

# PROPOSED REGULATION OF THE COMMISSIONER OF INSURANCE

## LCB File No. R132-13

### NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The State of Nevada, Department of Business and Industry, Division of Insurance (“Division”), (775) 687-0700, is proposing the adoption, amendment or repeal of regulations pertaining to chapters 681B, 695A and 695B of the Nevada Administrative Code (“NAC”). A workshop has been set for **1:30 p.m., on April 16, 2014**, at 1818 East College Parkway, 1<sup>st</sup> floor hearing room, Carson City, Nevada 89706. Interested parties may also participate through a simultaneous videoconference conducted at the Bradley Building, 2501 East Sahara Avenue, 2<sup>nd</sup> floor conference room, Las Vegas, Nevada 89104.

The purpose of the workshop is: 1) To solicit comments from interested persons on the following general topics that may be addressed in the proposed regulation(s); and 2) To assist in determining whether the proposed regulation is likely to impose a direct and significant burden upon a small business, or directly restricts the formation, operation or expansion of a small business. Please submit written comments no later than April 9, 2014.

#### **LCB File No. R132-13. Risk-based Capital for insurers.**

A regulation relating to insurance; defining certain health organizations; requiring each health organization to maintain a capital account with a net worth in an amount which is not less than the amount of risk-based capital; revising provisions relating to the formula set forth in the instructions concerning risk-based capital; revising various provisions applicable to risk-based capital insurers to also apply to health organizations; and providing other matters properly relating thereto.

A copy of all materials relating to the proposal(s) may be obtained at the workshop or by contacting the Division, 1818 East College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulation may contact Adam Plain, Insurance Regulation Liaison, at (775) 687-0783, or via e-mail to [aplain@doi.nv.gov](mailto:aplain@doi.nv.gov).

Notice of the workshop was provided via electronic means to all persons on the agency’s e-mail list for administrative regulations, and this Notice of Workshop to Solicit Comments on Proposed Regulations was posted to the agency’s Internet Web site at <http://doi.nv.gov/>, the Nevada Legislature’s Internet Web site at <http://www.leg.state.nv.us>, and provided to or posted at the following locations:

Department of Business and Industry  
Division of Insurance  
1818 East College Parkway, Suite 103  
Carson City, NV 89706

Capitol Press Room  
Capitol Building Basement  
Carson City, NV 89710

Legislative Counsel Bureau  
401 South Carson Street  
Carson City, NV 89701

Blasdel Building  
209 East Musser Street  
Carson City, NV 89701

Office of the Governor  
Capitol Building  
Carson City, NV 89710

Carson City Library  
900 North Roop Street  
Carson City, NV 89701

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, NV 89101

Elko County Library  
720 Court Street  
Elko, NV 89801

Eureka Branch Library  
P.O. Box 293  
Eureka, NV 89316

Lander County Library  
P.O. Box 141  
Battle Mountain, NV 89820

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447

Department of Business and Industry  
Division of Insurance  
2501 East Sahara Avenue, Suite 302  
Las Vegas, NV 89104

Donald W. Reynolds Press Center  
102 North Curry Street  
Carson City, NV 89701

Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701

Nevada State Library & Archives  
100 North Stewart Street  
Carson City, NV 89701

Carson City Courthouse  
885 East Musser Street  
Carson City, NV 89701

Churchill County Library  
553 South Main Street  
Fallon, NV 89406

Douglas County Library  
P.O. Box 337  
Minden, NV 89423

Esmeralda County Library  
P.O. Box 430  
Goldfield, NV 89013

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, NV 89445

Lincoln County Library  
P.O. Box 330  
Pioche, NV 89043-0330

Mineral County Public Library  
P.O. Box 1390  
Hawthorne, NV 89415



**NEVADA DIVISION OF INSURANCE**  
**AGENDA**

**PUBLIC REGULATION WORKSHOP**

**APRIL 16, 2014**

**1:30 P.M.**

**In Carson City:**

**1818 E. College Pkwy., 1<sup>st</sup> Floor Hearing Room, Carson City, NV 89706  
(Insurance Division Office located in Suite 103)**

**Videoconferenced to Las Vegas:**

**2501 E. Sahara Ave., 2<sup>nd</sup> Floor Conference Room, Las Vegas, NV 89104  
(Insurance Division Office located in Suite 302)**

**PROPOSED REGULATION:**

- 1. LCB FILE NO. R132-13: Risk-Based Capital For Insurers**
  - a. Presentation by Division of Insurance Corporate and Financial Section**
  - b. Public Comments to be Received**