

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Friday, August 1, 2014  
9 a.m.

Place of Meeting: Bristlecone Convention Center and Visitors Bureau  
Main Room  
150 Sixth Street  
Ely, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Assemblyman Paul Aizley, Chair
- II. Public Comment  
(Due to time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- For Possible Action

III. Approval of the Minutes of the Meetings Held on March 24, 2014, in Winnemucca, Nevada and April 24, 2014, in Tonopah, Nevada
- For Possible Action

IV. Update From Local Governments on Needs and Priorities Related to Public Lands and Natural Resources
  - Laurie Carson, Vice Chair, Board of County Commissioners, White Pine County
  - Gary Perea, White Pine County Water Advisory Committee, White Pine County
  - Jim Garza, Director, Community and Economic Development, White Pine County
  - Representative, Lincoln County
- For Possible Action

V. Review of the Funding Structure for Firefighting Efforts on Public Lands in Nevada
  - Pete Anderson, State Forester Firewarden, Nevada Division of Forestry, Nevada Department of Conservation and Natural Resources (NDCNR)
  - Rex McKnight, Fire Management Officer, Bureau of Land Management, United States Department of Interior

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| <i>For Possible Action</i> | <p>VI. Presentation on the Final Report and Recommendations From the Nevada Land Management Task Force (NLMTF)<br/> Demar Dahl, Chair, NLMTF<br/> Mike L. Baughman, Ph.D., CEcD, President, Intertech Services Corporation</p>  |
| <i>For Possible Action</i> | <p>VII. Update and Overview of the Activities of the Sagebrush Ecosystem Program, NDCNR<br/> J.J. Goicoechea, Chair, Sagebrush Ecosystem Council, NDCNR<br/> Tim Rubald, Program Manager, Sagebrush Ecosystem Program, NDCNR</p>  |
| <i>For Possible Action</i> | <p>VIII. Review of the Activities of the Nevada Division of Environmental Protection (NDEP)<br/> David Gaskin, P.E., Deputy Administrator, NDEP, NDCNR</p>  |
| <i>For Possible Action</i> | <p>IX. Overview of the Activities of the Nevada Division of Water Resources, NDCNR<br/> Jason King, P.E., State Engineer, NDCNR</p>   |
| <i>For Possible Action</i> | <p>X. Update and Overview of the Activities Related to Habitat Management Within the Nevada Department of Wildlife (NDOW)<br/> Alan Jenne, Administrator, Habitat Division, NDOW</p>  |
|                            | <p>XI. Public Comment<br/> (Due to time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)</p> |
|                            | <p>XII. Adjournment</p>   |

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Ely, Nevada, location: Bristlecone Convention Center and Visitors Bureau, Main Room, 150 Sixth Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).