

**LCB File No. R201-07**

**PROPOSED REGULATION OF THE  
BOARD OF DISPENSING OPTICIANS**

**Notice of Hearing for the Adoption,  
Amendment & Repeal of Regulations of  
the Nevada Board of Dispensing Opticians**

The State of Nevada Board of Dispensing Opticians will hold a public hearing at the Airport Plaza Hotel, 1981 Terminal Way, Reno, NV 89502 on March 12, 2008. The purpose of the hearing is to receive comments from all interested persons regarding the Adoption, Amendment and Repeal of regulations that pertain to Chapter 637 of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The need for and the purpose of the proposed regulation or amendment.

The proposed regulations establish standards of practice and clarify the requirements For obtaining a license to dispense in Nevada.

2. Either the terms or the substance of the regulations to be adopted, amended, or repealed, or a description of the subjects and issues involved.

A copy of the proposed regulations is attached hereto.

3. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case must include:

- (a) Both adverse and beneficial effects; and
- (b) Both immediate and long-term effects.

There is no adverse or beneficial economic effect of the regulations on the business of dispensing opticians. The immediate and long-term effects of the regulations are to clarify the standards of care and establish the criteria for obtaining a license and a limited license.

4. The estimated cost to the agency for enforcement of the proposed regulation.

There is no cost to the Board for enforcement for the proposed regulation.

5. A description of and citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining

why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency.

There is no overlap or duplication of regulations.

6. If the regulation is required pursuant to federal law, a citation and description of the federal law.

The regulation is not required pursuant to federal law.

7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.

Not applicable.

8. Whether the proposed regulation establishes a new fee or increases an existing fee.

The regulation does not establish a new fee or increase an existing fee.

Persons wishing to comment upon the proposed action of the Board of Dispensing Opticians may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form, to the State of Nevada Board of Dispensing Opticians, P.O. BOX 19625, Reno, NV 89511-0868. Written submissions must be received by the Board of Dispensing Opticians on or before March 15, 2008. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Board of Dispensing Opticians may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be Adopted, Amended and Repealed will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be Adopted, Amended and Repealed will be available at the Office of the Attorney General, 100 N. Carson St., Carson City, NV, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations:

### NEVADA COUNTY PUBLIC LIBRARIES

Attn: Barbara Mathews, Director  
Churchill County Library  
5553 S. Maine Street  
Fallon, NV 89406

Attn: Darryl Batson, Director  
Las Vegas - Clark County Library  
833 Las Vegas, Boulevard N.  
Las Vegas, NV 89101

Attn: Sara Jones, Director  
Elko County Library  
720 Court Street  
Elko, NV 89801

Esmeralda County:  
P.O. Box 430  
(Fourth & Crook Street)

Attn: Lauri Oki, Director  
Eureka Branch Library  
P.O. Box 293  
Eureka, NV 89316

Attn: Sherry Allen, Director  
Humboldt County Library  
85 East 5th Street  
Winnemucca, NV 89445

Lincoln County Library  
93 Main Street  
P.O. Box 330  
Pioche, NV 89043

Attn: Christian Freer-Parsons, Director  
Lyon County Library  
20 Nevin Way  
Yerington, NV 89447

Attn: Steve Schlatter, Director  
Mineral County Library  
P.O. Box 1390  
Hawthorne, NV 89415  
(First & A Street)

Goldfield Public Library  
P.O. Box 430  
Goldfield, NV 89013

Attn: Diane Hartsock, Director  
Tonopah Public Library  
P.O. Box 449  
Tonopah, NV 89049  
(171 Central Street)

Attn: Jeanne Munk, Director  
Pershing County Library  
P.O. Box 781  
Lovelock, NV 89419  
(1125 Central Avenue)

Storey County Library  
P.O. Box 14  
Virginia City, NV 89440  
(95 South R Street)

Attn: Nancy Cummings, Director  
Washoe County Library  
P.O. Box 2151  
Reno, NV 89505  
(301 South Center)

Attn: Lori Romero, Director  
White Pine County Library  
950 Campton Street  
Ely, NV 89301

Attn: Lynn Chambliss, Director  
Battle Mountain Branch Library (Lander County)  
P.O. Box 141  
Battle Mountain, NV 89820

Attn: Sally Edwards, Director  
Carson City Library  
900 N. Roop Street  
Carson City, NV 89701

Attn: Carolyn Rawles-Heiser, Director  
Douglas County Library  
P.O. Box 337  
Minden, NV 89423