

**LEGISLATIVE REVIEW OF ADOPTED REGULATIONS—NRS 233B.066**

**Informational Statement**

**LCB File No. R120-17**

**1. A clear and concise explanation of the need for the adopted regulation:**

To prescribe the criteria for a pupil to receive a standard high school diploma commencing with the graduation class of 2022 and any graduating class thereafter, a pupil successfully complete a course of study designed to prepare the pupil for graduation from high school college and career ready. The regulation adds a requirement that a pupil in the graduation class of 2022 or there after earn 2 units in a course of study of college and career ready flex credit to receive a standard high school diploma. The regulation also prescribes the criteria for a course of study in college and career ready flex credit.

**2. Description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.**

The Notice of Intent to Act Upon a Regulation for public hearing and adoption of Proposed Amendments was filed at the following locations on December 15, 2017: The offices of the Nevada Department of Education in Carson City and Las Vegas, at the 17 Nevada School District Superintendent's Offices, the 17 county main public libraries, the Nevada State Library and Archives, the Department of Education website and the Legislative Council Bureau website.

A summary may be obtained by contacting Karen Johansen, Administrative Assistant, Nevada Department of Education, 775-687-9225 or by writing to the Nevada Department of Education, 700 East Fifth Street, Carson City, Nevada 89701-5096.

**3. The number of persons who:**

**(a) Attended each hearing: 24 in Carson City and 30 in Las Vegas ;**

**(b) Testified at each hearing; 1**

**(c) Submitted written comments: 0**

**4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the Hearing:**

**(a) Name:** Jesse Welsh

**(b) Telephone number;**

**(c) Business Address;**

**(d) Business telephone number;**

**(e) Electronic mail address;** welshj@nv.ccsd.net

**(f) Name of entity or organization represented:** Clark County School District

**5. A description of how comment was solicited from affected businesses, a summary of their response and an explanation of how other interested persons may obtain a copy of the summary.**

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**Jesse Welsh, Assistant Superintendent, CCSD, thanked the NDE and committee for their work on this regulation. He and CCSD support the recommendations to raise the bar for students to become college and career ready.**

- 6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

Public Comment did not warrant or request further changes in the proposed language.

- 7. The estimated economic effect of the regulation on the business which it is to regulate and on the public:**

- (a) Estimated economic effect on the businesses which they are to regulate**

None.

- (b) Estimated economic effect on the public which they are to regulate**

None

- 8. The estimated cost to the agency for enforcement of the proposed regulation: None**

- 9. A description of any regulations of other State of governmental agencies which the regulation overlaps or duplicates and a statement explaining why the duplication or overlap is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency. None.**

- 10. If the regulation includes provisions that are more stringent than a federal regulation that regulates the same activity, a summary of such provisions. None.**

- 11. Of the regulation provides a new fee or increases an existing fee, the total annual amount of the agency expects to collect and the manner in which the money will be used. None.**