STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION (775) 684-6800 MARILYN K. KIRKPATRICK, Assemblywoman, Chairman Rick Combs, Director, Secretary

CARSON CITY OFFICE:
Legislative Building, 401 S. Carson Street
Carson City, Nevada 89701-4747
Fax No.: (775) 684-6600
RICK COMBS, Director (775) 684-6800
BRENDA J. ERDOES, Legislative Counsel (775) 684-6830
PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815
DONALD O. WILLIAMS, Research Director (775) 684-6825

INTERIM FINANCE COMMITTEE (775) 684-6821 DEBBIE SMITH, Senator, Chairman Mark Krmpotic, Fiscal Analyst Cindy Jones, Fiscal Analyst

> LAS VEGAS OFFICE: 555 E. Washington Avenue, Room 4400 Las Vegas, Nevada 89101-1049 Fax No.: (702) 486-2810 BRIAN L. DAVIE, *Legislative Services Officer* (702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: TASK FORCE ON K-12 PUBLIC EDUCATION FUNDING

(SENATE BILL 500, CHAPTER 500, STATUTES OF

NEVADA 2013)

Date and Time of Meeting: February 28, 2014 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings — View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action

III. APPROVAL OF MINUTES OF THE JANUARY 31, 2014, MEETING.

For Possible Action

IV. OVERVIEW OF THE ENGLISH LANGUAGE LEARNER (ELL) STUDENT POPULATION IN THE UNITED STATES AND THE FUNDING MECHANISMS UTILIZED BY OTHER STATES TO PROVIDE ACADEMIC SUPPORT FOR ELL STUDENTS.

Mike Griffith, Senior Policy Analyst, Education Commission of the States

For Possible Action

- V. DISCUSSION OF SERVICES PROVIDED BY SCHOOL DISTRICTS TO PROVIDE ACADEMIC SUPPORT FOR ELL STUDENTS:
 - Representative, Clark County School District
 - b. Representative, Washoe County School District
 - c. Jeff Zander, President, Nevada Association of School Superintendents

For Possible Action

VI. OVERVIEW OF THE STUDENT POPULATION IN THE UNITED STATES AT RISK OF LOW ACADEMIC ACHIEVEMENT AND THE FUNDING MECHANISMS UTILIZED BY OTHER STATES TO PROVIDE ACADEMIC SUPPORT FOR THOSE STUDENTS.

Mike Griffith, Senior Policy Analyst, Education Commission of the States

For Possible Action

VII. DISCUSSION OF SERVICES PROVIDED BY SCHOOL DISTRICTS TO PROVIDE ACADEMIC SUPPORT FOR STUDENTS AT RISK OF LOW ACADEMIC ACHIEVEMENT:

- Representative, Clark County School District
- b. Representative, Washoe County School District
- c. Representative, Rural county school districts

For Possible Action

VIII. COMMITTEE DISCUSSION OF TOPICS AND TASKS TO BE ASSIGNED TO THE TECHNICAL ADVISORY COMMITTEE.

IX. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

X. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Task Force members for this meeting may be requested from Donna Thomas, Secretary, Fiscal Analysis Division of the Legislative Counsel Bureau at 775-684-6822 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.