

LCB File No. R149-01

**PROPOSED REGULATION OF THE
DEPARTMENT OF ADMINISTRATION**

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS
ON PROPOSED REGULATION**

The Director's Office of the Department of Administration, 209 E. Musser Street, Room 200, Carson City, Nevada, 89701-4298, (775) 684-0222, is proposing the adoption of regulations pertaining to Chapter 387 of the Nevada Administrative Code. **A workshop has been set for 9:00 a.m. on Wednesday, March 20, 2002, at the Capitol Building, Old Supreme Court Chambers, in Carson City, Nevada.** The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulation:

The proposed deadline for a school district to submit an application to the Director of the Department of Administration to receive money from the fund established in NRS 387.333 to assist school districts in financing capitol improvements. The proposed regulation establishes the deadline as being September 1 of the year immediately preceding the year in which the grant will be awarded.

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting the Director's Office of the Department of Administration, 209 E. Musser Street, Room 200, Carson City, Nevada, 89701-4298, (775) 684-0222. A reasonable fee for copying may be charged.

This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

Blasdel Building, First Floor, 209 E. Musser St., Carson City, NV
Legislative Building, First Floor, 401 South Carson St., Carson City, NV
Capitol Building, First Floor, Carson City, NV
Sawyer Building, 555 E. Washington St., Las Vegas, NV

In addition, this notice has been posted at the Department of Administration's web site at <http://dadmin.state.nv.us>.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the workshop. If special arrangements for the workshop are necessary, please notify Deanna Bjork in writing at the Department of Administration, 209 E. Musser St., Room 200, Carson City, NV 89701-4298, or by calling her at (775) 684-0222, at least three (3) working days before the workshop.

NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Hearing for the Amendment and Adoption of Regulations of the Department of Administration

The Director's Office of the Department of Administration, 209 E. Musser Street, Room 200, Carson City, Nevada, 89701-4298, (775) 684-0222, **will hold a public hearing at 10:15 a.m. on Wednesday, March 20, 2002, at the Capitol Building, Old Supreme Court Chambers, in Carson City, Nevada.** The purpose of the hearing is to receive comments from all interested persons regarding the adoption and amendment of regulations that pertain to Chapter 387 of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

The need for and the purpose of the proposed amended regulation is found in Section 1 of NRS 387.3335 which requires the Director of the Department of Administration to establish an application deadline for school districts to submit an application to the Director of the Department of Administration to receive money from the fund to assist school districts in financing capitol improvements. The fund was established in NRS 387.333. The proposed application deadline is on or before September 1 of the year immediately preceding the year in which the grant will be awarded.

There is no economic effect of the regulation on school districts. There is no economic effect of the regulation on the public. There is no cost to the agency for enforcement of the proposed regulation. There are no adverse, immediate or long-term effects; however, funding for capitol improvements for a school district may be delayed if a school district does not submit an application to the Director of the Department of Administration by the deadline established in the proposed regulation.

There are no federal laws affecting the proposed regulation and there is no duplication or overlap of state or local governmental agencies. The proposed regulation does not establish a new fee or does not increase an existing fee.

Persons wishing to comment upon the proposed action of the Department of Administration may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form, to the Department of Administration, 209 E. Musser Street, Room 200, Carson City, NV 89701-4298. **Written submissions must be received by the Department of Administration on or before March 19, 2002.** If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Administration may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be adopted/amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be adopted/amended will be available at the Blasdel Building, 209 E. Musser Street, Room 200, Carson City, Nevada;

and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours:

Carson City Library 900 North Roop Street Carson City, NV 89701	Churchill County Library 553 South Maine Street Fallon, NV 89406
Clark County Las Vegas Library 833 Las Vegas Blvd, North Las Vegas, NV 89101	Douglas County Library 1625 Library Lane PO Box 337 Minden, NV 89423
Elko County Library 720 Court Street Elko, NV 89801	Esmeralda County: Goldfield Public Library Fourth & Crook Street PO Box 430 Goldfield, NV 89013
Eureka Branch Library 10190 Monroe Street PO Box 293 Eureka, NV 89316	Humboldt County Library 85 East 5th Street Winnemucca, NV 89445
Lander County: Battle Mountain Branch Library 625 Broad Street PO Box 161 Battle Mountain, NV 89820	Lincoln County Library 93 Main Street PO Box 330 Pioche, NV 89043
Lyon County Library 20 Nevin Way Yerington, NV 89447	Mineral County Library First & A Street PO Box 1390 Hawthorne, NV 89415
Nye County: Tonopah Public Library 171 Central Street PO Box 449 Tonopah, NV 89049	Pershing County Library 1125 Central Avenue PO Box 781 Lovelock, NV 89419
Storey County Library 95 South R Street PO Box 14 Virginia City, NV 89440	Washoe County Library 301 South Center Street PO Box 2151 Reno, NV 89505
White Pine County Library 950 Campton Street Ely, NV 89301	Nevada State Library & Archives 100 N. Stewart Street Carson City, NV 89701-4285

The notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal

reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

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Legislative Building, 401 S. Carson St., Carson City, NV
Capitol Building, Carson City, NV
Sawyer Building, 555 E. Washington, Las Vegas, NV

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Explanation: Matter in italics is new; matter in brackets [] is to be omitted.

AUTHORITY: Section 3.5 of Chapter 387 of NRS

Chapter 387 is hereby amended by adding thereto a new section to read as follows:

Deadline for submission of grant application.

1. A school district that desires a grant of money from the fund shall deliver the application to the director of the department of administration on or before September 1 of each year.