# CHAPTER I MEMBERS OF THE NEVADA LEGISLATURE

# BIOGRAPHIES OF MEMBERS OF THE NEVADA SENATE



# LIEUTENANT GOVERNOR AND PRESIDENT OF THE SENATE



BRIAN K. KROLICKI Republican

**Born:** 1960 – Warwick, Rhode Island

Educated: Stanford University, B.A., Political Science

Married: Kelly Krolicki

Children: Katherine, Caroline, Elizabeth

#### LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

# **Years in Senate:**

First elected Lieutenant Governor, November 2006, reelected November 2010 President of the Senate, 2007 to Current



KELVIN D. ATKINSON
Democrat
Senate District No. 4
Clark County (part)
Government Management Analyst



**Born:** 1969 – Chicago, Illinois

Educated: Culver City High School; Howard University; University of Nevada, Las Vegas

Children: Haley

Hobbies/Special Interests: Reading, watching the Raiders and Lakers, studying politics,

traveling

#### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

Years in Assembly:

November 2002 to November 2012

Years in Senate:

November 2012 to Current

Leadership:

Assembly Senior Chief Deputy Whip, 2011

**Legislative Commission: 2013 Interim Finance Committee: 2011** 

**Assembly Committees:** 

Commerce and Labor (2009; 2011, Chair)

Education (2003; 2005)

Government Affairs (2003; 2005; 2007; 2009)

Natural Resources, Agriculture, and Mining (2003; 2005; 2007)

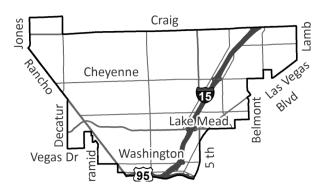
Transportation (2003, 2005, 2007, and 2009, Chair; 2011)

Ways and Means (2011)

# **Senate Committees:**

Commerce, Labor, and Energy (2013, Chair) Legislative Operations and Elections (2013)

Transportation (2013)



# KELVIN D. ATKINSON

Democrat Senate District No. 4 Clark County (part) Government Management Analyst (continued)

# **Interim Committees:**

Commission on Special License Plates (2005-2006; 2007-2008, Chair)

Development and Promotion of Logistics and Distribution Centers and Issues

Concerning Infrastructure and Transportation (A.C.R. 30) (2009-2010, Chair)

Education Commission of the States (2003-2004)

Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (2003-2004)

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST) (2011-2013, Chair)

Interim Finance Committee's Subcommittee for Federal Stimulus Oversight (A.C.R. 34) (2009-2010)

Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (S.C.R. 13) (2003-2004)

Nevada AIDS Advisory Task Force (2003-2004; 2005-2006; 2007-2008; 2011-2012) Transportation Issues (2007-2008)

Use, Management, and Allocation of Water Resources (S.C.R. 26) (2005-2006)



GREG BROWER Republican Senate District No. 15 Washoe County (part) Attorney at Law



**Born:** 1964 – South Milwaukee, Wisconsin

Educated: Bonanza High School, Las Vegas, 1982; University of California, Berkeley,

A.B., 1986; The George Washington University, J.D., 1992

Married: Loren

Children: Hayley, Kaitlin

*Military:* Lieutenant, United States Navy, 1987-1993 (Active and Reserve Duty)

#### LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 2 Special Sessions

# Years in Assembly:

November 1998 to November 2002

Years in Senate:

January 2011\* to Current

# Leadership:

Co-Assembly Minority Whip, 2001

Legislative Commission: 1999

# **Assembly Committees:**

Constitutional Amendments (1999; 2001)

Education (1999)

Elections, Procedures and Ethics (2001)

Judiciary (1999; 2001)

Taxation (1999; 2001)

# **Senate Committees:**

Education (2011)

Health and Human Services (2011)

Judiciary (2013)

Revenue and Economic Development (2013)

Select Committee on Economic Growth and

Employment (2011)

# **Interim Committees:**

Advisory Commission on Sentencing (2001-2002)

Advisory Commission on the Administration of

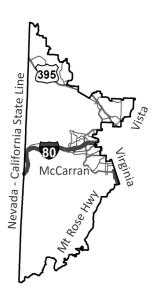
Justice (2011-2012)

Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin

(A.C.R. 5) (2001-2002)

Committee to Continue the Review of the Tahoe Regional Planning Agency (S.C.R. 16)

(1999-2000, Chair)



# **GREG BROWER**

Republican Senate District No. 15 Washoe County (part) Attorney at Law (continued)

#### **Interim Committees (continued):**

Committee to Review Regulations (1999-2000, Chair)

Governor's Steering Committee to Conduct a Fundamental Review of State Government (1999-2000)

Legislative Commission's Host Committee for The Council of State Governments-WEST 2002 Annual Meeting (2001-2002)

Legislative Committee on Child Welfare and Juvenile Justice (2011-2012)

Legislative Committee on Public Lands (2011-2012)

Mining Oversight and Accountability Commission (2011-2012)

National Conference of Commissioners on Uniform State Laws (1999-2000; 2001-2002; 2011-2012)

Nevada Legislature's Committee on High-Level Radioactive Waste (2011-2012)

New Method for Funding Public Schools (S.B. 11) (2011-2012)

Structure and Operations of the Nevada Legislature (A.C.R. 12) (2011-2012)

Study of Methods to Encourage Businesses to Organize and Conduct Business in Nevada (S.C.R. 19) (1999-2000)

Trademark and Copyright Law (A.B. 383) (2011-2012)

# **Comments:**

\*Appointed January 18, 2011, to fill vacancy created by resignation of Senator William J. Raggio.



BARBARA K. CEGAVSKE Republican Senate District No. 8 Clark County (part)



**Born:** 1951 – Faribault, Minnesota

Educated: Mayo High School, Rochester, Minnesota; Clark County Community College,

Las Vegas Married: Tim

Children: Adam, Bret

Hobbies/Special Interests: Travel, reading, art, photography, cooking

#### LEGISLATIVE SERVICE

Served in 9 Regular Sessions and 10 Special Sessions

# Years in Assembly:

November 1996 to November 2002

#### Years in Senate:

November 2002 to Current

#### Leadership:

Co-Assembly Assistant Minority Floor Leader, 1999

Assembly Minority Floor Leader, 2001

Senate Minority Whip, 2008 Special Session (one), 2009, and 2010 Special Session

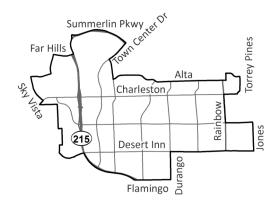
Senate Assistant Minority Leader, 2011

**Legislative Commission: 2009** 

**Interim Finance Committee:** 1997; 1999; 2001; 2003; 2005; 2007; 2011

# **Assembly Committees:**

Education (1997; 1999; 2001) Transportation (1997; 1999; 2001) Ways and Means (1997; 1999; 2001)



# BARBARA K. CEGAVSKE

Republican
Senate District No. 8
Clark County (part)
(continued)

#### **Senate Committees:**

Education (2011; 2013)

Energy, Infrastructure and Transportation (2009)

Finance (2003; 2005; 2007; 2011)

Health and Education (2009)

Human Resources and Education (2005; 2007)

Human Resources and Facilities (2003)

Legislative Affairs and Operations (2003)

Legislative Operations and Elections (2005 and 2007, Chair 2009; 2011; 2013)

# **Interim Committees:**

Committee to Consult with the Director (1999-2000; 2001-2002)

Committee to Evaluate Higher Education Programs (A.B. 203) (2003-2004)

Council to Establish Academic Standards for Public Schools (2005-2006; 2007-2008; 2009-2010)

Education Commission of the States (1997-1998; 1999-2000; 2001-2002; 2005-2006; 2007-2008; 2009-2010; 2011-2012)

Governance and Oversight of the System of K-12 Public Education (A.C.R. 2) (2009-2010)

Implementation of Courts of Chancery (A.C.R. 35) (2007-2008)

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2007-2008)

Legislative Commission's National Conference of State Legislatures Host Committee (1997-1998)

Legislative Commission's Subcommittee to Investigate Regulation of Mortgage Investments (1997-1998)

Legislative Committee on Child Welfare and Juvenile Justice (2009-2010)

Legislative Committee on Education (1999-2000; 2005-2006; 2007-2008)

Legislative Committee on Education Subcommittee on the Effectiveness of Career and Technical High Schools (A.B. 388) (2005-2006)

Legislative Committee on Health Care (2003-2004)

Legislative Committee on Health Care Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans (S.B. 289) (2003-2004)

Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (S.C.R. 13) (2003-2004)

Legislative Committee on Persons with Disabilities (2003-2004; 2005-2006, Chair)

P-16 Advisory Council (2007-2008; 2009-2010; 2011 to Current, Chair)

Placement of Children in Foster Care (S.B. 356) (2007-2008)

State Planning Commission for the New Construction, Design, Maintenance, and Repair of School Facilities (A.B. 353) (1997-1998)

Study of Methods to Encourage Businesses to Organize and Conduct Business in Nevada (S.C.R. 19) (1999-2000)



MOISES (MO) DENIS
Democrat
Senate District No. 2
Clark County (part)

Computer Network Technician



**Born:** 1961 – Brooklyn, New York

Educated: Rancho High School, Las Vegas; Brigham Young University, B.A., Music

Married: Susan Cook

*Children:* Diana Marie (Gale), Dustin Lee, Daniel Carlos, Denae Virgilia, Dallin Moises *Hobbies/Special Interests:* Music, theater, camping, reading, basketball, volunteer work

# LEGISLATIVE SERVICE

Served in 5 Regular Sessions and 6 Special Sessions

Years in Assembly:

November 2004 to November 2010

Years in Senate:

November 2010 to Current

Leadership:

Senate Assistant Majority Whip, 2011 Senate Majority Floor Leader, 2013 **Legislative Commission:** 2011; 2013

Served as Chair November 6, 2012, to Current

Served as Vice Chair March 29, 2012, to November 6, 2012, elected to replace

Senator Sheila Leslie

Interim Finance Committee: 2005; 2007; 2009; 2011; 2013



# Moises (Mo) Denis

Democrat Senate District No. 2 Clark County (part) Computer Network Technician (continued)

# **Assembly Committees:**

Education (2007; 2009)

Elections, Procedures, Ethics, and Constitutional Amendments (2005)

Health and Human Services (2009)

Natural Resources, Agriculture, and Mining (2005)

Taxation (2007)

Ways and Means (2005; 2007; 2009)

#### **Senate Committees:**

Commerce, Labor, and Energy (2013)

Education (2011, Chair)

Finance (2011; 2013)

Legislative Operations and Elections (2011)

Revenue (2011)

Revenue and Economic Development (2013)

### **Interim Committees:**

Audit Subcommittee (2011-2012, appointed in 2012 to replace Senator Sheila Leslie) Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (2011-2012)

Commission on Educational Technology (2005-2006; 2007-2008; 2009-2010; 2011-2012)

Committee on Industrial Programs (2009-2010)

Committee to Consult with the Director (2011-2012, Chair)

Council to Establish Academic Standards for Public Schools (2011-2012, appointed in 2012 to replace Senator Sheila Leslie)

Education Commission of the States (2007-2008)

Host Committee for 2013 Annual Meeting for The Council of State

Governments-WEST (CSG-WEST) (2011-2013)

Information Technology Advisory Board (2005-2006; 2007-2008; 2009-2010; 2011-2012)

Legislative Commission's Subcommittee on Information Technology (2005-2006; 2007-2008, Chair)

Legislative Commission's Subcommittee to Review Regulations (2011-2012, Chair) Legislative Committee on Education (2007-2008; 2011-2012)

Nevada Legislature's Committee on High-Level Radioactive Waste (2005-2006)

New Method for Funding Public Schools (S.B. 11) (2011-2012)

Structure and Operations of the Nevada Legislature (A.C.R. 12) (2011-2012)

Trademark and Copyright Law (A.B. 383) (2011-2012)



AARON D. FORD Democrat Senate District No. 11 Clark County (part) Attorney



Born: 1972 - Dallas, Texas

Educated: Texas A&M University, B.A.; George Washington University, M.A.; Ohio State

University, M.A., J.D., Ph.D.

Married: Berna

Children: Avery, Devin, Aaron II, Alexander

Hobbies/Special Interests: Travel

# LEGISLATIVE SERVICE

Served in 1 Regular Session

#### Years in Senate:

November 2012 to Current

# Leadership:

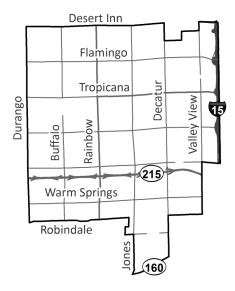
Senate Assistant Majority Whip, 2013

# **Senate Committees:**

Education (2013)

Judiciary (2013)

Natural Resources (2013, Chair)





PETE GOICOECHEA

Republican

Senate District No. 19

Clark (part), Elko, Eureka, Lincoln, Nye

(part), and White Pine Counties Rancher

**Born:** 1949 – Salt Lake City, Utah

Educated: White Pine County schools; Eureka County High School; Utah State University

Married: Glady Tognoni

Children: J.J. Goicoechea, D.V.M., Jolene Goicoechea-Lema

# LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

# Years in Assembly:

November 2002 to November 2012

#### **Years in Senate:**

November 2012 to Current

#### Leadership:

Co-Assembly Minority Whip, 2007, 2007 Special Session, 2008 Special Sessions (two), 2009, and 2010 Special Session

Assembly Minority Floor Leader, 2011 (from June 10, 2010, until January 19, 2012)

Legislative Commission: 2007

Interim Finance Committee: 2009; 2011; 2013

#### **Assembly Committees:**

Government Affairs (2003; 2005; 2007) Health and Human Services (2011)

Legislative Operations and Elections (2011)

Natural Resources, Agriculture, and Mining (2003; 2005; 2007; 2009)

Transportation (2003; 2005; 2007; 2009)

Ways and Means (2009; 2011)

### **Senate Committees:**

Finance (2013)

Government Affairs (2013)

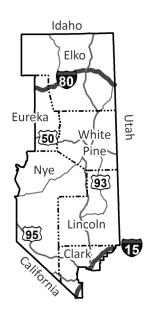
Natural Resources (2013)

# **Interim Committees:**

Committee to Consult with the Director (2009-2010, appointed to replace Assemblywoman Heidi S. Gansert; 2011-2012)

Interim Finance Committee's Subcommittee for Federal Stimulus Oversight (A.C.R. 34) (2009-2010)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37) (2009-2010)



# PETE GOICOECHEA

Republican
Senate District No. 19
Clark (part), Elko, Eureka, Lincoln, Nye (part), and White Pine Counties
Rancher
(continued)

#### **Interim Committees (continued):**

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Nominations for the Nevada Vision Stakeholder Group (2009-2010)

Interim Retirement and Benefits Committee (2007-2008; 2009-2010)

Nevada Legislature's Committee for the Fundamental Review of the Base Budgets of State Agencies (2009-2010)

Legislative Committee on Public Lands Subcommittee to Study Wilderness Areas and Wilderness Study Areas (S.C.R. 7) (2003-2004)

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, 2007) (2011-2012)

Powers Delegated to Local Governments (S.B. 264, Sec. 8) (2009-2010)

Public Employees' Benefits Program (2003-2004; 2005-2006)

Requirements for Reapportionment and Redistricting (A.C.R. 19) (2009-2010)

Transportation Issues (2007-2008); Use, Management, and Allocation of Water Resources (S.C.R. 26) (2005-2006)



# DONALD G. GUSTAVSON

Republican Senate District No. 14 Esmeralda, Humboldt, Lander, Mineral, Nye (part), Pershing, and Washoe (part) Counties Retired Professional Driver



**Born:** 1943 – Culver City, California

Educated: Culver City High School; Santa Monica Junior College; Western Nevada College

Married: Cathy

*Children:* Donald G. Gustavson II, Kerry J. Saulnier, Donna D. Stoller *Hobbies/Special Interests:* Model railroading, ballroom dancing

#### LEGISLATIVE SERVICE

Served in 7 Regular Sessions and 6 Special Sessions

# Years in Assembly:

November 1996 to November 2004, November 2008 to November 2010

#### Years in Senate:

November 2010 to Current

#### **Legislative Commission:**

February 17, 2012, to November 6, 2012, replaced Senator Elizabeth Halseth; 2013

# **Assembly Committees:**

Constitutional Amendments (1999; 2001; 2003)

Corrections, Parole, and Probation (2009)

Education (1997; 1999; 2001)

Judiciary (1997; 1999; 2001; 2003; 2009)

Natural Resources, Agriculture, and Mining (2009)

Taxation (2009)

Transportation (1997; 1999; 2001; 2003)

#### **Senate Committees:**

Education (2011; 2013)

Judiciary (2011)

Select Committee on Economic Growth and

Employment (2011)

Transportation (2013)

#### **Interim Committees:**

Commission on Special License Plates (2003-2004; 2011-2012)

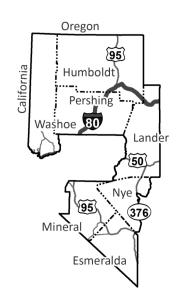
Deposits and Refunds on Recycled Products (A.B. 427) (2011-2012)

Legislative Committee on Education (2011-2012)

Legislative Committee to Oversee the

Western Regional Water Commission

(S.B. 487, 2007) (2009-2010; 2011-2012, Chair)



# DONALD G. GUSTAVSON

Republican Senate District No. 14 Esmeralda, Humboldt, Lander, Mineral, Nye (part), Pershing, and Washoe (part) Counties Retired Professional Driver (continued)

# **Interim Committees (continued):**

Nevada Legislature's Committee on High-Level Radioactive Waste (2009-2010) Study of the Care and Commitment of Mentally Ill (S.C.R. 60) (1997-1998) Subcommittee on Security (2001-2002)



SCOTT T. HAMMOND Republican Senate District No. 18 Clark County (part) Teacher



**Born:** 1966 – Syracuse, New York

Educated: University of Nevada, Las Vegas, B.A., Political Science, 1995; M.A., Political

Science, 1997

Married: Tonya Hammond

Children: Tomás, Olivia, Sofia, Isabella

#### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to November 2012

# Years in Senate:

November 2012 to Current

# **Assembly Committees:**

Health and Human Services (2011)

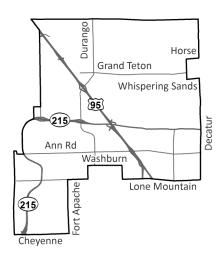
Judiciary (2011)

Transportation (2011)

# **Senate Committees:**

Government Affairs (2013)

Judiciary (2013)





# JOSEPH (JOE) P. HARDY, M.D.

Republican Senate District No. 12 Clark County (part) Family Physician and Associate Professor



Born: 1949 - Reno, Nevada

*Educated:* Sparks High School; University of Nevada, Reno; University of Nevada, Reno, School of Medicine, B.S.; Washington University in St. Louis, Missouri, School of

Medicine, M.D.

Married: Jill Sweningsen Hardy

Children: Joseph Paul Jr., Nicole, Emily, Leah, Spencer, Dane, Jack, Ryan

Grandchildren: Seventeen

Military: Major, United States Air Force

#### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

# Years in Assembly:

November 2002 to November 2010

# Years in Senate:

November 2010 to Current

# Leadership:

Co-Assembly Minority Whip, 2007, 2007 Special Session, and 2008 Special Session (one)

Senate Minority Whip, 2013

**Interim Finance Committee: 2007; 2009** 

# **Assembly Committees:**

Education (2003; 2005; 2007; 2009) Government Affairs (2003; 2005)

Health and Human Services (2003; 2005; 2007; 2009)

Ways and Means (2007; 2009)

# **Senate Committees:**

Commerce, Labor, and Energy (2013)

Government Affairs (2011)

Health and Human Services (2011; 2013)

Revenue (2011)

Transportation (2013)

# **Interim Committees:**

Advisory Board on Maternal and Child Health (2011-2012)

Allocation of Limousines (2003-2004)

Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (2003-2004)



# JOSEPH (JOE) P. HARDY, M.D.

Republican Senate District No. 12 Clark County (part) Family Physician and Associate Professor (continued)

## **Interim Committees (continued):**

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST) (2011-2013)

Interim Finance Committee's Subcommittee for Federal Stimulus Oversight (A.C.R. 34) (2009-2010)

Interim Finance Committee's Subcommittee to Review Allocations for Homeless (2007-2008)

Legislative Committee for Local Government Taxes and Finance (2003-2004)

Legislative Committee on Health Care (2003-2004; 2005-2006; 2007-2008; 2009-2010; 2011-2012)

Legislative Committee on Health Care Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans (S.B. 289) (2003-2004)

Legislative Committee on Health Care Subcommittee to Study Health Insurance Expansion Options (2003-2004)

Legislative Committee on Health Care Subcommittee to Study Services for the Treatment and Prevention of Substance Abuse (A.B. 2) (2005-2006)

Legislative Committee on Health Care Subcommittee to Study Staffing of the System for Delivery of Health Care in Nevada (A.B. 313) (2003-2004)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2011-2012)

Nevada Mental Health Plan Implementation Commission (S.B. 301) (2003-2004)

Nevada Mental Health Plan Implementation Commission Subcommittee to Continue Work of the Commission (S.B. 301) (2003-2004)

P-16 Advisory Council (2011-2012)

Task Force for the Fund for a Healthy Nevada (2003-2004)

Taxation of Real Property (A.B. 489) (2005-2006)

Telecommunication Services in Nevada (2003-2004)

Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee (2011-2012)



MARK A. HUTCHISON Republican Senate District No. 6 Clark County (part) Attorney



Born: 1963 – Las Vegas, Nevada

Educated: Bonanza High School; University of Nevada, Las Vegas, B.S., 1987;

Brigham Young University, J.D., 1990

Married: Cary

Children: Whitney, Canton, Kelsey, Weston, Logan, Sophie Hobbies/Special Interests: Writing, reading, running, hiking

# LEGISLATIVE SERVICE

Served in 1 Regular Session

**Years in Senate:** 

November 2012 to Current

# **Senate Committees:**

Commerce, Labor, and Energy (2013) Judiciary (2013)





JUSTIN C. JONES Democrat Senate District No. 9 Clark County (part) Attorney



Born: 1974 - Granada Hills, California

Educated: Brigham Young University, B.A., Political Science, 1997; George Washington

University, J.D., 2001 *Married:* Megan K. Jones *Children:* Gabriella, Liam

Hobbies/Special Interests: Running, cycling

# LEGISLATIVE SERVICE

Served in 1 Regular Session

# **Years in Senate:**

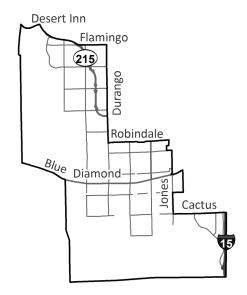
November 2012 to Current

# Leadership:

Senate Assistant Majority Whip, 2013

# **Senate Committees:**

Commerce, Labor, and Energy (2013) Health and Human Services (2013, Chair) Judiciary (2013)





BEN KIECKHEFER
Republican
Senate District No. 16

Carson City and Washoe County (part)

Carson City and V Communications



**Born:** 1977 – Springfield, Illinois

Educated: DePaul University, Chicago, Illinois, B.A., English; University of Illinois,

Springfield, M.A., Public Affairs Reporting

**Married:** April

Children: Aspen, Austin, Lincoln, Lucerne

Hobbies/Special Interests: Skiing, hunting, reading, family

#### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

#### Years in Senate:

November 2010 to Current

#### Leadership:

Senate Assistant Minority Floor Leader, 2013

**Interim Finance Committee: 2011: 2013** 

#### **Senate Committees:**

Finance (2011; 2013)

Health and Human Services (2011; 2013)

Revenue and Economic Development (2013)

Select Committee on Economic Growth and Employment (2011)

#### **Interim Committees:**

Advisory Council on Parental Involvement and Family Engagement (2011-2012)

Board of Directors for Corporation for Public

Benefit for Nevada Youth Legislature

(2011-2012)

Funding of Higher Education (S.B. 374)

(2011-2012)

Funding of Higher Education's Performance Pool, Economic and Workforce

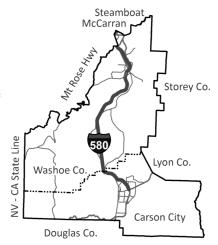
Development, and Research Subcommittee (2011-2012)

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST)

(2011-2013)

Interim Finance Committee's Subcommittee on Early Intervention Services

(2011-2012)



# BEN KIECKHEFER

Republican
Senate District No. 16
Carson City and Washoe County (part)
Communications
(continued)

# **Interim Committees (continued):**

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2011-2012)

Interim Retirement and Benefits Committee (2011-2012)



RUBEN J. KIHUEN Democrat Senate District No. 10 Clark County (part)



**Born:** 1980 – Guadalajara, Jalisco, Mexico

Educated: Rancho High School; University of Nevada, Las Vegas, B.S., Education;

University of Oklahoma, Master's in Public Administration (in progress)

Hobbies/Special Interests: Reading, traveling, motivating youth, soccer, weight lifting,

exercising, movies

# LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

Years in Assembly:

November 2006 to November 2010

Years in Senate:

November 2010 to Current

Leadership:

Senate Majority Whip, 2013

**Assembly Committees:** 

Corrections, Parole, and Probation (2009)

Education (2007; 2009)

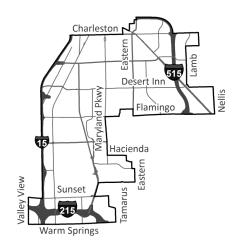
Elections, Procedures, Ethics, and Constitutional Amendments (2007; 2009)

Government Affairs (2007)

Judiciary (2009)

Natural Resources, Agriculture, and Mining (2007)

Transportation (2009)



# RUBEN J. KIHUEN

Democrat Senate District No. 10 Clark County (part) (continued)

#### **Senate Committees:**

Education (2011; 2013)

Health and Human Services (2011)

Judiciary (2011; 2013)

Revenue and Economic Development (2013, Chair)

Select Committee on Economic Growth and Employment (2011, Chair)

# **Interim Committees:**

Advisory Committee to Study Laws Concerning Sex Offender Registration (2011-2012)

Advisory Council on Parental Involvement (2007-2008)

Deposits and Refunds on Recycled Products (A.B. 427) (2011-2012)

Governor's Workforce Investment Board (2011-2012)

Legislative Committee on Child Welfare and Juvenile Justice (2011-2012)

Nevada Commission on Sports (2009-2010, nonvoting)

Sunset Subcommittee of the Legislative Commission (2011-2012)



# MARK A. MANENDO Democrat

Democrat
Senate District No. 21
Clark County (part)
Assistant Director of Client Services,
Collision Authority



**Born:** 1966 – Erie, Pennsylvania

*Educated:* Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders

Hobbies/Special Interests: Volunteer activities, basketball, music, theater

#### LEGISLATIVE SERVICE

Served in 10 Regular Sessions and 10 Special Sessions

# Years in Assembly:

November 1994 to November 2010

#### **Years in Senate:**

November 2010 to Current

#### Leadership:

Co-Assembly Assistant Majority Whip, 2001, 2003, and 2003 Special Sessions (two)

#### **Assembly Committees:**

Commerce and Labor (2007; 2009)

Corrections, Parole, and Probation (2009)

Economic Development and Tourism (1995)

Education (1995; 1997; 1999; 2001; 2003; 2005)

Government Affairs (2003, Chair)

Health and Human Services

(1997; 1999; 2001)

Judiciary (1995; 1997; 1999;

2001; 2005; 2007; 2009)

Labor and Management

(1995)

Taxation (1995; 1997; 1999)

Transportation (2003; 2005;

2007; 2009)

# **Senate Committees:**

Government Affairs (2011; 2013)

Legislative Operations and

Elections (2013)

Natural Resources (2011,

Chair; 2013)



# MARK A. MANENDO

Democrat
Senate District No. 21
Clark County (part)
Assistant Director of Client Services, Collision Authority
(continued)

# **Senate Committees (continued):**

Select Committee on Economic Growth and Employment (2011)

Transportation (2011; 2013, Chair)

# **Interim Committees:**

Advisory Committee for a Veterans' Cemetery in Southern Nevada (2001-2002;

2003-2004; 2005-2006; 2007-2008; 2009-2010) Commission on Special License Plates (2007-2008)

Committee to Review Regulations (1995-1996)

Deposits and Refunds on Recycled Products (A.B. 427) (2011-2012)

Governor's Workforce Investment Board (2011-2012)

Interim Retirement and Benefits Committee (2003-2004)

Legislative Committee on Education (1999-2000; 2001-2002; 2005-2006; 2011-2012)

Legislative Committee on Persons With Disabilities (2003-2004)

Legislative Committee on Public Lands (2011-2012)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2011-2012)

Nevada Commission on Aging (2011-2012)

Nevada Veterans' Services Commission (2011-2012)

State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children (2009-2010; 2011-2012)

Opportunity for Military Children (2009-2010; 2011-2012)

Structure and Operations of the Nevada Legislature (A.C.R. 12) (2011-2012, appointed March 29, 2012, to replace Senator Sheila Leslie)
Study of Methods to Encourage Businesses to Organize and Conduct Business in

Nevada (S.C.R. 19) (1999-2000) Study of Special Education and Student Discipline (A.C.R. 44) (1997-1998)

Subcommittee to Study Categories of Misdemeanors (2001-2002, Chair)

Trademark and Copyright Law (A.B. 383) (2011-2012)



DAVID R. PARKS

Democrat

Senate District No. 7

Clark County (part)

Consultant



**Born:** 1943 – Boston, Massachusetts

Educated: University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

Military: United States Air Force, 1967-1971

#### LEGISLATIVE SERVICE

Served in 9 Regular Sessions and 10 Special Sessions

# Years in Assembly:

November 1996 to November 2008

# **Years in Senate:**

November 2008 to Current

# Leadership:

Assembly Assistant Majority Whip, 1999

Assembly Assistant Majority Floor Leader, 2001

Senate President Pro Tempore, 2013

Interim Finance Committee: 1999; 2001; 2003; 2007; 2011; 2013

# **Assembly Committees:**

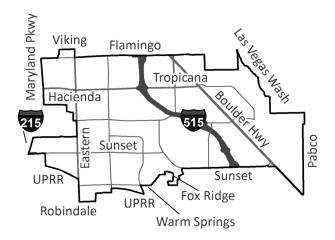
Commerce (1999)

Commerce and Labor (2001; 2003; 2005; 2007)

Constitutional Amendments (2001) Government Affairs (1997; 2005, Chair)

Growth and Infrastructure (2005)

Infrastructure (1997)



# DAVID R. PARKS

Democrat Senate District No. 7 Clark County (part) Consultant (continued)

## **Assembly Committees (continued):**

Labor and Management (1997)

Select Committee on Corrections, Parole, and Probation (2007, Chair)

Taxation (2001; 2003, Chair; 2007)

Transportation (1997; 1999)

Ways and Means (1999; 2001; 2003; 2007)

#### **Senate Committees:**

Commerce and Labor (2009)

Commerce, Labor, and Energy (2011)

Finance (2011; 2013)

Government Affairs (2013, Chair)

Judiciary (2009)

Legislative Operations and Elections (2011, Chair)

Natural Resources (2009, Chair; 2011)

Revenue and Economic Development (2013)

# **Interim Committees:**

Advisory Commission on the Administration of Justice (2007-2008; 2009-2010; 2011-2012)

Advisory Commission on the Administration of Justice Steering Committee (2007-2008)

Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing" (2007-2008)

Advisory Committee to Study Laws Concerning Sex Offender Registration (2009-2010)

Allocation of Money Distributed from the Local Government Tax Distribution Account (A.B. 71) (2011-2012)

Audit Subcommittee (2011-2012, Chair)

Commission on Educational Technology (2001-2002)

Committee on Industrial Programs (2009-2010, Chair; 2011-2012)

Committee to Consult with the Director (2001-2002; 2012, appointed to replace Senator Sheila Leslie)

Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation (A.C.R. 30) (2009-2010)

Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (2003-2004)

Funding of Higher Education (S.B. 374) (2011-2012)

Funding of Higher Education's Community College Funding Subcommittee (2011-2012, Co-Chair)

Governor's Committee to Conduct a Fundamental Review of State Government (1999-2000)

Group Homes (A.B. 294) (2009-2010)

Interim Finance Committee's Subcommittee on Early Intervention Services (2011-2012)

Interim Finance Committee's Subcommittee on Southern Nevada Women's Correctional Facility (2003-2004)

# DAVID R. PARKS

Democrat Senate District No. 7 Clark County (part) Consultant (continued)

#### **Interim Committees (continued):**

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37) (2009-2010)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)

Interim Finance Committee's Subcommittee to Review Allocations for Homeless (2007-2008)

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2011-2012)

Legislative Commission's Subcommittee to Review Regulations (2011-2012)

Legislative Commission's Subcommittee to Study Competition Between Local Governments and Private Enterprises (2001-2002)

Legislative Commission's Subcommittee to Study Suicide Prevention (2001-2002)

Legislative Committee for Local Government Taxes and Finance (2001-2002, Chair; 2003-2004)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2009-2010; 2011-2012)

Legislative Committee on Public Lands (2009-2010; 2011-2012)

Legislative Committee on Taxation, Public Revenue, and Tax Policy (2003-2004; 2005-2006)

Legislative Committee on Workers' Compensation (1997-1998; 1999-2000, Chair)

Nevada AIDS Advisory Task Force (2001-2002, ex officio; 2003-2004, ex officio; 2005-2006; 2011-2012)

Nevada Legislature's for the Fundamental Review of the Base Budgets of State Agencies (1999-2000)

Nevada Legislature's Committee on High-Level Radioactive Waste (2009-2010; 2011-2012, Chair)

Nevada State Council for Interstate Adult Offender Supervision (2011-2012)

Nevada State Council for Interstate Juvenile Offender Supervision (2011-2012)

Nevada State Council for Interstate Juvenile Supervision (2009-2010)

Nevada's Industrial Insurance Program (2003-2004)

Study of Air Quality Programs in Clark County (S.B. 432) (1999-2000)

Study of Methods to Encourage Businesses to Organize and Conduct Business in Nevada (S.C.R. 19) (1999-2000)

Study of the Construction and Maintenance of Highways (S.C.R. 53) (1997-1998)

Taxation of Real Property (A.B. 489) (2005-2006, Chair)

Telecommunication Services in Nevada (2003-2004, Chair)

Use, Management, and Allocation of Water Resources (S.C.R. 26) (2005-2006)



MICHAEL ROBERSON Republican Senate District No. 20 Clark County (part) Attorney



**Born:** 1970 – Webb City, Missouri

Educated: University of Kansas, Lawrence, Kansas, B.G.S., Political Science, 1993;

University of Kansas School of Law, J.D., 1996

**Married:** Liberty Leavitt

# LEGISLATIVE SERVICE

Served in 2 Regular Sessions

Years in Senate:

November 2010 to Current

Leadership:

Senate Minority Floor Leader, 2013 Legislative Commission: 2011; 2013 Interim Finance Committee: 2013

**Senate Committees:** 

Commerce, Labor, and Energy (2011)

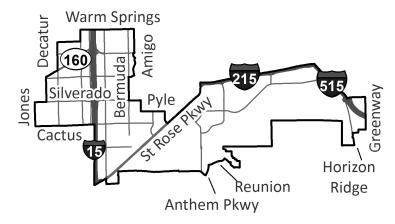
Finance (2013) Judiciary (2011)

Natural Resources (2011)

Revenue and Economic Development (2013)

#### **Interim Committees:**

Legislative Commission's Subcommittee to Review Regulations (2011-2012) National Conference of Commissioners on Uniform State Laws (2011-2012)





TICK SEGERBLOM
Democrat
Senate District No. 3
Clark County (part)
Lawyer



**Born:** 1948 – Boulder City, Nevada

Educated: Boulder City High School; Pomona College, B.A.; University of Denver, J.D.

Married: Sharon

Children: Mary Clare, Eva, Carl

# LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

#### Years in Assembly:

November 2006 to November 2012

#### Years in Senate:

November 2012 to Current

# **Assembly Committees:**

Commerce and Labor (2011)

Corrections, Parole, and Probation (2009)

Education (2007)

Elections, Procedures, Ethics, and Constitutional Amendments (2007; 2009)

Judiciary (2007; 2009; 2011)

Legislative Operations and Elections (2011, Chair)

Natural Resources, Agriculture, and Mining (2009)

# **Senate Committees:**

Health and Human Services (2013)

Judiciary (2013, Chair)

Natural Resources (2013)

## **Interim Committees:**

Advisory Committee to Study Laws Concerning Sex Offender Registration (2009-2010)

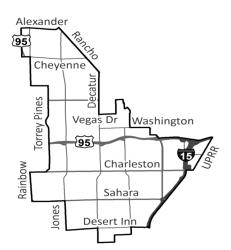
Committee to Consult with the Director (2009-2010)

Implementation of Courts of Chancery (A.C.R. 35) (2007-2008)

National Conference of Commissioners on Uniform State Laws (2007-2008; 2009-2010)

Powers Delegated to Local Governments (S.B. 264, Sec. 8) (2009-2010)

Requirements for Reapportionment and Redistricting (A.C.R. 19) (2009-2010, Chair)



# TICK SEGERBLOM

Democrat Senate District No. 3 Clark County (part) Lawyer (continued)

# **Interim Committees (continued):**

Structure and Operations of the Nevada Legislature (A.C.R. 12) (2011-2012, Chair) Trademark and Copyright Law (A.B. 383) (2011-2012, Chair)



JAMES A. SETTELMEYER Republican Senate District No. 17 Churchill, Douglas, Lyon, and Storey Counties Agriculturalist



Born: 1971 – Carson City, Nevada

Educated: California Polytechnic State University, San Luis Obispo, Agricultural

Education/Agricultural Science

Married: Sherese

Children: Two daughters

Hobbies/Special Interests: Reading

# LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

Years in Assembly:

November 2006 to November 2010

**Years in Senate:** 

November 2010 to Current

Leadership:

Senate Minority Whip, 2011

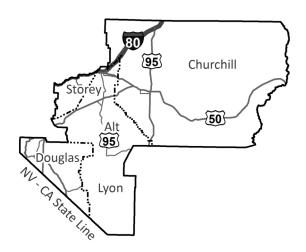
Legislative Commission: 2009; 2011; 2013

**Assembly Committees:** 

Commerce and Labor (2007; 2009)

Elections, Procedures, Ethics, and Constitutional Amendments (2007; 2009)

Government Affairs (2007; 2009)



# JAMES A. SETTELMEYER

Republican Senate District No. 17 Churchill, Douglas, Lyon, and Storey Counties Agriculturalist (continued)

### **Senate Committees:**

Commerce, Labor, and Energy (2011; 2013)

Government Affairs (2011)

Legislative Operations and Elections (2011; 2013)

Natural Resources (2013)

### **Interim Committees:**

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37) (2009-2010)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)

Issues Relating to Senior Citizens and Veterans (A.C.R. 35) (2007-2008)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2009-2010; 2011-2012)

Legislative Delegation to Meet with California Legislators Regarding the TRPA (S.B. 271) (2011-2012)

Sunset Subcommittee of the Legislative Commission (2011-2012)



DEBBIE SMITH Democrat Senate District No. 13 Washoe County (part) Retired



Born: 1956 - Tucson, Arizona **Married:** Greg Smith Children: Olivia, Ian, Erin

Hobbies/Special Interests: Reading, walking, scrapbooking

### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

# Years in Assembly:

November 2000 to November 2002; November 2004 to November 2012

### Years in Senate:

November 2012 to Current

### Leadership:

Co-Assembly Assistant Majority Whip, 2007, 2008 Special Sessions (two), 2009, and 2010 Special Session

Assembly Speaker Pro Tempore, 2011

Senate Assistant Majority Floor Leader, 2013

Legislative Commission: 2009; 2011

**Interim Finance Committee:** 2005; 2007; 2009; 2011; 2013

Served as Chair 2011 to November 6, 2012; February 4, 2013 to Current

Served as Vice Chair November 6, 2012, to February 4, 2013

### **Assembly Committees:**

Education (2001; 2005; 2007) Elections, Procedures, Ethics, and Constitutional Amendments (2009)

Government Affairs (2001)

Health and Human Services (2001;

2009, Chair; 2011)

Legislative Operations and Elections (2011)

Natural Resources, Agriculture, and Mining (2005; 2007)

Transportation (2001)

Ways and Means (2005; 2007; 2009; 2011, Chair)

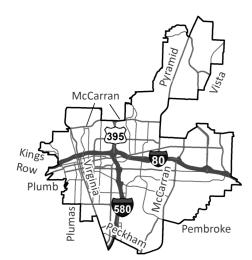
# **Senate Committees:**

Finance (2013, Chair)

Health and Human Services (2013)

Revenue and Economic Development

(2013)



### **DEBBIE SMITH**

Democrat Senate District No. 13 Washoe County (part) Retired (continued)

### **Interim Committees:**

Advisory Group to Conduct Interim Study on Lease-Purchase and Installment-Purchase Agreements by Public Entities (S.B. 426) (2005-2006)

Committee to Consult with the Director (2009-2010; 2011-2012)

Council to Establish Academic Standards for Public Schools (2001-2002,

Parent Representative, Washoe County, Chair)

Education Commission of the States (2001-2002; 2005-2006; 2007-2008)

Feasibility and Advisability of Consolidating Water-Related Services in Washoe County (S.C.R. 26) (2005-2006)

Funding of Higher Education (S.B. 374) (2011-2012)

Funding of Higher Education's Funding Formula Subcommittee (2011-2012)

Governor's Workforce Investment Board (2007-2008)

Host Committee for 2013 Annual Meeting for The Council of State

Governments-WEST (CSG-WEST) (2011-2013, appointed May 30, 2012, to replace Senator Sheila Leslie)

Interim Finance Committee's Subcommittee for Federal Stimulus Oversight (A.C.R. 34) (2009-2010, Chair)

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2007-2008; 2009-2010)

Interim Retirement and Benefits Committee (2011-2012)

Legislative Commission's Subcommittee on Information Technology (2001-2002)

Legislative Commission's Subcommittee to Study Suicide Prevention (2001-2002)

Legislative Committee on Public Lands (2007-2008)

Nevada Legislature's Committee for the Fundamental Review of the Base Budgets of State Agencies (2009-2010)

Requirements for Reapportionment and Redistricting (A.C.R. 19) (2009-2010)

School Financing Adequacy (A.C.R. 10) (2005-2006, Chair)

Washoe County Schools Construction and Revitalization Advisory Committee (S.B. 154) (2007-2008)

Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee (2011-2012)



PATRICIA (PAT) SPEARMAN
Democrat
Senate District No. 1
Clark County (part)
Retired Soldier; Ordained Minister



**Born:** 1955 – Indianapolis, Indiana

**Educated:** Norfolk State University, B.S.; Seminary of the Southwest, Master of Divinity; Military Police Officer Basic and Advance Course; Department of Defense Equal Opportunity Management Institute, Certified Equal Opportunity Manager; Walden University, Doctor of Business Administration (completing)

*Military:* United States Army Military Police Corp, 1977-2007

Hobbies/Special Interests: Playing and listening to music, reading, spending time with

family, meeting people, travel

### LEGISLATIVE SERVICE

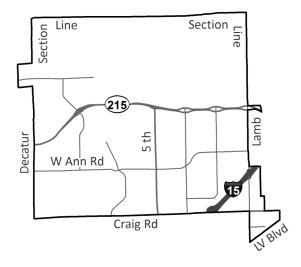
Served in 1 Regular Session

### **Years in Senate:**

November 2012 to Current

### **Senate Committees:**

Government Affairs (2013) Legislative Operations and Elections (2013, Chair) Transportation (2013)





# JOYCE WOODHOUSE

Democrat Senate District No. 5 Clark County (part) Teacher, Elementary School Principal, Program Administrator (Retired)



**Born:** 1944 – Wibaux, Montana

*Educated:* Carroll College, Helena, Montana, B.A., Elementary Education, 1966; University of Nevada, Las Vegas, Master's Degree, Curriculum and Instruction, 1983; Master's Degree,

Educational Administration, 1987

**Married:** Al Wittenberg

Hobbies/Special Interests: Reading, golfing, volunteer work

### LEGISLATIVE SERVICE

Served in 3 Regular Sessions and 4 Special Sessions

Years in Senate:

November 2006 to November 2010, November 2012 to Current

Legislative Commission: 2009

**Interim Finance Committee: 2009; 2013** 

**Senate Committees:** 

Commerce, Labor, and Energy (2013)

Education (2013, Chair) Finance (2009; 2013)

Health and Education (2009)

Human Resources and Education (2007)

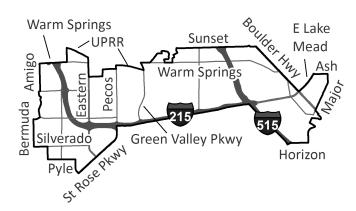
Legislative Operations and Elections (2009, Chair)

Transportation and Homeland Security (2007)

### **Interim Committees:**

Advisory Council on Parental Involvement (2007-2008; 2009-2010) Committee to Consult with the Director (2007-2008; 2009-2010)

Education Commission of the States (2009-2010)



### JOYCE WOODHOUSE

Democrat Senate District No. 5 Clark County (part) Teacher, Elementary School Principal, Program Administrator (Retired) (continued)

### **Interim Committees (continued):**

Governance and Oversight of the System of K-12 Public Education (A.C.R. 2) (2009-2010)

Issues Relating to Senior Citizens and Veterans (A.C.R. 35) (2007-2008)

Legislative Commission's Subcommittee to Review Regulations (2009-2010)

Legislative Committee on Education (2009-2010, Chair)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2009-2010)

Nevada State Council for Interstate Juvenile Supervision (2007-2008)

Nevada Legislature's Committee for the Fundamental Review of the Base Budgets of State Agencies (2009-2010, Chair)

Requirements for Reapportionment and Redistricting (A.C.R. 19) (2009-2010)

# BIOGRAPHIES OF MEMBERS OF THE NEVADA ASSEMBLY



PAUL AIZLEY
Democrat
Assembly District No. 41
Clark County (part)
Professor of Mathematics



**Born:** 1936 – Boston, Massachusetts

**Educated:** English High School; Harvard University, B.A.; University of Arizona, M.S.; University of Washington; Arizona State University, Ph.D.; Paralegal Certificate,

University of Nevada, Las Vegas

Married: Sari Aizley

Stepchildren: Adrienne Poch, Jody Strasser, Sophia Rasile, David Phillips, Matthew Dillingham,

Stephanie Cain, Jonathan Dillingham (deceased)

Grandchildren: Eight
Great-Grandchildren: Four

### LEGISLATIVE SERVICE

Served in 3 Regular Sessions and 2 Special Sessions

Years in Assembly:

November 2008 to Current

Leadership:

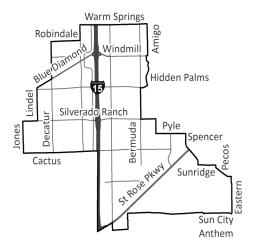
Assembly Speaker Pro Tempore, 2013 Interim Finance Committee: 2011; 2013

**Assembly Committees:** 

Education (2011; 2013)

Government Affairs (2009)

Natural Resources, Agriculture, and Mining (2009; 2011; 2013)



# **PAUL AIZLEY**

Democrat
Assembly District No. 41
Clark County (part)
Professor of Mathematics
(continued)

### **Assembly Committees (continued):**

Taxation (2009)

Ways and Means (2011; 2013)

# **Interim Committees:**

Education Commission of the States (2009-2010)

Funding of Higher Education (S.B. 374) (2011-2012)

Funding of Higher Education's Performance Pool, Economic and Workforce Development, and Research Subcommittee (2011-2012, Chair)

Governance and Oversight of the System of K-12 Public Education (A.C.R. 2) (2009-2010)

Legislative Committee on Public Lands (2009-2010; 2011-2012)



**D. PAUL ANDERSON**Republican
Assembly District No. 13
Clark County (part)
Business Owner



Born: 1970 - Las Vegas, Nevada

Educated: Chapman University, B.S., Business and Finance, Orange, California

Married: April Christensen Anderson Children: Jacob, Taylor, Jordan, Joseph

Hobbies/Special Interests: Cycling, outdoor sports, reading, traveling with family

### LEGISLATIVE SERVICE

Served in 1 Regular Session

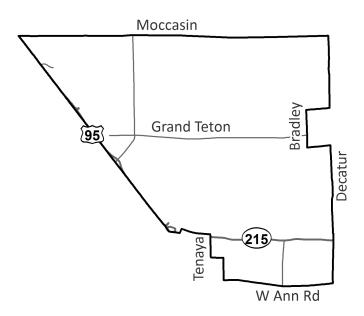
Years in Assembly:

November 2012 to Current **Interim Finance Committee:** 2013

**Assembly Committees:** 

Natural Resources, Agriculture, and Mining (2013)

Transportation (2013) Ways and Means (2013)





ELLIOT T. ANDERSON Democrat Assembly District No. 15 Clark County (part) Legal Clerk



Born: 1982 - Marshfield, Wisconsin

Educated: University of Nevada, Las Vegas (UNLV), B.A., Political Science, Magna Cum

Laude; Attending William S. Boyd School of Law, UNLV *Military:* United States Marine Corps, 2001-2005 *Hobbies/Special Interests:* Running, basketball, reading

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

# **Assembly Committees:**

Education (2011; 2013 Chair) Government Affairs (2011; 2013)

Legislative Operations (2013) Natural Resources, Agriculture, and Mining (2011)

Taxation (2011)

### **Interim Committees:**

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2011-2012)

Nevada Legislature's Committee on High-Level Radioactive Waste (2011-2012) Nevada Veterans' Services Commission (2011-2012)





TERESA BENITEZ-THOMPSON Democrat Assembly District No. 27 Washoe County (part)

Licensed Social Worker



**Born:** 1978 – Ventura, California

Educated: McQueen High School, Reno; University of Nevada, Reno, B.A.; University of

Michigan, Ann Arbor, M.S.W. *Married:* Jeff Thompson *Children:* Lillian, Eli, Sandra

Hobbies/Special Interests: Family, volunteer activities, baking

#### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

### **Assembly Committees:**

Government Affairs (2011; 2013, Chair) Health and Human Services (2011; 2013)

Taxation (2011; 2013) Transportation (2011)

# **Interim Committees:**

Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (2011-2012)

Legislative Commission's Subcommittee to Review Regulations (2011-2012)

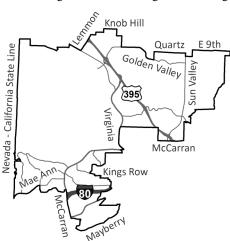
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning

Agency and the Marlette Lake Water System (2012, appointed to replace Assemblywoman Peggy Pierce)

Legislative Committee on Child Welfare and Juvenile Justice (2011-2012)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2011-2012)

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, 2007) (2011-2012)





DAVID P. BOBZIEN

Democrat

Assembly District No. 24

Washoe County (part)

Nonprofit Program Director



Born: 1972 - Washington, D.C.

Educated: George Mason University, B.A., Government and Politics; Boise State University, Master of Public Administration, with emphasis in Natural Resources and

Public Lands Policy

Children: Luca Carson, Finnegan Walker

### LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

### Years in Assembly:

November 2006 to Current

### Leadership:

Co-Assembly Chief Deputy Whip, 2011 Assembly Majority Whip, 2013

Legislative Commission: 2013

**Interim Finance Committee: 2011; 2013** 

**Assembly Committees:** 

Commerce and Labor (2013, Chair) Education (2007; 2009; 2011, Chair) Government Affairs (2007; 2009) Natural Resources, Agriculture, and Mining (2007; 2009; 2011) Transportation (2007; 2013) Ways and Means (2011; 2013)

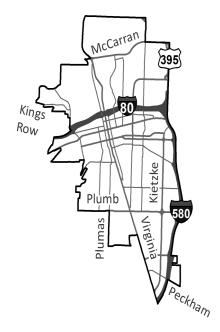
#### **Interim Committees:**

Council to Establish Academic Standards for Public Schools (2007-2008; 2009-2010; 2011-2012)

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST) (2011-2013)

Information Technology Advisory Board (2011-2012)

Interim Finance Committee's
Subcommittee on Early Intervention
Services (2011-2012, Chair)



# DAVID P. BOBZIEN

Democrat Assembly District No. 24 Washoe County (part) Nonprofit Program Director (continued)

# **Interim Committees (continued):**

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2011-2012, Chair)

Legislative Committee on Education (2011-2012, Chair)

Legislative Committee on Public Lands (2009-2010)

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, 2007) (2007-2008; 2009-2010, Chair)



STEVEN J. BROOKS

Democrat

Assembly District No. 17

Clark County (part)

Management Analyst



Born: 1972 - Los Angeles, California

Educated: University of California, Riverside, B.S., Biology

Children: Four

Hobbies/Special Interests: Fishing, football, baseball, jogging, horseback riding

#### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

Years in Assembly:

November 2010 to March 2013\*

Interim Finance Committee: 2013

**Assembly Committees:** 

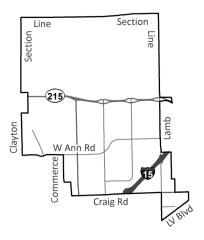
Health and Human Services (2011; 2013)

Judiciary (2011)

Transportation (2011; 2013) Ways and Means (2013)

### **Interim Committees:**

Advisory Committee on Nevada Criminal Justice Information Sharing (2011-2012)



\*On March 28, 2013, the Nevada Assembly expelled Mr. Brooks from its membership, and the District 17 seat became vacant. The Clark County Commission appointed Tyrone Thompson on April 16, 2013.



IRENE BUSTAMANTE ADAMS
Democrat
Assembly District No. 42
Clark County (part)
Consultant and Business Executive



Born: 1968 - Hanford, California

Educated: Kerman High School, Kerman, California; California State University, Fresno,

B.S.; University of Nevada, Las Vegas, E.M.B.A.

Married: Brad

Children: Olivia, Alaina

Hobbies/Special Interests: Reading, sports, community service

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

### **Assembly Committees:**

Commerce and Labor (2011; 2013)

Government Affairs (2011; 2013)

Natural Resources, Agriculture, and Mining (2011)

Taxation (2011; 2013, Chair)

### **Interim Committees:**

Legislative Committee on Public Lands (2011-2012)

Sunset Subcommittee of the Legislative Commission (2011-2012, Chair as of

February 7, 2012, due to resignation of Senator Sheila Leslie)

Technological Crime Advisory Board (2011-2012)





MAGGIE CARLTON Democrat Assembly District No. 14 Clark County (part)



**Born:** 1957 – St. Louis, Missouri

Married: Merritt Carlton

Children: M. Grace Gelzer, Lucy Carlton Hobbies/Special Interests: Gardening

### LEGISLATIVE SERVICE

Served in 8 Regular Sessions and 10 Special Sessions

### Years in Assembly:

November 2010 to Current

Years in Senate:

November 1998 to November 2010 Legislative Commission: 2003; 2009 **Interim Finance Committee: 2011; 2013** 

Served as Chair November 6, 2012, to

February 4, 2013

Served as Vice Chair February 4, 2013, to Current

### **Assembly Committees:**

Commerce and Labor (2011; 2013)

Natural Resources, Agriculture, and Mining

(2011, Chair) Transportation (2013)

Ways and Means (2011; 2013, Chair)

# **Senate Committees:**

Commerce and Labor (1999; 2001; 2003;

2005; 2007; 2009, Chair)

Energy, Infrastructure and Transportation

(2009)

Legislative Affairs and Operations (1999)

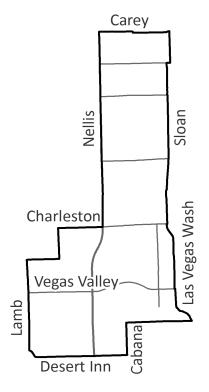
Natural Resources (1999; 2001; 2003; 2005; 2007)

Taxation (2009)

Transportation (2001; 2003)

Transportation and Homeland Security (2005;

2007)



### MAGGIE CARLTON

Democrat Assembly District No. 14 Clark County (part) (continued)

#### **Interim Committees:**

Advisory Board on Maternal and Child Health (1997-1998, appointed

December 12, 1998, to replace Senator Bernice Mathews; 1999-2000; 2001-2002;

2003-2004; 2005-2006; 2007-2008; 2009-2010)

Allocation of Limousines (2003-2004)

Audit Subcommittee (2011-2012)

Commission on Special License Plates (2005-2006; 2007-2008; 2009-2010, Chair)

Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin (A.C.R. 5) (2001-2002)

Governor's Steering Committee to Conduct a Fundamental Review of State Government (1999-2000)

Governor's Workforce Investment Board (2007-2008; 2009-2010)

Interim Finance Committee's Subcommittee on Early Intervention Services (2011-2012)

Legislative Commission's Subcommittee to Review Regulations (2007-2008; 2009-2010)

Legislative Commission's Subcommittee to Review the U.S. Department of Labor's Report on the Nevada Occupational Safety and Health Program (2009-2010, Chair)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2003-2004; 2005-2006; 2007-2008)

Legislative Committee on Children, Youth, and Families (2003-2004)

Legislative Committee on Health Care (2011-2012, appointed February 15, 2012, to replace Assemblywoman Peggy Pierce)

Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances (S.B. 4) (2007-2008, Chair)

Legislative Committee on Public Lands (2011-2012, Chair)

Legislative Committee on Workers' Compensation (1999-2000)

Nevada Legislature's Committee on Public Lands Subcommittee to Study Domestic and Municipal Water Wells (A.B. 408) (1999-2000)

Nevada State Council for Interstate Adult Offender Supervision (2001-2002)

Nevada's Industrial Insurance Program (2003-2004)

Sunset Subcommittee of the Legislative Commission (2011-2012)

Study of the Integration of State and Local Child Welfare Systems (A.C.R. 53) (1999-2000)

Telecommunication Services in Nevada (2003-2004)

Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee (2005-2006)



RICHARD CARRILLO Democrat Assembly District No. 18 Clark County (part) Business Owner, Contractor, Refrigeration Instructor



Born: 1967 – Belen, New Mexico

*Married:* Annette Gunter *Children:* Heather *Grandchildren:* Giovanni

Hobbies/Special Interests: Volunteering, golfing, classic cars, motorcycles, autocrossing

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to Current

# **Assembly Committees:**

Health and Human Services (2011)

Judiciary (2011; 2013)

Natural Resources, Agriculture, and Mining (2013)

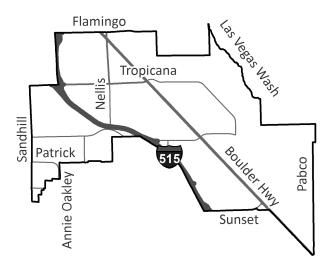
Transportation (2011; 2013, Chair)

### **Interim Committees:**

Advisory Committee to Study Laws Concerning Sex Offender Registration (2011-2012)

Commission on Special License Plates (2011-2012)

Nevada State Council for Interstate Juvenile Offender Supervision (2011-2012)





LESLEY E. COHEN
Democrat
Assembly District No. 29
Clark County (part)
Attorney



**Born:** 1970 – New York City, New York

Educated: University of Nevada, Reno, B.A.; DePaul University College of Law, J.D.,

Chicago, Illinois

Hobbies/Special Interests: Yoga

### LEGISLATIVE SERVICE

Served in 1 Regular Session

### Years in Assembly:

December 2012\* to Current

### **Assembly Committees:**

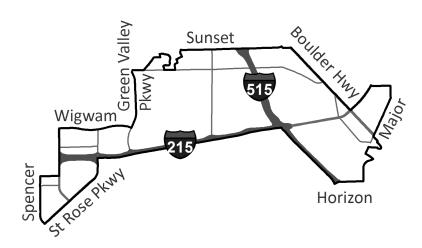
Education (2013)

Judiciary (2013)

Natural Resources, Agriculture, and Mining (2013)

### **Comments:**

\*Appointed December 18, 2012, to fill vacancy created by resignation of Assemblywoman April Mastroluca.





# RICHARD (SKIP) DALY

Democrat
Assembly District No. 31
Washoe County (part)
Business Manager/Secretary/Treasurer
Laborers' Union Local 169, Reno



Born: 1959 - Reno. Nevada

Educated: Reed High School, Sparks; Truckee Meadows Community College, Reno,

Associate of Arts Degree

Married: Lisa

Children: Sara, Brian

Hobbies/Special Interests: Travel, golf, hunting, sports

# LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

### **Assembly Committees:**

Commerce and Labor (2011; 2013)

Government Affairs (2013)

Legislative Operations and Elections (2011)

Judiciary (2011)

Natural Resources, Agriculture, and Mining (2013, Chair)

### **Interim Committees:**

Allocation of Money Distributed from the Local Government Tax Distribution Account (A.B. 71) (2011-2012)

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, 2007) (2011-2012)

Nevada Legislature's

Committee on High-Level

Radioactive Waste

(2011-2012)





OLIVIA DIAZ

Democrat

Assembly District No. 11

Clark County (part)

Elementary School Teacher



Born: 1978 – Las Vegas, Nevada

*Educated:* Rancho High School, Las Vegas; University of Nevada, Las Vegas, B.A., English, minor in Communications; NOVA Southeastern University, Ft. Lauderdale, Florida,

M.S., Bilingual Education *Married:* Frank Alejandre

Children: Danny, Frankie, Xavier Carson

Hobbies/Special Interests: Jogging, hiking, travel, movies

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

### Leadership:

Co-Assembly Assistant Majority Whip, 2013

### **Assembly Committees:**

Commerce and Labor (2013)

Education (2011; 2013)

Judiciary (2011; 2013)

Transportation (2011)

### **Interim Committees:**

Advisory Board on Maternal and Child

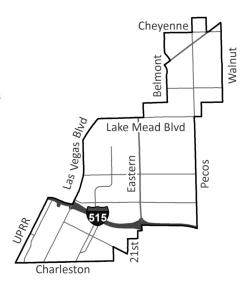
Health (2011-2012)

Advisory Council on Parental

Involvement and Family

Engagement (2011-2012)

Advisory Council on the State Program for Fitness and Wellness (2011-2012)





# MARILYN DONDERO LOOP

Democrat Assembly District No. 5 Clark County (part) Education Consultant



Born: 1951 – Las Vegas, Nevada

Educated: Las Vegas High School; University of Nevada, Las Vegas, B.S., Elementary Education; M.Ed., Curriculum and Instruction; Library Media Specialist and Literacy

Endorsement

*Children:* Lindsey, Heather, Amy *Grandchildren:* Rylie, Noah, Kensington

Hobbies/Special Interests: Family, cooking, reading

### LEGISLATIVE SERVICE

Served in 3 Regular Sessions and 2 Special Sessions

### Years in Assembly:

November 2008 to Current

### **Assembly Committees:**

Corrections, Parole, and Probation (2009)

Education (2009; 2011; 2013)

Health and Human Services (2013, Chair)

Judiciary (2009; 2011; 2013)

Transportation (2009; 2011, Chair)

#### **Interim Committees:**

Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (2011-2012)

Commission on Special License Plates (2011-2012, Chair)

Education Commission of the States (2009-2010; 2011-2012)

Legislative Committee on Education (2009-2010; 2011-2012)

Nevada Commission on Aging

(2009-2010)

New Method for Funding Public Schools (S.B. 11) (2011-2012)





WESLEY K. DUNCAN Republican Assembly District No. 37 Clark County (part) Attorney



Born: 1980 - Sonora, California

Educated: Columbia College, A.A.; University of California at Berkeley, A.B.; The Ohio

State University Moritz College of Law, J.D.

Married: Jennifer

Military: United States Air Force, 2007-2011; Reservist, 2011 to Current

Hobbies/Special Interests: Running, reading, lifting weights

### LEGISLATIVE SERVICE

Served in 1 Regular Session

### Years in Assembly:

November 2012 to Current

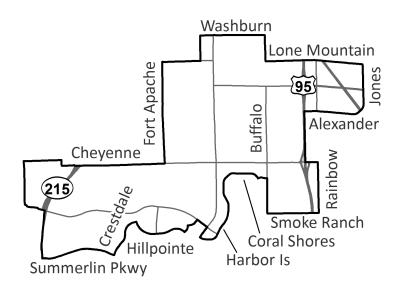
### **Assembly Committees:**

Education (2013)

Health and Human Services (2013)

Judiciary (2013)

Legislative Operations and Elections (2013)





ANDY EISEN
Democrat
Assembly District No. 21
Clark County (part)
Physician



**Born:** 1969 – Las Vegas, Nevada

Educated: Northwestern University Medical School, Chicago, Illinois, B.S., Medicine,

1991, and M.D., 1994 *Married:* Diane Eisen

Children: Jonathan, Adam (AJ)

Hobbies/Special Interests: Pop culture trivia champion, amateur guitarist

### LEGISLATIVE SERVICE

Served in 1 Regular Session

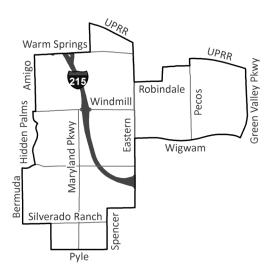
Years in Assembly:

November 2012 to Current **Interim Finance Committee:** 2013

**Assembly Committees:** Education (2013)

Health and Human Services (2013)

Ways and Means (2013)





JOHN C. ELLISON Republican Assembly District No. 33 Elko, Eureka, Lincoln (part), and White Pine Counties Electrical Contractor



**Born:** 1953 – Elko, Nevada **Educated:** Elko High School

Married: Cindy

*Children:* Billy, Michelle, Nicole, John Jr. (deceased)

Military: United States Marine Corps

Hobbies/Special Interests: Flying; shooting; spending time with family, grandchildren,

and friends

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

## Years in Assembly:

November 2010 to Current

# **Assembly Committees:**

Commerce and Labor (2011; 2013)

Government Affairs (2011; 2013)

Natural Resources, Agriculture, and Mining (2011; 2013)

Taxation (2011)

### **Interim Committees:**

Allocation of Money Distributed From the Local Government Tax Distribution

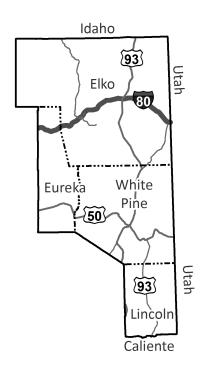
Account (A.B. 71) (2011-2012)

Commission on Special License Plates

(2011-2012)

Committee on Industrial Programs

(2011-2012)





MICHELE FIORE Republican Assembly District No. 4 Clark County (part) CEO



Born: 1970 - Brooklyn, New York

Children: Sheena, Savanah

# LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

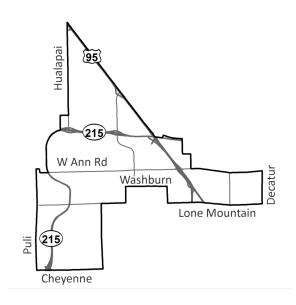
November 2012 to Current

# **Assembly Committees:**

Education (2013)

Health and Human Services (2013)

Judiciary (2013)





LUCY FLORES

Democrat

Assembly District No. 28

Clark County (part)

Attorney



Born: 1979 - Glendale, California

Educated: Rancho High School, Las Vegas; University of Southern California, B.A.;

William S. Boyd School of Law, University of Nevada, Las Vegas, J.D.

Hobbies/Special Interests: Avid runner, singer

# LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to Current

# Leadership:

Co-Assembly Assistant Majority Whip, 2013

**Interim Finance Committee: 2013** 

## **Assembly Committees:**

Education (2011)

Government Affairs (2011)

Health and Human Services (2011)

Legislative Operations and Elections (2011; 2013)

Taxation (2011)

Transportation (2013)

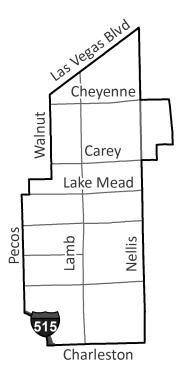
Ways and Means (2013)

### **Interim Committees:**

Nevada Commission on Sports (2011-2012,

nonvoting)

P-16 Advisory Council (2011-2012)





JASON M. FRIERSON Democrat Assembly District No. 8 Clark County (part) Attorney



Born: 1970 - Los Angeles, California

Spouse: Abbie Children: Matthew

Educated: University of Nevada, Reno, B.S., Health Science; William S. Boyd School of

Law, University of Nevada, Las Vegas, J.D.

Hobbies/Special Interests: Family, fishing, traveling, weight lifting, officiating youth sports

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

### Years in Assembly:

November 2010 to Current

### Leadership:

Assembly Assistant Majority Floor Leader, 2013

# **Assembly Committees:**

Commerce and Labor (2013)

Health and Human Services (2011)

Judiciary (2011; 2013, Chair)

Taxation (2013)

Transportation (2011)

### **Interim Committees:**

Legislative Committee on Child Welfare and Juvenile Justice

(2011-2012)

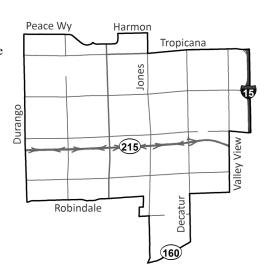
Nevada State Council for Interstate Adult Offender Supervision

(2011-2012)

Structure and Operations of the Nevada Legislature (A.C.R. 12)

(2011-2012)

Trademark and Copyright Law (A.B. 383) (2011-2012)





TOM GRADY Republican Assembly District No. 38 Churchill and Lyon (part) Counties Retired Banker and Executive Director



Born: 1939 - Tonopah, Nevada

Bishop Manogue High School, Reno; University of Nevada, Reno; Educated: Washington State Bankers School, Washington State University, Pullman, Washington

Married: Patricia

Children: Tina Cordes, Tim Grady, Tami Harmon

Grandchildren: Seven

Military: United States Army Reserve, 1957-1965 Hobbies/Special Interests: Travel, golf, grandchildren

### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

### Years in Assembly:

November 2002 to Current

Leadership:

Co-Assembly Minority Whip, 2011 and 2013 **Interim Finance Committee:** 2007; 2009; 2011; 2013

**Assembly Committees:** 

Commerce and Labor (2011; 2013) Elections, Procedures and Ethics (2003) Government Affairs (2003; 2005)

Growth and Infrastructure (2005)

Legislative Operations and Elections (2011)

Natural Resources, Agriculture, and Mining (2005; 2007; 2009)

Taxation (2003; 2007; 2009; 2013) Ways and Means (2007; 2009; 2011; 2013)

# **Interim Committees:**

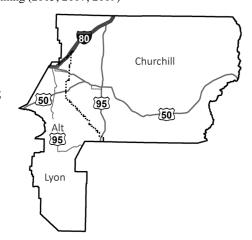
Advisory Committee for a Veterans' Cemetery in Northern Nevada (2003-2004; 2005-2006; 2007-2008; 2009-2010; 2011-2012)

Audit Subcommittee (2009-2010;

2011-2012)

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2009-2010:

2011-2012)



# TOM GRADY

Republican
Assembly District No. 38
Churchill and Lyon (part) Counties
Retired Banker and Executive Director
(continued)

# **Interim Committees (continued):**

Legislative Committee for Local Government Taxes and Finance (2003-2004)
Legislative Committee for the Review and Oversight of the Tahoe Regional Planning
Agency and the Marlette Lake Water System (2005-2006; 2007-2008)
Mortgage Lending and Housing Issues (2007-2008)
Protection of Natural Treasures (S.C.R. 35) (2005-2006)



JOHN HAMBRICK Republican Assembly District No. 2 Clark County (part) Retired Investigator



**Born:** 1945 – St. Paul, Minnesota

*Educated:* Certified Fraud Examiner, University of Minnesota; Federal Law Enforcement Training Center, Brunswick, Georgia; Border Patrol Academy, Brownsville, Texas;

Basic and Advanced Treasury School, Washington, D.C.

Married: Nancy

Children: Laura Sullivan, John

Hobbies/Special Interests: Baseball, shooting, volunteering

#### LEGISLATIVE SERVICE

Served in 3 Regular Sessions and 2 Special Sessions

Years in Assembly:

November 2008 to Current

**Interim Finance Committee: 2011; 2013** 

**Assembly Committees:** 

Corrections, Parole, and Probation (2009)

Elections, Procedures, Ethics, and Constitutional Amendments (2009)

Health and Human Services (2009; 2011; 2013)

Judiciary (2009)

Transportation (2011; 2013)

Ways and Means (2011; 2013)

### **Interim Committees:**

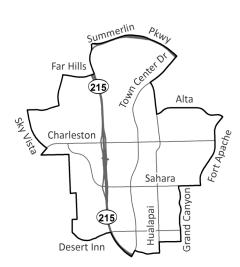
Committee on Industrial Programs (2009-2010)

Interim Finance Committee's

Subcommittee on Early Intervention Services

(2011-2012)

Legislative Committee on Child Welfare and Juvenile Justice (2009-2010; 2011-2012)





# IRA HANSEN

Republican
Assembly District No. 32
Esmeralda, Humboldt, Lander, Mineral,
Nye (part), Pershing, and Washoe
(part) Counties
Plumbing Contractor



**Born:** 1960 – Reno, Nevada **Married:** Alexis (Lloyd)

*Children:* Daniel, Rachel, Jacob, Sarah, Ian, Forrest, Mallory, Larissa *Grandchildren:* Lily, London, Finnan, Ellie, Forrest, Emerson, Sawyer

Hobbies/Special Interests: Nevada history, reading, hunting/fishing, nature study, camping

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

Years in Assembly:

November 2010 to Current **Legislative Commission:** 2011; 2013

**Assembly Committees:** 

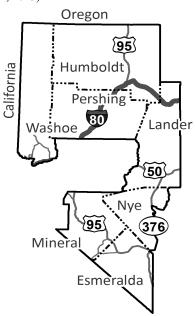
Commerce and Labor (2013)

Education (2011) Judiciary (2011; 2013)

Natural Resources, Agriculture, and Mining (2011; 2013)

# **Interim Committees:**

Legislative Committee on Public Lands (2011-2012) New Method for Funding Public Schools (S.B. 11) (2011-2012)





CRESENT HARDY Republican Assembly District No. 19 Clark County (part) Construction



Born: 1957 - St. George, Utah

Educated: Virgin Valley High School, Mesquite, Nevada; Dixie State College, Utah

**Married:** Peri Jean Hardy

Children: Kagen, Archer, Stacha, Vonae

Hobbies/Special Interests: Hunting, fishing, touring Nevada and national geological and

historical sites

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to Current

Leadership:

Assembly Assistant Minority Floor Leader, 2013

**Interim Finance Committee: 2011; 2013** 

**Assembly Committees:** 

Commerce and Labor (2011; 2013)

Legislative Operations and Elections (2011)

Taxation (2013)

Transportation (2013)

Ways and Means (2011; 2013)

# **Interim Committees:**

Legislative Committee on Health Care (2011-2012)





JAMES HEALEY
Democrat
Assembly District No. 35
Clark County (part)
Executive Director of Housekeeping



**Born:** 1973 – Stanford, California **Educated:** College course work

Hobbies/Special Interests: Travel, community outreach, volunteering/activism,

food connoisseur, movies

### LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

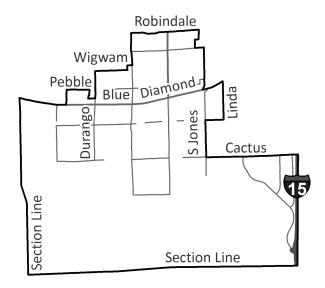
November 2012 to Current

# **Assembly Committees:**

Commerce and Labor (2013) Government Affairs (2013)

Natural Resources, Agriculture, and Mining (2013)

Transportation (2013)





PAT HICKEY
Republican
Assembly District No. 25

Washoe County (part) Contractor, Journalist, College Instructor



Born: 1950 - Carson City, Nevada

Educated: South Lake Tahoe High School; Regents College of New York, B.S.; University

of Nevada, Reno, M.A., Journalism

Married: Shin

Children: Johnmin, Shinae, Daemin, Hannah

Hobbies/Special Interests: Fishing, writing, skiing, family holidays

### LEGISLATIVE SERVICE

Served in 3 Regular Sessions

# Years in Assembly:

November 1996 to November 1998, November 2010 to Current

# Leadership:

Assembly Minority Floor Leader, 2013 (beginning January 19, 2012)

**Interim Finance Committee: 2011; 2013** 

# **Assembly Committees:**

Commerce and Labor (2011)

Education (1997)

Government Affairs (1997)

Health and Human Services (1997; 2013)

Legislative Operations and Elections (2011; 2013)

Taxation (2013)

Ways and Means (2011; 2013)

### **Interim Committees:**

Funding of Higher Education (S.B. 374) (2011-2012)

Funding of Higher Education's Community College

Funding Subcommittee (2011-2012)

Host Committee for 2013 Annual Meeting for

The Council of State Governments-WEST

(CSG-WEST) (2011-2013)

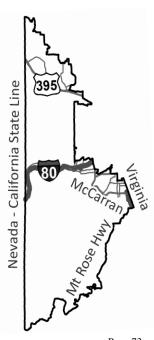
Legislative Committee on Education (1997-1998)

Nevada Legislature's Committee on High-Level

Radioactive Waste (1997-1998)

Trademark and Copyright Law (A.B. 383)

(2011-2012)





JOSEPH (JOE) M. HOGAN Democrat Assembly District No. 10 Clark County (part)

Retired Federal Official



Born: 1937 – Fort Dodge, Iowa

Educated: Fort Dodge, Iowa, public school system; University of Notre Dame, B.S.,

Business Administration; Georgetown University Law Center, J.D.

Married: Sandy S. Hogan

Children: Kathleen, Michael, David

Military: United States Naval Officer, 1959-1962

Hobbies/Special Interests: Travel, rockhounding, snorkeling

### LEGISLATIVE SERVICE

Served in 5 Regular Sessions and 6 Special Sessions

Years in Assembly:

November 2004 to Current

Interim Finance Committee: 2005; 2007; 2009; 2011; 2013

**Assembly Committees:** 

Health and Human Services (2013)

Natural Resources, Agriculture, and Mining (2005; 2007; 2009; 2011)

Transportation (2005; 2007; 2009; 2011; 2013) Ways and Means (2005; 2007; 2009; 2011; 2013)

### **Interim Committees:**

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (2009-2010; 2011-2012)

Issues Relating to Senior Citizens and Veterans (A.C.R. 35) (2007-2008)

Nevada Commission on Aging

(2011-2012) Nevada Legislature's Committee on High-Level Radioactive Waste (2005-2006; 2007-2008; 2009-2010; 2011-2012)

Protection of Natural Treasures (S.C.R. 35) (2005-2006)





WILLIAM C. HORNE Democrat Assembly District No. 34 Clark County (part) Attorney



**Born:** 1962 – Wichita Falls, Texas

Educated: Western High School; University of Nevada, Las Vegas (UNLV), B.A.,

Criminal Justice; William S. Boyd School of Law, UNLV, J.D.

Children: Kayla, Chelsey, Henry, Chloe

Hobbies/Special Interests: Golf, weight lifting/exercise, martial arts

### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

# Years in Assembly:

November 2002 to Current

### Leadership:

Co-Assembly Assistant Majority Whip, 2007, 2008 Special Sessions (two), 2009, and 2010 Special Session

Assembly Majority Whip, 2011

Assembly Majority Floor Leader, 2013

**Legislative Commission:** 2013 **Interim Finance Committee:** 2013

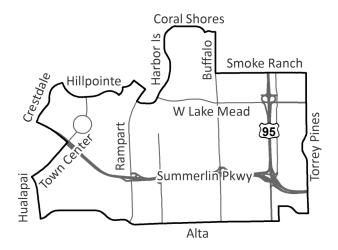
# **Assembly Committees:**

Commerce and Labor (2007; 2009; 2011; 2013)

Constitutional Amendments (2003)

Corrections, Parole, and Probation (2009, Chair)

Education (2003; 2005)



# WILLIAM C. HORNE

Democrat Assembly District No. 34 Clark County (part) Attorney (continued)

### **Assembly Committees (continued):**

Elections, Procedures, Ethics, and Constitutional Amendments (2009)

Health and Human Services (2003; 2005)

Judiciary (2003; 2005; 2007; 2009; 2011, Chair)

Legislative Operations and Elections (2011)

Select Committee on Corrections, Parole, and Probation (2007)

Taxation (2007; 2013)

Ways and Means (2013)

### **Interim Committees:**

Advisory Commission on the Administration of Justice (2009-2010 and 2011-2012, Chair)

Advisory Commission on the Administration of Justice Steering Committee (2009-2010, Chair)

Advisory Commission on the Administration of Justice's Subcommittee on the Reclassification of Crimes (2009-2010)

Gaming Policy Committee (2011-2012)

Implementation of Courts of Chancery (A.C.R. 35) (2007-2008)

Legislative Committee on Education (2003-2004)

National Conference of Commissioners on Uniform State Laws (2005-2006; 2007-2008; 2009-2010; 2011-2012)

Nevada Commission on Homeland Security (2003-2004, nonvoting; 2011-2012, nonvoting)

Nevada Legislature's Committee on High-Level Radioactive Waste (2007-2008)

Nevada Mental Health Plan Implementation Commission (S.B. 301) (2003-2004)

Nevada Mental Health Plan Implementation Commission Subcommittee to Continue Work of the Commission (S.B. 301) (2003-2004)

Nevada State Council for Interstate Adult Offender Supervision (2009-2010)

Nevada State Council for Interstate Juvenile Supervision (2009-2010)

Sentencing and Pardons, and Parole and Probation (A.C.R. 17) (2005-2006, Chair)



# MARILYN KIRKPATRICK

Democrat Assembly District No. 1 Clark County (part) Food Sales Executive



**Born:** 1967

Educated: Vegas Verdes Elementary School; Brinley Junior High School; Western High

School; Krolak Business School

Married: Mike

Children: Jessica, Tamara, Destiny, Dalton, Sarah, Tara Grandchildren: Brianna, Brett, Sierra, Ryan, Lexie, Emma

### LEGISLATIVE SERVICE

Served in 5 Regular Sessions and 6 Special Sessions

# Years in Assembly:

November 2004 to Current

### Leadership:

Assembly Assistant Majority Floor Leader, 2011

Assembly Speaker, 2013

**Legislative Commission:** 2009; 2011; 2013 **Interim Finance Committee:** 2013

Assembly Committees:

Commerce and Labor (2007; 2009; 2011;

2013)

Elections, Procedures, Ethics, and Constitutional Amendments (2007)

Government Affairs (2005; 2007, 2009 and

2011, Chair)

Growth and Infrastructure (2005)

Legislative Operations and Elections (2011) Natural Resources, Agriculture, and Mining

(2005)

Taxation (2009; 2011, Chair; 2013)

Ways and Means (2013)

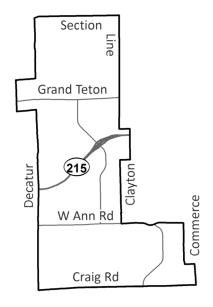
# **Interim Committees:**

Allocation of Money Distributed from the Local Government Tax Distribution Account (A.B. 71) (2011-2012, Chair)

Availability and Inventory of Affordable Housing (A.C.R. 11) (2005-2006)

Committee to Consult with the Director (2011-2012)

Governor's Workforce Investment Board (2011-2012)



# MARILYN KIRKPATRICK

Democrat Assembly District No. 1 Clark County (part) Food Sales Executive (continued)

# **Interim Committees (continued):**

Group Homes (A.B. 294) (2009-2010, Chair)

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST) (2011-2013)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37) (2009-2010)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)

Legislative Commission's Subcommittee to Review Regulations (2009-2010; 2011-2012) Legislative Committee for the Review and Oversight of the Tahoe Regional Planning

Agency and the Marlette Lake Water System (2011-2012)
Legislative Delegation to Meet With California Legislators Regarding the TRPA (S.B. 271) (2011-2012)

Mortgage Lending and Housing Issues (2007-2008)

Nevada State Council for Interstate Adult Offender Supervision (2007-2008)

Powers Delegated to Local Governments (S.B. 264, Sec. 8) (2009-2010)

Production and Use of Energy (S.C.R. 19) (2009-2010)



RANDY KIRNER
Republican

Assembly District No. 26 Washoe County (part) Business Executive



Born: 1946 - Los Angeles, California

*Educated:* University of North Georgia, Business Administration, B.S.; Georgia State University, M.B.A.; West Coast University, Information Systems Management, M.S.;

University of La Verne, Organizational Leadership, Ed.D.

Married: Peggy A. Kirner Children: Jim, Karen Grandchildren: Five

Military: United States Army, 1967-1972; Infantry, Captain; Vietnam 1970-1971

Hobbies/Special Interests: Travel

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to Current

### Leadership:

Assembly Minority Policy Coordinator, 2013

**Interim Finance Committee: 2011; 2013** 

**Assembly Committees:** 

Education (2011; 2013) Taxation (2013) Transportation (2011)

Ways and Means (2011; 2013)

### **Interim Committees:**

Interim Retirement and Benefits Committee (2011-2012)





# PETER LIVERMORE

Republican Assembly District No. 40 Carson City and Washoe County (part) Retired Businessperson



**Born:** 1941 – New Orleans, Louisiana

Educated: L. E. Rabouin High School, New Orleans, Louisiana

Married: Laurie

Children: Richard, Sheri, Jackie

Grandchildren: Four

Military: United States Marine Corps, 1958-1962

Hobbies/Special Interests: Hunting, fishing, exploring outdoors of Nevada, camping

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

Years in Assembly:

November 2010 to Current **Legislative Commission:** 2013

**Assembly Committees:** 

Commerce and Labor (2013)

Government Affairs (2011; 2013)

Health and Human Services (2011)

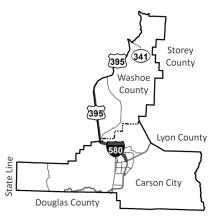
Natural Resources, Agriculture, and Mining (2011; 2013)

Taxation (2011)

### **Interim Committees:**

Deposits and Refunds on Recycled Products (A.B. 427) (2011-2012)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2011-2012)





ANDREW MARTIN
Democrat
Assembly District No. 9
Clark County (part)
Certified Public Accountant



**Born:** 1964 – Newark, New Jersey

Educated: State University of New York at Binghamton, New York, B.S., Accounting,

1986, M.S., Accounting, 1989

Domestic Partner: Dana Barooshian

Hobbies/Special Interests: Travel, ethnic foods, bowling, wine tasting, opera

### LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

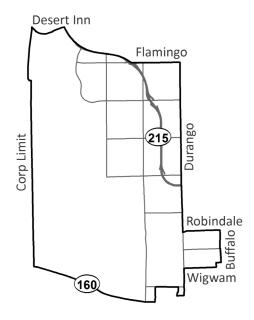
November 2012 to Current

# **Assembly Committees:**

Health and Human Services (2013)

Judiciary (2013)

Legislative Operations and Elections (2013)





HARVEY J. MUNFORD

Democrat

Assembly District No. 6

Clark County (part)

Retired School Teacher



Born: 1940 – Akron, Ohio

Educated: Montana State University at Billings, B.A., Biology and Physical Education, and

M.A., Guidance and Counseling and Political Science

Married: Viviana

Children: Vivian, Helen, Donna, Jamila, Steve

Hobbies/Special Interests: Horseback riding, watching old Western movies, dancing,

playing the organ

### LEGISLATIVE SERVICE

Served in 5 Regular Sessions and 6 Special Sessions

# Years in Assembly:

November 2004 to Current

# **Assembly Committees:**

Education (2005; 2007; 2009; 2011; 2013)

Elections, Procedures, Ethics, and Constitutional Amendments (2005; 2007; 2009)

Government Affairs (2005; 2007; 2009; 2011; 2013)

Legislative Operations and Elections (2013)

Natural Resources, Agriculture, and Mining (2009; 2011)

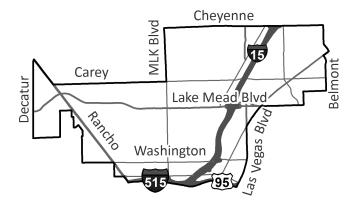
Taxation (2011)

# **Interim Committees:**

Legislative Committee on Education (2007-2008; 2009-2010; 2011-2012)

Protection of Natural Treasures (S.C.R. 35) (2005-2006)

Southern Nevada Enterprise Community Board (S.B. 352, 2007) (2009-2010)





**DINA NEAL**Democrat
Assembly District No. 7
Clark County (part)
Contract Administrator and
Adjunct Professor



Born: 1972 - North Las Vegas, Nevada

*Educated:* Chaparral High School, Las Vegas; Southern University and A&M College, Baton Rouge, Louisiana, B.A., Political Science; Southern University Law Center, J.D.

Children: Alexandra, Tuwaski

Hobbies/Special Interests: Reading, swimming, education

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions

# Years in Assembly:

November 2010 to Current

# **Assembly Committees:**

Education (2011; 2013)

Government Affairs (2011; 2013)

Taxation (2011; 2013)

Transportation (2011)

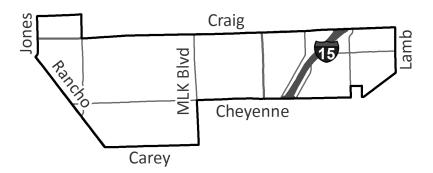
# **Interim Committees:**

Education Commission of the States (2011-2012)

Host Committee for 2013 Annual Meeting for The Council of State

Governments-WEST (CSG-WEST) (2011-2013)

Southern Nevada Enterprise Community Board (S.B. 352, 2007) (2011-2012)





JAMES OHRENSCHALL Democrat Assembly District No. 12 Clark County (part) Attorney at Law



Born: 1972 – Las Vegas, Nevada

**Educated:** Chaparral High School, Sunset High School, Las Vegas; College of Southern Nevada; University of Nevada, Las Vegas (UNLV), B.A., Economics;

William S. Boyd School of Law, UNLV, J.D.

Married: Riana Children: Ren

Hobbies/Special Interests: Hiking, climbing, skiing

### LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

### Years in Assembly:

November 2006 to Current

### **Assembly Committees:**

Commerce and Labor (2011; 2013)

Corrections, Parole, and Probation (2009)

Elections, Procedures, Ethics, and Constitutional Amendments (2007; 2009)

Judiciary (2007; 2009; 2011; 2013)

Legislative Operations and Elections (2011; 2013, Chair)

Natural Resources, Agriculture, and Mining (2007; 2009)

Taxation (2007)

### **Interim Committees:**

Advisory Committee for a Veterans' Cemetery in Southern Nevada (2011-2012)

Commission on Educational Technology

(2011-2012)

Committee on Industrial Programs

(2011-2012, Chair)

Deposits and Refunds on Recycled Products (A.B. 427) (2011-2012, Chair)

Governor's Workforce Investment Board (2009-2010; 2011-2012)

National Conference of Commissioners on Uniform State Laws (2011-2012)

Nevada Autism Task Force (A.B. 629) (2007-2008)

Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee (2007-2008)





JAMES OSCARSON
Republican
Assembly District No. 36
Clark (part), Lincoln (part), and
Nye (part) Counties
Health Care, Marketing



Born: 1957 – Ogden, Utah

Educated: Community College of Southern Nevada

Married: Rebecca

Children: Jared, Joel, Bren

Hobbies/Special Interests: Fishing, travel, exploring rural Nevada with his family

# LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

November 2012 to Current

# **Assembly Committees:**

Government Affairs (2013) Health and Human Services (2013)

Legislative Operations and Elections (2013)





PEGGY PIERCE
Democrat
Assembly District No. 3
Clark County (part)
Resources Coordinator



**Born:** 1954 – Milton, Massachusetts

Educated: High school graduate; course work at San Francisco Community College

Hobbies/Special Interests: Reading, movies, hiking

### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 8 Special Sessions

### Years in Assembly:

November 2002 to Current

# Leadership:

Co-Assembly Chief Deputy Whip, 2011 Assembly Chief Deputy Majority Whip, 2013

### **Assembly Committees:**

Elections, Procedures and Ethics (2003)

Government Affairs (2003; 2005; 2007; 2009; 2011; 2013)

Growth and Infrastructure (2005)

Health and Human Services (2003; 2005; 2007; 2009; 2011; 2013)

Natural Resources, Agriculture, and Mining (2011)

Taxation (2003; 2007; 2009; 2011; 2013)

# **Interim Committees:**

Advisory Board for the Nevada Task Force for Technological Crime (2007-2008)

Advisory Board on Maternal and Child Health (2005-2006: 2007-2008: 2009-2010)

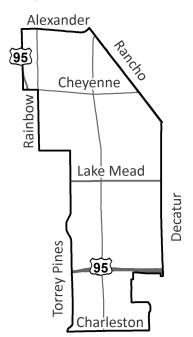
Legislative Committee for Local Government Taxes and Finance (2003-2004)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (2003-2004; 2005-2006; 2007-2008, Chair; 2009-2010; 2011-2012, replaced

February 15, 2012, by

Assemblywoman Teresa Benitez-Thompson)

Legislative Committee on Health Care (2009-2010; 2011-2012, replaced by Assemblywoman Maggie Carlton)



# **PEGGY PIERCE**

Democrat
Assembly District No. 3
Clark County (part)
Resources Coordinator
(continued)

# **Interim Committees (continued):**

Legislative Committee on Public Lands Subcommittee to Study Wilderness Areas and Wilderness Study Areas (S.C.R. 7) (2003-2004)
Legislative Committee on Taxation, Public Revenue, and Tax Policy (2005-2006)

Nevada Legislature's Committee on High-Level Radioactive Waste (2003-2004) Taxation of Real Property (A.B. 489) (2005-2006)



ELLEN B. SPIEGEL Democrat Assembly District No. 20 Clark County (part) Business Consultant



**Born:** 1962 – New York City, New York

Educated: Cornell University, B.S., Ithaca, New York

Married: Bill

Hobbies/Special Interests: Cooking, traveling, theater/art appreciation

### LEGISLATIVE SERVICE

Served in 2 Regular Sessions and 2 Special Sessions

# Years in Assembly:

November 2008 to November 2010, November 2012 to Current

# **Assembly Committees:**

Government Affairs (2009)

Health and Human Services (2009; 2013)

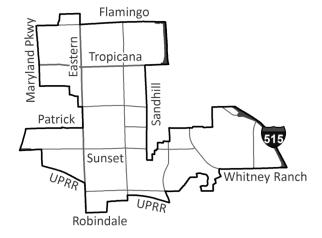
Judiciary (2013)

Transportation (2009; 2013)

### **Interim Committees:**

Legislative Committee on Health Care (2009-2010)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2009-2010)





MICHAEL SPRINKLE
Democrat
Assembly District No. 30
Washoe County (part)
Paramedic/Firefighter



Born: 1968 - San Francisco, California

Educated: Loyola Marymount University, B.L.A.

Married: Kristi

Children: Michael, Devin, Austin

Hobbies/Special Interests: Multiple sports, fishing, hiking, camping, reading, theater

# LEGISLATIVE SERVICE

Served in 1 Regular Session

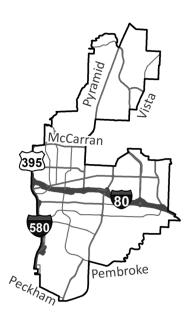
Years in Assembly:

November 2012 to Current **Interim Finance Committee:** 2013

**Assembly Committees:** 

Health and Human Services (2013)

Transportation (2013) Ways and Means (2013)





# LYNN D. STEWART

Republican
Assembly District No. 22
Clark County (part)
Retired High School Teacher;
University Student Teaching
Supervisor



**Born:** 1941 – Salt Lake City, Utah

Educated: Las Vegas High School; University of Nevada, Las Vegas; Brigham Young

University, B.S. and M.A.

Married: Dianne

Children: Layne Duff Stewart, Suzanne Conger

Grandchildren: Seven

*Military:* United States Army, 1967-1970; ILT Transportation Corps; Vietnam, 1969-1970 *Hobbies/Special Interests:* Reading (history and politics), taking grandchildren on

"adventures"

# LEGISLATIVE SERVICE

Served in 4 Regular Sessions and 4 Special Sessions

### Years in Assembly:

November 2006 to Current

### Leadership:

Assembly Assistant Minority Leader, 2008 Special Session (one), 2009, 2010 Special Session, and 2011

Co-Assembly Minority Whip, 2013 **Legislative Commission:** 2011; 2013

**Assembly Committees:** 

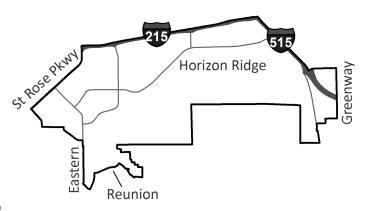
Education (2007; 2009; 2011; 2013)

Government Affairs (2007; 2009; 2011; 2013)

Health and Human Services (2007; 2009)

Legislative Operations and Elections (2011)

Taxation (2011; 2013)



# LYNN D. STEWART

Republican Assembly District No. 22 Clark County (part) Retired High School Teacher; University Student Teaching Supervisor (continued)

### **Interim Committees:**

Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (2011-2012)

Committee to Consult with the Director (2011-2012)

Governance and Oversight of the System of K-12 Public Education (A.C.R. 2) (2009-2010)

Host Committee for 2013 Annual Meeting for The Council of State Governments-WEST (CSG-WEST) (2011-2013)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37) (2009-2010)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal (2009-2010)

Legislative Commission's Subcommittee to Review Regulations (2011-2012)

Legislative Committee on Education (2007-2008; 2009-2010; 2011-2012)

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (2009-2010)

Structure and Operations of the Nevada Legislature (A.C.R. 12) (2011-2012)



HEIDI SWANK

Democrat

Assembly District No. 16

Clark County (part)

Educator and Community Development



**Born:** 1968 – Prescott, Wisconsin

Educated: Prescott High School, Prescott, Wisconsin; Hamline University, B.A., St. Paul,

Minnesota; Northwestern University, M.A., Ph.D., Evanston, Illinois

Professional

Married: Scott

Hobbies/Special Interests: Camping, hiking, collecting midcentury furniture

### LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

November 2012 to Current

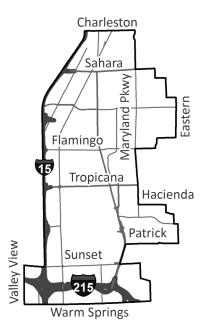
# **Assembly Committees:**

Education (2013)

Government Affairs (2013)

Natural Resources, Agriculture, and Mining (2013)

Transportation (2013)





TYRONE THOMPSON
Democrat
Assembly District No. 17
Clark County (part)
Public Administrator



Born: 1967 - North Las Vegas, Nevada

Educated: Valley High School, Las Vegas, Nevada; Northern Arizona University, B.S.,

Criminal Justice; University of Phoenix, M.A., Organizational Management *Hobbies/Special Interests:* Community Mediation, Journaling, Volunteering

# LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

April 2013 to Current\*

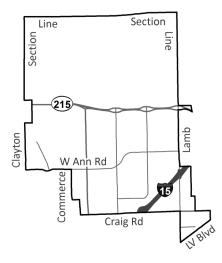
# **Assembly Committees:**

Health and Human Services (2013)

Judiciary (2013)

Legislative Operations and Elections (2013)

Natural Resources, Agriculture, and Mining (2013)



<sup>\*</sup>On March 28, 2013, the Nevada Assembly expelled Steven J. Brooks from its membership, and the District 17 seat became vacant. The Clark County Commission appointed Mr. Thompson on April 16, 2013.

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JIM WHEELER
Republican
Assembly District No. 39
Douglas, Lyon (part), and
Storey Counties
Retired CEO



Born: 1953 – Los Angeles, California

*Educated:* North Hollywood High School, North Hollywood, California; Attended Pierce College, Woodland Hills, California; Attended University of Southern California,

Los Angeles, California

Children: Dana, Nick, Charlee

Military: United States Air Force, 1975-1977

Hobbies/Special Interests: Golf, horse reining, automobile racing

# LEGISLATIVE SERVICE

Served in 1 Regular Session

# Years in Assembly:

November 2012 to Current

# **Assembly Committees:**

Judiciary (2013)

Natural Resources, Agriculture, and Mining (2013)

Transportation (2013)





MELISSA WOODBURY Republican Assembly District No. 23 Clark County (part) Elementary Teacher



Born: Palo Alto, California

Educated: Boulder City High School; Brigham Young University, B.S., Special Education;

Southern Utah University, M.Ed.; Studied abroad in Africa, France, and Israel

Hobbies/Special Interests: Baseball, outdoor recreation, traveling, musical theater, piano

# LEGISLATIVE SERVICE

Served in 3 Regular Sessions and 2 Special Sessions

# Years in Assembly:

November 2008 to Current

# **Assembly Committees:**

Education (2009; 2011; 2013)

Government Affairs (2009; 2011; 2013)

Taxation (2011)

Transportation (2009; 2011; 2013)



# MEMBERS OF THE NEVADA LEGISLATURE

# CHAPTER I MEMBERS OF THE NEVADA LEGISLATURE 2013 SESSION

# **SENATE**

The information contained in Chapter I is current as of January 2013. To access the most current information, refer to "Legislator Information" at http://www.leg.state.nv.us/App/Legislator/A/Senate/77th2013/.

Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
Atkinson, Kelvin D. (D) No. 4 Clark (part)	1221 Equator Avenue North Las Vegas, NV 89032-0745 Kelvin. Atkinson @sen. state. nv. us	(702) 457-9995 (H/F)
Brower, Greg (R) No. 15 Washoe (part)	4790 Caughlin Parkway, No. 170 Reno, NV 89519-0907 Greg.Brower@sen.state.nv.us	(775) 785-5410 (O)
Cegavske, Barbara K. (R)** No. 8 Clark (part)	6465 Laredo Street Las Vegas, NV 89146-5272 Barbara.Cegavske@sen.state.nv.us	(702) 873-0711 (H/O) (702) 222-9909 (F)
Denis, Moises (Mo) (D)** No. 2 Clark (part)	3204 Osage Avenue Las Vegas, NV 89101-1838 Moises.Denis@sen.state.nv.us	(702) 657-6857 (H) (702) 743-3571 (C)
Ford, Aaron D. (D) No. 11 Clark (part)	P.O. Box 96003 Las Vegas, NV 89193-6003 Aaron.Ford@sen.state.nv.us	(702) 772-5544 (O/C)
Goicoechea, Pete (R) No. 19 Clark (part), Elko, Eureka, Lincoln, Nye (part), White Pine	P.O. Box 97 Eureka, NV 89316-0097 Pete.Goicoechea@sen.state.nv.us	(775) 237-5300 (H) (775) 237-7383 (O) (775) 778-1620 (C) (775) 237-5102 (F)
Gustavson, Donald G. (R)** No. 14 Esmeralda, Humboldt, Lander, Mineral, Nye (part), Pershing, Washoe (part)	P.O. Box 51601 Sparks, NV 89435-1601 Don.Gustavson@sen.state.nv.us	(775) 722-1278 (C)
Hammond, Scott T. (R) No. 18 Clark (part)	8408 Gracious Pine Avenue Las Vegas, NV 89143-4608 Scott.Hammond@sen.state.nv.us	(702) 523-9055 (H)
Hardy, Joseph (Joe) P., M.D. (R)** No. 12 Clark (part)	P.O. Box 60306 Boulder City, NV 89006-0306 Joe.Hardy@sen.state.nv.us	(702) 293-7506 (H) (702) 581-3066 (C) (702) 293-2172 (F)
Hutchison, Mark A. (R) No. 6 Clark (part)	10080 West Alta Drive, Suite 200 Las Vegas, NV 89145-8724 Mark.Hutchison@sen.state.nv.us	(702) 233-2049 (O) (702) 385-2086 (F)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax

<sup>\*\*</sup>Term expires November 2014.

	SENATE (continued)	
Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
Jones, Justin C. (D)** No. 9 Clark (part)	P.O. Box 371626 Las Vegas, NV 89137-1626 Justin.Jones@sen.state.nv.us	(702) 265-5878 (C)
Kieckhefer, Ben (R)** No. 16 Carson City, Washoe (part)	10045 Goler Wash Court Reno, NV 89521-3029 Ben.Kieckhefer@sen.state.nv.us	(775) 853-8320 (H) (775) 223-9618 (C)
Kihuen, Ruben J. (D)** No. 10 Clark (part)	P.O. Box 427 Las Vegas, NV 89125-0427 Ruben.Kihuen@sen.state.nv.us	(702) 274-1707 (C)
Manendo, Mark A. (D)** No. 21 Clark (part)	3400 Cabana Drive, Unit 2039 Las Vegas, NV 89122-4243 Mark.Manendo@sen.state.nv.us	(702) 451-8654 (H) (702) 451-9060 (F)
Parks, David R. (D) No. 7 Clark (part)	P.O. Box 71887 Las Vegas, NV 89170-1887 David.Parks@sen.state.nv.us	(702) 736-6929 (H)
Roberson, Michael (R)** No. 20 Clark (part)	P.O. Box 97251 Las Vegas, NV 89193-7251 Michael.Roberson@sen.state.nv.us	(702) 612-6929 (H)
Segerblom, Tick (D) No. 3 Clark (part)	700 South Third Street Las Vegas, NV 89101-6703 Tick.Segerblom@sen.state.nv.us	(702) 388-9600 (O) (702) 385-2909 (F)
Settelmeyer, James A. (R)** No. 17 Churchill, Douglas, Lyon, Storey	2388 Highway 395 Minden, NV 89423-8923 James.Settelmeyer@sen.state.nv.us	(775) 450-6114 (C)
Smith, Debbie (D)** No. 13 Washoe (part)	3270 Wilma Drive Sparks, NV 89431-1173 Debbie.Smith@sen.state.nv.us	(775) 391-8031 (O) (775) 331-9064 (F)
<b>Spearman, Patricia (Pat)</b> (D) No. 1 Clark (part)	5575 Simmons Street, Suite 1-174 North Las Vegas, NV 89031-9009 Patricia.Spearman@sen.state.nv.us	(702) 706-5785 (H) (702) 701-0612 (O)
Woodhouse, Joyce (D) No. 5 Clark (part)	246 Garfield Drive Henderson, NV 89074-1027 Joyce.Woodhouse@sen.state.nv.us	(702) 896-1453 (H) (702) 407-9258 (F)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual.

\*\*Term expires November 2014.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax

# **ASSEMBLY**

The information contained in Chapter I is current as of January 2013. To access the most current information, refer to "Legislator Information" at http://www.leg.state.nv.us/App/Legislator/A/Assembly/77th2013/.

Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
Aizley, Paul (D) No. 41 Clark (part)	237 East Eldorado Lane Las Vegas, NV 89123-1159 Paul.Aizley@asm.state.nv.us	(702) 361-8262 (H) (702) 361-7472 (F)
Anderson, D. Paul (R) No. 13 Clark (part)	10000 West Charleston Boulevard Suite 135 Las Vegas, NV 89135-1006 Paul.Anderson@asm.state.nv.us	(702) 410-6645 (O) (702) 735-7372 (F)
Anderson, Elliot T. (D) No. 15 Clark (part)	3135 South Mojave Road, Unit 227 Las Vegas, NV 89121-8315 Elliot.Anderson@asm.state.nv.us	(702) 733-4073 (H)
<b>Benitez-Thompson, Teresa</b> (D) No. 27 Washoe (part)	P.O. Box 20637 Reno, NV 89515-0637 Teresa.BenitezThompson@asm.state.nv.u	(775) 247-7665 (C)
<b>Bobzien, David P.</b> (D) No. 24 Washoe (part)	1605 Wesley Drive Reno, NV 89503-2332 David.Bobzien@asm.state.nv.us	(775) 393-9709 (H)
Bustamante Adams, Irene (D) No. 42 Clark (part)	3800 Reflection Way Las Vegas, NV 89147-4442 Irene.BustamanteAdams@asm.state.nv.u.	(702) 542-3900 (H)
Carlton, Maggie (D) No. 14 Clark (part)	5540 East Cartwright Avenue Las Vegas, NV 89110-3802 Maggie.Carlton@asm.state.nv.us	(702) 236-5401 (O)
Carrillo, Richard (D) No. 18 Clark (part)	4819 Diza Court Las Vegas, NV 89122-7574 Richard.Carrillo@asm.state.nv.us	(702) 273-8786 (H)
Cohen, Lesley E. (D) No. 29 Clark (part)	2657 Windmill Parkway, No. 415 Henderson, NV 89074-3384 Lesley.Cohen@asm.state.nv.us	(702) 715-0772 (C)
<b>Daly, Richard (Skip)</b> (D) No. 31 Washoe (part)	2180 Fourth Street Sparks, NV 89431-2201 Skip.Daly@asm.state.nv.us	(775) 359-0731 (H) (775) 722-6534 (C)
<b>Diaz, Olivia</b> (D) No. 11 Clark (part)	P.O. Box 365072 North Las Vegas, NV 89036-9072 Olivia.Diaz@asm.state.nv.us	(702) 501-8994 (H)
<b>Dondero Loop, Marilyn</b> (D) No. 5 Clark (part)	3724 Emerald Bay Circle Las Vegas, NV 89147-6816 Marilyn.DonderoLoop@asm.state.nv.us	(702) 556-0224 (C) (702) 240-7995 (F)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual. Telephone Legend: H-Home  $\,$  O-Office C-Cell Phone  $\,$  F-Fax  $\,$ 

# ASSEMBLY (continued)

Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
<b>Duncan, Wesley K.</b> (R) No. 37 Clark (part)	2460 Professional Court, Suite 100 Las Vegas, NV 89128-0831 Wesley.Duncan@asm.state.nv.us	(702) 767-3733 (H)
Eisen, Andy (D) No. 21 Clark (part)	9850 South Maryland Parkway Suite A5-162 Las Vegas, NV 89183-7146 Andy.Eisen@asm.state.nv.us	(702) 419-4747 (C)
Ellison, John C. (R) No. 33 Elko, Eureka, Lincoln (part), White Pine	P.O. Box 683 Elko, NV 89803-0683 John.Ellison@asm.state.nv.us	(775) 738-6284 (H/O) (775) 934-6611 (C)
Fiore, Michele (R) No. 4 Clark (part)	9085 West Rosada Way Las Vegas, NV 89149-3556 Michele.Fiore@asm.state.nv.us	(702) 302-5163 (H) (702) 210-8460 (O)
Flores, Lucy (D) No. 28 Clark (part)	420 North Nellis Boulevard, Suite A3-87 Las Vegas, NV 89110-5365 Lucy.Flores@asm.state.nv.us	(702) 437-0587 (O)
Frierson, Jason M. (D) No. 8 Clark (part)	7925 West Russell Road, No. 400187 Las Vegas, NV 89140-8009 Jason.Frierson@asm.state.nv.us	(702) 280-2981 (C)
Grady, Tom (R) No. 38 Churchill, Lyon (part)	43 Fairway Drive Yerington, NV 89447-2170 Tom.Grady@asm.state.nv.us	(775) 463-2612 (H) (775) 771-5199 (C)
Hambrick, John (R) No. 2 Clark (part)	1930 Village Center Circle, Suite 3-419 Las Vegas, NV 89134-6245 John.Hambrick@asm.state.nv.us	(702) 242-8580 (H) (702) 499-6169 (C) (702) 242-3406 (F)
Hansen, Ira (R) No. 32 Esmeralda, Humboldt, Lander, Mineral, Nye (part), Pershing, Washoe	68 Amigo Court Sparks, NV 89441-6213 Ira.Hansen@asm.state.nv.us	(775) 221-2502 (C) (775) 322-8889 (F)
Hardy, Cresent (R) No. 19 Clark (part)	P.O. Box 601 Mesquite, NV 89024-0601 Cresent.Hardy@asm.state.nv.us	(702) 378-8310 (C)
Healey, James (D) No. 35 Clark (part)	7835 South Rainbow Boulevard Suite 4-228 Las Vegas, NV 89139-6499 James.Healey@asm.state.nv.us	(702) 712-7095 (H) (702) 740-6697 (F)
Hickey, Pat (R) No. 25 Washoe (part)	1180 Forest Street Reno, NV 89509-2707 Pat.Hickey@asm.state.nv.us	(775) 762-8006 (C) (775) 329-7802 (F)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual. Telephone Legend: H-Home  $\,$  O-Office C-Cell Phone  $\,$  F-Fax  $\,$ 

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# ASSEMBLY (continued)

Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
Hogan, Joseph (Joe) M. (D) No. 10 Clark (part)	2208 Plaza De La Candela Las Vegas, NV 89102-4043 Joe.Hogan@asm.state.nv.us	(702) 365-0505 (H)
Horne, William C. (D) No. 34 Clark (part)	2251 North Rampart Boulevard No. 357 Las Vegas, NV 89128-7640 William.Horne@asm.state.nv.us	(702) 457-6963 (H)
Kirkpatrick, Marilyn (D) No. 1 Clark (part)	4747 Showdown Drive North Las Vegas, NV 89031-2133 Marilyn.Kirkpatrick@asm.state.nv.us	(702) 655-0332 (H) (702) 767-1315 (C)
Kirner, Randy (R) No. 26 Washoe (part)	18124 Wedge Parkway, Suite 519 Reno, NV 89511-8134 Randy.Kirner@asm.state.nv.us	(775) 852-3857 (H)
Livermore, Peter (R) No. 40 Carson City, Washoe (part)	4 Raglan Circle Carson City, NV 89701-6507 Pete.Livermore@asm.state.nv.us	(775) 882-5056 (H) (775) 530-1890 (C) (775) 883-7396 (F)
Martin, Andrew (D) No. 9 Clark (part)	7345 South Durango Drive No. B107-319 Las Vegas, NV 89113-3653 Andrew.Martin@asm.state.nv.us	(702) 724-8349 (O) (866) 406-0773 (F)
Munford, Harvey J. (D) No. 6 Clark (part)	809 Sunny Place Las Vegas, NV 89106-3637 Harvey.Munford@asm.state.nv.us	(702) 646-4265 (H) (702) 375-0601 (C)
Neal, Dina (D) No. 7 Clark (part)	3217 Brautigan Court North Las Vegas, NV 89032-6030 Dina.Neal@asm.state.nv.us	(702) 738-5870 (H) (702) 399-2114 (F)
Ohrenschall, James (D) No. 12 Clark (part)	P.O. Box 97741 Las Vegas, NV 89193-7741 James.Ohrenschall@asm.state.nv.us	(702) 432-6999 (H) (702) 523-4766 (C)
Oscarson, James (R) No. 36 Clark (part), Lincoln (part), Nye (part)	P.O. Box 1600 Pahrump, NV 89048-1600 James.Oscarson@asm.state.nv.us	(775) 513-7468 (C)
Pierce, Peggy (D) No. 3 Clark (part)	5304 Gipsy Avenue Las Vegas, NV 89107-3847 Peggy.Pierce@asm.state.nv.us	(702) 631-8036 (H)
<b>Spiegel, Ellen B.</b> (D) No. 20 Clark (part)	2764 North Green Valley Parkway No. 327 Henderson, NV 89014-2120 Ellen.Spiegel@asm.state.nv.us	(702) 577-2167 (O)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual. Telephone Legend: H-Home  $\,$  O-Office C-Cell Phone  $\,$  F-Fax  $\,$ 

# ASSEMBLY (continued)

Name, Party, District,* and County	Mailing and E-Mail Addresses	Telephone and/or Fax
Sprinkle, Michael (D) No. 30 Washoe (part)	P.O. Box 51202 Sparks, NV 89435-1202 Mike.Sprinkle@asm.state.nv.us	(775) 742-5935 (H)
Stewart, Lynn D. (R) No. 22 Clark (part)	2720 Cool Lilac Avenue Henderson, NV 89052-3836 Lynn.Stewart@asm.state.nv.us	(702) 614-0631 (H) (702) 370-2185 (C)
Swank, Heidi (D) No. 16 Clark (part)	546 Barbara Way Las Vegas, NV 89104-2858 Heidi.Swank@asm.state.nv.us	(702) 371-6217 (H)
Thompson, Tyrone (D) No. 17 Clark (part)	117 Fox Crossing Avenue North Las Vegas, NV 89084-5207 Tyrone.Thompson@asm.state.nv.us	(702) 561-7976 (C)
Wheeler, Jim (R) No. 39 Douglas, Lyon (part), Storey	P.O. Box 2135 Minden, NV 89423-2135 Jim.Wheeler@asm.state.nv.us	(775) 546-3471 (C)
Woodbury, Melissa (R) No. 23 Clark (part)	P.O. Box 401508 Las Vegas, NV 89140-1508 Melissa.Woodbury@asm.state.nv.us	(702) 334-8735 (O) (702) 240-2332 (F)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual. Telephone Legend: H-Home O-Office C-Cell Phone F-Fax

# MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT 2013 SESSION

# **SENATE**

<u>District* and County</u>	Name and Party
No. 1, Clark (part)	Spearman, Patricia (Pat) (D)
No. 2, Clark (part)	Denis, Moises (Mo) (D)**
No. 3, Clark (part)	Segerblom, Tick (D)
No. 4, Clark (part)	Atkinson, Kelvin D. (D)
No. 5, Clark (part)	
No. 6, Clark (part)	
No. 7, Clark (part)	
No. 8, Clark (part)	Cegavske, Barbara K. (R)**
No. 9, Clark (part)	Jones, Justin C. (D)**
No. 10, Clark (part)	Kihuen, Ruben J. (D)**
No. 11, Clark (part)	Ford, Aaron D. (D)
No. 12, Clark (part)	
No. 13, Washoe (part)	Smith, Debbie (D)**
No. 14, Esmeralda, Humboldt, Lander, Mineral,	
Nye (part), Pershing, Washoe (part)	Gustavson, Donald G. (R)**
No. 15, Washoe (part)	Brower, Greg (R)
No. 16, Carson City, Washoe (part)	Kieckhefer, Ben (R)**
No. 17, Churchill, Douglas, Lyon, Storey	Settelmeyer, James A. (R)**
No. 18, Clark (part)	
No. 19, Clark (part), Elko, Eureka, Lincoln,	
Nye (part), White Pine	Goicoechea, Pete (R)
No. 20, Clark (part)	
No. 21, Clark (part)	

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual.
\*\*Term expires November 2014.

# ASSEMBLY

District* and County	Name and Party
No. 1, Clark (part)	Kirknatrick Marilyn (D)
No. 2, Clark (part)	
No. 3, Clark (part)	, , ,
No. 4, Clark (part)	
No. 5, Clark (part)	
No. 6, Clark (part)	1,
No. 7, Clark (part)	
No. 8, Clark (part)	
No. 9, Clark (part)	
No. 10, Clark (part)	
No. 11, Clark (part)	
No. 12, Clark (part)	
No. 13, Clark (part)	
No. 14, Clark (part)	
No. 15, Clark (part)	
No. 16, Clark (part)	
No. 17, Clark (part)	
No. 18, Clark (part)	
No. 19, Clark (part)	
No. 20, Clark (part)	
No. 21, Clark (part)	
No. 22, Clark (part)	
No. 23, Clark (part)	
No. 24, Washoe (part)	3,
No. 25, Washoe (part)	
No. 26, Washoe (part)	
No. 27, Washoe (part)	
No. 28, Clark (part)	1 /
No. 29, Clark (part)	
No. 30, Washoe (part)	
No. 31, Washoe (part)	1 /
No. 32, Esmeralda, Humboldt, Lander, Mineral,	Dary, Richard (Skip) (D)
Nye (part), Pershing, Washoe (part)	Hansen Ira (R)
No. 33, Elko, Eureka, Lincoln (part), White Pine	
No. 34, Clark (part)	
No. 35, Clark (part)	
No. 36, Clark (part), Lincoln (part), Nye (part)	
No. 37, Clark (part)	
No. 38, Churchill, Lyon (part)	
No. 39, Douglas, Lyon (part), Storey	
No. 40, Carson City, Washoe (part)	
No. 41, Clark (part)	
No. 42, Clark (part)	37
110. 72, Ciaix (part)	Dustamante Adams, nelle (D)

<sup>\*</sup>For maps of legislative districts, see Appendix G of this manual.

<sup>\*\*</sup>Appointed on April 16, 2013, to replace Steven J. Brooks who was expelled from the Legislature on March 28, 2013.

<sup>\*\*\*</sup>Appointed on December 18, 2012, to replace April Mastroluca who resigned from the Legislature on November 30, 2012.

# INTERIM COMMITTEES AND SUBCOMMITTEES 2011–2012

(The Chair is named first on each committee or subcommittee; the Vice Chair, if one was selected, follows the Chair; and the members are listed alphabetically unless otherwise stated.)

### INTERIM COMMITTEES

### **Interim Finance Committee (NRS 218E.400)**

Composition of the IFC until the November 6, 2012, General Election: Smith (Chair), Horsford (Vice Chair), Aizley, Atkinson, Bobzien, Carlton, Cegavske, Conklin, Denis, Goicoechea, Grady, Hambrick, Hardy, Hickey, Hogan, Kieckhefer, Kirner, Leslie (resigned), Mastroluca, Oceguera, Parks, Rhoads, Schneider. (Note: Senator Leslie resigned from office on February 14, 2012. Senator Schneider is a permanent replacement on the IFC for Senator Leslie.)

# Interim Finance Committee's Subcommittee on Early Intervention Services

Bobzien (Chair), Carlton, Hambrick, Kieckhefer, Parks.

# Interim Finance Committee's Subcommittee to Review Public Works Board Matters (NRS 218E.405)

Bobzien (Chair), Grady, Hogan, Kieckhefer, Leslie (resigned), Parks. (Note: Senator Leslie resigned from office on February 14, 2012.)

# Legislative Commission (NRS 218E.150)

Horsford (Chair), Denis (Vice Chair), Leslie (Vice Chair) (resigned), Conklin, Gustavson, Halseth (resigned), Hansen, Kirkpatrick, McArthur, Roberson, Schneider, Settelmeyer, Smith, Stewart. (Note: Senator Leslie resigned from office on February 14, 2012, and was replaced on the Legislative Commission by Senator Schneider. Senator Denis was elected Vice Chair on March 29, 2012. Senator Halseth resigned from office on February 17, 2012, and was replaced on the Legislative Commission by Senator Gustavson.)

### Host Committee for the 2013 Annual Meeting for the Council of State Governments-WEST

Atkinson (Chair), Bobzien, Denis, J. Hardy, Hickey, Kieckhefer, Kirkpatrick, Leslie (resigned), Neal, Smith, Stewart. (Note: Senator Leslie resigned from office on February 14, 2012. The Legislative Commission appointed Assemblywoman Smith to replace Senator Leslie on the Committee on May 30, 2012.)

### STATUTORY COMMITTEES

### Advisory Commission on the Administration of Justice (NRS 176.0123)

Horne (Chair), Brower, McArthur, Parks. Justice James W. Hardesty, Nevada Supreme Court (Vice Chair); Judge David Barker, Eighth Judicial District Court; Connie S. Bisbee, Chair, State Board of Parole Commissioners; Chuck Callaway, Police Director, Office of Intergovernmental Services, Las Vegas Metropolitan Police Department; Catherine Cortez Masto, Attorney General; James G. (Greg) Cox, Director, Department of Corrections; Larry Digesti, Representative, State Bar of Nevada; Gayle Farley, Victims' Rights Advocate (until April 5, 2012); Lisa Morris Hibbler, Victims' Rights Advocate (as of April 5, 2012); Mark Jackson, Douglas County District Attorney, Philip J. Kohn, Clark County Public Defender; Jorge Pierrott, Sergeant, Division of Parole and Probation of the Department of Public Safety; Richard Siegel, Legislative Chairperson, ACLU of Nevada, Inmate Advocate; D. Eric Spratley, Lieutenant, Washoe County Sheriff's Office (as of August 20, 2012); Todd Vinger, Undersheriff, Washoe County Sheriff's Office (until August 20, 2012).

# Advisory Commission on the Administration of Justice's Subcommittee to Review Presentence Investigation Report Process

Philip J. Kohn, Clark County Public Defender (Chair); Judge David Barker, Eighth Judicial District Court; Connie S. Bisbee, Chair, State Board of Parole Commissioners; James G. (Greg) Cox, Director, Department of Corrections; Mark Jackson, Douglas County District Attorney; Kim Madris, Deputy Chief, Division of Parole and Probation of the Department of Public Safety.

### Commission on Special License Plates (NRS 482.367004)

Dondero Loop (Chair), Breeden (Vice Chair), Carrillo, Ellison, Gustavson. Nonvoting Members: Bruce Breslow, Director, Department of Motor Vehicles; Chris Perry, Director, Department of Public Safety; Claudia Vecchio, Director, Department of Tourism and Cultural Affairs.

# Committee on High-Level Radioactive Waste (NRS 459.0085)

Parks (Chair), Hogan (Vice Chair), Anderson, Brower, Daly, Goedhart, Lee, McGinness.

### Committee on Industrial Programs (NRS 209.4817)

Ohrenschall (Chair), Parks (Vice Chair), Ellison, Rhoads. Bruce Aguilera, Las Vegas; James G. (Greg) Cox, Director, Department of Corrections; Michael Mackenzie, Las Vegas; Mike Magnani, Las Vegas; Allen J. Puliz, Las Vegas; Greg Smith, Purchasing Division of the Department of Administration. Alternate Members: Debra Miller, Las Vegas; Richard Serlin, Las Vegas; Scott Stolberg, Las Vegas.

### Committee to Consult With the Director (NRS 218E.225)

Denis (Chair), Conklin, Goicoechea, Kirkpatrick, Leslie (resigned), McGinness, Parks, Smith, Stewart. (Note: Senator Leslie resigned from office on February 14, 2012. The Legislative Commission appointed Senator Parks to replace Senator Leslie on the Committee on March 29, 2012.)

### **Interim Retirement and Benefits Committee (NRS 218E.420)**

Horsford (Chair), Smith (Vice Chair), Conklin, Kieckhefer, Kirner, Leslie (resigned). (Note: Senator Leslie resigned from office on February 14, 2012.)

### Legislative Commission's Audit Subcommittee (NRS 218E.240)

Parks (Chair), Grady (Vice Chair), Carlton, Denis, Leslie (resigned), Rhoads. Alternate Members: Aizley, Hickey, Hogan, Kieckhefer. (Note: Senator Leslie resigned from office on February 14, 2012. Senator Horsford, Chair of the Legislative Commission, appointed Senator Denis to fill her vacancy on the Subcommittee.)

### Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)

Denis (Chair), Benitez-Thompson, Kirkpatrick, Parks, Roberson, Stewart. Alternate Members: Lee, McArthur, Settelmeyer, Smith.

# Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218E.555)

Lee (Chair), Kite (Vice Chair), Benitez-Thompson, Kirkpatrick, Parks, Pierce (resigned from the Committee), Settelmeyer. (Note: The Legislative Commission appointed Assemblywoman Benitez-Thompson to replace Assemblywoman Pierce on the Committee on February 15, 2012.) *Members of the three-person delegation appointed pursuant to Subsection 5 of Section 22.5 of Senate Bill 271 (Chapter 530, Statutes of Nevada 2011)*: Settelmeyer (Chair), Kirkpatrick, Kite. The three-person delegation is tasked with discussing possible changes to the Tahoe Regional Planning Compact with a like delegation from the California Legislature.

### Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705)

Wiener (Chair), Frierson (Vice Chair), Benitez-Thompson, Brower, Hambrick, Kihuen.

# Legislative Committee on Education (NRS 218E.605)

Bobzien (Chair), Denis (Vice Chair), Breeden, Dondero Loop, Gustavson, Manendo, Munford, Stewart.

# Legislative Committee on Health Care (NRS 439B.200)

Mastroluca (Chair), Wiener (Vice Chair), Breeden, Carlton, C. Hardy, J. Hardy, Pierce (resigned from the Committee). (Note: The Legislative Commission appointed Assemblywoman Carlton to replace Assemblywoman Pierce on the Committee on February 15, 2012.)

# Legislative Committee on Health Care's Task Force to Develop a State Plan to Address Alzheimer's Disease (A.C.R. 10, File No. 42, Statutes of Nevada 2011)

Wiener (Chair). Charles Bernick, M.D.; Albert Chavez; Virginia (Gini) L. Cunningham; Ruth Gay; Sandra Owens, Ph.D.; Wendy Simons. First Alternate Members: Phil Carl; Pam S. Gallion, M.Ed., M.B.A.; Susan Hirsch, M.S.W., L.C.S.W.; Vicki Lebsack; Mary Liveratti; Angie Pratt. Second Alternate Members: Diane Allen; LeeAnn Mandarino; Joyce Mendiola; Margaret Oakes, L.C.S.W., Ph.D.; Deborah Schaus; Kimberly Weber, M.P.A.

### Legislative Committee on Public Lands (NRS 218E.510)

Carlton (Chair), Rhoads (Vice Chair), Aizley, Brower, Bustamante Adams, Hansen, Manendo, Parks. Chris Giunchigliani, Clark County Commissioner. Alternate Members: Daly, Goicoechea, Gustavson, Schneider.

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (NRS 218E.750) Breeden (Chair), Benitez-Thompson (Vice Chair), Anderson, J. Hardy, Livermore, Manendo.

# Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, Chapter 531, Statutes of Nevada 2007)

Gustavson (Chair), Goicoechea (Vice Chair), Benitez-Thompson, Daly, Lee, Schneider.

### **Sunset Subcommittee of the Legislative Commission (NRS 232B.210)**

Bustamante Adams (Chair), Leslie (Chair) (resigned), Kihuen (Vice Chair), Carlton, Lee, McArthur, Settelmeyer. Barbara Smith Campbell, David Goldwater, Frank Partlow. (Note: Senator Leslie resigned from office on February 14, 2012. Senator Horsford appointed Senator Lee to the Committee around February 21, 2012. Assemblywoman Bustamante Adams had been Vice Chair and was elected Chair at the February 27, 2012, meeting of the Subcommittee. Senator Kihuen was elected as Vice Chair at the March 27, 2012, meeting of the Subcommittee.)

# INTERIM STUDIES

# Allocation of Money Distributed from the Local Government Tax Distribution Account (A.B. 71, Chapter 384, Statutes of Nevada 2011)

Kirkpatrick (Chair), Daly, Ellison, Halseth (resigned), Lee, McGinness, Parks. (Note: Senator Halseth resigned from office on February 17, 2012. The Legislative Commission appointed Senator McGinness to replace Senator Halseth on the Subcommittee on March 29, 2012.)

# **Deposits and Refunds on Recycled Products (A.B. 427, Chapter 462,** *Statutes of Nevada 2011*) Ohrenschall (Chair), Manendo (Vice Chair), Gustavson, Kihuen, Livermore, Mastroluca.

### Funding of Higher Education (S.B. 374, Chapter 375, Statutes of Nevada 2011)

Horsford (Chair), Aizley, Hickey, Kieckhefer, Parks, Smith. Governor Appointments: Hugh Anderson, Mike Dillon, Heidi Gansert. Chair of Board of Regents Appointments: Jason Geddes, Regent; Kevin Page, Regent; Michael Wixom, Regent. Governor Appointments (Nonvoting Members): Jeff Mohlenkamp (as of May 8, 2012), Gregory Mosier, Michael Richards, Spencer Stewart, Julia Teska (until May 8, 2012).

### Funding of Higher Education's Community College Funding Subcommittee

Parks (Co-Chair), Hickey. Michael Richards (Co-Chair), Chris Giunchigliani, Jeff Mohlenkamp, Michael Wixom.

### Funding of Higher Education's Funding Formula Subcommittee

Horsford (Chair), Smith. Hugh Anderson, Heidi Gansert, Kevin Page, Student Representative.

# Funding of Higher Education's Performance Pool, Economic and Workforce Development, and Research Subcommittee

Aizley (Chair), Kieckhefer. Mike Dillon, Jason Geddes, Steve Hill, Gregory Mosier, Spencer Stewart.

### New Method for Funding Public Schools (S.B. 11, Chapter 424, Statutes of Nevada 2011)

Conklin (Chair), Denis (Vice Chair), Breeden, Brower, Dondero Loop, Hansen.

# Structure and Operations of the Nevada Legislature (A.C.R. 12, File No. 45, Statutes of Nevada 2011)

Segerblom (Chair), Brower, Denis, Frierson, Leslie (resigned), Manendo, Stewart. (Note: Senator Leslie resigned from office on February 14, 2012. The Legislative Commission appointed Senator Manendo to replace Senator Leslie on the Committee on March 29, 2012.)

### Trademark and Copyright Law (A.B. 383, Chapter 461, Statutes of Nevada 2011)

Segerblom (Chair), Manendo (Vice Chair), Brower, Denis, Frierson, Hickey.

#### NONLEGISLATIVE COMMITTEES

### Advisory Board on Dream Tags (NRS 502.225)

Dianna Belding, Judi Caron. Additional nonlegislative members.

### Advisory Board on Maternal and Child Health (NRS 442.133)

Diaz, J. Hardy. Additional nonlegislative members.

### Advisory Committee for a Veterans' Cemetery in Northern Nevada (NRS 417.230)

Grady, McGinness. Additional nonlegislative members. (Note: Please see the Advisory Committee's website for additional information.)

# Advisory Committee for a Veterans' Cemetery in Southern Nevada (NRS 417.230)

Copening, Ohrenschall. Additional nonlegislative members. (Note: Please see the Advisory Committee's website for additional information.)

# Advisory Committee for the Prevention and Treatment of Stroke and Heart Disease (NRS 439.492)

Steve Stanko, Deric Voelker. Additional nonlegislative members.

### Advisory Committee on Nevada Criminal Justice Information Sharing (NRS 179A.079)

Brooks, Wiener. Additional nonlegislative members.

# Advisory Committee to Study Laws Concerning Sex Offender Registration (NRS 179D.132)

Carrillo, Kihuen. Additional nonlegislative members.

### Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)

Clay Duncan, Janis Grady, Michele Johnson, Charles Mohler, Cindy Stephens. (Note: Please see the Division of Mortgage Lending's website for additional information.)

### Advisory Council on Parental Involvement and Family Engagement (NRS 385.610)

Diaz, Kieckhefer. Additional nonlegislative members. (Note: Please see the Advisory Council's website for additional information.)

### Advisory Council on the State Program for Fitness and Wellness (NRS 439.518)

Diaz, Wiener. Additional nonlegislative members. (Note: Please see the Advisory Council's website for additional information.)

# Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (NRS 385.581) Benitez-Thompson, Denis, Dondero Loop, Kieckhefer, McGinness, Stewart, Wiener.

### Board of Directors of the Silver State Health Insurance Exchange (NRS 695I.300)

Lynn Etkins, Speaker of the Assembly Appointment; Dr. Judith P. Ford, Majority Leader of the Senate Appointment. Governor Appointments: Barbara Smith Campbell, Leslie Ann Johnstone, Marie Kerr, Dr. Ronald Kline, Elsie LaVonne Lewis.

### Board of Economic Development (NRS 231.033)

Kathleen Drakulich, Governor Appointment; Heather H. Murren, Speaker of the Assembly Appointment; Sam Routson, Minority Leader of the Senate Appointment; Rob Roy, Governor Appointment; William Weidner, Governor Appointment; Benny Yerushalmi, Majority Leader of the Senate Appointment. Additional nonlegislative members. (Note: Please see the Board's website for additional information.)

### Commission on Educational Technology (NRS 388.790)

Denis, Majority Leader of the Senate Appointment; Ohrenschall, Speaker of the Assembly Appointment. Mike Amie, Majority Leader of the Senate Appointment; Jhone Ebert, Speaker of the Assembly Appointment. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Commission on Ethics (NRS 281A.200)

John Carpenter (as of February 15, 2012), Tim Cory, Paul H. Lamboley, John W. Marvel (until February 15, 2012), James M. Shaw. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Commission on Nuclear Projects (NRS 459.0091)

Richard H. Bryan, Paul Workman. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Council to Establish Academic Standards for Public Schools (NRS 389.510)

Bobzien, Speaker of the Assembly Appointment; Denis, Majority Leader of the Senate Appointment; Leslie, Majority Leader of the Senate Appointment (resigned). Aaron D. Ford, Majority Leader of the Senate Appointment; Steven Laden, Speaker of the Assembly Appointment. Additional nonlegislative members. (Note: Senator Leslie resigned from office on February 14, 2012. Senate Majority Leader Horsford appointed Senator Denis to fill her vacancy on the Council.)

# Economic Forum (NRS 353.226)

Ken Wiles, Governor Appointment (Chair); Matthew Maddox, Governor Appointment (Vice Chair); Marvin Leavitt, Speaker of the Assembly Appointment; Chris Nielsen, Majority Leader of the Senate Appointment; Linda Rosenthal, Governor Appointment. *Previous Members*: Ken Wiles, Governor Appointment (Chair); Matthew Maddox, Governor Appointment (Vice Chair); Michael R. Alastuey, Speaker of the Assembly Appointment; Andrew Martin, Majority Leader of the Senate Appointment; Linda Rosenthal, Governor Appointment. (Note: The "Previous Members" represent the composition of the Economic Forum through December 2011. Economic Forum previously listed, until February 15, 2012, as "State of Nevada Economic Forum.")

### Education Commission of the States (NRS 399.015, Article III)

Breeden, Cegavske, Dondero Loop, Neal. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Gaming Policy Committee (NRS 463.021)

Horne, Wiener. Additional nonlegislative members.

# Governing Body of a University School for Profoundly Gifted Pupils (NRS 392A.080)

Dr. Eugene Paslov, Annette Whittemore. Additional nonlegislative members. (Note: Please see the Davidson Academy of Nevada's website for additional information.)

### Governor's Workforce Investment Board (Public Law 105-220)

Kihuen, Kirkpatrick, Manendo, Ohrenschall. Additional nonlegislative members. (Note: Please see the Board's website for additional information.)

### Information Technology Advisory Board (NRS 242.122)

Bobzien, Denis. Additional nonlegislative members.

### Interim Task Force on Out-of-School-Time Programs (A.B. 362, Chapter 353, Statutes of Nevada 2011)

Denise Benson, representative of public schools in this State; Danielle Bowen, representative of a nonprofit organization that is located in Nevada and provides support to an out-of-school-time program; Jamie Burnett, representative of an agency that provides resources and referrals to out-of-school-time programs; Renee Caudill, parent of a child in this State; Melissa Faul, representative of the Department of Health and Human Services; Reverend Robert Fowler, representative of a faith-based organization that provides services to children; Beth Kolacki, representative of a national nonprofit organization that provides services to children; Magdelena Martinez, representative of the Nevada System of Higher Education; Matt Schrade, representative of a private, for profit organization that is located in Nevada and provides services to children; Kelli Seals, parent of a child in this State; Molly Walt, representative of local governmental agencies that provide public services for children; Julie Willis-Leon, representative of a nonprofit organization that is located in Nevada and provides services to children.

# Mining Oversight and Accountability Commission (NRS 514A.040)

Brower, Governor Appointment; Horsford, Majority Leader of the Senate Recommendation. Roger Bremner, Speaker of the Assembly Recommendation; Robert E. Campbell, Minority Leader of the Senate Recommendation; Kyle Davis, Majority Leader of the Senate Recommendation; Dennis Neilander, Speaker of the Assembly Recommendation; John Restrepo, Governor Appointment.

### National Conference of Commissioners on Uniform State Laws (NRS 219.020)

Brower, Horne, Ohrenschall, Roberson. Additional nonlegislative members. (Note: Please see the National Conference's website for additional information.)

### Nevada Academy of Health (NRS 439B.250)

Bobbette Bond, Chris Bosse, Dr. John Ellerton, Dr. Mary Guinan, Debra Toney, Mike Uboldi. Additional nonlegislative members. (Note: Please see the Academy's website for additional information.)

### Nevada Statewide AIDS Advisory Task Force

Atkinson, Parks. Additional nonlegislative members. (Note: Please see the Task Force's website for additional information.)

### Nevada Capital Investment Corporation Board of Directors (NRS 355.270)

Kate Marshall, State Treasurer (Chair); Jim DeVolld, Governor Appointment; David Goldwater, Speaker of the Assembly Appointment; Chris Howard, Minority Leader of the Senate Appointment; Robert Lund, Chancellor of the Nevada System of Higher Education Appointment; Jerrie E. Merritt, Majority Leader of the Senate Appointment; James R. York, Minority Leader of the Assembly Appointment.

# Nevada Commission for the Reconstruction of the V & T Railway (A.B. 696, Chapter 566, Statutes of Nevada 1993)

Bob Hadfield, John Tyson. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Nevada Commission on Aging (NRS 427A.032)

Hogan, Manendo. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Nevada Commission on Homeland Security (NRS 239C.120)

Horne, Lee. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### Nevada Commission on Minority Affairs (NRS 232.852)

Hui Lim Ang (Interim Chair); Lonnie L. Feemster; Dr. Danny A. Gonzales; Napolean A. McCallum; Paul S. Padda, Esq.; Elisabet Romero; Anna Siefert; Phil Swain; Edward Vento (as of May 30, 2012). (Note: Please see the Commission's website for additional information.)

### Nevada Commission on Sports (NRS 233H.020)

Flores, Schneider (nonvoting members). Additional nonlegislative members.

Nevada Early Intervention Interagency Coordinating Council (Public Law 99-457, Part C of IDEA) Horsford. Additional nonlegislative members. (Note: Please see the Council's website for additional information.)

# Nevada Silver Haired Legislative Forum (NRS 427A.320)

Herbert E. Randall, Ed.D., Clark Senate District 5 (Forum President); Barbara Altman, Clark Senate District 9; Clo Banks, Clark Senate District 3; Joann M. Bongiorno; Clark Senate District 5; Reba June Burton, Washoe Senate District 2; Evelyn A. Cannestra, M.S.W., Clark Senate District 8; Verlia Davis Hoggard, Clark Senate District 4; Ray B. Jones, Rural Nevada Senatorial District; Rick Kuhlmey, Clark Senate District 2; Jane Maxfield, Washoe Senate District 4; Mary D. Roberts, Clark Senate District 1; Margaret Spooner, Central Nevada Senatorial District; Rick A. Stanfill, Clark Senate District 11; Ronald E. Stoller, Clark Senate District 6; Clare Tobler, Clark Senate District 12; Harriet Trudell, Clark Senate District 7 (Vacant: Capital Senatorial District, Clark Senate District 7, Clark Senate District 10, Washoe Senate District 1, Washoe Senate District 3). Ex Officio Members, National Silver Haired Congress: Michael Clark, Silver Representative; Lucy Peres, Silver Senator; Herbert E. Randall, Ed.D., Silver Senator; Russ Schoenbeck, Silver Representative; La Lonnie Strait, Silver Representative.

#### Nevada State Council for Interstate Adult Offender Supervision (NRS 213.215)

Frierson, Parks. Additional nonlegislative members.

### Nevada State Council for Interstate Juvenile Offender Supervision (NRS 62I.015)

Carrillo, Parks. Additional nonlegislative members.

### Nevada Veterans' Services Commission (NRS 417.150)

Anderson, Manendo. Additional nonlegislative members. (Note: Please see the Commission's website for additional information.)

### P-16 Advisory Council (NRS 400.030)

Cegavske (Chair), Minority Leader of the Senate Appointment; J. Hardy, Majority Leader of the Senate Appointment; Flores, Speaker of the Assembly Appointment. Cedric Crear, Majority Leader of the Senate Appointment; Sue Daellenbach, Speaker of the Assembly Appointment; Linda Johnson, Minority Leader of the Assembly Appointment. Additional nonlegislative members.

Southern Nevada Enterprise Community Board (S.B. 352, Chapter 407, Statutes of Nevada 2007) Horsford, Neal. Additional nonlegislative members.

State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children (NRS 392C.020)

Manendo.

# State Public Charter School Authority (NRS 386.509)

Marc Abelman, Speaker of the Assembly Appointment; Kathleen Conaboy, Governor Apppointment; Nora Luna, Majority Leader of the Senate Appointment; Melissa Mackedon, Speaker of the Assembly Appointment; Robert McCord, Ed.D., Majority Leader of the Senate Appointment; Michael C. Van, Charter School Association of Nevada Appointment; Elissa Wahl, Governor Appointment. Additional nonlegislative members.

### State Public Works Board (NRS 341.020)

Steven Kwon, Majority Leader of the Senate Appointment; Fred Reeder, Speaker of the Assembly Appointment. Additional nonlegislative members. (Note: Please see the Board's website for additional information.)

# Technological Crime Advisory Board (NRS 205A.040)

Bustamante Adams, Wiener. Additional nonlegislative members. (Note: Please see the Attorney General's website for additional information.)

# Western Interstate Commission for Higher Education Legislative Advisory Committee

J. Hardy, Horsford, Smith. (Note: Please see the Legislative Advisory Committee's website for additional information.)

# SENATE STANDING COMMITTEES AND LEADERSHIP

# Seventy-Seventh Session, 2013

The Chair is named first, the Vice Chair is named second, followed by majority party members in alphabetical order and then minority party members in alphabetical order.

### COMMERCE, LABOR, AND ENERGY-

Atkinson, Denis, Jones, Woodhouse, J. Hardy, Hutchison, Settelmeyer

### EDUCATION-

Woodhouse, Ford, Kihuen, Cegavske, Gustavson

### FINANCE-

Smith, Woodhouse, Denis, Parks, Goicoechea, Kieckhefer, Roberson

# GOVERNMENT AFFAIRS-

Parks, Spearman, Manendo, Goicoechea, Hammond

### HEALTH AND HUMAN SERVICES-

Jones, Smith, Segerblom, J. Hardy, Kieckhefer

#### JUDICIARY-

Segerblom, Kihuen, Ford, Jones, Brower, Hammond, Hutchison

# LEGISLATIVE OPERATIONS AND ELECTIONS—

Spearman, Manendo, Atkinson, Cegavske, Settelmeyer

### NATURAL RESOURCES-

Ford, Manendo, Segerblom, Goicoechea, Settelmeyer

### REVENUE AND ECONOMIC DEVELOPMENT-

Kihuen, Parks, Denis, Smith, Brower, Kieckhefer, Roberson

#### TRANSPORTATION—

Manendo, Atkinson, Spearman, Gustavson, J. Hardy

### PRESIDENT PRO TEMPORE—

David R. Parks

### MAJORITY FLOOR LEADER—

Moises (Mo) Denis

### ASSISTANT MAJORITY FLOOR LEADER—

Debbie Smith

### MAJORITY WHIP—

Ruben J. Kihuen

# ASSISTANT MAJORITY WHIPS—

Aaron D. Ford

Justin C. Jones

# SENATE STANDING COMMITTEES AND LEADERSHIP (continued)

MINORITY FLOOR LEADER— Michael Roberson

ASSISTANT MINORITY FLOOR LEADER— Ben Kieckhefer

MINORITY WHIP— Joseph (Joe) P. Hardy, M.D.

# ASSEMBLY STANDING COMMITTEES AND LEADERSHIP

# Seventy-Seventh Session, 2013

The Chair is named first, the Vice Chair is named second, followed by majority party members in alphabetical order and then minority party members in alphabetical order.

#### COMMERCE AND LABOR—

Bobzien, Kirkpatrick, Bustamante Adams, Carlton, Daly, Diaz, Frierson, Healey, Horne, Ohrenschall, Ellison, Grady, Hansen, C. Hardy, Livermore

#### EDUCATION—

E. Anderson, Dondero Loop, Aizley, Cohen, Diaz, Eisen, Munford, Neal, Swank, Duncan, Fiore, Kirner, Stewart, Woodbury

### GOVERNMENT AFFAIRS—

Benitez-Thompson, Neal, E. Anderson, Bustamante Adams, Daly, Healey, Munford, Pierce, Swank, Ellison, Livermore, Oscarson, Stewart, Woodbury

### HEALTH AND HUMAN SERVICES-

Dondero Loop, Spiegel, Benitez-Thompson, Eisen, Hogan, Martin, Pierce, Sprinkle, Thompson, Duncan, Fiore, Hambrick, Hickey, Oscarson

### JUDICIARY—

Frierson, Ohrenschall, Carrillo, Cohen, Diaz, Dondero Loop, Martin, Spiegel, Thompson, Duncan, Fiore, Hansen, Wheeler

# LEGISLATIVE OPERATIONS AND ELECTIONS—

Ohrenschall, Flores, E. Anderson, Kirkpatrick, Martin, Munford, Thompson, Duncan, Hickey, Oscarson

### NATURAL RESOURCES, AGRICULTURE, AND MINING—

Daly, Aizley, Carrillo, Cohen, Healey, Swank, Thompson, P. Anderson, Ellison, Hansen, Livermore, Wheeler

#### TAXATION—

Bustamante Adams, Pierce, Benitez-Thompson, Frierson, Horne, Kirkpatrick, Neal, Grady, C. Hardy, Hickey, Kirner, Stewart

### TRANSPORTATION—

Carrillo, Hogan, Bobzien, Carlton, Flores, Healey, Spiegel, Sprinkle, Swank, P. Anderson, Hambrick, C. Hardy, Wheeler, Woodbury

### WAYS AND MEANS-

Carlton, Horne, Aizley, Bobzien, Eisen, Flores, Hogan, Kirkpatrick, Sprinkle, P. Anderson, Grady, Hambrick, C. Hardy, Hickey, Kirner

# ASSEMBLY STANDING COMMITTEES AND LEADERSHIP (continued)

### SPEAKER-

Marilyn Kirkpatrick

# SPEAKER PRO TEMPORE—

Paul Aizley

# MAJORITY FLOOR LEADER—

William C. Horne

# ASSISTANT MAJORITY FLOOR LEADER—

Jason M. Frierson

# MAJORITY WHIP—

David P. Bobzien

# CHIEF DEPUTY MAJORITY WHIP—

Peggy Pierce

# ASSISTANT MAJORITY WHIPS—

Olivia Diaz

Lucy Flores

# MINORITY FLOOR LEADER—

Pat Hickey

# ASSISTANT MINORITY FLOOR LEADER—

Cresent Hardy

### MINORITY WHIPS—

Tom Grady

Lynn D. Stewart

### MINORITY POLICY COORDINATOR—

Randy Kirner