MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

Date and Time of Meeting: February 10, 2010 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending the

meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following locations:

Legislative Building

Room 4100

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed.

- A. ROLL CALL.
- *B. RECONSIDERATION OF ACTION ON ITEM NUMBERS 32 AND 34 OF AGENDA ITEM H ON THE FEBRUARY 3, 2010, IFC AGENDA RELATING TO THE REAL ESTATE DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY. WORK PROGRAMS #C17208 AND #C17209 (list H available upon request).

^{*}Denotes items on which the Committee may take action.

- *C. STATE TREASURER'S OFFICE STATUS OF AVERAGE DAILY CASH BALANCE AND ESTIMATED AVERAGE DAILY CASH BALANCE THROUGH JUNE 30, 2011.
- *D. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO

 Approximately
 9:15 a.m.

 THE HEALTH DIVISION OF THE DEPARTMENT OF HEALTH AND
 HUMAN SERVICES.
 Richard Whitley, Administrator
- *E. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO

 Approximately THE DIVISION OF CHILD AND FAMILY SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

 Diane Comeaux, Administrator
- *F. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO

 Approximately 11:30 a.m. THE AGING AND DISABILITY SERVICES DIVISION OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

 Carol Sala, Administrator
- *G. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO Approximately 1:30 p.m. THE DEPARTMENT OF CORRECTIONS. Howard Skolnik, Director
- *H. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO

 Approximately 3:00 p.m.

 THE DIVISION OF PAROLE AND PROBATION OF THE DEPARTMENT OF PUBLIC SAFETY.

 Jerry Hafen, Director
 - *I. DISCUSSION OF THE STATE BUDGET SHORTFALL AND PROPOSED SOLUTIONS.
 - J. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.