

**PROPOSED REGULATION OF THE
COMMISSIONER OF INSURANCE**

LCB File No. R008-16

**NOTICE OF WORKSHOPS TO SOLICIT COMMENTS
ON PROPOSED REGULATIONS R005-16, R006-16, R007-16, R008-16
AND WORKSHOP AGENDA**

The State of Nevada, Department of Business and Industry, Division of Insurance (“Division”), is proposing the adoption, amendment or repeal of regulations pertaining to **chapters 686B, 690B, 690C, and 691C** of the Nevada Administrative Code (“NAC”). A workshop on proposed regulation R005-16 is set for **9:00 a.m. on April 12, 2016**, with workshops on proposed regulations R006-16, R007-16, and R008-16 to follow consecutively thereafter, at:

**Nevada Division of Insurance
1818 E. College Parkway, Suite 103 -- 1st Floor Hearing Room
Carson City, Nevada 89706**

Interested persons may also participate through a simultaneous videoconference conducted at:

**Nevada Division of Insurance
Bradley Building
2501 E. Sahara Avenue, Suite 302 -- 3rd Floor Conference Room
Las Vegas, Nevada 89104**

The purpose of the workshops is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations; and to assist in determining whether the proposed regulations are likely to impose a direct and significant burden upon a small business or directly restrict the formation, operation or expansion of a small business. Please submit any written comments no later than April 5, 2016. Be sure to indicate which regulation the comment pertains to.

LCB File No. R005-16. Credit Property Experience Report. (NRS 691C)

A regulation relating to insurance; repealing a provision relating to policies of credit personal property insurance; and providing other matters properly relating thereto.

LCB File No. R006-16. Force-Placed Insurance. (NRS 686B)

A regulation relating to insurance; revising certain provisions relating to filings an insurer is required to submit to the Division of Insurance of the Department of Business and Industry; and providing other matters properly relating thereto.

LCB File No. R007-16. Service Contracts. (NRS 690C)

A regulation relating to insurance; defining the term “incidental payment of indemnity” for the purpose of interpreting provisions of the Nevada Insurance Code relating to service contracts; and providing other matters properly relating thereto.

LCB File No. R008-16. Evidence of Insurance. (NRS 690B)

A regulation relating to insurance; revising various provisions relating to evidence of insurance; and providing other matters properly relating thereto.

A copy of all materials relating to the proposals may be obtained at the workshop or by visiting the Division’s Internet Web site at <http://doi.nv.gov/> or by contacting the Division, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulations may contact Erin Summers, Actuarial Analyst, at (775) 687-0765, or via e-mail to esummers@doi.nv.gov.

Notice of the workshops was provided via electronic means to all persons on the agency’s e-mail list for noticing of administrative regulations. This *Notice of Workshops to Solicit Comments on Proposed Regulations* was posted to the agency’s Internet Web site at <http://doi.nv.gov/>, the Nevada Legislature’s Internet Web site at <http://www.leg.state.nv.us>, and at the following locations:

Department of Business and Industry
Division of Insurance
1818 East College Parkway, Suite 103
Carson City, Nevada 89706

Department of Business and Industry
Division of Insurance
2501 East Sahara Avenue, Suite 302
Las Vegas, Nevada 89104

Legislative Building
401 South Carson Street
Carson City, Nevada 89701

Grant Sawyer Building
555 East Washington Avenue
Las Vegas, Nevada 89101

Blasdel Building
209 East Musser Street
Carson City, Nevada 89701

Capitol Building Main Floor
101 North Carson Street
Carson City, Nevada 89701

Nevada Department of Employment,
Training and Rehabilitation
2800 E. Saint Louis Ave.
Las Vegas, NV 89104

Nevada State Library & Archives
100 North Stewart Street
Carson City, Nevada 89701

Carson City Library
900 North Roop Street
Carson City, Nevada 89701

Churchill County Library
553 South Main Street
Fallon, Nevada 89406

Douglas County Library
P.O. Box 337
Minden, Nevada 89423

Elko County Library
720 Court Street
Elko, Nevada 89801

Esmeralda County Library
P.O. Box 430
Goldfield, Nevada 89013

Eureka Branch Library
P.O. Box 293
Eureka, Nevada 89316

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445

Lander County Library
P.O. Box 141
Battle Mountain, Nevada 89820

Las Vegas-Clark County Library District
7060 W. Windmill Lane
Las Vegas, NV 89113

Lincoln County Library
P.O. Box 330
Pioche, Nevada 89043-0330

Lyon County Library
20 Nevin Way
Yerington, Nevada 89447

Mineral County Public Library
P.O. Box 1390
Hawthorne, Nevada 89415

Pershing County Library
P.O. Box 781
Lovelock, Nevada 89419

Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440

Tonopah Public Library
P.O. Box 449
Tonopah, Nevada 89049

Washoe County/Downtown Reno Library
P.O. Box 2151
Reno, Nevada 89505-2151

White Pine County Library
950 Campton Street
Ely, Nevada 89301

Members of the public who are disabled and require special accommodations or assistance at the workshops are requested to notify the Commissioner's secretary in writing to icommish@doi.nv.gov, or at 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, or by calling (775) 687-0700, no later than five (5) working days prior to the workshop.

DATED this 15th day of March, 2016.

/s/
BARBARA D. RICHARDSON
Commissioner of Insurance

WORKSHOP AGENDA

The State of Nevada, Department of Business and Industry
Division of Insurance

April 12, 2016 • 9:00 a.m.

Location of Workshop:

Office of the Division of Insurance
1818 E. College Pkwy., 1st Floor Hearing Room
Carson City, NV 89706
(Division Offices located in Suite 103)

Available via Videoconference at:

Office of the Division of Insurance
2501 E. Sahara Ave., 3rd Floor Conference Room
Las Vegas, NV 89104
(Division Offices located in Suite 302)

1. **Call to Order: LCB File No. R005-16**
2. **Presentation and Discussion of Proposed Regulation. (For Possible Action)**
LCB File No. R005-16. Credit Property Experience Report. (NRS 691C)
A regulation relating to insurance; repealing a provision relating to policies of credit personal property insurance; and providing other matters properly relating thereto.
3. **Public Comment**
4. **Closure of Proceedings: LCB File No. R005-16**
5. **Call to Order: LCB File No. R006-16**
6. **Presentation and Discussion of Proposed Regulation. (For Possible Action)**
LCB File No. R006-16. Force-Placed Insurance. (NRS 686B)
A regulation relating to insurance; revising certain provisions relating to filings an insurer is required to submit to the Division of Insurance of the Department of Business and Industry; and providing other matters properly relating thereto.
7. **Public Comment**
8. **Closure of Proceedings: LCB File No. R006-16**
9. **Call to Order: LCB File No. R007-16**
10. **Presentation and Discussion of Proposed Regulation. (For Possible Action)**
LCB File No. R007-16. Service Contracts. (NRS 690C)
A regulation relating to insurance; defining the term “incidental payment of indemnity” for the purpose of interpreting provisions of the Nevada Insurance Code relating to service contracts; and providing other matters properly relating thereto.
11. **Public Comment**

12. **Closure of Proceedings: LCB File No. R007-16**
13. **Call to Order: LCB File No. R008-16**
14. **Presentation and Discussion of Proposed Regulation. (For Possible Action)**
LCB File No. R008-16. Evidence of Insurance. (NRS 690B)
A regulation relating to insurance; revising various provisions relating to evidence of insurance; and providing other matters properly relating thereto.
15. **Public Comment**
16. **Closure of Proceedings: LCB File No. R008-16**
17. **Adjournment**

Supporting public material for this meeting may be requested from Betsy Gould, Legal Secretary, Nevada Division of Insurance, 1818 E. College Parkway, Carson City, Nevada 89706, by e-mail to bgould@doi.nv.gov, or by calling (775) 687-0705. In your request, please state that you are requesting meeting materials for LCB File No. **R005-16, Credit Property Experience Report; or R006-16, Force-Placed Insurance; or R007-16, Service Contracts; or R008-16 Evidence of Insurance;** and provide the date of the meeting.

Note: Any agenda item may be taken out-of-order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The Hearing Officer, within his/her discretion, may allow for public comment on individual agenda items. Public Comment may be limited to three minutes per speaker.

Members of the public are encouraged to submit written comments for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Commissioner's Assistant, at (775) 687-0771, no later than five (5) working days before the meeting.

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706

Nevada Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, Nevada 89104

Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101

Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701

Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701

Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (www.nv.gov)

The Nevada State Legislature Website (www.leg.state.nv.us)

The Nevada Division of Insurance Website (www.doi.nv.gov)