#### **LCB File No. R002-08**

# PROPOSED REGULATION OF THE DEPARTMENT OF MOTOR VEHICLES

# Notice of Public Workshop to Solicit Comments on Proposed Regulation

### **Department of Motor Vehicles**

The Department of Motor Vehicles [555 Wright Way, Carson City, Nevada 89711, (775) 684-4368] is proposing the adoption of amended regulations pertaining to chapters 482 and 706 of Nevada Administrative Code. A workshop has been set to be held at the time and place below:

# **PUBLIC WORKSHOP**

Tuesday, May 27, 2008, 10:00 a.m.

#### **CARSON CITY**

Legislative Counsel Bureau, Room 2134 401 South Carson Street Carson City, Nevada 89701

Video conferencing will be provided to the following locations:

#### LAS VEGAS

Grant Sawyer Building, Suite 4406 555 East Washington Avenue Las Vegas, Nevada 89101

#### **ELKO**

Great Basin College, High Tech Center, Room 123 1500 College Drive Elko, Nevada 89801

The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

### Proposed Regulation of the Department of Motor Vehicles, LCB File No. R002-08

This is a regulation relating to the Department of Motor Vehicles, Motor Carrier Division, amending Chapters 482 and 706 of the Nevada Administrative Code (NAC). These amendments to the regulation of motor carrier vehicle registration, provide for the establishment of varying dates of registration for intrastate vehicles, make changes to existing provisions governing the

registration of certain fleets of vehicles, provide administrative penalties for certain violations, and make revisions to language governing installment payments.

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting:

Sean McDonald, Management Analyst Department of Motor Vehicles Research and Development Division 555 Wright Way, Carson City, NV 89711 (775) 684-4773

A reasonable fee for copying may be charged. The text of the proposed regulation is also available on the Internet at http://leg.state.NVus/Register/.

This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations (as attached).

Date: April 25, 2008

#### THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

#### DEPARTMENT OF MOTOR VEHICLE BRANCH OFFICES

Office of the Director

555 Wright Way 1085 Highway 95 Carson City, NV 89711 Hawthorne, NV 89415

8250 West Flamingo Rd. 3030 S. Needles Highway, Ste. 900

Las Vegas, NV 89147 Laughlin, NV 89028

3920 E. Idaho St. 1780 E. Basin Ave. Elko, NV 89801 Pahrump, NV 89060

178 No. Avenue F
Ely, NV 89301
330 N. Sandhill Rd. Ste. H
Mesquite, NV 89027

973 W. Williams Ave. 7170 N. Decatur Blvd. Fallon, NV 89406 Las Vegas, NV 89131

4110 Donovan Way 1137 S. Main St. #C-8 N. Las Vegas, NV 89030 Tonopah, NV 89049

3505 Construction Way
Winnemucca, NV 89445
215 West Bridge St. No. 9
Yerington, NV 89447

1694 County Rd. 305 Galletti Way Minden, NV 89423 Reno, NV 89512

1399 American Pacific Dr. 2701 E. Sahara Ave. Henderson, NV 89014 Las Vegas, NV 89104

#### **LIBRARIES**

Goldfield Public Library
Fourth & Crook St.

Goldfield, NV 89013

Pershing County Library
1125 Central Ave.
Lovelock, NV 89419

Lincoln County Library
93 Main St.

Storey County Library
95 South R St.

Pioche, NV 89043 Virginia City, NV 89440

Eureka Branch Library
Mineral County Library
10190 Monroe St.

Eureka, NV 89316

Mineral County Library
1125 Central Ave.
Hawthorne NV 89419

Battle Mountain Branch
Nevada State Library
100 North Stewart St.
Battle Mountain, NV 89820
Carson City, NV 89701

#### NOTICE OF INTENT TO ACT UPON A REGULATION

# Notice of Public Hearing for the Adoption of Proposed New and Amended Regulations of the Department of Motor Vehicles

The Department of Motor Vehicles will hold a public hearing at the following location on the date and time specified:

# PUBLIC HEARING Wednesday, May 28, 2008, 10:00 a.m.

CARSON CITY Legislative Counsel Bureau, Room 2134 401 South Carson Street Carson City, Nevada 89701

**Video conferencing will be provided to the following locations:** 

LAS VEGAS Grant Sawyer Building, Suite 4406 555 East Washington Avenue Las Vegas, Nevada 89101

ELKO Great Basin College, High Tech Center, Room 123 1500 College Drive Elko, Nevada 89801

The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to chapters 482 and 706 of the Nevada Administrative Code.

## Proposed Regulation of the Department of Motor Vehicles, LCB File No. R002-08

The following information is provided pursuant to the requirements of NRS 233B.0603:

# 1. The need for and the purpose of the proposed regulation or amendment:

This is a regulation relating to the Department of Motor Vehicles, Motor Carrier Division, amending Chapters 482 and 706 of the Nevada Administrative Code (NAC). These amendments to the regulation of motor carrier vehicle registration, provide for the establishment of varying dates of registration for intrastate vehicles, make changes to existing provisions governing the registration of certain fleets of vehicles, provide administrative penalties for certain violations, and make revisions to language governing installment payments.

2. Either the terms or the substance of the regulations to be adopted, amended or repealed, or a description of the subjects and issues involved:

The Department is required by statute to amend regulations relating to the administration and the enforcement of varying periods of registration on intrastate motor carrier vehicles registered through the Motor Carrier Division of the Department of Motor Vehicles.

- 3. The estimated economic effect of the regulation on the business which it is to regulate and on the public. These must be stated separately and in each case must include: (a) Both adverse and beneficial effects (None) and
- (b) Both immediate and long-term effects (None). There is no estimated economic effect.
- **4.** The estimated cost to the agency for enforcement of the proposed regulation:

There is no cost to the agency in the enforcement of the proposed regulations.

5. A description of and citation to any regulations of other state or local governmental agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the proposed regulation overlaps or duplicates a federal regulation, the notice must include the name of the regulating federal agency:

The proposed amendments to the regulations do not overlap that of any other state, local, or federal governmental agency.

6. If the regulation is required pursuant to federal law, a citation and description of the federal law:

These regulations are not required pursuant to federal law.

7. If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions:

The proposed amendment does not include provisions which are more stringent than a federal regulation.

**8.** Whether the proposed regulation establishes a new fee or increases an existing fee: The proposed amendment does not establish a new fee or increase an existing fee.

Persons wishing to comment upon the proposed action of the Department of Motor Vehicles may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form to:

Sean McDonald Management Analyst Department of Motor Vehicles Research and Development Division 555 Wright Way, Carson City, NV 89711 (775) 684-4773

Written submission must be received by Department of Motor Vehicles on or before **Monday**, **June 2, 2008.** If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Motor Vehicles may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and regulations to be (Adopted) (Amended) (Repealed) will be available at each of the Department of Motor Vehicles listed, and at the main public libraries listed, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative 233B.0653. Counsel Bureau pursuant to NRS and on the Internet http://leg.state.nv.us/Register/. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the locations listed on the attached page.

Dated: April 25, 2008

# THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

#### DEPARTMENT OF MOTOR VEHICLE BRANCH OFFICES

Office of the Director 555 Wright Way Carson City, NV. 89711

8250 West Flamingo Rd. Las Vegas, NV. 89147

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4110 Donovan Way N. Las Vegas, NV. 89030

1137 S. Main St. #C-8 Tonopah, NV. 89049

3505 Construction Way Winnemucca, NV. 89445

215 West Bridge St. No. 9 Yerington, NV. 89447

1694 County Rd. Minden, NV. 89423

305 Galletti Way Reno, NV. 89512

1399 American Pacific Dr. Henderson, NV. 89014

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3030 S. Needles Highway, Ste. 900 Laughlin, NV. 89028

1780 E. Basin Ave. Pahrump, NV. 89060

330 N. Sandhill Rd. Ste. H Mesquite, NV. 89027

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Battle Mountain Branch 625 Broad St. Battle Mountain, NV. 89820

Pershing County Library 1125 Central Ave. Lovelock, NV. 89419

Storey County Library 95 South R St. Virginia City, NV. 89440

Mineral County Library 1125 Central Ave. Hawthorne NV. 89419

Nevada State Library 100 North Stewart St. Carson City, NV. 89701