

#### NEVADA LEGISLATURE LEGISLATIVE COMMITTEE ON PUBLIC LANDS

(Nevada Revised Statutes 218.5363)

#### SUMMARY MINUTES AND ACTION REPORT

The second meeting of the Nevada Legislature's Legislative Committee on Public Lands was held on Friday, January 22, 2010, at 8 a.m. in Room 4401 of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, Nevada. The meeting was videoconferenced to Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, Nevada, and Room 123, High Tech Center, Great Basin College, 1500 College Parkway, Elko, Nevada. A copy of this set of "Summary Minutes and Action Report," including the "Meeting Notice and Agenda" (Exhibit A) and other substantive exhibits, is available on the Nevada Legislature's website at <a href="http://www.leg.state.nv.us/interim/75th2009/committee/">http://www.leg.state.nv.us/interim/75th2009/committee/</a>. In addition, copies of the audio record may be purchased through the Legislative Counsel Bureau's Publications Office (e-mail: <a href="mailto:publications@lcb.state.nv.us">publications@lcb.state.nv.us</a>; telephone: 775/684-6835).

#### **COMMITTEE MEMBERS PRESENT IN LAS VEGAS:**

Senator Dean A. Rhoads, Chair Assemblyman Jerry D. Claborn, Vice Chair Senator Terry Care Senator John J. Lee Senator David R. Parks Assemblyman Paul Aizley Tom Collins, Clark County Commissioner

#### **COMMITTEE MEMBER PRESENT IN CARSON CITY:**

Assemblyman David P. Bobzien

#### **COMMITTEE MEMBER PRESENT IN ELKO:**

Assemblyman John C. Carpenter

#### LEGISLATIVE COUNSEL BUREAU STAFF PRESENT:

Susan E. Scholley, Chief Principal Research Analyst, Research Division J. Randall Stephenson, Principal Deputy Legislative Counsel, Legal Division Susan M. Young, Senior Administrative Assistant, Research Division

#### **OPENING REMARKS**

· Senator Rhoads opened the meeting with Committee and staff introductions.

### APPROVAL OF THE "SUMMARY MINUTES AND ACTION REPORT" OF THE MEETING HELD ON NOVEMBER 6, 2009, IN WINNEMUCCA, NEVADA

• The Committee APPROVED THE FOLLOWING ACTION:

SENATOR CARE MOVED TO APPROVE THE "SUMMARY MINUTES AND ACTION REPORT" OF THE NOVEMBER 6, 2009, MEETING HELD IN WINNEMUCCA, NEVADA. THE MOTION WAS SECONDED BY ASSEMBLYMAN CLABORN AND PASSED. SENATOR LEE, SENATOR PARKS, AND ASSEMBLYMAN BOBZIEN WERE ABSENT FOR THE VOTE.

## UPDATE ON UNITED STATES FOREST SERVICE (USFS) ACTIVITIES AND PLANNING EFFORTS IN SOUTHERN NEVADA AND THE SPRING MOUNTAIN NATIONAL RECREATION AREA (SMNRA)

- Stephanie Phillips, Deputy Forest Supervisor, SMNRA Humboldt-Toiyabe National Forest, USFS, provided an update on the USFS activities and planning efforts in southern Nevada and the SMNRA, which included: (1) a brief background on the SMNRA and its purposes; (2) recreation resource opportunities; (3) biological diversity; (4) vegetation; (5) close proximity to Las Vegas strip; (6) different types of visitors to the area; (7) funding for capital improvement projects; (8) improved amenities to the area including signage, website updates, and visitor guides; (9) respecting the land and resources; (10) dispersed camping effects; (11) wildland urban interface fuel treatments; (12) continual issues with trespassing; and (13) the Mount Charleston license plate program and stewardship projects funded by license plate grants. (Please see <a href="Exhibit B-1">Exhibit B-2</a>.)
- Senator Care queried as to the methods used to monitor visitor volume and staffing levels.
- Ms. Phillips responded that there are several different ways visitor monitoring is conducted, which include using traffic counters through Nevada's Department of Transportation (NDOT) and obtaining a count of the people recreating at the Las Vegas Ski and Snowboard Resort. She further noted that the number of people visiting to SMNRA has been increasing as the public chooses to recreate closer to their homes, even though staffing levels have remained fairly static.

There was a discussion between Assemblyman Carpenter and Ms. Phillips regarding the problems with increased trespassing on the USFS land. Ms. Phillips responded that land cannot be sold or exchanged, and the acreage can only be increased in the SMNRA.

She explained that there are several options that could be used to assist with trespassing issues, including using a federal magistrate.

Responding to Senator Parks' questions about using inmates from Nevada's Department of Corrections for cleaning and maintenance in the SMNRA, Ms. Phillips noted that inmates are utilized, especially with fire fuels reduction.

# UPDATE ON BUREAU OF LAND MANAGEMENT (BLM) PROGRAMS AND ACTIVITIES IN SOUTHERN NEVADA, INCLUDING IMPLEMENTATION OF AND OTHER ACTIVITIES RELATING TO THE SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT (SNPLMA)

Mary Jo Rugwell, District Manager, Southern Nevada District, BLM, provided an update on the BLM programs and activities in southern Nevada, which included: (1) changes to BLM in southern Nevada, including a three-tier reorganization. SNPLMA land sales program, and a new presidential administration; (2) challenges with littering, illegal dumping, and off-highway vehicle (OHV) use in non-designated areas; (3) a brief description of the Red Rock Canyon National Conservation Area including increased visitation, the new visitor center complex, the Red Rock Trails Plan, bike paths and the proposed fee increase; (4) stimulus funding for the trails plan in the Sloan Canyon National Conservation Area and coordination with the City of Henderson; (5) paleontological resources, cultural resources, sensitive species, and supplemental Environmental Impact Statement (EIS) of the Upper Las Vegas Wash (6) possible boundary adjustment to the 2004 Las Vegas Disposal Boundary Final EIS and Record of Decision; (7) the Rainbow Gardens area of critical environmental concern; (8) issues and challenges with the Gold Butte recreation area; (9) renewable energy development; (10) existing Las Vegas Resource Management Plan (RMP) and RMP revisions; and (11) community involvement. (Please see Exhibit C).

There was a brief discussion between Senator Rhoads and Ms. Rugwell regarding the possible use of "Adopt-A-Highway" signs from NDOT. Ms. Rugwell pointed out that dissuading illegal dumping is difficult; however, "Adopt-A-Highway" signs have not been used by BLM in southern Nevada.

Steve Tryon, SNPLMA Project Manager, Las Vegas Field Office, BLM, provided an update on the BLM programs of SNPLMA, which included: (1) a brief background on SNPLMA; (2) the successful implementation of legislation including land disposal, project section, and land acquisitions; (3) improving program accountability with annual reporting to Congress and strategic plan development; (4) SNPLMA strategic goals; (5) program and funding trends; (6) amount of federal land purchased; (7) declination of land sales; (8) overall SNPLMA progress of revenue, project completion, and termination through Round 10; (9) 2009 Category level accomplishments; and (10) a Round 11 overview of land sales, budget, and overall schedule. (Please see Exhibit D-1 and Exhibit D-2.)

Chairman Rhoads submitted a letter on behalf of Juan F. Guzman, Open Space Manager, Parks and Recreation Department, Carson City, regarding Carson City's eligibility to participate for funding under SNPLMA. (Please see Exhibit E.)

# PRESENTATION ON THE PROGRAMS AND ACTIVITIES OF THE U.S. FISH AND WILDLIFE SERVICE (USFWS) IN NEVADA WITHIN THE DESERT NATIONAL WILDLIFE REFUGE COMPLEX (DNWRC)

Cynthia Martinez, Manager, DNWRC, USFWS, gave a presentation on the programs and activities of the USFWS in Nevada within the DNWRC, which included: (1) a brief description and background on the national wildlife refuge system and the DNWRC; (2) potential causes of the continued decline in population of the Desert Bighorn Sheep; (3) Ash Meadows National Wildlife Refuge; (4) endangered or threatened species; (5) habitat restoration to return to historical habitat; (6) the Pahranagat National Wildlife Refuge; (7) Upper Pahranagat Lake dam construction; (8) the Moapa Valley National Wildlife Refuge; (9) visitation and volunteerism; (10) continued restoration and habitat enhancement for the endangered Moapa dace; and (11) the comprehensive plan for the DNWRC. (Please see Exhibit F-1, Exhibit F-2, Exhibit F-3, Exhibit F-4, and Exhibit F-5.)

A discussion ensued between Senator Rhoads and Ms. Martinez concerning the possibility of allowing livestock grazing on refuges to decrease fire fuels. Ms. Martinez noted that in order for grazing to be allowed in a refuge, a compatibility determination would have to be conducted. She further noted that livestock grazing is currently not permitted on the refuges.

- Commissioner Collins queried as to the prescribed burns in the Pahranagat National Wildlife Refuge in conjunction with the construction of the dam.
- · Ms. Martinez remarked that the prescribed burns were not conducted in conjunction with dam construction.

### REVIEW OF ACTIVITIES AND PROGRAMS OF WATER DISTRICTS IN SOUTHERN NEVADA

#### Moapa Valley Water District (MVWD)

Brad Huza, General Manager, MVWD, offered a review of the activities of the MVWD, which included: (1) history and general information about the MVWD;
 (2) existing water resources; (3) water resource management programs;
 (4) cooperative water resource management; (5) a secondary water system;
 (6) water conservation; (7) key issues surrounding the Southern Nevada Water Authority and public lands disposal; and (8) consideration of funding mechanisms to mitigate impacts on water purveyors. (Please see Exhibit G.)

There was a discussion between Senator Rhoads and Mr. Huza about the number of home foreclosures within the MVWD and water banking ability at Lake Mead. Mr. Huza commented that the number of foreclosures has significantly increased. He further noted that banking water at Lake Mead is currently not allowed.

Responding to a question from Commissioner Collins concerning the northeast land use update, Mr. Huza explained that based upon the results from the pump test, MVWD can serve up to 70,000 customers.

#### Virgin Valley Water District (VVWD)

Michael Johnson, Chief Hydrologist, VVWD, reviewed the activities of the VVWD, which included: (1) a brief overview of land use and demands on the Virgin River; (2) VVWD groundwater resources; (3) arsenic removal project; (4) funding sources for arsenic removal; (5) treatment plant cost; (6) arsenic concentration levels; (7) VVWD distribution system upgrades; (8) groundwater rights in Nevada for the Lower Virgin River Basin; (9) annual delivery of potable water and water production; (10) surface water rights on the Lower Virgin River; (11) future use of VVWD surface water rights on the Lower Virgin River; (12) population projections in the service area; (13) water use by category in the service area for 2009; (14) water conservation; and (15) challenges for development in the Lower Virgin River Valley. (Please see Exhibit H.)

There was a discussion between Senator Rhoads and Mr. Johnson regarding the cost of water desalinization. Mr. Johnson noted that currently desalinization is expensive due to pumping costs and brine disposal.

Responding to a question from Assemblyman Aizley regarding commercial uses for arsenic, Mr. Johnson commented that arsenic is a naturally occurring element in water and currently there is no known commercial use for it.

- Senator Care queried about the conveyance of the water to the golf courses in Arizona.
- · Mr. Johnson responded that the Palms Golf Club previously has acquired water from VVWD, but it currently utilizes its own wells for golf course water.

### UPDATE ON PROGRAMS AND ACTIVITIES OF THE SOUTHERN NEVADA WATER AUTHORITY (SNWA)

Kay Brothers, Deputy General Manager for Engineering/Operations, SNWA, provided an update on programs and activities of the SNWA, which included: (1) the formation of the SNWA; (2) evolution of the resource plan; (3) dependency on the Colorado River for water resource needs in southern Nevada; (4) affects of drought conditions in the

Colorado River Basin; (5) possible loss of water resources with continued drought; (6) construction of a third intake; (7) conservation as a response to drought; (8) pursuing development of groundwater resources in eastern Nevada; (9) proposed water facilities; (10) a brief description of the Clark, Lincoln, and White Pines Counties Groundwater Development Project; (11) the Lincoln County Conservation, Recreation, and Development Act of 2004; (12) the ruling by Judge Norman Robison, Seventh Judicial District Court of Nevada, that could vacate the Nevada State Engineer's ruling regarding the withdrawal of water from the Cave, Delamar, and Lake Valleys in Lincoln County; (13) federal requirements and processes of the project; (14) related environmental protection activities; (15) agreements with various federal bureaus and the U.S. Department of the Interior; (16) agreement framework; (17) advanced monitoring network; (18) SNWA funding and funding challenges; (19) funding plan for capital improvements; (20) budget adjustments; and (21) SNWA rate increases. (Please see Exhibit I.)

- Senator Care queried as to a newspaper article stating that water use had declined in Clark County. He noted that the original argument for the pipeline was to supply the demand for water.
- Ms. Brothers commented that the SNWA Board voted to proceed with the pipeline project to keep an active balance between hydrology and growth.

There was a discussion between Assemblyman Carpenter and Ms. Brothers concerning the Snake Valley ruling and banking water in Arizona. Ms. Brothers noted that if the ruling is overturned, then it would be remanded back to the Office of the State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR). She further noted that Arizona is banking water for future use.

### DISCUSSION OF THE UTAH/NEVADA AGREEMENT ON THE MANAGEMENT OF THE SNAKE VALLEY GROUNDWATER SYSTEM

- Allen Biaggi, Director, SDCNR, addressed Assemblyman Carpenter's question concerning the ruling regarding the withdrawal of water annually from the Cave, Delamar, and Lake Valleys in Lincoln County, noting that if the decision not is upheld, it will be remanded to the State Engineer to address the deficient issues.
- Mr. Biaggi then provided a discussion of the Utah/Nevada agreement on the management of the Snake Valley Groundwater system, which included: (1) applications for the unallocated water (2) the passage in 2004 of Public Law 108-424 (108th Congress) which required Nevada and Utah to reach an agreement regarding the division of water resources in the Snake Valley area; (3) configuration of the negotiation teams in Nevada and Utah; (4) water recharge in Nevada with the majority of the water use in Utah; (5) a brief overview of the agreement; (6) identification of the perennial yield in the basin; (7) establishment of three separate "categories" of water to address

concerns over water availability; (8) requirement in the agreement for the gathering of hydrologic, biologic environmental, and other data in the basin; (9) continued monitoring when pumping begins to determine adverse impacts; (10) establishment of a review and appeal process; (11) an explanation of what the agreement accomplishes; and (12) the acceptable draft agreement with the public comment period. (Please see Exhibit J-1 and Exhibit J-2.)

Responding to Senator Rhoads' question concerning advantages and disadvantages of signing a "bi-state" compact, Mr. Biaggi clarified that Congress did not mandate a compact. He noted that this is an agreement, which allows for more flexibility and the ability for modification.

- Senator Care queried as to constitutional authority over the states entering into the agreement.
- · Mr. Biaggi stated that the agreement is based upon respect for water laws in both states. He further noted that since the agreement was initiated in the Executive Branch, the Legislature has not been involved.

Answering questions posed by Assemblyman Bobzien regarding pipelines, Mr. Biaggi said that the agreement that has been made is between Nevada and Utah. He commented that a "quid pro quo pipeline" project between Lake Powell and Lake George is unrelated to this agreement. He noted that the agreement is focused around Snake Valley and SNWA.

### OVERVIEW OF THE ACTIVITIES AND PROGRAMS OF THE COLORADO RIVER COMMISSION (CRC)

- James D. Salo, Deputy Executive Director, CRC, provided an overview of the activities and programs of the CRC, which included: (1) the CRC's organization and mission; (2) program overview; (3) river conditions; (4) hydropower generated by the Davis, Hoover, and Parker Dams; (5) the power delivery project; (6) energy services group; (7) environment programs; (8) storage conditions; and (9) current issues. (Please see Exhibit K.)

Responding to Assemblyman Carpenter's question regarding water flow rates, McClain Peterson, Natural Resources Program Manager, CRC, noted that a high-flow analysis of water going to the ocean has not been completed; however, an analysis will be undertaken.

### OVERVIEW OF PUBLIC LANDS AND NATURAL RESOURCE ISSUES IN CLARK COUNTY

#### (As directed by Chairman Rhoads, this agenda item was taken out of order.)

John Tennert, Senior Management Analyst, Department of Air Quality and Environmental Management, Clark County, provided an overview of public lands and natural resource issues in Clark County, which included: (1) a brief history and timetable of the Desert Conservation program; (2) role as an Administrator on behalf of the "permitees"; (3) implementation of the Clark County Multiple Species Habitat Conservation Plan (MSHCP); (4) reduction of conflicts between endangered species and economic activities; (5) duration, size, and reserve system of the permit for the MSHCP; (6) funding; (7) required versus actual expenditures; (8) conservation actions; (9) permit amendment to address certain issues with the plan; and (10) project milestones. (Please see Exhibit L.)

### UPDATE ON IMPLEMENTATION OF OFF-HIGHWAY VEHICLE (OHV) LEGISLATION IN THE 2009 SESSION (SENATE BILL 394)

- Leah Bradle, Executive Director, Nevada Powersports Dealers Association, provided an update on the implementation of OHV legislation passed in the 2009 Session, which included: (1) the formation of the OHV Working Group; (2) meetings with the Legislative Committee on Public Lands; (3) the anticipated and actual legislative process; (4) components of the S.B. 394 (Chapter 504, *Statues of Nevada 2009*) including titling, registration, OHV Commission, OHV fund and grants, and enforcement; and (5) current status of the OHV Program. (Please see Exhibit M.)
- Assemblyman Carpenter queried as to the registration requirements for OHVs.
- Ms. Bradle noted that the registration fee will be set by the OHV Commission. She further noted that the anticipated cost for registration will be approximately twenty-five dollars.
- Environmental Management, Clark County, provided an update on the implementation of S.B. 394 and the relation of MSHCP with OHVs, which included: (1) mitigation for impacts to threatened and endangered species from the use of OHVs in Clark County; (2) proposed agreement to provide start up money (\$500,000) of the OHV program in exchange for mitigation credits; (3) benefits of S.B. 394 to the "permitees"; and (4) current status of the OHV program in Clark County and a draft contract for the Department of Motor Vehicles (DMV) to review. (Please see Exhibit L.)

# OVERVIEW OF PUBLIC LANDS AND NATURAL RESOURCE ISSUES IN LINCOLN COUNTY AND ACTIVITIES OF THE LINCOLN COUNTY WATER DISTRICT (LCWD)

Dylan Frehner, Legal Counsel, LCWD, gave an overview of public lands and natural resource issues in Lincoln County and activities of the LCWD, which included:

 (1) the local economy;
 (2) potential land developments in Lincoln County;
 (3) power and solar energy development on public lands;
 (4) development of the Toquop Energy Project;
 and
 (5) identification of BLM land releases primarily to settle title and trespass issues.
 (Please see Exhibit N.)

There was a discussion between Commissioner Collins and Mr. Frehner regarding the water required to operate the proposed power plant at Toquop. Mr. Frehner noted that the Toquop Energy Project will require less water than conventional water-cooled, coal-fired power plants since it will use dry-cooling technology.

#### DISCUSSION OF FUTURE MEETING SCHEDULE AND COMMITTEE ACTIVITIES

- · Chairman Rhoads discussed the upcoming Legislative Committee on Public Lands meetings to be held March 19, May 7, and July 30, 2010.
- Susan E. Scholley, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau, Carson City, provided proposed meeting locations for the future Committee meetings.

There was a discussion among Committee members concerning the possible donation of funds from as a means for the Public Lands Committee to travel to Washington, D.C. Assemblyman Bobzien expressed concern over using donated resources for travel.

#### **PUBLIC COMMENT**

 Ken Freeman, Past President and current Board Member, Southern Nevada Off-Road Enthusiasts, opined that: (1) the BLM has created problems for OHVs in southern Nevada due to poor quality trails; (2) more public lands need to be established for OHV recreation; and (3) the costs for OHV recreation in Clark County are too expensive when compared to other areas.

Responding to Mr. Freeman's question regarding vehicle identification numbers (VINs) for homemade OHVs, Commissioner Collins commented that it might be possible to model a VIN program similar to that of the DMV's homemade trailer provisions.

#### **ADJOURNMENT**

There	being no	further	business	to come	before	the	Committee,	the	meeting	was	adjourned
at 1:23	p.m.										

	Respectfully submitted,		
	Susan M. Young Senior Administrative Assistant		
	Susan E. Scholley Chief Principal Research Analyst		
APPROVED BY:			
Senator Dean A. Rhoads, Chair			
Date:			

#### LIST OF EXHIBITS

Exhibit A is the "Meeting Notice and Agenda" provided by Susan E. Scholley, Chief Principal Research Analyst, Research Division, Legislative Counsel Bureau, Carson City.

<u>Exhibit B-1</u> is the written testimony of Stephanie Phillips, Deputy Forest Supervisor, Spring Mountains National Recreation Area (SMNRA) Humboldt-Toiyabe National Forest, United States Forest Service (USFS).

Exhibit B-2 is a Microsoft PowerPoint presentation titled "Update on Activities and Planning Efforts in Southern Nevada," presented by Stephanie Phillips, Deputy Forest Supervisor, SMNRA Humboldt-Toiyabe National Forest, USFS.

Exhibit C is a Microsoft PowerPoint presentation dated January 22, 2010, titled "An Overview of the BLM in Southern Nevada: Changes and Challenges," given by Mary Jo Rugwell, District Manager, Southern Nevada District, Bureau of Land Management (BLM).

Exhibit D-1 is a Microsoft PowerPoint presentation dated January 22, 2010, titled "Status Update: Implementation of the Southern Nevada Public Land Management Act," offered by Steve Tryon, Southern Nevada Public Land Management Act (SNPLMA) Project Manager, Las Vegas Field Office, BLM.

Exhibit D-2 is a booklet titled "Spring Mountains National Recreation Area 2009-2010 Visitor Guide," provided by Steve Tryon, SNPLMA Project Manager, Las Vegas Field Office, BLM.

Exhibit E is a letter dated January 20, 2010, to Senator Dean A. Rhoads, Chair, Legislative Committee on Public Lands, regarding Carson City's eligibility to participate in SNPLMA funding under the Parks, Trails, and Natural Areas category, submitted by Juan F. Guzman, Open Space Manager, Parks and Recreation Department, Carson City.

Exhibit F-1 is a Microsoft PowerPoint presentation titled "Desert National Wildlife Refuge Complex," given by Cynthia Martinez, Manager, Desert National Wildlife Refuge Complex (DNWRC), U.S. Fish and Wildlife Service (USFWS).

<u>Exhibit F-2</u> is a pamphlet titled "Desert National Wildlife Refuge," submitted by Cynthia Martinez, Manager, DNWRC, USFWS.

<u>Exhibit F-3</u> is a pamphlet titled "Ash Meadows National Wildlife Refuge," provided by Cynthia Martinez, Manager, DNWRC, USFWS.

Exhibit F-4 is a pamphlet titled "Pahranagat National Wildlife Refuge," provided by Cynthia Martinez, Manager, DNWRC, USFWS.

Exhibit F-5 is a pamphlet titled "Moapa Valley National Wildlife Refuge," provided by Cynthia Martinez, Manager, DNWRC, USFWS.

<u>Exhibit G</u> is a Microsoft PowerPoint presentation titled "Moapa Valley Water District," presented by Brad Huza, General Manager, Moapa Valley Water District.

Exhibit H is a Microsoft PowerPoint presentation titled "Water Resources of the Virgin River Basin," prepared by Michael Johnson, Chief Hydrologist, Virgin Valley Water District.

<u>Exhibit I</u> is a Microsoft PowerPoint presentation dated January 22, 2010, titled "Public Lands Committee," given by Kay Brothers, Deputy General Manager for Engineering/Operations, Southern Nevada Water Authority.

<u>Exhibit J-1</u> is the written testimony submitted by Allen Biaggi, Director, State Department of Conservation and Natural Resources (SDCNR).

Exhibit J-2 is document titled "Agreement for Management of the Snake Valley Groundwater System," provided by Allen Biaggi, Director, SDCNR.

Exhibit K is a Microsoft PowerPoint presentation dated January 22, 2010, titled "Colorado River Commission of Nevada," furnished by James D. Salo, Deputy Executive Director, Colorado River Commission.

Exhibit L is a Microsoft PowerPoint presentation dated October 22, 2009, titled "Overview of the Clark County Multiple Species Habitat Conservation Plan," provided by John Tennert, Senior Management Analyst, Department of Air Quality and Environmental Management, Clark County.

Exhibit M is a Microsoft PowerPoint presentation titled "Senate Bill 394 of the 75th Regular Session of the Nevada Legislature," given by Leah Bradle, Executive Director, Nevada Powersports Dealers Association.

Exhibit N is a packet of information which includes the written testimony of Connie Simkins, Secretary, N-4 State Grazing Board, and an outline of the remaining documents, furnished by Connie Simkins, Secretary, N-4 State Grazing Board,.

This set of "Summary Minutes and Action Report" is supplied as an informational service. Exhibits in electronic format may not be complete. Copies of the complete exhibits, other materials distributed at the meeting, and the audio record are on file in the Research Library of the Legislative Counsel Bureau, Carson City, Nevada. You may contact the Library online at <a href="www.leg.state.nv.us/lcb/research/library/feedbackmail.cfm">www.leg.state.nv.us/lcb/research/library/feedbackmail.cfm</a> or telephone: 775/684-6827.