

**PROPOSED REGULATION OF THE MANUFACTURED HOUSING  
DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY**

**LCB File No. R112-13**

**Notice for Workshop**

The Manufactured Housing Division of the Department of Business and Industry of the State of Nevada will hold a workshop to solicit public comment on proposed regulations pertaining to Chapter 489 of the Nevada Administrative Code.

LCB No. R112-13 and LCB No. R113-13

**Friday, January 10, 2013 at 10:00 am**

at 1818 East College Parkway, Suite 103 Carson City, Nevada 89706

and

videoconference from the  
Bradley Building, 2<sup>nd</sup> Floor Conference Room  
2501 E. Sahara, Las Vegas, Nevada 89104

**LCB No. R112-13**

A REGULATION relating to manufactured housing; defining the circumstances in which the Manufactured Housing Division of the Department of Business and Industry will consider a manufactured home to be dismantled; revising provisions relating to instructors of continuing education courses for managers and assistant managers of manufactured home parks; enacting provisions governing the annual reconciliation of the separate trust accounts of dealers; defining the physical location which constitutes the principal place of business of certain persons; defining the circumstances under which the Division will deem factory-built housing to constitute real property for the purposes of issuing a certificate of title or certificate of ownership; amending provisions relating to the licensing of general servicepersons and specialty servicepersons; applying to distributors certain regulations relating to the licensure of salespersons, responsible managing employees and business entities; amending provisions concerning the approval of plans for the construction, addition, alteration, reconstruction, installation or placement of a manufactured home or mobile home; and providing other matters properly relating thereto.

**LCB No. R113-13**

A REGULATION relating to manufactured housing; adopting by reference certain codes and standards; providing for the licensing of distributors of manufactured homes, mobile homes, manufactured buildings, commercial coaches and factory-built housing; amending provisions concerning the documentation which must be submitted by applicants for certain licenses; repealing provisions concerning the labeling of plumbing fixtures in certain manufactured buildings, the maintenance of certain cash deposits by certain manufacturers, the installation of certain steps and the form for purchase contracts and listing agreements; and providing other matters properly relating thereto.

**AGENDA FOR WORKSHOP**  
LCB No. R112-13 and LCB No. R113-13

**Friday, January 10, 2013 at 10:00 am**  
at 1818 East College Parkway, Suite 103 Carson City, Nevada 89706  
and  
videoconference from the  
Bradley Building, 2<sup>nd</sup> Floor Conference Room  
2501 E. Sahara, Las Vegas, Nevada 89104

1. Call to order and opening remarks
2. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
3. LCB File No. R112-13 – For review and discussion
4. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
5. LCB File No. R113-13 – For review and discussion
6. Public Comments - In consideration of others, who may also wish to make comments, please avoid repetition and limit your comments to 3 minutes.
7. Adjournment

Please take notice that items on the agenda may be taken out of order, may be combined or may be removed. The supporting documents for this meeting may be obtained by contacting Karen Fox at 775-687-2059 or going to our website at [mhd.nv.gov](http://mhd.nv.gov). Written comments must be received by the Manufactured Housing Division at 1535 Old Hot Springs Road, Suite 60, Carson City, NV 89706, on or before January 10<sup>th</sup>, 2014.

This notice and agenda for the workshop has been posted at the following locations:

- MHD Website: [mhd.nv.gov](http://mhd.nv.gov)
- The Legislative Counsel Bureau website
- Each County Library
- State Capitol
- Nevada State Library and Archives  
100 North Stewart Street  
Carson City, NV 89701