LCB File No. R133-98

NOTICE OF WORKSHOPS TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

September 2, 1998

The Department of Business and Industry, Division of Insurance (Division) is proposing the amendment of regulations pertaining to chapters 616B, 687B, 695F, and 697 of the Nevada Administrative Code. A workshop has been set for 10:00 a.m., on September 24, 1998, at the offices of the Division, 1665 Hot Springs Road, Suite 152, Carson City, Nevada. The purpose of the workshop is to solicit comments from interested persons on the following general topics addressed in the proposed regulations.

- 1. Amendments to chapter 616B of NAC. The proposed regulation:
 - (a) Prescribes the basic policy of insurance to be used by private carriers for workers compensation insurance; and
 - (b) Provides for the qualification of groups for workers compensation insurance.
- 2. Amendments to chapter 687B of NAC. The proposed regulation amends the provisions relating to Medicare Supplement insurance and recognizes the federal changes concerning the Medicare+Choice program.
- 3. Amendments to chapter 695F of NAC. The proposed regulation provides for the licensure of Provider-Sponsored Organizations.
- 4. Amendments to chapter 697 of NAC. The proposed regulation prohibits the advertisement or solicitation of bail in or about a court, prison, jail, or detention facility.

A copy of this notice and the proposed regulation will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be amended will be available at the offices of the Division, 1665 Hot Springs Road, Suite 152, Carson City, Nevada 89706, and 2501 East Sahara Avenue, Suite 302, Las Vegas, Nevada 89104, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653 and on the Internet at http://www.leg.state.nv.us. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent all

persons on the agency's mailing list for administrative regulations and posted at the following locations:

Department of Business and Industry Division of Insurance 1665 Hot Springs Road, Suite 152 Carson City, NV 89706 Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, NV 89104

Blasdel Building

Capitol Complex

Capitol Complex

Carson City, NV 89710

Douglas County Library

1625 Library Lane

Minden, NV 89423

Goldfield, NV 89013

P.O. Box 337

Carson City, NV 89710

Nevada State Library & Archives

Legislative Counsel Bureau Capitol Complex Carson City, NV 89710

State Capitol Capitol Press Room
Capitol Complex State Capitol Basement
Carson City, NV 89710 Carson City, NV 89710

County Clerk Courthouse Carson City, NV 89710

Carson City Library

900 North Roop Street

Carson City, NV 89701

Churchill County Library

553 South Maine Street

Fallon, NV 89406

Las Vegas Library 833 Las Vegas Blvd. North Las Vegas, NV 89101

Elko County Library
720 Court Street
Elko, NV 89801

Goldfield Public Library
Fourth & Cook Street
P.O. Box 430

Eureka Branch Library
10190 Monroe Street
P.O. Box 293

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Battle Mountain Branch Library P.O. Box 141 Battle Mountain, NV 89820

Eureka, NV 89316

Lincoln County Library 93 Main Street P.O. Box 330 Pioche, NV 89043

Lyon County Library 20 Nevin Way Yerington, NV 89447	Mineral County Library First & A Street P.O. Box 1390 Hawthorne, NV 89415
Tonopah Public Library 171 Central Street P.O. Box 449 Tonopah, NV 89049	Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, NV 89419
Storey County Library 95 South R Street P.O. Box 14 Virginia City, NV 89440 White Pine County Library	Washoe County Library 301 South Center Street P.O. Box 2151 Reno, NV 89505 Clark County Library
950 Campton Street Ely, NV 89301	1401 East Flamingo Road Las Vegas, NV 89119
Members of the public who are disabled and require special accommodations or assistance at the hearing are requested to notify the Commissioner's secretary in writing at 1665 Hot Springs Road, Suite 152, Carson City, Nevada 89706, or by calling no later than 5 working days prior to the hearing, (702) 687-4270.	
DATED this day of	, 19

Commissioner of Insurance

ALICE A. MOLASKY-ARMAN

LCB File No. R133-98

NOTICE OF INTENT TO ACT UPON REGULATIONS

Notice of Hearing for the Amendment of Regulations of the Department of Business and Industry, Division of Insurance

The Department of Business and Industry, Division of Insurance (Division) will hold a public hearing at 10:00 a.m., on October 7, 1998, at the offices of the Division, 1665 Hot Springs Road, Suite 152, Carson City, Nevada. The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to chapter 697 of the Nevada Administrative Code.

REGULATIONS FOR THE ADVERTISING AND SOLICITATION OF BAIL

The following information is provided pursuant to the requirements of NRS 233B.060:

- 1. The proposed regulation is necessary to address concerns of the Division, the industry, and the public regarding certain business practices within the bail bond industry.
- 2. The regulation prohibits the advertising or solicitation of bail in or about a court, prison, jail or detention facility.
- 3. Estimated economic effect of the regulation:

On the business which it is to regulate:

The regulation should have little impact on the industry.

On the public:

The amended regulation should have no economic impact on the public.

- 3. The Division anticipates a nominal expense to enforce the proposed regulation.
- 4. The Division is not aware of any overlap or duplication of the regulation with any state, local or federal regulation.
- 5. The proposed regulation does not establish a new fee or increase an existing fee.

Persons wishing to comment upon the proposed action of the Division may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form, to the Division, 1665 Hot Springs Road, Suite 152, Carson City, Nevada 89706. Written submissions must be received by the Division on or before October 1, 1998. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Division may proceed immediately to act upon any written submissions.

A copy of this notice and the proposed regulation will be on file at the State Library,

100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be amended will be available at the offices of the Division, 1665 Hot Springs Road, Suite 152, Carson City, Nevada 89706, and 2501 East Sahara Avenue, Suite 302, Las Vegas, Nevada 89104, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653 and on the Internet at http://www.leg.state.nv.us. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations:

Department of Business and Industry Division of Insurance 1665 Hot Springs Road, Suite 152 Carson City, NV 89706

Legislative Counsel Bureau Capitol Complex Carson City, NV 89710

State Capitol Capitol Complex Carson City, NV 89710

County Clerk Courthouse Carson City, NV 89710

Carson City Library 900 North Roop Street Carson City, NV 89701

Las Vegas Library 833 Las Vegas Blvd. North Las Vegas, NV 89101 Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, NV 89104

Blasdel Building Capitol Complex Carson City, NV 89710

Capitol Press Room State Capitol Basement Carson City, NV 89710

Nevada State Library & Archives Capitol Complex Carson City, NV 89710

Churchill County Library 553 South Maine Street Fallon, NV 89406

Douglas County Library 1625 Library Lane P.O. Box 337 Minden, NV 89423 Elko County Library Goldfield Public Library 720 Court Street Fourth & Cook Street Elko, NV 89801 P.O. Box 430 Goldfield, NV 89013 Eureka Branch Library **Humboldt County Library** 85 East 5th Street 10190 Monroe Street P.O. Box 293 Winnemucca, NV 89445 Eureka, NV 89316 Battle Mountain Branch Library Lincoln County Library P.O. Box 141 93 Main Street Battle Mountain, NV 89820 P.O. Box 330 Pioche, NV 89043

Lyon County Library
20 Nevin Way
Yerington, NV 89447
Mineral County Library
First & A Street
P.O. Box 1390
Hawthorne, NV 89415

Tonopah Public Library
Pershing County Library
171 Central Street
P.O. Box 449
P.O. Box 781
Tonopah, NV 89049
Lovelock, NV 89419

Storey County Library
95 South R Street
P.O. Box 14
Virginia City, NV 89440
Washoe County Library
301 South Center Street
P.O. Box 2151
Reno, NV 89505

White Pine County Library
950 Campton Street
Ely, NV 89301
Clark County Library
1401 East Flamingo Road
Las Vegas, NV 89119

Members of the public who are disabled and require special accommodations or assistance at the hearing are requested to notify the Commissioner's secretary in writing at 1665 Hot Springs Road, Suite 152, Carson City, Nevada 89706, or by calling no later than 5 working days prior to the hearing, (702) 687-4270.

DATED this _____ day of September, 1998.

ALICE A. MOLASKY-ARMAN Commissioner of Insurance

LCB File No. R133-98

PROPOSED REGULATION OF THE DIVISION OF INSURANCE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

REGULATION CONCERNING ADVERTISING AND SOLICITATION OF BAIL WITHIN DETENTION FACILITIES

Authority: NRS 679B.130

Section 1. Chapter 697 of NAC is hereby amended by adding thereto the provision set forth as section 2 of this regulation.

Sec. 2. No person may advertise or solicit bail directly or indirectly in any place where prisoners are confined or in or about any court by use of solicitors, signboards, or employees of the detention facility.