Nolan, Dennis (R)** Clark, No. 9	P.O. Box 82249 Las Vegas, NV 89180-2249 <i>dnolan@sen.state.nv.us</i>	(702) 838-3838 (M/F)
Parks, David R. (D) Clark, No. 7	P.O. Box 71887 Las Vegas, NV 89170-1887 or 1700 Gabriel Drive Las Vegas, NV 89119-6286 <i>dparks@sen.state.nv.us</i>	(702) 736-6929 (H)
Raggio, William J. (R) Washoe, No. 3	P.O. Box 281 Reno, NV 89504-0281 <i>wraggio@sen.state.nv.us</i>	(775) 786-5000 (O) (775) 786-1177 (F)
Rhoads, Dean A. (R) Rural Nevada Senatorial District <i>(Elko, Eureka, Humboldt, Lander, Lincoln, Pershing, and White Pine Counties, and portions of Nye County)</i>	Box 8 Tuscarora, NV 89834-0008 <i>drhoads@sen.state.nv.us</i>	(775) 756-6582 (H) (775) 756-5544 (F)
Schneider, Michael (Mike) A. (D) Clark, No. 11	6381 Sandpiper Way Las Vegas, NV 89103-2110 <i>mschneider@sen.state.nv.us</i>	(702) 876-5121 (H) (702) 610-5240 (C)
Townsend, Randolph J. (R)** Washoe, No. 4 <i>(Portions of Carson City and Washoe County)</i>	P.O. Box 20923 Reno, NV 89515-0923 <i>rtownsend@sen.state.nv.us</i>	(775) 825-5111 (H) (775) 954-2020, Ext. 204 (O) (775) 771-1555 (C) (775) 954-2023 (F)
Washington, Maurice E. (R)** Washoe, No. 2 <i>(Portions of Lyon, Storey, and Washoe Counties)</i>	P.O. Box 1166 Sparks, NV 89432-1166 <i>mwwashington@sen.state.nv.us</i>	(775) 331-3826 (O) (775) 331-7647 (F)
Wiener, Valerie (D) Clark, No. 3	3540 West Sahara Avenue, No. 352 Las Vegas, NV 89102-5816 <i>vwiener@sen.state.nv.us</i>	(702) 871-6536 (O) (702) 221-9239 (F)
Woodhouse, Joyce L. (D)** Clark, No. 5	246 Garfield Drive Henderson, NV 89074-1027 <i>jwoodhouse@sen.state.nv.us</i>	(702) 896-1453 (H) (702) 407-9253 (F)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2010.

ASSEMBLY

The information contained in Chapter I is current as of January 2009. To access the most current legislator information, refer to "Assembly Member Contact Information" at <http://www.leg.state.nv.us/75th2009/Legislators/Assembly/alist.cfm>

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
Aizley, Paul (D) Clark, No. 41	237 East Eldorado Lane Las Vegas, NV 89123-1159 <i>paizley@asm.state.nv.us</i>	(702) 361-8262 (H) (702) 361-7472 (F)
Anderson, Bernard (Bernie) (D) Washoe, No. 31	747 Glen Meadow Drive Sparks, NV 89434-1536 <i>banderson@asm.state.nv.us</i>	(775) 358-8113 (H) (775) 358-5825 (F)
Arberry, Morse Jr. (D) Clark, No. 7	1330 Virginia City Avenue Las Vegas, NV 89106-2052 <i>marberry@asm.state.nv.us</i>	(702) 562-2323 (O) (702) 562-1805 (F)
Atkinson, Kelvin D. (D) Clark, No. 17	5631 Indian Springs Street North Las Vegas, NV 89031-5078 <i>katkinson@asm.state.nv.us</i>	(702) 457-9995 (H/F)
Bobzien, David P. (D) Washoe, No. 24	1605 Wesley Drive Reno, NV 89503-2332 <i>dbobzien@asm.state.nv.us</i>	(775) 787-1351 (H)
Buckley, Barbara E. (D) Clark, No. 8	5442 Holbrook Drive Las Vegas, NV 89103-2439 <i>bbuckley@asm.state.nv.us</i>	(775) 684-8537 (Capital Office) (702) 222-9901 (H) (702) 222-0145 (F)
Carpenter, John C. (R) District No. 33 (Elko County and portions of Humboldt County)	P.O. Box 190 Elko, NV 89803-0190 <i>jcarpenter@asm.state.nv.us</i>	(775) 738-9861 (H/O) (775) 738-4953 (F)
Christensen, Chad (R) Clark, No. 13	9101 West Sahara Avenue, Suite 105 Las Vegas, NV 89117-5799 <i>cchristensen@asm.state.nv.us</i>	(702) 597-5358 (O) (702) 548-1308 (F)
Claborn, Jerry D. (D) Clark, No. 19	6617 Network Circle Las Vegas, NV 89156-7015 <i>jclaborn@asm.state.nv.us</i>	(702) 437-9948 (H) (702) 452-4573 (F)
Cobb, Ty (R) Washoe, No. 26	P.O. Box 34375 Reno, NV 89533-4375 <i>tcobb@asm.state.nv.us</i>	(775) 746-9890 (H)
Conklin, Marcus L. (D) Clark, No. 37	1600 Palmae Way Las Vegas, NV 89128-3244 <i>mconklin@asm.state.nv.us</i>	(702) 363-3885 (O/F)
Denis, Moises (Mo) (D) Clark, No. 28	3204 Osage Avenue Las Vegas, NV 89101-1838 <i>mdenis@asm.state.nv.us</i>	(702) 657-6857 (H) (702) 743-3571 (C)
Dondero Loop, Marilyn (D) Clark, No. 5	3724 Emerald Bay Circle Las Vegas, NV 89147-6816 <i>mdonderoloop@asm.state.nv.us</i>	(702) 556-0224 (C) (702) 240-7995 (F)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
Gansert, Heidi S. (R) Washoe, No. 25	316 California Avenue, No. 302 Reno, NV 89509-1650 <i>hgansert@asm.state.nv.us</i>	(775) 787-5814 (H/O) (775) 787-7442 (F)
Goedhart, Edwin (Ed) A. (R) District No. 36 <i>(Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County)</i>	P.O. Box 70 Amargosa Valley, NV 89020-0070 <i>egoedhart@asm.state.nv.us</i>	(702) 682-3339 (C)
Goicoechea, Peter (Pete) J. (R) District No. 35 <i>(Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties)</i>	P.O. Box 97 Eureka, NV 89316-0097 <i>pgoicoechea@asm.state.nv.us</i>	(775) 237-5300 (H) (775) 778-1620 (C) (775) 237-7383 (Ranch) (775) 237-5102 (F)
Grady, Tom (R) District No. 38 <i>(Storey County, most of Lyon County, and portions of Carson City and Churchill County)</i>	43 Fairway Drive Yerington, NV 89447-2170 <i>tgrady@asm.state.nv.us</i>	(775) 463-2612 (H) (775) 771-5199 (C)
Gustavson, Don (R) District No. 32 <i>(Portions of Humboldt, Lander, and Washoe Counties)</i>	P.O. Box 51601 Sparks, NV 89435-1601 <i>dgustavson@asm.state.nv.us</i>	(775) 722-1278 (C)
Hambrick, John (R) Clark, No. 2	1930 Village Center Circle, Suite 3-419 Las Vegas, NV 89134-6245 <i>jhambrick@asm.state.nv.us</i>	(702) 242-8580 (H) (702) 499-6169 (C) (702) 242-3406 (F)
Hardy, Joseph (Joe) P., M.D. (R) Clark, No. 20	P.O. Box 60306 Boulder City, NV 89006-0306 <i>jhardy@asm.state.nv.us</i>	(702) 293-7506 (H) (702) 643-4563 (O) (702) 293-2172 (F)
Hogan, Joseph (Joe) M. (D) Clark, No. 10	2208 Plaza de la Candela Las Vegas, NV 89102-4043 <i>jhogan@asm.state.nv.us</i>	(702) 365-0505 (H)
Horne, William C. (D) Clark, No. 34	2251 North Rampart Boulevard, No. 357 Las Vegas, NV 89128-7640 <i>whorne@asm.state.nv.us</i>	(702) 457-6963 (H)
Kihuen, Ruben J. (D) Clark, No. 11	P.O. Box 427 Las Vegas, NV 89125-0427 <i>rkihuen@asm.state.nv.us</i>	(702) 274-1707 (C)
Kirkpatrick, Marilyn (D) Clark, No. 1	4747 Showdown Drive North Las Vegas, NV 89031-2133 <i>mkirkpatrick@asm.state.nv.us</i>	(702) 655-0332 (H) (702) 767-1315 (C)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
Koivisto, Ellen Marie (D) Clark, No. 14	1147 Timber Ridge Court Las Vegas, NV 89110-2545 <i>ekoivisto@asm.state.nv.us</i>	(702) 438-5723 (H) (702) 438-6783 (F)
Leslie, Sheila (D) Washoe, No. 27	825 Humboldt Street Reno, NV 89509-2009 <i>sleslie@asm.state.nv.us</i>	(775) 333-6564 (H)
Manendo, Mark A. (D) Clark, No. 18	4629 Butterfly Circle Las Vegas, NV 89122-6149 <i>mmanendo@asm.state.nv.us</i>	(702) 451-8654 (H) (702) 451-9060 (F)
Mastroluca, April (D) Clark, No. 29	265 Copper Glow Court Henderson, NV 89074-8744 <i>amastroluca@asm.state.nv.us</i>	(702) 286-8568 (C)
McArthur, Richard (R) Clark, No. 4	4640 Panoramic Court Las Vegas, NV 89129-1617 <i>rncarthur@asm.state.nv.us</i>	(702) 396-1065 (H)
McClain, Kathryn (Kathy) A. (D) Clark, No. 15	2457 Swan Lane Las Vegas, NV 89121-5242 <i>kmccclain@asm.state.nv.us</i>	(702) 898-5579 (H/O)
Mortenson, Harry (D) Clark, No. 42	3930 El Camino Road Las Vegas, NV 89103-2221 <i>hmortenson@asm.state.nv.us</i>	(702) 876-6944 (H)
Munford, Harvey J. (D) Clark, No. 6	809 Sunny Place Las Vegas, NV 89106-3637 <i>hmunford@asm.state.nv.us</i>	(702) 646-4265 (H) (702) 375-0601 (C)
Oceguera, John (D) Clark, No. 16	7655 Chaumont Street Las Vegas, NV 89123-1491 <i>joceguera@asm.state.nv.us</i>	(702) 452-4800 (H)
Ohrenschall, James (D) Clark, No. 12	P.O. Box 97741 Las Vegas, NV 89193-7741 <i>johrenschall@asm.state.nv.us</i>	(702) 432-6999 (H) (702) 523-4766 (C)
Parnell, Bonnie (D) District No. 40 (Portions of Carson City and Washoe County)	804 Saratoga Way Carson City, NV 89703-3656 <i>bparnell@asm.state.nv.us</i>	(775) 883-4234 (H)
Pierce, Peggy (D) Clark, No. 3	5304 Gipsy Avenue Las Vegas, NV 89107-3847 <i>ppierce@asm.state.nv.us</i>	(702) 631-8036 (H)
Segerblom, Tick (D) Clark, No. 9	704 South Ninth Street Las Vegas, NV 89101-7015 <i>tsegerblom@asm.state.nv.us</i>	(702) 386-9945 (H) (702) 388-9600 (O) (702) 385-2909 (F)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
Settlemeyer, James A. (R) District No. 39 <i>(Douglas County and portions of Carson City and Washoe County)</i>	770 U.S. Highway 395 North Gardnerville, NV 89410-7813 <i>jsettlemeyer@asm.state.nv.us</i>	(775) 265-7739 (H) (775) 450-6114 (C)
Smith, Debbie (D) Washoe, No. 30	3270 Wilma Drive Sparks, NV 89431-1173 <i>dsmith@asm.state.nv.us</i>	(775) 331-0897 (H) (775) 233-2905 (C)
Spiegel, Ellen B. (D) Clark, No. 21	1953 Kachina Mountain Drive Henderson, NV 89012-2219 <i>espiegel@asm.state.nv.us</i>	(702) 577-2167 (H)
Stewart, Lynn D. (R) Clark, No. 22	2720 Cool Lilac Avenue Henderson, NV 89052-3836 <i>lstewart@asm.state.nv.us</i>	(702) 370-2185 (C)
Woodbury, Melissa (R) Clark, No. 23	2654 West Horizon Ridge Parkway, Suite B5-280 Henderson, NV 89052-2858 <i>mwoodbury@asm.state.nv.us</i>	(702) 742-6495 (C) (702) 240-2553 (F)

*For maps of legislative districts, see Appendix G of this manual.

**MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT
2009 SESSION**

SENATE

<i>District*</i>	<i>Name and Party</i>
Capital Senatorial District.....	Amodei, Mark E. (R)**
Central Nevada Senatorial District.....	McGinness, Mike (R)
Clark, No. 1.....	Lee, John Jay (D)
Clark, No. 2.....	Carlton, Maggie (D)**
Clark, No. 3.....	Wiener, Valerie (D)
Clark, No. 4.....	Horsford, Steven A. (D)
Clark, No. 5.....	Breeden, Shirley A. (D)
Clark, No. 5.....	Woodhouse, Joyce L. (D)**
Clark, No. 6.....	Copening, Allison (D)
Clark, No. 7.....	Care, Terry John (D)**
Clark, No. 7.....	Parks, David R. (D)
Clark, No. 8.....	Cegavske, Barbara K. (R)**
Clark, No. 9.....	Nolan, Dennis (R)**
Clark, No. 10.....	Coffin, Bob (D)**
Clark, No. 11.....	Schneider, Michael (Mike) A. (D)
Clark, No. 12.....	Hardy, Warren B., II (R)**
Rural Nevada Senatorial District.....	Rhoads, Dean A. (R)
Washoe, No. 1.....	Mathews, Bernice (D)**
Washoe, No. 2.....	Washington, Maurice E. (R)**
Washoe, No. 3.....	Raggio, William J. (R)
Washoe, No. 4.....	Townsend, Randolph J. (R)**

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2010.

ASSEMBLY

<i>District*</i>	<i>Name and Party</i>
No. 1, Clark.....	Kirkpatrick, Marilyn (D)
No. 2, Clark.....	Hambrick, John (R)
No. 3, Clark.....	Pierce, Peggy (D)
No. 4, Clark.....	McArthur, Richard (R)
No. 5, Clark.....	Dondero Loop, Marilyn (D)
No. 6, Clark.....	Munford, Harvey J. (D)
No. 7, Clark.....	Arberry, Morse Jr. (D)
No. 8, Clark.....	Buckley, Barbara E. (D)
No. 9, Clark.....	Segerblom, Tick (D)
No. 10, Clark.....	Hogan, Joseph (Joe) M. (D)
No. 11, Clark.....	Kihuen, Ruben J. (D)
No. 12, Clark.....	Ohrenschall, James (D)
No. 13, Clark.....	Christensen, Chad (R)
No. 14, Clark.....	Koivisto, Ellen Marie (D)
No. 15, Clark.....	McClain, Kathyrn (Kathy) A. (D)
No. 16, Clark.....	Oceguera, John (D)
No. 17, Clark.....	Atkinson, Kelvin D. (D)
No. 18, Clark.....	Manendo, Mark A. (D)
No. 19, Clark.....	Claborn, Jerry D. (D)
No. 20, Clark.....	Hardy, Joseph (Joe) P., M.D. (R)
No. 21, Clark.....	Spiegel, Ellen B. (D)
No. 22, Clark.....	Stewart, Lynn D. (R)
No. 23, Clark.....	Woodbury, Melissa (R)
No. 24, Washoe.....	Bobzien, David P. (D)
No. 25, Washoe.....	Gansert, Heidi S. (R)
No. 26, Washoe.....	Cobb, Ty (R)
No. 27, Washoe.....	Leslie, Sheila (D)
No. 28, Clark.....	Denis, Moises (Mo) (D)
No. 29, Clark.....	Mastroluca, April (D)
No. 30, Washoe.....	Smith, Debbie (D)
No. 31, Washoe.....	Anderson, Bernard (Bernie) (D)
No. 32, Portions of Humboldt, Lander, and Washoe Counties.....	Gustavson, Don (R)
No. 33, Elko County and portions of Humboldt County.....	Carpenter, John C. (R)
No. 34, Clark.....	Horne, William C. (D)
No. 35, Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties.....	Goicoechea, Peter (Pete) J. (R)
No. 36, Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County.....	Goedhart, Edwin (Ed) A. (R)
No. 37, Clark.....	Conklin, Marcus L. (D)
No. 38, Storey County, most of Lyon County, and portions of Carson City and Churchill County.....	Grady, Tom (R)
No. 39, Douglas County and portions of Carson City and Washoe County.....	Settelmeyer, James A. (R)
No. 40, Portions of Carson City and Washoe County.....	Parnell, Bonnie (D)
No. 41, Clark.....	Aizley, Paul (D)
No. 42, Clark.....	Mortenson, Harry (D)

*For maps of legislative districts, see Appendix G of this manual.

INTERIM COMMITTEES AND SUBCOMMITTEES

2007-2008

(The Chair is named first on each committee or subcommittee;
the Vice Chair, if one was selected, follows the Chair;
and the members are listed alphabetically unless otherwise stated.)

INTERIM COMMITTEES

Interim Finance Committee (NRS 218.6825)

Arberry, Raggio, Beers (S), Buckley, Cegavske, Coffin, Denis, Gansert, Grady, J. Hardy, Hogan, Koivisto, Leslie, Marvel, Mathews, McClain, Parks, Rhoads, Smith, Titus, Weber.

Interim Finance Committee's Subcommittee to Review Allocations for Homeless (A.B. 629, Section 2)

Leslie, Beers (S), J. Hardy, Parks, Raggio, Titus.

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (NRS 218.6827)

Arberry, Cegavske, Gansert, Mathews, Raggio, Smith.

Legislative Commission (NRS 218.660)

Townsend, McGinness, Anderson, Buckley, Care, Carpenter, Goicoechea, W. Hardy, Mabey, Ocegüera, Titus, Wiener.

Information Technology Subcommittee

Denis, Rhoads, Allen, Beers (S), Coffin, Mortenson.

Budget Subcommittee (NRS 218.6824)

Senate Members: Mathews (Co-Chair), Horsford (Co-Chair), Coffin, W. Hardy, Raggio, Rhoads, Woodhouse. Assembly Members: Arberry (Chair), Leslie (Vice Chair), Buckley, Conklin, Denis, Gansert, Goicoechea, Grady, J. Hardy, Hogan, Koivisto, McClain, Ocegüera, Smith.

STATUTORY COMMITTEES

Advisory Commission on the Administration of Justice (NRS 176.0123)

Amodei, Carpenter, Horsford, Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Catherine Cortez Masto, Attorney General; Bernard W. Curtis, Chief, Division of Parole and Probation; Larry Digesti, Representative, State Bar of Nevada; Gayle W. Farley, Victims' Rights Advocate; Raymond Flynn, Assistant Sheriff, Las Vegas Metropolitan Police Department; Judge Douglas W. Herndon, Eighth Judicial District Court; Phil Kohn, Clark County Public Defender; Arthur E. Mallory, Churchill County District Attorney; James Miller, Sheriff, Storey County; Dorla Salling, Chairman, State Board of Parole Commissioners; Richard Siegel, President, ACLU of Nevada, Inmate Advocate; Howard Skolnik, Director, Department of Corrections.

Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice

Horsford. Catherine Cortez Masto, Attorney General; Judge Frances Doherty, Second Judicial District Court; Phil Kohn, Clark County Public Defender; Teresa Lowry, Chief Deputy District

Attorney, Clark County Juvenile Division; Mike Pomi, Director, Washoe County Department of Juvenile Services; Fernando Serrano, Deputy Administrator, Juvenile Services Division of Child and Family Services; Scott Shick, Chief Probation Officer, Douglas County; Ryan Sullivan, Chief Deputy Public Defender, Washoe County; Cheryl (Cherie) Townsend, Director, Clark County Department of Juvenile Justice Services; Judge William O. Voy, Eighth Judicial District Court; Jo Lee Wickes, Chief Deputy District Attorney, Juvenile Division, Washoe County District Attorney. Alternate Members: Susan Roske, Chief Deputy Public Defender, Clark County Juvenile Division; Pauline Salla, State Juvenile Justice Specialist.

Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing"

Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Jeremy Bosler, Washoe County Public Defender; Bernard W. Curtis, Chief, Division of Parole and Probation; John Helzer, Assistant District Attorney, Washoe County Criminal Division; Judge Douglas W. Herndon, Eighth Judicial District Court; Phil Kohn, Clark County Public Defender; Christopher Lalli, Assistant District Attorney, Clark County; Richard Siegel, President, ACLU of Nevada, Inmate Advocate; Howard Skolnik, Director, Department of Corrections.

Advisory Commission on the Administration of Justice's Subcommittee to Study Mandatory Drug Sentencing Statutes and Substantial Assistance Statute

Carpenter. Judge Douglas W. Herndon, Eighth Judicial District Court (Chair); Tom Carroll, Chief Deputy District Attorney, Clark County District Attorney; David Chesnoff, Esq.; Scott Freeman, Esq.; Gerald Gardner, Assistant District Attorney, Carson City District Attorney; Greg Smith, Department of Corrections; Brett Zimmerman, Captain, Las Vegas Metropolitan Police Department.

Advisory Commission on the Administration of Justice Steering Committee

Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Bernard W. Curtis, Chief, Division of Parole and Probation; Gayle W. Farley, Victims' Rights Advocate; Arthur E. Mallory, Churchill County District Attorney; Richard Siegel, President, ACLU of Nevada, Inmate Advocate.

Commission on Special License Plates (NRS 482.367004)

Atkinson, Nolan, Carlton, Christensen, Manendo. Nonvoting Members: Michael E. Fischer, D.D.S., Director, Department of Cultural Affairs; Jerry Hafen, Director, Department of Public Safety; Virginia (Ginny) Lewis, Director, Department of Motor Vehicles.

Committee on High-Level Radioactive Waste (NRS 459.0085)

McGinness, Mortenson, W. Hardy, Hogan, Horne, Lee, Rhoads, Weber.

Committee on Industrial Programs (NRS 209.4817)

Marvel, Arberry, Beers (S), Washington. Bruce Aguilera, Las Vegas; Michael Mackenzie, Las Vegas, Mike Magnani, Las Vegas; Allen J. Puliz, Las Vegas; Howard Skolnik, Department of Corrections; Greg Smith, Purchasing Division.

Committee to Consult with the Director (NRS 218.6828)

Townsend, Allen, Anderson, Buckley, Conklin, Gansert, W. Hardy, Horsford, Ocegüera, Raggio, Woodhouse.

Interim Retirement and Benefits Committee (NRS 218.5373)

Raggio, Arberry, Beers (S), Coffin, Goicoechea, Koivisto.

Legislative Commission's Audit Subcommittee (NRS 218.6823)

Rhoads, Marvel, Arberry, Coffin, Leslie. Alternate Members: Beers (S), Denis, Grady, Hogan, Woodhouse.

Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)

W. Hardy, Buckley, Carlton, Carpenter, Ocegüera, Townsend.

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218.53871)

Pierce, Rhoads, Amodei, Arberry, Carlton, Grady.

Legislative Committee on Education (NRS 218.5352)

Parnell, Raggio, Cegavske, Denis, Mathews, Munford, Stewart, Washington.

Legislative Committee on Health Care (NRS 439B.200)

Leslie, Washington, Gerhardt, J. Hardy, Heck, Horsford.

Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances (S.B. 4, 23rd Special Session)

Carlton, Gerhardt, Heck.

Legislative Committee on Public Lands (NRS 218.5363)

Rhoads, Marvel, Amodei, Care, Claborn, Smith. Tom Fransway, Humboldt County. Alternate Members: Bobzien, Carpenter, Goicoechea, W. Hardy, Kirkpatrick, McGinness, Schneider. Tom Collins, Clark County.

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, Section 56)

Amodei, Anderson, Bobzien, Gansert, Mathews, Washington.

INTERIM STUDIES

Implementation of Courts of Chancery (A.C.R. 35)

Beers (S), Care, Carpenter, Cegavske, Horne, Segerblom.

Issues Relating to Senior Citizens and Veterans (A.C.R. 35)

McClain, W. Hardy, Heck, Hogan, Settlemeyer, Woodhouse.

Mortgage Lending and Housing Issues (NRS 218.682)

Conklin, Beers (S), Grady, W. Hardy, Kirkpatrick, Schneider.

Placement of Children in Foster Care (S.B. 356, Section 4)

Horsford, Gerhardt, Anderson, Cegavske, Washington, Weber.

Transportation Issues (NRS 218.682)

Nolan, Atkinson, Goicoechea, Ocegüera, Titus, Townsend.

NONLEGISLATIVE COMMITTEES

(Committee Chair not included unless otherwise noted.)

Advisory Board on Maternal and Child Health (NRS 442.133)

Carlton, Pierce. Additional nonlegislative members.

Advisory Committee for a Veterans' Cemetery in Northern Nevada (NRS 417.230)

Grady, McGinness. Additional nonlegislative members.

Advisory Committee for a Veterans' Cemetery in Southern Nevada (NRS 417.230)

W. Hardy, Manendo. Additional nonlegislative members.

Advisory Committee on Nevada Criminal Justice Information Sharing (NRS 179A.079)

Anderson, Washington. Additional nonlegislative members.

Advisory Council on Parental Involvement (S.B. 143, Section 3)

Kihuen, Woodhouse. Additional nonlegislative members.

Commission on Educational Technology (NRS 388.790)

Denis, Schneider. Bob Bass, Las Vegas, Senate appointment; Jhone Ebert, Las Vegas, Assembly appointment.

Council to Establish Academic Standards for Public Schools (NRS 389.510)

Bobzien, Cegavske. Additional nonlegislative members.

Education Commission of the States (NRS 399.015, Article III)

Cegavske, Denis, Smith, Titus. Additional nonlegislative members.

Gaming Policy Committee (NRS 463.021)

Amodei, Anderson. Additional nonlegislative members.

Governor's Workforce Investment Board (Public Law 105-220)

Carlton, Smith, Townsend, Weber. Additional nonlegislative members.

Information Technology Advisory Board (NRS 242.122)

Beers (S), Denis. Additional nonlegislative members.

National Conference of Commissioners on Uniform State Laws (NRS 219.020)

Amodei, Care, Horne, Segerblom. Brenda J. Erdoes, Legislative Counsel, Legislative Counsel Bureau; Professor Kay P. Kindred, William S. Boyd School of Law; Professor Francis J. Mootz III, William S. Boyd School of Law; Kevin C. Powers, Senior Principal Deputy Legislative Counsel, Legislative Counsel Bureau.

Nevada AIDS Advisory Task Force

Atkinson, Washington. Additional nonlegislative members.

Nevada Autism Task Force (A.B. 629, Section 40)

Allen, W. Hardy, Mathews, Ohrenschall. Additional nonlegislative members.

Nevada Commission on Aging (NRS 427A.032)

McClain, Wiener. Additional nonlegislative members.

Nevada Commission on Homeland Security (NRS 239C.120)

Nolan, Ocegüera. Additional nonlegislative members.

Nevada Commission on Sports (NRS 233H.020)

Ocegüera, Washington (nonvoting members). Additional nonlegislative members.

Nevada Early Intervention Interagency Coordinating Council (Public Law 99-457)

Appointments to be announced.

Nevada Silver Haired Legislative Forum (NRS 427A.320 through NRS 427A.400)

Alice Adams, Clark Senate District 2; Clo Banks, Clark Senate District 3; Joann M. Bongiorno, Clark Senate District 5; Evelyn Cannestra, M.S.W., Clark Senate District 8; Thelma Clark, Clark Senate District 10; Richard C. (Dick) Doyle, Clark Senate District 9; Ruth H. Hart, Washoe Senate District 3; Verlia Davis Hoggard, Clark Senate District 4; Ray B. Jones, Rural Nevada Senatorial District; Jane Maxfield, Washoe Senate District 4; Herbert E. Randall, Ed.D., Clark Senate District 5; Mary D. Roberts, Clark Senate District 1; Mimi Rodden; Clark Senate District 12; Margaret Spooner, Central Nevada Senatorial District; Rick A. Stanfill, Clark Senate District 11; Ronald E. Stoller, Clark Senate District 6; Harriet Trudell, Clark Senate District 7. Ex Officio Members, National Silver Haired Congress: Robert E. Erickson, Silver Representative, District 1; Darlene B. Hines-Perry, Silver Representative, District 3; Sydelle MacKay, Silver Representative, District 2; Lucy Peres, Silver Senator (Forum President); Herbert W. Perry, CPA/EA, Silver Senator. Additional appointments to be announced.

Nevada State Council for Interstate Adult Offender Supervision (NRS 213.215)

Kirkpatrick, Washington. Additional nonlegislative members.

Nevada State Council for Interstate Juvenile Supervision (NRS 62I.015)

Gerhardt, Woodhouse. Additional nonlegislative members.

Nevada Veterans' Services Commission (NRS 417.150)

Care, McClain. Additional nonlegislative members.

P-16 Advisory Council (S.B. 239, Section 6)

Buckley, Cegavske. Ray Bacon; Linda Johnson; Walt Ruffes; Steve Sisolak. Additional nonlegislative members.

State of Nevada Economic Forum (NRS 353.226)

Cathy Santoro, Governor appointment; John Restrepo, Governor appointment; Michael R. Alastuey, Assembly Speaker appointment; Bill Hartman, Senate Majority Leader appointment; Linda Rosenthal, Governor appointment.

Technological Crime Advisory Board (NRS 205A.040)

Pierce, Wiener. Additional nonlegislative members.

Washoe County Schools Construction and Revitalization Advisory Committee (S.B. 154, Section 10.1)

Townsend, Gansert, Mathews, Smith. Additional nonlegislative members.

Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee

Ohrenschall. Alternate Member: Wiener.

SENATE STANDING COMMITTEES AND LEADERSHIP

Seventy-Fifth Session, 2009

(The Chair is named first, the Vice Chair is named second,
and the members are listed alphabetically on each committee.)

COMMERCE AND LABOR—

Carlton, Schneider, Amodei, Copening, W. Hardy, Parks, Rhoads

ENERGY, INFRASTRUCTURE, AND TRANSPORTATION—

Schneider, Carlton, Breeden, Cegavske, Lee, Nolan, Townsend

FINANCE—

Co-Chair Mathews, Co-Chair Horsford, Coffin, W. Hardy, Raggio, Rhoads, Woodhouse

GOVERNMENT AFFAIRS—

Lee, Care, Breeden, Horsford, McGinness, Raggio, Townsend

HEALTH AND EDUCATION—

Wiener, Woodhouse, Breeden, Cegavske, Horsford, Nolan, Washington

JUDICIARY—

Care, Wiener, Amodei, Copening, McGinness, Parks, Washington

LEGISLATIVE OPERATIONS AND ELECTIONS—

Woodhouse, Mathews, Cegavske, W. Hardy, Lee, Raggio, Wiener

NATURAL RESOURCES—

Parks, Copening, Amodei, Coffin, Mathews, Nolan, Rhoads

TAXATION—

Coffin, Care, Carlton, McGinness, Schneider, Townsend, Washington

PRESIDENT PRO TEMPORE—

Michael (Mike) A. Schneider

MAJORITY FLOOR LEADER—

Steven A. Horsford

ASSISTANT MAJORITY FLOOR LEADER—

Terry John Care

MAJORITY WHIP—

Valerie Wiener

ASSISTANT MAJORITY WHIP—

John Jay Lee

SENATE STANDING COMMITTEES AND LEADERSHIP (continued)

MINORITY FLOOR LEADER—
William J. Raggio

ASSISTANT MINORITY FLOOR LEADER—
Dennis Nolan

MINORITY WHIP—
Barbara K. Cegavske

ASSEMBLY STANDING COMMITTEES AND LEADERSHIP

Seventy-Fifth Session, 2009

(The Chair is named first, the Vice Chair is named second,
and the members are listed alphabetically on each committee.)

COMMERCE AND LABOR—

Conklin, Atkinson, Anderson, Arberry, Buckley, Christensen, Gansert, Goedhart, Horne, Kirkpatrick, Manendo, McClain, Ocegüera, Settlemeyer

CORRECTIONS, PAROLE, AND PROBATION—

Horne, Segerblom, Anderson, Carpenter, Cobb, Dondero Loop, Gustavson, Hambrick, Kihuen, Manendo, McArthur, Mortenson, Ohrenscha1, Parnell

EDUCATION—

Parnell, Denis, Bobzien, Dondero Loop, J. Hardy, Kihuen, Mastroluca, McArthur, Munford, Stewart, Woodbury

ELECTIONS, PROCEDURES, ETHICS (EPE), AND CONSTITUTIONAL AMENDMENTS (CA)—

Koivisto (Chair EPE), Mortenson (Chair CA), Cobb, Conklin, Gansert, Hambrick, Horne, Kihuen, Munford, Ohrenscha1, Segerblom, Settlemeyer, Smith

GOVERNMENT AFFAIRS—

Kirkpatrick, Bobzien, Aizley, Atkinson, Christensen, Claborn, Goedhart, Mastroluca, Munford, Pierce, Settlemeyer, Spiegel, Stewart, Woodbury

HEALTH AND HUMAN SERVICES—

Smith, Pierce, Cobb, Denis, Hambrick, J. Hardy, Leslie, Mastroluca, Parnell, Spiegel, Stewart

JUDICIARY—

Anderson, Segerblom, Carpenter, Cobb, Dondero Loop, Gustavson, Hambrick, Horne, Kihuen, Manendo, McArthur, Mortenson, Ohrenscha1, Parnell

NATURAL RESOURCES, AGRICULTURE, AND MINING—

Claborn, Hogan, Aizley, Bobzien, Carpenter, Goicoechea, Grady, Gustavson, Munford, Ohrenscha1, Segerblom

TAXATION—

McClain, Kirkpatrick, Aizley, Anderson, Arberry, Goedhart, Grady, Gustavson, Koivisto, Leslie, McArthur, Mortenson, Pierce

TRANSPORTATION—

Atkinson, Manendo, Carpenter, Christensen, Claborn, Dondero Loop, Goicoechea, Hogan, Kihuen, Spiegel, Woodbury

WAYS AND MEANS—

Arberry, Leslie, Buckley, Conklin, Denis, Gansert, Goicoechea, Grady, J. Hardy, Hogan, Koivisto, McClain, Ocegüera, Smith

ASSEMBLY STANDING COMMITTEES AND LEADERSHIP (continued)

SPEAKER—

Barbara E. Buckley

SPEAKER PRO TEMPORE—

Bernard (Bernie) Anderson

MAJORITY FLOOR LEADER—

John Ocegüera

ASSISTANT MAJORITY FLOOR LEADER—

Marcus L. Conklin

MAJORITY WHIP—

Sheila Leslie

ASSISTANT MAJORITY WHIPS—

William C. Horne

Debbie Smith

MINORITY FLOOR LEADER—

Heidi S. Gansert

ASSISTANT MINORITY FLOOR LEADER—

Lynn D. Stewart

MINORITY WHIPS—

Chad Christensen

Peter (Pete) J. Goicoechea