

**PROPOSED REGULATION OF THE
COMMISSIONER OF INSURANCE**

LCB File No. R049-14

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE

IN THE MATTER OF THE
REGULATION CONCERNING:

CAUSE NO. **14.0071**

LCB FILE NO. R049-14
NETWORK ADEQUACY

**ORDER CONTINUING HEARING
AND
NOTICE OF SECOND WORKSHOP**

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A Notice of Workshop scheduled for July 1, 2014 and a Notice of Hearing scheduled for July 15, 2014 in this matter were filed on June 13, 2014.

Subsequent to the Notice of Workshop and Notice of Hearing, and pertaining to this matter, the Hearing Officer was advised of a proposed amendment to R049-14. The Division of Insurance has advised that it is its intent to expose the amendment in conjunction with presenting R049-14 at the Workshop scheduled for July 1, 2014. *See* Exhibit A, Proposed Amendment.

IT IS THEREFORE HEREBY ORDERED that the Hearing scheduled for July 15, 2014 is continued to a date to be determined.

IT IS FURTHER ORDERED that a second Workshop concerning R049-14 will be conducted at 9:30 a.m. on July 15, 2014, at 1818 E. College Parkway, Suite 103, Carson City, NV 89706, to allow the public and interested parties sufficient time to provide their comments regarding the proposed amendment prior to a hearing.

IT IS FURTHER ORDERED that NOTICE IS HEREBY GIVEN as follows:

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The State of Nevada, Department of Business and Industry, Division of Insurance (“Division”), (775) 687-0700, is proposing the adoption, amendment or repeal of regulations pertaining to chapter **687B** of the Nevada Administrative Code (“NAC”). A workshop has been set for **9:30 a.m., on July 15, 2014**, at the Division’s office located at 1818 East College Parkway, 1st floor hearing room, Carson City, Nevada 89706. Interested parties may also participate through a simultaneous videoconference conducted at the Bradley Building, 2501 East Sahara Avenue, 2nd floor conference room, Las Vegas, Nevada 89104. *See* Exhibit B, Workshop Agenda.

The purpose of the workshop is:

1. To solicit comments from interested persons on the following general topics that may be addressed in the proposed regulation; and
2. To assist in determining whether the proposed regulation:
 - (a) Is likely to impose a direct and significant burden upon a small business; or
 - (b) Directly restricts the formation, operation or expansion of a small business.

Please submit any written comments no later than **July 8, 2014**.

LCB File No. R049-14. Network Adequacy.

A regulation relating to insurance; establishing certain requirements relating to the adequacy of a network plan issued by a carrier; authorizing the Commissioner of Insurance to determine whether a network plan is adequate under certain circumstances; requiring a carrier whose network plan is deemed or determined to be adequate to notify the Commissioner of any significant change to its network and take certain actions to correct any deficiency that results; providing for the availability of a network plan to persons outside of the approved service area in certain circumstances; and providing other matters properly relating thereto.

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting the Division, 1818 East College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulation may contact Adam Plain, Insurance Regulation Liaison, at (775) 687-0783, or via e-mail to aplain@doi.nv.gov. *See* Exhibit C, Determination of Necessity of Small Business Impact Statement, and Small Business Impact Statement.

Notice of the workshop was provided via electronic means to all persons on the agency’s e-mail list for administrative regulations, and this Notice of Workshop to Solicit Comments on Proposed Regulations was posted to the agency’s Internet Web site at <http://doi.nv.gov/>, the Nevada Legislature’s Internet Web site at <http://www.leg.state.nv.us>, and provided to or posted at the following locations:

Department of Business and Industry
Division of Insurance
1818 East College Parkway, Suite 103
Carson City, NV 89706

Capitol Press Room
Capitol Building Basement
Carson City, NV 89710

Legislative Counsel Bureau
401 South Carson Street
Carson City, NV 89701

Blasdel Building
209 East Musser Street
Carson City, NV 89701

Office of the Governor
Capitol Building
Carson City, NV 89710

Carson City Library
900 North Roop Street
Carson City, NV 89701

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, NV 89101

Elko County Library
720 Court Street
Elko, NV 89801

Eureka Branch Library
P.O. Box 293
Eureka, NV 89316

Lander County Library
P.O. Box 141
Battle Mountain, NV 89820

Lyon County Library
20 Nevin Way
Yerington, NV 89447

Department of Business and Industry
Division of Insurance
2501 East Sahara Avenue, Suite 302
Las Vegas, NV 89104

Donald W. Reynolds Press Center
102 North Curry Street
Carson City, NV 89701

Office of the Attorney General
100 North Carson Street
Carson City, NV 89701

Nevada State Library & Archives
100 North Stewart Street
Carson City, NV 89701

Carson City Courthouse
885 East Musser Street
Carson City, NV 89701

Churchill County Library
553 South Main Street
Fallon, NV 89406

Douglas County Library
P.O. Box 337
Minden, NV 89423

Esmeralda County Library
P.O. Box 430
Goldfield, NV 89013

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Lincoln County Library
P.O. Box 330
Pioche, NV 89043-0330

Mineral County Public Library
P.O. Box 1390
Hawthorne, NV 89415

