# PROPOSED REGULATION OF THE COMMISSIONER OF INSURANCE

#### **LCB File No. R005-16**

## NOTICE OF WORKSHOPS TO SOLICIT COMMENTS ON PROPOSED REGULATIONS R005-16, R006-16, R007-16, R008-16 AND WORKSHOP AGENDA

The State of Nevada, Department of Business and Industry, Division of Insurance ("Division"), is proposing the adoption, amendment or repeal of regulations pertaining to **chapters 686B**, **690B**, **690C**, **and 691C** of the Nevada Administrative Code ("NAC"). A workshop on proposed regulation R005-16 is set for **9:00 a.m. on April 12, 2016**, with workshops on proposed regulations R006-16, R007-16, and R008-16 to follow consecutively thereafter, at:

## Nevada Division of Insurance 1818 E. College Parkway, Suite 103 -- 1<sup>st</sup> Floor Hearing Room Carson City, Nevada 89706

Interested persons may also participate through a simultaneous videoconference conducted at:

## Nevada Division of Insurance Bradley Building 2501 E. Sahara Avenue, Suite 302 -- 3<sup>rd</sup> Floor Conference Room Las Vegas, Nevada 89104

The purpose of the workshops is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations; and to assist in determining whether the proposed regulations are likely to impose a direct and significant burden upon a small business or directly restrict the formation, operation or expansion of a small business. Please submit any written comments no later than April 5, 2016. Be sure to indicate which regulation the comment pertains to.

#### LCB File No. R005-16. Credit Property Experience Report. (NRS 691C)

A regulation relating to insurance; repealing a provision relating to policies of credit personal property insurance; and providing other matters properly relating thereto.

#### LCB File No. R006-16. Force-Placed Insurance. (NRS 686B)

A regulation relating to insurance; revising certain provisions relating to filings an insurer is required to submit to the Division of Insurance of the Department of Business and Industry; and providing other matters properly relating thereto.

LCB File No. R007-16. Service Contracts. (NRS 690C)

A regulation relating to insurance; defining the term "incidental payment of indemnity" for the purpose of interpreting provisions of the Nevada Insurance Code relating to service contracts; and providing other matters properly relating thereto.

### LCB File No. R008-16. Evidence of Insurance. (NRS 690B)

A regulation relating to insurance; revising various provisions relating to evidence of insurance; and providing other matters properly relating thereto.

A copy of all materials relating to the proposals may be obtained at the workshop or by visiting the Division's Internet Web site at http://doi.nv.gov/ or by contacting the Division, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulations may contact Erin Summers, Actuarial Analyst, at (775) 687-0765, or via e-mail to esummers@doi.nv.gov.

Notice of the workshops was provided via electronic means to all persons on the agency's email list for noticing of administrative regulations. This *Notice of Workshops to Solicit Comments on Proposed Regulations* was posted to the agency's Internet Web site at http://doi.nv.gov/, the Nevada Legislature's Internet Web site at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>, and at the following locations:

Department of Business and Industry Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706

Legislative Building 401 South Carson Street Carson City, Nevada 89701

Blasdel Building 209 East Musser Street Carson City, Nevada 89701

Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Ave. Las Vegas, NV 89104

Carson City Library 900 North Roop Street Carson City, Nevada 89701

Douglas County Library P.O. Box 337 Minden, Nevada 89423 Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, Nevada 89104

Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101

Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701

Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701

Churchill County Library 553 South Main Street Fallon, Nevada 89406

Elko County Library 720 Court Street Elko, Nevada 89801 Esmeralda County Library

P.O. Box 430

Goldfield, Nevada 89013

Humboldt County Library

85 East 5th Street

Winnemucca, Nevada 89445

Las Vegas-Clark County Library District

7060 W. Windmill Lane

Las Vegas, NV 89113

Lyon County Library 20 Nevin Way

Yerington, Nevada 89447

Pershing County Library

P.O. Box 781

Lovelock, Nevada 89419

Tonopah Public Library

P.O. Box 449

Tonopah, Nevada 89049

White Pine County Library

950 Campton Street

Ely, Nevada 89301

Eureka Branch Library

P.O. Box 293

Eureka, Nevada 89316

Lander County Library

P.O. Box 141

Battle Mountain, Nevada 89820

Lincoln County Library

P.O. Box 330

Pioche, Nevada 89043-0330

Mineral County Public Library

P.O. Box 1390

Hawthorne, Nevada 89415

Storey County Clerk

P.O. Drawer D

Virginia City, Nevada 89440

Washoe County/Downtown Reno Library

P.O. Box 2151

Reno, Nevada 89505-2151

Members of the public who are disabled and require special accommodations or assistance at the workshops are requested to notify the Commissioner's secretary in writing to icommish@doi.nv.gov, or at 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, or by calling (775) 687-0700, no later than five (5) working days prior to the workshop.

DATED this 15th day of March, 2016.

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BARBARA D. RICHARDSON Commissioner of Insurance

#### **WORKSHOP AGENDA**

The State of Nevada, Department of Business and Industry Division of Insurance

April 12, 2016 • 9:00 a.m.

#### **Location of Workshop:**

Office of the Division of Insurance 1818 E. College Pkwy., 1<sup>st</sup> Floor Hearing Room Carson City, NV 89706 (Division Offices located in Suite 103) Available via Videoconference at:

Office of the Division of Insurance 2501 E. Sahara Ave., 3<sup>rd</sup> Floor Conference Room Las Vegas, NV 89104 (Division Offices located in Suite 302)

- 1. Call to Order: LCB File No. R005-16
- 2. Presentation and Discussion of Proposed Regulation. (For Possible Action)

  LCB File No. R005-16. Credit Property Experience Report. (NRS 691C)

  A regulation relating to insurance; repealing a provision relating to policies of credit personal property insurance; and providing other matters properly relating thereto.
- 3. Public Comment
- 4. Closure of Proceedings: LCB File No. R005-16
- 5. Call to Order: LCB File No. R006-16
- 6. Presentation and Discussion of Proposed Regulation. (For Possible Action)
  LCB File No. R006-16. Force-Placed Insurance. (NRS 686B)

A regulation relating to insurance; revising certain provisions relating to filings an insurer is required to submit to the Division of Insurance of the Department of Business and Industry; and providing other matters properly relating thereto.

- 7. Public Comment
- 8. Closure of Proceedings: LCB File No. R006-16
- 9. Call to Order: LCB File No. R007-16
- 10. Presentation and Discussion of Proposed Regulation. (For Possible Action)
  LCB File No. R007-16. Service Contracts. (NRS 690C)

A regulation relating to insurance; defining the term "incidental payment of indemnity" for the purpose of interpreting provisions of the Nevada Insurance Code relating to service contracts; and providing other matters properly relating thereto.

11. Public Comment

- 12. Closure of Proceedings: LCB File No. R007-16
- 13. Call to Order: LCB File No. R008-16
- 14. Presentation and Discussion of Proposed Regulation. (For Possible Action)
  LCB File No. R008-16. Evidence of Insurance. (NRS 690B)

A regulation relating to insurance; revising various provisions relating to evidence of insurance; and providing other matters properly relating thereto.

- 15. Public Comment
- 16. Closure of Proceedings: LCB File No. R008-16
- 17. Adjournment

Supporting public material for this meeting may be requested from Betsy Gould, Legal Secretary, Nevada Division of Insurance, 1818 E. College Parkway, Carson City, Nevada 89706, by e-mail to bgould@doi.nv.gov, or by calling (775) 687-0705. In your request, please state that you are requesting meeting materials for LCB File No. **R005-16**, **Credit Property Experience Report**; or **R006-16**, **Force-Placed Insurance**; or **R007-16**, **Service Contracts**; or **R008-16 Evidence of Insurance**; and provide the date of the meeting.

Note: Any agenda item may be taken out-of-order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The Hearing Officer, within his/her discretion, may allow for public comment on individual agenda items. Public Comment may be limited to three minutes per speaker.

Members of the public are encouraged to submit written comments for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Commissioner's Assistant, at (775) 687-0771, no later than five (5) working days before the meeting.

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706

Nevada Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, Nevada 89104

Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701

Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701

Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (www.nv.gov)

The Nevada State Legislature Website (www.leg.state.nv.us)

The Nevada Division of Insurance Website (www.doi.nv.gov)