

**PROPOSED REGULATION OF THE STATE BOARD OF
ARCHITECTURE, INTERIOR DESIGN AND RESIDENTIAL DESIGN**

LCB File No. R111-16

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATION

The Nevada State Board of Architecture (NSBAIDRD); 2080 East Flamingo Road, Suite 120; Las Vegas, Nevada 89119; (702) 486-7300 is proposing the amendment of regulations pertaining to Chapter 623 of Nevada Administrative Code.

A workshop has been set for 10 a.m. on September 6, 2016 in the Gina Spaulding Boardroom located at the NSBAIDRD office at 2080 East Flamingo Road, Suite 120; Las Vegas, Nevada 89119. The purpose of the workshop is to solicit comments from interested persons on the proposed regulation change contained in Legislative Counsel Bureau (LCB) File Number R111-16.

The proposed amendments, if implemented, will create an additional review program to assess the Council for Interior Design Accreditation (CIDA) educational equivalency for persons seeking licensure as a registered interior designer in Nevada that took a non-traditional route to gain experience and education.

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting the Nevada State Board of Architecture (NSBAIDRD); 2080 East Flamingo Road, Suite 120; Las Vegas, Nevada 89119; (702) 486-7300. A reasonable fee for copying may be charged.

The Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on this agency's mailing list for administrative regulations and posted at the following locations:

CARSON CITY LIBRARY
900 NORTH ROOP STREET
CARSON CITY, NV 89701-3101

CHURCHILL COUNTY LIBRARY
553 SOUTH MAIN STREET
FALLON, NV 89046-3306

LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT HEADQUARTERS
833 LAS VEGAS BLVD NORTH
LAS VEGAS, NV 89101-2062

DOUGLAS COUNTY PULBIC LIBRARY
1625 LIBRARY LANE
MINDEN, NV 89423-0337

ELKO COUNTY LIBRARY
720 COURT STREET
ELKO, NV 89801-3397

ESMERELDA COUNTY LIBRARY
CORNER OF CROOK & 4TH STREET
PO BOX 430
GOLDFIELD, NV 89013-0430

EUREKA COUNTY LIBRARY
10190 MONROE STREET
EUREKA, NV 89316

HUMBOLDT COUNTY LIBRARY
85 EAST 5TH STREET
WINNEMUCCA, NV 89445-3095

BATTLE MOUNTAIN BRANCH LIBRARY
625 SOUTH BROAD STREET
BATTLE MOUNTAIN, NV 89820

LINCOLN COUNTY LIBRARY
63 MAIN STREET
PIOCHE, NV 89043

LYON COUNTY LIBRARY SYSTEM
20 NEVIN WAY
YERINGTON, NV 89447-2399

MINERAL COUNTY PUBLIC LIBRARY
P O BOX 1390
HAWTHORNE, NV 89415

PERSHING COUNTY LIBRARY
1125 CENTRAL AVENUE
LOVELOCK, NV 89149

STOREY COUNTY TREASURER & CLERK'S OFFICE
DRAWER D
VIRGINIA CITY, NV 89440

TONOPAH PUBLIC LIBRARY
167 SOUTH CENTRAL STREET
TONOPAH, NV 89049

WASHOE COUNTY LIBRARY SYSTEM
301 SOUTH CENTER STREET
RENO, NV 89501-2102

WHITE PINE COUNTY LIBRARY
950 CAMPTON STREET
ELY, NV 89301

STATE PUBLICATIONS
NEVADA STATE LIBRARY & ARCHIVES
100 N. STEWART STREET
CARSON CITY, NV 89701

THE SAWYER BUILDING
555 W. WASHINGTON BLVD.
LAS VEGAS, NV 89101

DATED: August 18, 2016

AGENDA
NEVADA STATE BOARD OF ARCHITECTURE,
INTERIOR DESIGN AND RESIDENTIAL DESIGN

DATE: September 6, 2016

LOCATION: Nevada State Board of Architecture, Interior Design and Residential Design
Gina Spaulding Boardroom, 2080 E. Flamingo Road, Suite 120, Las Vegas, NV 89119

Public Workshop for Regulations R111-16
Tuesday, September 6, 10:00 a.m.

Members of the public may appear and listen to the meeting over a telephonic speaker device at the above location.

- 10:00 a.m. 1. Public comment
 2. Discussion regarding public comment for the NSBAIDRD regulations LCB
 File No. R111-16
 3. Public comment

ADJOURN

Approved: _____/s/_____
Monica Harrison, Executive Director

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary in this regard, please notify the Executive Director of the Nevada State Board of Architecture, Monica Harrison at 2080 E. Flamingo Rd., #120, Las Vegas, NV 89119, or 486-7300 no later than 72 hours prior to the meeting. The Board may, at any time, consider items out of order on the agenda and also may choose to go into Executive Session as allowed by NRS 241.033 for certain items. Additionally, the board may combine two or more agenda items for consideration; and may also remove an item from the agenda or delay discussion relating to an item on the agenda at any time as required by NRS 241.020(2)(d)(6).

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